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Успення Пресвятої Богородиці Українська Католицька Церква

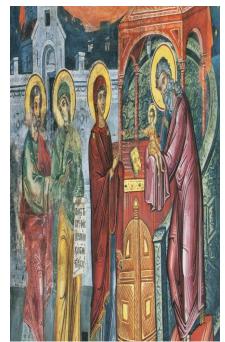
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Email: dormitionkelowna@gmail.com F

Pastor: Rev. Fr. Pavlo Myts / о. Павло Миць Parish web-site: http://kelowna.nweparchy.ca/ Hall rental: https://kelownahallrental.ca/

Church Office Manager: Mrs. Lilia Mykhnevych: dormitionofficemanager@gmail.com Hall rental: https://kelownahallrental.ca/
Church parish office / cultural centre-hall and kitchen Tel: (250) 763-7447 Church office open: Monday-Friday: from 9:00 am to 1:00 pm
Facebook page: DormitionKelowna Parish: https://www.facebook.com/dormitionkelowna.parish.5

Ukrainian Catholic Eparchy of New Westminster: www.nweparchy.ca





SUNDAY of ZACCHAEUS and ENCOUNTER of OUR LORD НЕДІЛЯ про ЗАКХЕЯ й СТРІТЕННЯ ГОСПОДНЄ

When you take – you fill your hand. When you give – you fill your heart! February 2nd, 2025 A.D.

"Repentance is the key to all transformation in life.

Belief comes after repentance.

The better you repent, the better you grow in virtue and holiness!"

— teaches, guides and reminds all of us Rev. Fr. David Miller today

Christian Greetings: | Glory to Jesus Christ! — Glory to Him Forever!

Slava Isusu Chrystu! — Slava na Viky! Слава Ісусу Христу! — Слава на Віки!

Christ is among us! — He is and will be!!

Christ Is among us! - He Is and Will Be!

THE VIBRANT PARISH - A PLACE TO ENCOUNTE R THE LIVING KCHRIST:
Through the Word, the Holy Mysteries & Prayer, Serving One's Neighbour, Leadership,
Fostering & Serving Unity and Missionary Spirit.

- Pastoral Letter of His Beatitude Sviatoslav



THANK YOU FOR JOINING US BY PRAYING TO THE ALMIGHTY GOD! We welcome, pray, greet, and wish you and all your dear ones to be guided by the Holy Spirit, blessed with joy, peace, good health, unity, and Christian love and respect today and always! Your pastor has thoughtfully prepared this church weekly letter/bulletin for you to pray read, spiritual growth and as Christians with conscious, constant awareness of The Divine Creator to evangelize daily and by responsibly and honestly sharing with all people the Good News/Gospel of Our Lord, God and Saviour Jesus Christ in the World today!

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Liturgical and Sacramental Services celebrated during week / Розпорядок Богуслужінь:

SUNDAY February 2nd ENCOUNTER ICXP at 8:15 a.m. Rosary: (Service in Kelowna, BC)

9:00 a.m. The Divine Liturgy: God's blessings for all our parishioners, family members, all relatives and friends (in English language)
Blessing of the candles and Myrovannia / Blessing with the Holy Oil.

11:00 a.m. The Divine Liturgy: God's blessings for all our parishioners, family members, all relatives and friends (in Ukrainian language)

Blessing of the candles / Благословення свічок and Myrovannia / Blessing with the Holy Oil.

Mon., Feb. 3^{rd at} **5:45 p.m.** Sacrament of Reconciliation / Confession / Сповідь

6:10 p.m. Moleben of Our Lord, God and Saviour Jesus Christ

Tue., Feb. 4^{th at} **9:30 a.m.**The Divine Liturgy: Thanksgiving to God and blessings for Mira and Andrew (requested by Mr. Andrew Dobrowski)

I am the light of the world whoever follows me will not walk in darkness but will have the light of life

Wedn., Feb. 5^{th at} **6:30 p.m.** Sacrament of Reconciliation / Confession / Сповідь

7:00 p.m. Rosary: for Peace in Ukraine / Вервиця: за Мир в Україні and Lectio Divina / Bible studies

Thurs., Feb. 6^{th at} **9:30 a.m.** Holy Mass: God's blessings for Saint Joseph Catholic School Family

(at The Immaculate Conception Roman Catholic Church (839 Sutherland Ave.) in Kelowna, BC

Fri. Feb. 7^{th at} **9:30 a.m.** The Divine Liturgy: repose of the souls of all deceased parishioners, relatives and friends.

SUNDAY February 9^{th at} 8:15 a.m. Rosary: (Service in Kelowna, BC)

9:00 a.m. The Divine Liturgy: God's blessings for all our parishioners, family members, all relatives and friends ((in English language) 11:00 a.m. The Divine Liturgy: God's blessings for all our parishioners, family members, all relatives and friends (in Ukrainian language)

Please contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special intentions, such as: In Thanksgiving for Favours Received, the Infirm, General Intentions, Repose of the Deceased, Help of the Holy Spirit, for the Travelers, Students, Workers, etc. In case of emergency phone (250) 299-7249. If you would like to come to Confession, meet with the parish priest individually at the church or parish office, receive spiritual care and support via telephone or internet, want him to bless your home with annual traditional and pastoral blessings visiting you, your relatives or friends at their home, hospital or care homes, call or email the pastor in advance to arrange time and a day.

Liturgical propers in English language:

Troparion, Tone 4: When the disciples of the Lord learned from the angel* the glorious news of the resurrection* and cast off the ancestral condemnation,* they proudly told the apostles:* "Death has been plundered!* Christ our God is risen,* granting to the world great mercy."

Troparion, Tone 1: Rejoice, full of grace, Virgin Mother of God!* From you there dawned the Sun of Righteousness, Christ our God,* who enlightens those who dwell in darkness.* And you, O righteous Elder, be glad!* You received in your embrace* the Liberator of our souls,* who grants us resurrection.

+ Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 4: My Saviour and Deliverer from the grave* as God raised out of bondage the children of the earth* and shattered the gates of Hades;* and as Master, He rose on the third day.

Now and for ever and ever. Amen.

Kontakion, Tone 1: By Your birth, You sanctified a virgin womb* and fittingly blessed the hands of Simeon.* You have come also now and saved us, O Christ our God;* give peace to Your community in time of war,* and strengthen its rulers, whom You love,* for You alone,* are the Lover of mankind.

Prokeimenon, Tone 4: How great are Your works, O Lord* You have made all things in wisdom. verse: Bless the Lord, O my soul: O Lord my God, You are exceedingly great. (Psalm 103:24,1) Prokeimenon, Tone 3: My soul magnifies the Lord,* and my spirit has rejoiced in God, My Saviour.

Epistle: 1 Timothy 4:9-15; Hebrews 7:7-17 (NRSV)



Timothy my son, the saying is sure and worthy of full acceptance. For to this end we toil and struggle, because we have our hope set on the living God, who is the Savior of all people, especially of those who believe. These are the things you must insist on and teach. Let no one despise your youth, but set the believers an example in speech and conduct, in love, in faith, in purity. Until I arrive, give attention to the public reading of scripture, to exhorting, to teaching. Do not neglect the gift that is in you, which was given to you through prophecy with the laying on of hands by the council of elders. Put these things into practice, devote yourself to them, so that all may see your progress.

Brothers and Sisters, it is beyond dispute that the inferior is blessed by the superior. In the one case, tithes are received by those who are mortal; in the other, by one of whom it is testified that he lives. One might even say that Levi himself, who receives tithes, paid tithes through Abraham, for he was still in the loins of his ancestor when Melchizedek met him.

Now if perfection had been attainable through the levitical priesthood—for the people received the law under this priesthood—what further need would there have been to speak of another priest arising according to the order of Melchizedek, rather than one according to the order of Aaron? For when there is a change in the priesthood, there is necessarily a change in the law as well. Now the one of whom these things are spoken belonged to another tribe, from which no one has ever served at the altar. For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests. It is even more obvious when another priest arises, resembling Melchizedek, one who has become a priest, not through a legal requirement concerning physical descent, but through the power of an indestructible life. For it is attested of him, "You are a priest forever, according to the order of Melchizedek."

Alleluia, Tone 4: verse: Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice. verse: You have loved justice and hated iniquity. (Psalm 44:5,8)

verse: Now, O Master, You dismiss Your servant in peace according to Your word. (Luke 2:29)

Gospel: Luke 19:1-10; Luke 2:22-40 (NRSV)

At that time Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

At that time the parents brought Jesus up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons." Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentilesand for glory to your people Israel." And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too." There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

Hymn to the Mother of God: O God-bearing Virgin, hope of Christians, protect and guard and save all those who put their trust in The Irmos, Tone 3: In the law, the shadow, and the scriptures, we the faithful see a figure: every male child that opens the womb shall be sanctified to God. Therefore do we magnify the first-born Word and Son of the Father who is without beginning, the firstborn Child of a Mother who had not known man.

Communion Hymn: Praise the Lord from the heavens;* praise Him in the highest (Psalm 148:1).* I will take the chalice of salvation;* and I will call upon the name of the Lord.* Alleluia, alleluia, * alleluia. (Psalm 116:13)

Літургійні частини Українською мовою:

Тропар (глас 4): Сві́тлую воскресі́ння про́повідь від а́нгела взна́вши* і пра́дідне осу́дження відки́нувши,* Госпо́дні учени́ці, хва́лячись, апо́столам мо́вили:* Повали́лася смерть, воскре́с Христо́с Бог,* дару́ючи сві́тові вели́ку ми́лість.

Тропар (глас 1): Радуйся, благодатна Богородице Діво,* бо з тебе засяло Сонце правди – Христос Бог наш,* що просвічує тих, що в темряві.* Веселися і ти. старче праведний,* ти прийняв в обійми визволителя душ наших,* що дарує нам воскресіння.

+Слава Отцю, і Сину, і Святому Духові.

Кондак (глас 4): Спас і Визволи́тель мій* із гро́бу як Бог* воскреси́в від око́в земноро́джених* і врата́ а́дові сокруши́в,* і як Влади́ка* воскре́с тридне́вний.

І нині, і повсякчас, і на віки вічні. Амінь.

Кондак (глас 1): Утробу дівичу освятив Ти Різдвом Твоїм* і руки Симеонові благословив Ти, як годилось,* Ти випередив і нині спас нас, Христе Боже,* але утихомир у брані люд Твій і укріпи народ, що його возлюбив Ти,* єдиний Чоловіколюбче.

Прокімен (глас 4): Які́ вели́чні діла́ Твої́, Го́споди, все прему́дрістю сотвори́в Ти (Пс. 103,24). Стих: Благослови́, душе́ моя́, Го́спода; Го́споди, Бо́же мій, Ти ве́льми вели́чний (Пс. 103,1).

Прокімен (глас 3): Величає душа моя Господа* і возрадувався дух мій у Бозі, Спасі моїм (Лк 1,46-47).



Апостол: (1Тм 4,9-15) & (Євр 7,7-17):

Сину Тимотею, вірне це слово й повного довір'я гідне. На це бо й трудимося та боремося, тому що ми поклали нашу надію на живого Бога, який є Спасителем усіх людей, особливо ж вірних. Це наказуй і навчай. Ніхто твоїм молодим віком хай не гордує, але будь зразком для вірних у слові, поведінці, любові, вірі й чистоті. Заки я прийду, віддавайся читанню, умовлянню та навчанню. Не занедбуй у собі дару, що був даний тобі через пророцтво з накладанням рук збору пресвітерів. Про це міркуй, будь увесь у цьому, щоб поступ твій усім був очевидний.

Братт і Сестри, і сумніву не може бути, що нижчий благословляється вищим. Ба більше, тут беруть десятину люди, що вмирають; а там — той, про кого свідчать, що живе. І, так би мовити, і Леві, який тепер збирає десятини, дав був десятину через Авраама, бо він ще був у бедрах свого прабатька, коли Мелхиседек вийшов йому назустріч. Якби, отже, досконалість була через левітське священство, під яким народ одержав закон, то яка була б іще потреба з'являтись іншому священикові, за чином Мелхиседека, священикові, що не звався б за чином Арона? Бо як міняється священство, конче міняється і закон. Бо той, про кого це говориться, був з іншого коліна, з якого ніхто не служив при жертовнику. Відомо бо, що наш Господь походить від Юди, про покоління якого Мойсей нічого не згадав як про священиків. Це стає ще яснішим, коли на подобу Мелхиседека постає інший священик; він став ним не за законом тілесної заповіді, а за силою життя нетлінного, бо він прийняв таке свідоцтво: «Ти — священик повіки за чином Мелхиседека.»

Алилуя (глас 4): Стих: Прийдімо з похвалами пере обличчя Його, і псалмами воскликнім Йому (Пс 94,1).

Стих: Хваліте Господа з небес, хваліте Його на висотах (Пс 94,2).

Стих: Нині відпускаєш раба твого, Владико, по глаголу твоєму з миром (Лк 2,29).

Стих: Світло на одкровення поганам і славу людей твоїх, Ізраїля (Лк 2,32).

Євангеліє: (Лк 19,1-10) & (Лк 2,22-40)

У той час, увійшовши в Єрихон, Ісус проходив через (місто). А був там чоловік, Закхей на ім'я; він був головою над митарями й був багатий. Він бажав бачити Ісуса, хто він такий, але не міг із-за народу, бо був малого зросту. Побіг він наперед, виліз на сикомор, щоб подивитися на нього, бо Ісус мав проходити тудою. Прийшовши на те місце, Ісус глянув угору і сказав до нього: "Закхею, притьмом злізай, бо я сьогодні маю бути в твоїм домі." І зліз той швидко і прийняв його радо. Всі, бачивши те, заходилися нарікати та й казали: "До чоловіка грішника зайшов у гостину." А Закхей устав і до Господа промовив: "Господи, ось половину майна свого даю вбогим, а коли чимсь когось і покривдив, поверну вчетверо." Ісус сказав до нього: "Сьогодні на цей дім зійшло спасіння, бо й він син Авраама. Син бо Чоловічий прийшов шукати і спасти те, що загинуло."

У той час принесли батьки дитя Ісус в Єрусалим поставити його перед Господом, як то написано в Господньому законі: "Кожний хлопець, первородний, буде посвячений Господеві", — і принести жертву, як то написано в Господньому законі: "Пару горлиць або двоє голубенят." А був в Єрусалимі чоловік на ім'я Симеон; чоловік той, праведний та побожний, очікував утіхи Ізраїля, і Дух Святий був на ньому. Йому було відкрито Святим Духом, що не бачитиме смерти перш, ніж побачить Христа Господа. Він прийшов Духом у храм. І як батьки вносили дитя-Ісуса, щоб учинити над ним за законним звичаєм, він узяв його на руки, благословив Бога й мовив: "Нині, Владико, можеш відпустити слугу твого за твоїм словом у мирі, бо мої очі бачили твоє спасіння, що ти приготував перед усіма народами; світло на просвіту поганам, і славу твого люду — Ізраїля." Батько його і мати дивувалися тому, що говорилося про нього. Симеон же благословив їх і сказав до його матері Марії: "Ось цей поставлений для падіння й підняття багатьох в Ізраїлі; він буде знаком протиріччя, та й тобі самій меч прошиє душу, щоб відкрились думки багатьох сердець."

Була також і Анна, пророчиця, дочка Фануїла з покоління Асера; вона була вельми похила віком і жила сім років з чоловіком від дівування свого; зоставшися вдовою аж до вісімдесят четвертого року, вона не відходила від храму, служачи (Богові) вночі і вдень постом та молитвою. І надійшла вона тієї самої години й почала прославляти Бога та говорити про нього всім, що чекали визволення Єрусалиму. І як вони виконали все згідно з законом Господнім, повернулися в Галилею, до Назарету, свого міста. Хлоп'я ж; росло й міцніло, сповнюючися мудрістю, і Божа благодать була на ньому. Батьки його ходили щороку в Єрусалим на свято Пасхи.

Замість Достойно: Богородице Діво, уповання християн, покрий, захорони і спаси тих, що на тебе уповають. Ірмос (глас 3): В законі тіні і писання образ бачимо, вірні: кожний младенець мужеського полу, що отвирає утробу – святий Богу. Тому первороджене Слово безначального Отця – Сина, що первородиться з матері, яка мужа не знає, – величаємо.

Причасний: Чашу спасіння прийму і ім'я Господнє призову (Пс 115,4). Алилуя (х3).

THANK THANK YOU VERY MUCH! ЩИРО ВАМ ДЯКУЄМО!



HUMANITARIAN AID TO THE PEOPLE IN UKRAINE: The people of Ukraine need your help. As we mark the 11th year of the war in Ukraine, millions of the country's inhabitants are in dire straits. Constant bombardment, frigid temperatures, fluctuating power, lack of food, shelter and other basic necessities. As part of your Lenten sacrifice, kindly consider making a donation towards providing emergency services and

humanitarian and pastoral support to Ukrainians by offering care, medical supplies, food, clothing and shelter to displaced persons, the elderly and the sick, as well as educational programs and support to local priests. For example, for only \$25, an emergency food package can provide much needed relief. \$100 can buy four packages. Each package will feed 2 persons for 1 week. Donations may be made through your local parish, the Ukrainian Catholic Eparchy of New Westminster, or directly to Catholic Near East Welfare Association - Canada (cnewa.ca). For information on how your donation is making a difference, see Catholic Near East Welfare Association's 2022 Campaign Report: Ukraine Emergency Relief. May God bless you and your family for your generosity.

Help Ukraine! Please pray! Stay informed! Donate. https://cnewa.org/ca/campaigns/ukraine/

https://www.catholicregister.org/item/34002-caritas-prepared-should-tanks-roll?mc_cid=839560d5dd&mc_eid=995513d2e2

Gratitude to all our parishioners, guests, visitors and all Christian people of the good will who by their kindness share time, talents and treasures, help our church, and to every person who knowingly or unknowingly for the other people thoughtfully make donations, participate at our parish community Christian ministry, implement projects and ministry, volunteer, support our parish community and via our church helping people, organized, volunteered, hospitably supporting people of Ukraine at the time of war, and projects inside and as missionaries praying and reaching outside our parish to very challenging and unpeaceful World today by keeping and sharing their Christian love, respect and unity in Christ by looking after and graciously supporting our Ukrainian Catholic Church communities in Okanagan Valley!

SUNDAY COLLECTION REPORT

	ACTUAL	BUDGET	VARIANCE
January 26, 2025	Sunday Donations \$1,440	Weekly Requirement \$2,360	Shortfall/Surplus -\$920
Year to Date (YTD)	\$3,644	\$9,440	-\$5,796

Pandemic causing many difficulties and challenging times we continue to rely on your Christian care, understanding, support and generosity! Please continue to support our parish financially by e-transfer to dormitionetransfer@gmail.com or mailing a cheque payable to Dormition of the Mother of God Ukrainian Catholic Church

1091 Coronation Ave., Kelowna, BC V1Y 7A8. PLEASE, DO NOT FORGET TO INCLUDE A MEMO FOR WHAT THE E-TRANSFER IS FOR. Thank you for your understanding and care by supporting and generously donating at this uneasy time for us all!

"Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!" (A Prayer from the Divine Liturgy of Saint John Chrysostom)

GREETINGS!

ЩИРО ВАС ВІТАЄМО!

May the Almighty God bless in good health, peace, love, joy and salvation in many, happy and blessed years of life to Mrs. Jennifer Savchenko on her birthday (Jan.25th), Mrs. Halyna Troshchak on her birthday (Jan. 30th), Maksym Turchak on his birthday (Feb. 3rd), Mrs. Maria Karolcik on her birthday (Feb. 6th), Mr. Don Martin on his birthday (Feb. 6th), Mr. Neil Lalach on his birthday (Feb. 6th), Nolan Lozinski on his birthday (Feb. 6th), Mrs. Tetiana Kopets on her birthday (Feb. 8th), and to all the faithful parishioners Christians celebrating Christmas time as Pilgrims of Hope, their birthdays, heavenly patron's name-days, wedding anniversaries, and any other special anniversaries and celebrations this week Mnohaya i Blahaya Lita / Many Blessed Years of Life!

NEWS and ANNOUNCEMENTS:

Please join our Christian prayerful community by visiting and following our parish Facebook page: <u>DormitinionKelowna Parish</u>: <u>https://www.facebook.com/dormitionkelowna.parish.5</u>

Please, be assured that Rev. Fr. Pavlo Myts, as your spiritual father-pastor, is gratefully praying to The Almighty God, loving, thinking and spiritually carrying for all of you daily! Please pray for one another and especially for those who are ill, suffering be being affected by disasters, genocidal war in Ukraine! Let us always be co-responsible to ensure that we are all healthy and safe!

PLEASE REMEMBER TO PRAY FOR: Lucy D., Janet F., Volodymyr P., Ivan L., Ray Saranchuk and Family, Cameron V., Keyton A., Shelley M., Fanny Kim, Danny M, Jordan M. Torin S., Sabre S., Keyton M., Dylan M., Bernard M., Darrin M., Kit C., Shirley C., Kay Ilnitski, Kalyna Kociuba, Peter Huska and Family, Roma Nowakowski, Barbara and Vincent Pasternak, The Hillman Family, Joseph Stetch, Rosa Maria Santos, Anita N., Ron and Verna Shoemaker, Jonas and Anne, Alyssa and Adam, Teresa Huculak, Mark and Asia, Karen Feniuk, Volodymyr Melnyk, Shelley Zemliak, Ron Horon, Adeline Sorochuk, Aretta Manion and The Family, Daniella-Daryna Tomashevska and The Family, Shane Bettin, Patricia Sawadsky, Robert Emery, Lorraine Pasemko, Rose Gaba, Bill Boitson, Walter Achtymichuk, Mary Harasymyshyn, Helen Hut, Kelly Kokolski, Ken Fiddes, Angela Killen, for peace in the World, for all people defending Ukraine and all refugees at the time of war, Dmyterko Families, His Grace Most Rev. Metropolital Lawrence Huculak, Most. Rev. Bishop Gregory Bittman, Fr. Yuriy Vyshnevskyy and The Family, Fr. Pavlo Myts and The Family, and all members of our Christian parochial family and those who are not able to join actively in our community, your families, relatives, friends and neighbours; governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, seeking God's answer to their prayers or those rejoicing with God's answer; your spiritual fathers, those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless, those who love us and those who hate, use & hurt us; and all people who have asked us pray for them. Please, also in your kindness keep praying those daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families and yourselves! REMINDER for families of individuals, who are admitted to hospital. If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation

SPIRIT OF CHRISTIAN AWARENESS: Dear parishioners, if our brother or sister in Christ, who usually sits next to you, is not in the Church today, please phone him / her and ask how he / she is doing. Let him or her know that our parish community misses his or her at the church very much and prays for them daily! We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

Basic Guidelines for Reception of Holy Communion: You are a member of the Catholic Church (faithful of the Orthodox churches are very welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast - no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To

Discover Canada's 2nd National Martyr's Shrine



The Bishop Velychkovsky National Martyr's Shrine is located at St. Joseph's Ukrainian Catholic Church at 250 Jefferson Avenue in Winnipeg Manitoba.

Come and experience this prayerful, peaceful atmosphere of holiness before the precious Holy Relics of Blessed Martyr Vasyl Velychkovsky. You can also tour

the Museum and visit the Gift Shop to learn more about this modern day martyr and how he was such a great witness to the truth of the Gospel.

Open: Tuesday to Friday - 10 am to 5pm

Saturday - 10 am to 1 pm

Sunday - after 10 a.m. Liturgy

Also every Wednesday:

For more information:

1:30 pm Praying for Ukraine

7 p.m. Devotional Service

Visit the website: bymartyrshrine.com

Call 204-338-7321 Email: info@bvmartyrshrine.com the best of your ability, you are in the state of Grace. If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.

Pastoral and Sacramental Ministry: Baptisms: by appointment. Marriages: six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made. Reconciliation: by Holy Communion: for the sick, by appointment. appointment, any time. Holy Unction (Anointing of the Sick): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing (by appointment, any time). Funerals and Memorials: by appointment.

The Bishop Velychkovsky Martyr's Shrine is praying the rosary for Ukraine every Wednesday at 1:30 pm (CDT). at Saint Joseph's Ukrainian Catholic Church. We are inviting all Catholic churches to join us in prayer. We thank you in advance for your cooperation and support. Pray for Ukraine. Slava Ukraini!

YouTube channel:

https://www.youtube.com/channel/UCFDrZoGsYeJG1lggdZyfYMA

The Bishop Velychkovsky National Martyr's Shrine is located in Winnipeg. We invite those that might be traveling this summer to plan a spiritual pilgrimage to spend time before the Holy Relics of Blessed Vasyl Velychkovsky! The Redemptorist TV team: www.redemptorist.tv

YOUR PERSONAL RESPONSIBILITY AND RESPECT OF OTHERS

After each Divine Liturgy and every church service, please, keep silence in the House of the Lord as some of the faithful are still praying at the church as well. In consideration of other Christians at the church-house of prayer to the Lord Our Almighty and Omnipresent God, please do not leave any items in the pews. Always love, pray and be respectful toward other people! Let each of us do our part to be true stewards of our parish church by helping to keep the church building safe and clean. Thank you very much for your understanding, help and care! Please always remember that we come together to the church to glorify Lord Our God and spiritually grow as a Christian community and church as house of prayer helps us during our temporal life journey.

Christian prayers-petitions for Ukraine: «Ще молимось, щоб Господь Бог у своєму милосерді споглянув на весь наш український народ, у цей час війни захистив щитом своєї всемогутньої опіки наші міста і села, зцілив рани терплячих, подав свою вселаскаву допомогу всім потребуючим та дарував нам свій благословенний дим.

Господи, вислухай і милостиво помилуй.

We also pray that the Lord God in His mercy will look upon our Ukrainian people, in this time of war and safeguard all cities and villages with His almighty protection, heal the wounds of those who suffer, grant His all-merciful help to all those in need and grant us His blessed peace. Lord, hear us and mercifully have mercy.

Ще молимось, щоб всемилостивий Господь укріпив силою своєю українських воїнів, які захищають Батьківщину від російського агресора. Благаємо, щоб вони були збережені від ворожих нападів і всякої смертоносної рани та здобули перемогу в боротьбі за волю і гідність нашого народу. Господи, вислухай і милостиво помилуй».



2025 ЮВІЛЕЙНИЙ РІК ПАЛОМНИКИ НАДІЇ ВИЗНАЧЕНЕ МІСЦЕ ПАЛОМНИЦТВА



Welcome to all who seek reconciliation and a new beginning in life.

"Hope does not disappoint!" (Rom 5:5)

Вітаємо всіх, хто прагне примирення та нового початку життя.

«Надія ж не засоромить!» (Рим 5:5)

We also pray that our all-merciful Lord will strengthen those defending the freedom of Ukraine and convert the hearts and souls of the Russian aggressors. We pray that those defending the freedom of Ukraine will be protected from enemy attacks and any deadly wound and will win the fight for the freedom and dignity of our people.

Lord, hear us and have mercy.

On behalf of our Christian Ukrainian Catholic Church Family, assurance of our prayers and deepest sympathy are to Mr. Alex Pankiw, The Pankiw's Family, all their family members, relatives, friends. May our Lord and Saviour Jesus Christ place our sister in Christ Mrs. Mary Pankiw' soul in the place where all the saints abide, and may her memory be everlasting with the Lord and our prayers! – Eternal Memory - Vichnaya Pamyat' – Вічная Пам'ять!

FAITHFUL GIVING ... Please, remember that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy on Sundays and Holy Days. When traveling, working, participating in different sport's tournaments, activities or studying, please, make sure you check out the service schedule for the area churches at our eparchial website: www.nweparchy.ca and attend the Divine Liturgy. Remember as well, that while parishioners may be away and on vacation, the parish-church is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to parish. Your weekly Sunday offering is important to our financial well-being. If you are away, we appreciate it when you forward your "make-up" donations. The financial stability of the parish counts on regular Sunday contributions. One day every one of us will end his or her earthly journey. Every day we are all getting closer to that moment. No person will be able after physical death to use his or her earthly temporal treasures anymore. Always remember that, continue to be honest, loving, carrying, supportive, positive and generous! God bless all you! Be aware and remember that your help is always appreciated, and we still need more parishioners to volunteer! Thank you for your support and care at this uneasy time for us all. "Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!" (A Prayer from the Divine Liturgy of Saint John Chrysostom)

Bequests and Wills: Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process. In your kindness, please remember Resurrection of Jesus Christ Ukrainian Catholic Parish in Penticton, BC and Dormition of the Mother of God Ukrainian Catholic Church in Kelowna, BC in your bequests and wills. If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to Dormition of the Mother of God Ukrainian Catholic Church at 1091 Coronation Avenue, Kelowna, BC V1Y 7A8 or to Resurrection of Jesus Christ Ukrainian Catholic Parish in Penticton, BC, the sum of \$______ (or _____% of my estate), to be used for the benefit of the church/parish and it's needs and pastoral ministry.

YOUR HELP IS NEEDED AND ALWAYS TRULY APPRECIATED, BE A STEWARD OF GOD'S VARIED GIFTS AND GRACES THE HEAVENLY CREATOR GRACIOUSLY ENTRUSTED TO YOU: Have you ever wondered what more can you do to help our Christian parish-church? Here are some suggestions: Steward of property security; Steward of grounds cleaning; Steward of cleaning church; Steward of church linen; Steward of outreach; Steward of caring; Steward of prayer (a lady and a gentlemen faithful leader volunteering and forming Christian brothers and sisters prayerful groups at our parish; Steward of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING" present to others! Please, feel very welcome to participate in our church choir singing, reading of the Epistles and others inspiring Bible texts, holding the candles during the Gospels readings, church singing, projects, welcoming and reaching toward other people, maintenance, receiving donations for Help Ukraine church projects, welcoming visitors, etc. If you can help out, please, let us know. Contact Mrs. Gloria Dudych. or Fr. Pavlo for more information. You will be amazed how "BEING" can make a difference at our spiritual, parish life! Every Christian parishioner is personally responsible before God for our spiritual home-parish church! NOTE: If you wish to place your message or announcement into our weekly parish bulletin, please send it by email to the office at dormitionofficemanager@gmail.com by no later than 3:00 p.m. on Wednesday.

If you wish to help or have any questions, wish to help, suggestions, ideas about our Christian community life, please, contact our parish executive council chairperson Mrs. Gloria Dudych.

Church Christmas decorations wrapping up at 6:30 pm on Monday of February 3rd, 2025 A.D. Please, come to help. Thank you for your Christian prayers and care!

JOIN OUR CHURCH CHOIR: Do you enjoy singing? Please consider joining our Dormition Parish Choir and remember that we are looking for new members! Contact Mrs. Lesia Achtymichuk for more information and details.



Catechetical online resources in English and Ukrainian languages:

Royal Doors with daily readings and reflections, UGCC - Catechism online, articles, etc.:https://www.royaldoors.net/ • Formed: Christian movies, TV shows, prayers,

etc.: https://watch.formed.org/browse

• Dynamic Catholic. Beautiful resource for the whole family with Catechism for children, marriage, enrichment programs, etc.: https://dynamiccatholic.com

• Живе ТВ.: https://zhyve.tv Дивен Світ.: https://dyvensvit.org Катехизм УГКЦ.: http://catechismugcc.org/

SUNDAY CATECHISM SCHOOL: "And they were bringing to Him also the infants, in order that He may be touching them; but after the disciples saw it, they rebuked them. But Jesus called them to Himself and said, Let alone the little children to come to Me, and ceas e hindering them; for of such is the kingdom of God." (Matthew 19:14)



We welcome all children to our Dormition of the Mother of God Parish Catechism program.

The children will learn about their Christian orthodox faith in the Catholic Church, sacred scripture, feast days, icons, tradition, singing, religious practices and customs of the Ukrainian Catholic Church.

Ukrainian - speaking volunteers are needed for children, ages 4 to 6. These children come with so much enthusiasm and joy' but they do need more supervision and attention. If we can have several people volunteer, they can take turns helping. Your help would be appreciated very much!! Materials will be provided for the children.

Also there is usually another table set up for the older children for any activity or socialization they would like. We are also working organizing children-youth choir in our Christian parish community.

If you have any questions or suggestions, please do not hesitate to call our parish catechism teacher, Mrs. Marilyn Daulat 250-801-7538 Marilyn_daulat@hotmail.com or pastor Fr. Pavlo Myts.

Діти дізнаються про свою християнську православну віру в Католицькій Церкві, Святе Письмо, свята, ікони, традиції, співи, релігійні обряди та звичаї Української Католицької Церкви. Для дітей віком від 4 до 6 років потрібні україномовні волонтери. Ці діти приходять із великим ентузіазмом і радістю, але вони потребують більше нагляду та уваги. Якщо ми матимемо декілька

Bless our home as we come and go.

Bless our home as our children grow.

Bless our families as they gather in;

Bless our home with love and friends.

людей волонтерів, вони можуть по черзі допомагати. Будемо дуже вдячні за вашу допомогу!! Дітям будуть надані необхідні матеріали. Крім того, зазвичай для старших дітей накривають інший стіл для будь-якої активності чи спілкування, які вони бажають. Якщо у вас є запитання чи пропозиції, будь ласка, не соромтеся зателефонувати нашій парафіяльній вчительці катехизму пані Мерилін Даулат 250-801-7538 або пастору о.Павлові Миць.

Theophany/Jordan Home Blessing and Pastoral Annual Visitations sign up list, to arrange with Pastor Rev. Fr. Pavlo Myts the actual date and time, is available at the entrance to the church in the vestibule and at the parish hall.

Why Do We Bless Homes?

The blessing of homes constitutes an invocative blessing, meaning that by his prayer and by the sprinkling of Holy Water the priest invokes God's blessings and protection upon the home and those living in it. We bless homes for many reasons:

to reveal the home as what God had created it to be, a way to Heaven to rid the home of every evil † to show that the family is a small Church unit in Christ to consecrate the home and all activity in it to God †to fill the home and all who live in with the fullness of God

Traditionally, the priest personally visits all his parishioners each year to pray with them in the place where they live, and to bless their surroundings with the newly sanctified water of Theophany. By sanctifying our homes we extend the grace of God to our individual dwellings.

Just as our souls, so also our homes become tainted by the sins of those living in them and consequently lose God's protective power. We cleanse our souls of sins at least once a year and the church is blessed with the newly blessed water every year, so should our homes be sanctified with Holy Water to invoke God's blessings and protection on it and its inhabitants. As we renew the insurance on our home every year, so we should renew our insurance of God's protection and His blessing which is of greater importance and more effective.

What should we do during a home blessing? As we welcome our priest during the holy season of Theophany to bless our home, let us be mindful that he is bringing to us the "blessing of the Jordan," and that unless God protects and blesses our home, we "labour in vain." (Ps. 12 7:1)

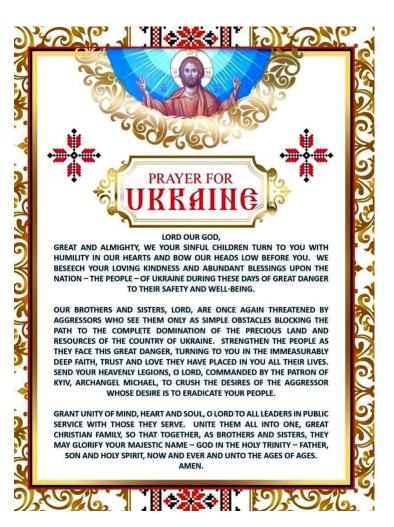
Each family is considered a small church and the family table is the home altar. When the priest comes, have as many family members there as possible. If you do not have an icon corner, ensure that you set up a place for prayer either at the kitchen or dining table. On the table include an icon and a lit candle. You may also include anything that you may want to have blessed (i.e. icon, cross, personal item, etc.) Make sure that the lights are on in every room. The priest will begin the blessing at the icon corner or table. If you have children, they may lead the priest, while holding a candle, to each room in the house. This is also a wonderful time for you and your priest to visit and to get to know each other better.

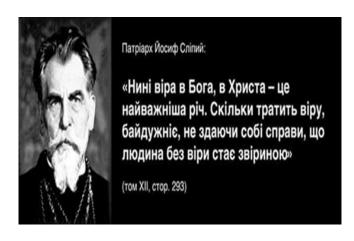
Traditional and Very Delicious Ukrainian Food is for sale at our parish: If you need more information or to place your order, please contact email directly to our church kitchen at dormitionkitchen@gmail.com Tel: (250) 763-7447 CABBAGE ROLLS (Rice and Meat (a little spicy)) FOR SALE \$10 a dozen.



DormitionOfficeManager@gmail.com Ph. (250) 763-7447

КF Centre, музей історії авіації в Оканаган пропонує тур для український переселенців. Тривалість туру- близько години. Вартість туру - \$10 на 4 осіб. Кількість осіб в групі необмежена Просимо Вас звертатися до пані Власти Фантич.





Patriarch Josyf Cardinal Slipyj teaches and reminds all:

"Today faith in God, in Christ – is the most important thing.

How many people lose their faith,

become careless,

do not even realize, that a human person without faith

becomes an animal. (vol. XII, page 293)



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please, let us know by contacting the parish office.

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If you wish your business to be advertised at our church bulletin,