

## Dormition of The Mother of God Ukrainian Catholic Church

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Facebook page: *DormitionKelowna Parish*: <https://www.facebook.com/dormitionkelowna.parish.5>

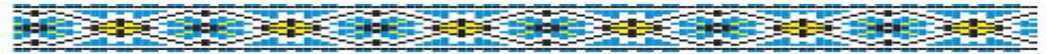
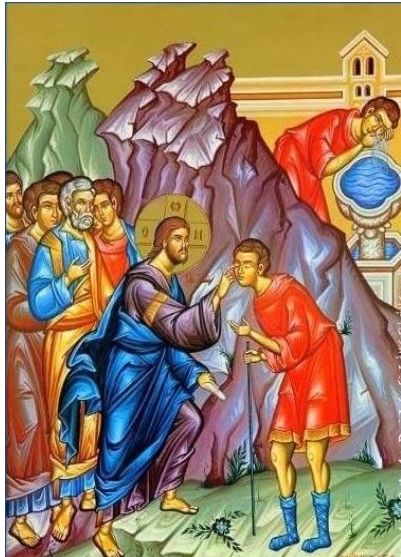
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## Успення Пресвятої Богородиці Українська Католицька Церква

Pastor: Rev. Fr. Pavlo Myts / о. Павло Миць

Parish web-site: <http://kelowna.nweparchy.ca/>



### SUNDAY OF THE MAN BORN BLIND / Неділя Сліпонародженого

April 5<sup>th</sup>, 2024 A.D.

**“Let your light shine!” Jesus asks this of us all. But to keep a lamp burning, we have to keep putting oil in it. Pray. Pray. Pray.”**

– encourages and reminds us Saint Mother Teresa of Calcutta today

**Christian Greetings:** (March 31<sup>st</sup> - May 9<sup>th</sup>): **Christ Is Risen! - Indeed, He Is Risen!**

**Chrystos Voskres! - Voistynu Voskres! Христос Воскрес! - Воістину Воскрес!**

**Christ is among us! – He is and will be!**

**THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST:**

**Through the Word, the Holy Mysteries & Prayer, Serving One's Neighbour, Leadership, Fostering & Serving Unity and Missionary Spirit.**

– Pastoral Letter of His Beatitude Sviatoslav

**THANK YOU FOR JOINING US BY PRAYING TO THE ALMIGHTY GOD AT THE CHURCH AND ON-LINE!**

Welcome, pray, greet, and wish you and all your dear ones to be guided by the Holy Spirit, blessed with joy, peace, good health, unity, and Christian love and respect today and always!

Your pastor has thoughtfully prepared this church weekly letter/bulletin for you to pray read, spiritual growth and as Christians with conscious, constant awareness of The Divine Creator to evangelize daily and by responsibly and honestly sharing with all people the Good News/Gospel of Our Lord, God and Saviour Jesus Christ in the World today!



### Daily Liturgical and Sacramental Services celebrated during week:

**SUNDAY** May 5<sup>th</sup> at 8:15 a.m. Rosary: (Service in Kelowna, BC)

at 9:00 a.m. The Divine Liturgy: *God's blessings for all our parishioners, family members, all relatives and friends* (Eng./Ukr.)  
Christian film-movie "Son of God" will be shown at 11:00 am our parish hall today.

Mon. May 6<sup>th</sup> at 6:30 p.m. - 6:55 p.m. Sacrament of Reconciliation / Confession

7:00 p.m. Rosary: for Peace in Ukraine / Вервиця: за Мир в Україні and Bible Studies

Tue. May 7<sup>th</sup> at 9:30 a.m. The Divine Liturgy: for Peace of Christ in the World

Wed. May 8<sup>th</sup> at 7:00 p.m. Moleben to The Theotokos / Blessed Virgin Mary and Paschal Stychyras

Thurs. May 9<sup>th</sup> (ASCENSION OF ICXP\_ ВОЗНЕСІННЯ ГОСПОДНЄ)

at 10:00 a.m. The Divine Liturgy: God's blessings for all our parishioners and family members.

at 6:30 p.m. The Holy Mass: *For dignity and sacredness of each human life*

*from the moment of conception to natural death*

at The Immaculate Conception Roman Catholic Church ( 839 Sutherland Ave. ) in Kelowna, BC

Fri. May 10<sup>th</sup> at 9:30 a.m. The Divine Liturgy: *repose of the soul of Rev. Fr. Roman Mirchuk*

Saturday, May 11<sup>th</sup> at 3:40 p.m. Lectio Divina / Bible Studies: (Bible Studies, Catechism, Confession,

Church Services at Holy Resurrection of Our Lord Ukrainian Catholic Parish (361 Wade Avenue West) in Penticton, BC)

4:00 p.m. The Divine Liturgy: God's blessings for all our parishioners, family members, all relatives and friends (Eng./Ukr.)

**BLESSING OF THE GRAVES at 5:30 pm** at the Lakeview Cemetery in Penticton, BC

**SUNDAY** May 12<sup>th</sup> at 8:15 a.m. Rosary: (Service in Kelowna, BC)

at 9:00 a.m. The Divine Liturgy: *God's blessings for all our parishioners, family members, all relatives and friends* (Eng./Ukr.)



ХРИСТОС ВОСКРЕС МІЗ УКРАЇНИ

**Please contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special intentions, such as: In Thanksgiving for Favours Received, the Infirm, General Intentions, Repose of the Deceased, Help of the Holy Spirit, for the Travelers, Students, Workers, etc. In case of emergency phone (250) 299-7249. If you would like to come to Confession, meet with the parish priest individually at the church or parish office, receive spiritual care and support via telephone or internet, want him to bless your home with annual traditional and pastoral blessings visiting you, your relatives or friends at their home, hospital or care homes, call or email the pastor in advance to arrange time and a day.**

## Liturgical propers in English language:

*Liturgical Instruction: After the priest exclaims "Blessed is the Kingdom" and we have responded "Amen," the clergy sing the following Troparion once and the people repeat it. Then the clergy sing the first half, and we conclude it. This is done every day until the Wednesday before Ascension Thursday. **Christ is risen from the dead, conquering death by death, and to those in the tombs He granted life.** (3x)*

Troparion (Tone 5): Let us the faithful acclaim and worship the Word, co-eternal with the Father and the Holy Spirit, and born of the Virgin for our salvation. For He willed to be lifted up on the cross in the flesh, to suffer death and to raise the dead by His glorious resurrection.

### Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion (Tone 4): Blinded in the eyes of my soul, I come to You, O Christ, like the man who was blind from birth, and I cry in repentance: You are the brilliant light of those in darkness.

### Now and for ever and ever. Amen.

Kontakion (Tone 8): Though You descended into a tomb, O Immortal One, yet You destroyed the power of Hades; and You rose as victor, O Christ God, calling to the myrrh-bearing women: Rejoice! and giving peace to Your apostles: You, who grant Resurrection to the fallen.

Prokimenon (Tone 8): Pray and give praise to the Lord our God (Ps 75:12).

Verse: In Judea God is known; His name is great in Israel (Ps 75:2).

Prokimenon (Tone 8): Pray and give praise to the Lord our God (Ps 75:12).



### Epistle: A reading from the Acts of the Apostles' (Acts 16:16-34)

In those days, while Paul and Luke were on their way to the place of prayer they met a slave girl who had a clairvoyant spirit. She used to bring substantial profit to her masters by fortunetelling. The girl began to follow Paul and the rest of them shouting, "These men are servants of the Most High God; they will make known to you a way of salvation." She did this for several days until finally Paul became annoyed, turned around, and said to the spirit, "In the name of Jesus Christ I command you, come out of her!" Then and there the spirit left her.

When her masters saw that their source of profit was gone, they seized Paul and Silas and dragged them into the main square before the local authorities. They turned them over to the magistrates with this complain: "These men are agitators disturbing the peace of our city! Furthermore, they are Jews, which means they advocate customs which are not lawful for us Romans to adopt or practice." The crowd joined in the attack on them, and the magistrates stripped them and ordered them to be flogged. After receiving many lashes they were thrown into prison, and the jailer was given instructions he put them in maximum security, going so far as to chain their feet to a stake.

About midnight, while Paul and Silas were praying and singing hymns to God as their fellow prisoners listened, a severe earthquake suddenly shook the place, rocking the prison to its foundations. Immediately all the doors flew open and everyone's chains were pulled loose. The jailer woke up to see the prison gates wide open. Thinking that the prisoners had escaped, he drew his sword to kill himself; but Paul shouted to him, "Do not harm yourself! We are all still here." The jailer called for a light, then rushed in and fell trembling at the feet of Paul and Silas. After a brief interval he led them out and said, "Men, what must I do to be saved?" Their answer was, "Believe in the Lord Jesus and you will be saved, and all your household." They proceeded to announce the word of God to him and to everyone in his house. At that late hour of the night he took them in and bathed their wounds; then he and his whole household were baptized. He led them up into his house, spread a table before them, and joyfully celebrated with the whole family his newfound faith in God.

**Alleluia** (Tone 8): Look upon me and have mercy (Ps. 118:132). Direct my steps according to Your word (Ps. 118:133).

### Gospel (John 9:1-38)

At that time, Jesus saw a man who had been blind from birth. His disciples asked him, "Rabbi, was it his sin or that of his parents that caused him to be born blind?" "Neither," answered Jesus: "It was no sin, either of this man or of his parents. Rather, it was to let God's works show forth in him. We must do the deeds of him who sent me while it is day. The night comes on when no one can work. While I am in the world I am the light of the world." With that Jesus spat on the ground, made mud with his saliva, and smeared the man's eyes with the mud. Then he told him, "Go, wash in the pool of Siloam." (This name means "One who has been sent.") So, the man went off and washed, and came back able to see.

His neighbours and the people who had been accustomed to see him begging began to ask, "Isn't this the fellow who used to sit and beg?" Some were claiming it was he; others maintained it was not but someone who looked like him. The man himself said, "I am the one." They said to him then, "How were yours eyes opened?" He answered: "That man they call Jesus made mud and smeared it on my eyes, telling me to go to Siloam and wash. When I did go and wash, I was able to see." "Where is he?" they asked. He replied, "I have no idea."

Next, they took the man who had been born blind to the Pharisees. (Note that it was on a Sabbath that Jesus had made the mud paste and opened his eyes.) The Pharisees, in turn, began to inquire how he had recovered his sight. He told them, "He put mud on my eyes. I washed it off, and now I can see." This prompted some of the Pharisees to assert, "This man cannot be from God because he does not keep the Sabbath." Others objected, "If a man is a sinner, how can he perform signs like these?" They were sharply divided over him. Then they addressed the blind man again: "Since it was your eyes he opened, what do you have to say about him?" "He is a prophet," he replied.

The Jews refused to believe that he had really been born blind and had begun to see, until they summoned the parents of this man who now could see. "Is this your son?" they asked, "and if so, do you attest that he was blind at birth? How do you account for the fact that now he can see?" The parents answered: "We know this is our son, and we know he was born blind at birth. But how can he see now, or who opened his eyes, we have no idea. Ask him. He is old enough to speak for himself." (His parents answered in this fashion because they were afraid of the Jews, who had already agreed among themselves that anyone who acknowledged Jesus as the Messiah would be put out of the synagogue. That was why his parents said, "He is of age – ask him.")

A second time they summoned the man who had been born blind and said to him, "Give the glory to God! First of all we know this man is a sinner." "I do not know whether he is a sinner or not," he answered. "I know this much: I was blind before; now I can see." They persisted: "Just what did he do to you? How did he open your eyes?" "I have told you once, but you would not listen to me," he answered

them. "Why do you want to hear it all over again? Do not tell me you want to become his disciples too?" They retorted scornfully: "You are the one who is that man's disciple. We are disciples of Moses. We know that God spoke to Moses, but we have no idea where this man comes from." He came back at them: "Well, this is news! You do not know where he comes from, yet he opened my eyes. We know that God does not hear sinners, but that if someone is devout and obeys his will, he listens to him. It is unheard of that anyone ever gave sight to a person blind from birth. If this man were not from God, he could never have done such a thing." "What!" they exclaimed, "You are steeped in sin from your birth, and you are giving us lectures?" With that they threw him out bodily.

When Jesus heard of his expulsion, he sought him out and asked him, "Do you believe in the Son of Man?" He answered, "Who is he, sir, that I may believe in him?" "You have seen him," Jesus replied. "He is speaking to you now." "I do believe, Lord," he said, and bowed down to worship him.

Instead of "It is truly...": The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice!

Irmos (tone 1): Shine, shine, O new Jerusalem! for the glory of the Lord has risen upon you! Exult now and be glad, O Zion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

Communion Verses: Receive the Body of Christ; taste the fountain of immortality. Praise the Lord from the heavens; praise Him in the highest (Ps 148:1). **Alleluia!** (3x).

Instead of "Blessed is He...": **Christ is risen from the dead, conquering death by death, and to those in the tombs He granted life.** Instead of "We have seen the true light...": *Christ is risen from the dead, conquering death by death, and to those in the tombs He granted life.* Instead of "Let our mouths...": *Christ is risen from the dead, conquering death by death, and to those in the tombs He granted life.* (x3).

Instead of "Blessed be the name of the Lord...": *Christ is risen from the dead, conquering death by death, and to those in the tombs He granted life.* (x3).

Troparion: **Christ is risen from the dead, conquering death by death, and to those in the tombs He granted life.** (x3).

Priest: **And to us He has granted life eternal!** Faithful: **We bow down before His resurrection on the third day!**

### Літургійні частини Українською мовою:

*Літургійні рубрики: Після того, як священник виголошує "Благословенне Царство" й люди відповідають "Амінь", священники співають Тропар один раз, а люди його повторюють. Далі священники співають першу половину, а люди завершують другу. Так робимо щодня, аж до середи перед четвергом Вознесіння. Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував* (x3).

Тропар (глас 5): Рівнобезначальне з Отцем і Духом Слово, що від Діви народилося на спасіння наше, прославмо, вірні, і поклонімся, бо Воно благозволило тілом зійти на хрест і смерть перетерпіти, і воскресити померлих славним воскресінням Своїм **Слава Отцю, і Сину, і Святому Духові.**

Кондак (глас 4): На душевних очах осліплений, до тебе, Христе, приходжу, як сліпий від народження; в покаянні кличу до тебе: Ти в темряві світло пресвітле.

**І нині, і повсякчас, і на віки вічні. Амінь.**

Кондак (глас 8): Хоч і у гріб зійшов ти, Безсмертний, та адову зруйнував ти силу, і воскрес еси як переможець, Христе Боже, жінкам-мироносицям звістивши: Радуйтеся, і твоїм апостолам мир даруєш, падшим подаєш воскресіння.

Прокімен (глас 8): Помоліться і воздайте Господові, Богу нашому (Пс 75,12).

Стих: Відомий у Юдеї Бог, в Ізраїлі велике ім'я його (Пс 75,2).

Прокімен (глас 8): Помоліться і воздайте Господові, Богу нашому (Пс 75,12).

**Апостол: 3 книги Діянь Святих Апостолів читання** (Дн. 16, 16-34)

Тими днями, як апостоли йшли на молитву, зустріла нас одна служниця, що мала духа віщуна, і віщуванням справляла панам своїм великий зарібок. Ідучи слідом за Павлом і за нами, вона кричала: «Ці люди – слуги Всевишнього Бога, які звіщають вам путь спасіння!» Чимало днів вона так робила. Набридли це Павлові й, повернувшись, він сказав до духа: «Велю тобі ім'ям Ісуса Христа вийти з неї!» І в ту ж мить він вийшов. Побачивши її пани, що їхня надія на зарібок пропала, схопили Павла й Силу і потягли на майдан до влади. Привівши ж їх до воевод, сказали: «Ці люди колотять наше місто; це юдеї. Вони навчають звичаїв, яких нам, римлянам, не дозволено ані приймати, ані виконувати.» І натовп кинувся на них спільно, а воеводи, здерши з них одягу, звеліли їх сікти різками; завдавши їм чимало ран, кинули у в'язницю, наказавши тюремникові пильно стерегти їх. Він же, прийнявши такий наказ, вкинув їх у в'язницю до самої середини й забив їх ноги у колоди. Павло та Сила опівночі молилися і співали Богу, а в'язні слухали їх. Раптом зчинився землетрус великий, так що підвалини в'язниці затряслися: зненацька відчинилися всі двері, і кайдани на всіх розв'язалися. Якже прокинувся тюремник і побачив відчинені темничні двері, витяг меч і хотів себе вбити, гадаючи що в'язні повтікали. Аж тут Павло скрикнув голосом великим, кажучи: «Не завдавай собі ніякого лиха, всі бо ми тут!» І, попросивши світла, тюремник усковив до в'язниці й, тремтячи, кинувся у ноги Павлові та Силі; а вивівши їх звідти, мовив: «Панове, що мені слід робити щоб спастися?» Ті відповіли: «Віруй у Господа Ісуса, і спасешся ти і твій дім.» І вони йому звіщали слово Господнє і всім, що були в його домі. А він, узнявши їх тієї години вночі, обмив їхні рани й охристівся з усіма своїми. Як же запровадив їх до себе в господу, то накрив стіл і веселився з усім домом, який увірував в Бога.

**Аллилуя** (глас 8): Споглянь на мене і помилуй мене (Пс 118, 132). Спрямуй стопи мої за Твоїм словом (Пс 118, 133).

**Євангеліє:** (Ів. 9, 1-38)

У той час, переходивши, побачив Ісус чоловіка, зроду сліпого. Запитали його, отже, учні його: «Учителю, хто згрішив? Він – чи батьки його, що сліпим він уродився?» «Ані він не згрішив, ані батьки його, – відказав Ісус, – але щоб ділам Божим виявитись на ньому! Поки дня, маємо виконувати діла того, хто послав мене, – бо ніч надходить, за якої ніхто не зможе діяти. І поки я у світі – я світло світу.» Сказавши те, сплюнув на землю, споготовив слиною глей і помастив глеєм очі сліпого. До нього ж сказав: «Іди, вмийся в купелі Силоамській», – що у перекладі означає: «Зісланій». Отож подався той, умився – і повернувся зрячим!

Сусіди ж і ті, що бачили його раніше сліпим, заговорили: «Чи то ж не той, який ото все сидів – жебрачив?» Одні казали: То він, – інші: Ні, лиш подібний до нього. Він же каже: «Це я!» Тож питались його: «Як воно так, що прозріли твої очі?» А він: «Чоловік, що Ісусом звуть його, споготовив глей, очі мені помастив та й мовив: Піди до Силоаму, вмийся. Я пішов, умився – і прозрів.» Вони





його тоді питають: «Де він?» – «Не знаю», каже той. Тож ведуть того, хто сліпий був, до фарисеїв. Було ж у суботу, коли то Ісус споготовив глею і відкрив йому очі. То й фарисеї спитали його, як він прозрів. А він їм: «Глею поклав мені на очі, я вмився, й ось бачу.» Деякі з фарисеїв твердили: «Не від Бога цей чоловік, бо суботи не дотримує.» Інші мовили: «Чи може ж грішний чоловік отакі чудеса чинити?» Отож суперечка була серед них. І знову сліпому кажуть: «А ти що про нього кажеш – про те, що очі тобі відкрив?» Одрікає: «Пророк він.» Проте юдеї щодо нього не вірили, що був він сліпий і прозрів, – аж поки не закликали батьків отого прозрілого. Спитали їх: «Чи то ваш син, про якого кажете, що сліпим він уродився? А тепер як же він бачить?» Батьки його і відказали, мовивши: «Знаємо, що то наш син, і що сліпим він був уродився. А як він тепер бачить – не знаємо, і хто відкрив йому очі – не відаємо. Спитайте самого: він дорослий, сам про себе скаже.» Так батьки його казали, бо юдеїв страхалися: юдеї бо вже були домовилися, щоб виключити кожного з синагоги, хто Христом його визнаватиме. Тим то батьки його й казали: Дорослий він, – самого спитайте.

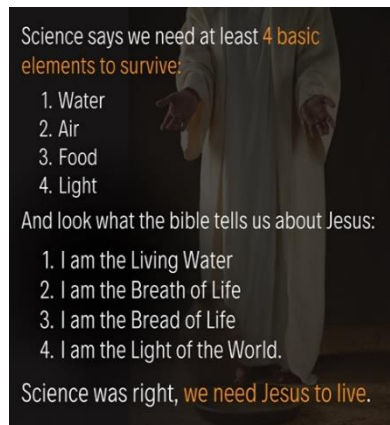
Отож удруге закликали чоловіка, що сліпим був, та й кажуть йому: «Богові славу воздай! Ми знаємо, що той чоловік – грішник.» «Чи грішник він, – озвався він, – я не знаю. Знаю одне: був я сліпим, а тепер бачу.» Вони ж йому на те знов: «Що він таке тобі сподіяв? Як він очі тобі відкрив?» Той їм відказує: «Я вже вам оповів, та ви не слухали. Навіщо іще чути хочете? Чи, може, і ви його учнями бажаєте стати?» Ті з лайкою накинулись на нього, і сказали: «Ти його учень! Ми – Мойсеєві учні! Ми знаємо: до Мойсея промовляв Бог. А цього не знаємо, звідкіля він.» У відповідь чоловік сказав їм: «Ось воно, власне, і дивно, що ви не знаєте, звідкіля він, а він мені очі відкрив. Ми знаємо, що Бог не вислухує грішників, коли ж хтось побожний і його волю чинить – ось того він вислухує! Нечувано одвіку, щоб хтонебудь відкрив очі сліповродженому. Був би він не від Бога – нічого не спроможен би був зробити!» Озвались і сказали йому: «Ти ввесь у гріхах уродився, а нас навчаєш?» І прогнали його геть.

Довідався Ісус, що вони геть його прогнали, отож, зустрівши його, промовив до нього: «Віруєш у Чоловічого Сина?» А той: «А хто він, Господи, щоб я вірував у нього?» Ісус же йому: «Ти бачив його; він – той, хто говорить з тобою.» Тоді той і сказав: «Вірую, Господи!» – і поклонився йому.

**Замість Достойно: Ангел сповіщає Благодатній:** Чистая Діво, радуйся. І знову кажу: Радуйся. Твій Син воскрес триденний із гробу, і мертвих воздвигнув він; люди, веселіться.

**Ірмос** (глас 1): Світися, світися, новий Єрусалиме, слава бо Господня на тобі возсіяла. Радій нині і веселися, Сіоне. А ти, Чистая, красуйся, Богородице, востанням народження твого.

Довідався Ісус, що вони геть його прогнали, отож, зустрівши його, промовив до нього: «Віруєш у Чоловічого Сина?» А той: «А хто він, Господи, щоб я вірував у нього?» Ісус же йому: «Ти бачив його; він – той, хто говорить з тобою.» Тоді той і сказав: «Вірую, Господи!» – і поклонився йому.



**Причасний:** Тіло Христове прийміть, джерела безсмертного споживіть. Хваліте Господа з небес, хваліте Його на висотах. (Пс. 148:1). **Аллилуя** (х3).

Замість Благословен, хто йде в ім'я Господнє: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував. Замість Ми бачили світло істинне: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував. Нехай сповняться: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував (х3).

Замість Будь ім'я Господнє: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував (х3).

*Під час відпусту "Христос воскрес" співається один раз (на просту мелодію) замість "Слава Отцю..." Тоді знову співається Тропар "Христос воскрес", як і на початку Літургії, але з додатковим закінченням. **Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував** (х3).*

**І нам дарував життя вічне, поклоняємось Його на третій день воскресінню!**

**THANK THANK YOU VERY MUCH! ЩИРО ВАМ ДЯКУЄМО!**

**Gratitude to all our parishioners, guests, visitors and all Christian people of the good will** who by their kindness share time, talents and treasures, help to clean inside and outside our church building, and to every person who knowingly or unknowingly for the other people thoughtfully make donations, organized, participate at our parish community Christian ministry, implement projects and ministry, volunteered to move church belongings back from containers into our parish hall, clean and organize at our parish kitchen, and by helping our parish community and via our Christian church in various ways helping people, hospitably supporting people of Ukraine at the time of war, and projects inside and as Christian missionaries praying and reaching outside our parish to very challenging and unpeaceful World today by keeping and sharing their Christian love, respect and unity in Christ by looking after and graciously supporting our Christian, Catholic Church communities in Okanagan Valley!

**DONATIONS!** Amid war in Ukraine and Covid-19 Pandemic causing many difficulties and challenging times we continue to rely on your Christian care, understanding, support and generosity! **Please continue to support our parish financially by e-transfer to [dormitiontransfer2023@gmail.com](mailto:dormitiontransfer2023@gmail.com) or mailing a cheque** payable to **Dormition of the Mother of God Ukrainian Catholic Church** 1091 Coronation Ave., Kelowna, BC V1Y 7A8 Thank you for your support and care at this uneasy time for us all! **"Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!"** (A Prayer from the Divine Liturgy of Saint John Chrysostom)



**HUMANITARIAN AID TO THE PEOPLE IN UKRAINE:** The people of Ukraine need your help. As we mark the 10<sup>th</sup> year of the war in Ukraine, millions of the country's inhabitants are in dire straits. Constant bombardment, frigid temperatures, fluctuating power, lack of food, shelter and other basic necessities. As part of your Lenten sacrifice, kindly consider making a donation towards providing emergency services and humanitarian and pastoral support to Ukrainians by offering care, medical supplies, food, clothing and shelter to displaced persons, the elderly and the sick, as well as educational programs and support to local priests. For example, for only \$25, an emergency food package can provide much needed relief. \$100 can buy four packages. Each package will feed 2 persons for 1 week. Donations may be made through your local parish, the Ukrainian Catholic Eparchy of New Westminster, or directly to Catholic Near East Welfare Association - Canada ([cnewa.ca](http://cnewa.ca)). For information on how your donation is making a difference, see Catholic Near East Welfare Association's 2022 Campaign Report: Ukraine Emergency Relief. May God bless you and your family for your generosity. Help Ukraine! Please pray! Stay informed! Donate. <https://cnewa.org/ca/campaigns/ukraine/> [https://www.catholicregister.org/item/34002-caritas-prepared-should-tanks-roll?mc\\_cid=839560d5dd&mc\\_eid=995513d2e2](https://www.catholicregister.org/item/34002-caritas-prepared-should-tanks-roll?mc_cid=839560d5dd&mc_eid=995513d2e2)

**GREETINGS!****ЩИРО ВАС ВІТАЄМО!**

**May the Almighty God bless** in good health, peace, love, joy and salvation in many, happy and blessed years of life to Mrs. Oksana Durybaba on her birthday (April 28<sup>th</sup>), Mr. Mykola Mazur on his birthday (May 4<sup>th</sup>), Mrs. Elizabeth Hnylycia on her birthday (May 5<sup>th</sup>), Kyle Billinton on his birthday (May 6<sup>th</sup>), Mr. Raymond Rawluk on his birthday (May 8<sup>th</sup>), Mrs. Leah Chernesky on her birthday (May 9<sup>th</sup>), and to all Christians at the Easter time, and to all the faithful Christians celebrating their birthdays, heavenly patron's name-days, wedding anniversaries, and any other special anniversaries and celebrations this week Mnohaya i Blahaya Lita / Many Blessed Years of Life!

**NEWS and ANNOUNCEMENTS:**

● **LIVE STREAMING of church services from Dormition of the Mother of God Ukrainian Catholic Church** in Kelowna,

B.C.: Please join our Christian prayerful community at <https://www.facebook.com/dormitionkelowna.parish.5>

You can also view 24 / 7 many inspiring videos, articles, pictures, etc. are regularly published by the pastor. Please visit our parish Facebook page: *DormitionKelowna Parish*: <https://www.facebook.com/dormitionkelowna.parish.5>

● Please visit and pray via our Cathedral Facebook page for live-stream videos of the liturgical services at The Holy Eucharist Ukrainian Catholic Cathedral in New Westminster, BC: <https://www.facebook.com/holyeucharistcathedral/>

Please, be assured that Rev. Fr. Pavlo Myts, as your spiritual father-pastor, is gratefully praying to The Almighty God, loving, thinking and spiritually carrying for all of you daily! Please pray for one another and especially for those who are ill, suffering be being affected by disasters, war in Ukraine! Let us always be co-responsible to ensure that we are all well.

**PLEASE REMEMBER TO PRAY FOR:** Lucy D., Janet F., Volodymyr P., Ivan L., Ray Saranchuk and Family, Cameron V., Rose Ostowich, Keyton A., Shelley M., Fanny Kim, Danny M., Jordan M., Torin S., Sabre S., Keyton M., Dylan M., Bernard M., Darrin M., Kit C., Shirley C., George Dashkewytsch, Kay Ilnitski, Kalyna Kociuba, Peter Huska and Family, Roma Nowakowski, Barbara and Vincent Pasternak, The Hillman Family, Joseph Stetch, Rosa Maria Santos, Anita N., Ron and Verna Shoemaker, Jonas and Anne, Alyssa and Adam, Teresa Huculak, Mark and Asia, Karen Feniuk, Volodymyr Melnyk, Shelley Zemliak, Ron Horon, Adeline Sorochuk, Aretta Manion and The Family, Daniella-Daryna Tomaszewska and The Family, Shane Bettin, Patricia Sawadsky, Michael Shykula, Robert Emery, Anne Dressler, Lorraine Pasemko, Rose Gaba, Bill Boitson, Walter Achtymichuk, Mary Harasymyshyn, Veronica Chernesky, Helen Hut, Elizabeth Hnylycia, Leah Chernesky, for peace in the World, for all people defending Ukraine and all refugees at the time of war, Dmyterko Families, Fr. Yuriy Vyshnevskyy and The Family, Fr. Pavlo Myts and The Family, and all members of our Christian parochial family and those who are not able to join actively in our community, your families, relatives, friends and neighbours; governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, seeking God's answer to their prayers or those rejoicing with God's answer; your spiritual fathers, those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless, those who love us and those who hate, use & hurt us; and all people who have asked us pray for them. Please, also in your kindness keep praying those daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families and yourselves! **REMINDER** for families of individuals, who are admitted to hospital. If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation.

**SPIRIT OF CHRISTIAN AWARENESS:** *Dear parishioners, if our brother or sister in Christ, who usually sits next to you, is not in the Church today, please phone him / her and ask how he / she is doing. Let him or her know that our parish community misses his or her at the church very much and prays for them daily!* We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

**Basic Guidelines for Reception of Holy Communion:** You are a member of the Catholic Church (faithful of the Orthodox churches are very welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water

**STAND FOR LIFE!**

This Year's theme for the 2024 National March for LIFE in Canada:

**"I WILL NEVER FORGET YOU, I HAVE CARVED YOU IN THE PALM OF MY HAND".** Isaiah 49

**Annual Mass for Life**

**Thursday, May 9, 2024**

**6:30pm**

**Immaculate Conception Church  
839 Sutherland Avenue, Kelowna**

Coffee and refreshments  
in the Parish Hall following Mass.



## Discover Canada's 2<sup>nd</sup> National Martyr's Shrine



The Bishop Velychkovsky National Martyr's Shrine is located at St. Joseph's Ukrainian Catholic Church at 250 Jefferson Avenue in Winnipeg Manitoba.

Come and experience this prayerful, peaceful atmosphere of holiness before the precious Holy Relics of Blessed Martyr Vasyl Velychkovsky. You can also tour

the Museum and visit the Gift Shop to learn more about this modern day martyr and how he was such a great witness to the truth of the Gospel.

**Open:** Tuesday to Friday – 10 am to 5pm

Saturday – 10 am to 1 pm

Sunday – after 10 a.m. Liturgy

Also every Wednesday:

1:30 pm Praying for Ukraine

7 p.m. Devotional Service

For more information:

Visit the website: [bvmartyrshrine.com](http://bvmartyrshrine.com)

Call 204-338-7321 Email: [info@bvmartyrshrine.com](mailto:info@bvmartyrshrine.com)



spiritual pilgrimage to spend time before the Holy Relics of Blessed Vasyl Velychkovsky! The Redemptorist TV team: [www.redemptorist.tv](http://www.redemptorist.tv)

### YOUR PERSONAL RESPONSIBILITY AND RESPECT OF OTHERS:

After each Divine Liturgy and every church service, please, keep silence in the House of the Lord as some of the faithful are still praying at the church as well. In consideration of other Christians at the church-house of prayer to the Lord Our Almighty and Omnipresent God, please do not leave any items in the pews. Always love, pray and be respectful toward other people! Let each of us do our part to be true stewards of our parish church by helping to keep the church building safe and clean. Thank you very much for your understanding, help and care! **Please always remember that we come together to the church to glorify Lord Our God and spiritually grow as a Christian community and church as house of prayer helps us during our temporal life journey.**

**Christian prayers-petitions for Ukraine:** «Ще молимося, щоб Господь Бог у своєму милосерді споглянув на весь наш український народ, у цей час війни захистив щитом своєї всемогутньої опіки наші міста і села, зцілив рани терплячих, подав свою вселаскаву допомогу всім потребуючим та дарував нам свій благословенний мир. Господи, вислухай і милостиво помилуй.»

*We also pray that the Lord God in His mercy will look upon our Ukrainian people, in this time of war and safeguard all cities and villages with His almighty protection, heal the wounds of those who suffer, grant His all-merciful help to all those in need and grant us His blessed peace. Lord, hear us and mercifully have mercy.*

*Ще молимося, щоб всемилостивий Господь укріпив силою своєю українських воїнів, які захищають Батьківщину від російського агресора. Благаємо, щоб вони були збережені від ворожих нападів і всякої смертоносної рани та здобули перемогу в боротьбі за волю і гідність нашого народу. Господи, вислухай і милостиво помилуй.»*

*We also pray that our all-merciful Lord will strengthen those defending the freedom of Ukraine and convert the hearts and souls of the Russian aggressors. We pray that those defending the freedom of Ukraine will be protected from enemy attacks and any deadly wound and will win the fight for the freedom and dignity of our people. Lord, hear us and have mercy.*

**FAITHFUL GIVING** ... Please, remember that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy on Sundays and Holy Days. When traveling, working, participating in different sport's tournaments, activities or studying, please, make sure you check out the service schedule for the area churches at our eparchial website: [www.nweparchy.ca](http://www.nweparchy.ca) and attend the Divine Liturgy. Remember as well, that while parishioners may be away and on vacation, the parish-church is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to parish. Your weekly Sunday offering is important to our financial well-being. If you are away, we appreciate it when you forward your "make-up" donations. The financial stability of the parish counts on regular Sunday contributions. One day every one of us will end his or her earthly journey. Every day we are all getting closer to that moment. No person will be able after physical death to use his or her earthly temporal treasures anymore. Always remember that, continue to be honest, loving, carrying, supportive, positive and generous! God bless all you! Be aware and remember that your help is always appreciated, and we still need more parishioners to volunteer! Thank you for your support and care at this uneasy time for us all. "Remember, O Lord, those who bear fruit doing good works in Holy churches and remembering the poor. Send down Your mercy upon all of us!" (A Prayer from the Divine Liturgy of Saint John Chrysostom)



**Bequests and Wills:** Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process. In your kindness, please remember Resurrection of Jesus Christ Ukrainian Catholic Parish in Penticton, BC and Dormition of the Mother of God Ukrainian Catholic Church in Kelowna, BC in your bequests and wills. If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to Dormition of the Mother of God Ukrainian Catholic Church at 1091 Coronation Avenue, Kelowna, BC V1Y 7A8 or to Resurrection of Jesus Christ Ukrainian Catholic Parish in Penticton, BC, the sum of \$\_\_\_\_\_ (or \_\_\_\_\_% of my estate), to be used for the benefit of the church/parish and it's needs and pastoral ministry.

and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace. *If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.*

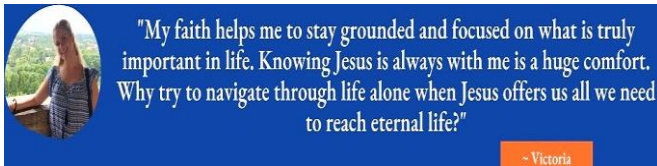
**Pastoral and Sacramental Ministry:** **Baptisms:** by appointment. **Marriages:** six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made. **Reconciliation:** by appointment. **Holy Communion:** for the sick, by appointment, any time. **Holy Unction** (Anointing of the Sick): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing (by appointment, any time). **Funerals and Memorials:** by appointment.

### The Bishop Velychkovsky Martyr's Shrine is praying the rosary for Ukraine every Wednesday at 1:30 pm (CDT),

**at Saint Joseph's Ukrainian Catholic Church.** We are inviting all Catholic churches to join us in prayer. We thank you in advance for your cooperation and support. Pray for Ukraine. Slava Ukraini! YouTube channel: <https://www.youtube.com/channel/UCFDrZoGsYeJG1lqgdZyFYMA> The Bishop Velychkovsky National Martyr's Shrine is located in Winnipeg. We invite those that might be traveling this summer to plan a

**✚ YOUR HELP IS NEEDED AND ALWAYS TRULY APPRECIATED, BE A STEWARD OF GOD'S VARIED GIFTS AND GRACES THE HEAVENLY CREATOR GRACIOUSLY ENTRUSTED TO YOU:** Have you ever wondered what more can you do to help our Christian parish church? Here are some suggestions: Steward of property security; Steward of grounds cleaning; Steward of cleaning church; Steward of church linen; Steward of outreach; Steward of caring; Steward of prayer (a lady and a gentlemen faithful leader volunteering and forming Christian brothers and sisters prayerful groups at our parish; Steward of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING" present to others! Please, feel very welcome to participate in our church choir singing, reading of the Epistles and others inspiring Bible texts, holding the candles during the Gospels readings, church singing, projects, welcoming and reaching toward other people, maintenance, receiving donations for We Help Ukraine church projects, welcoming visitors, etc. If you can help out, please, let us know. Please, contact Mrs. Lydia Gudz or Fr. Pavlo for more information. You will be amazed how "BEING" can make a difference at our spiritual, parish life! **Every Christian parishioner is personally responsible before God for our spiritual home-parish church!** NOTE: If you wish to place your message or announcement into our weekly parish bulletin, please send it by email to the office at [dormitionofficemanager@gmail.com](mailto:dormitionofficemanager@gmail.com) **by no later than 3:00 p.m. on Wednesday.** If you wish to help or have any questions, suggestions, ideas about our Christian community life, please, contact our parish executive council chairperson Mrs. Gloria Dudych

**✚ We do pray and sincerely welcome and help Ukrainian refugees coming to Kelowna, BC!** Молимося, вітаємо й допоможемо Вам! Please contact our parish We Help Ukraine committee at The Dormition of The Mother of God Ukrainian Catholic Church. Our parish WE Help Ukraine committee volunteers has thoughtfully searched for, bought, organized and prepared a special gifts for new Ukrainian families recently arrived and warmly welcomed at our Christian community.



**✚ CAMP ST. VOLODYMYR: Dates: Sunday, August 18 – Friday, August 23, 2024 @ Camp Tulahead in Princeton, BC**

Ages: 7-15 as of December 2024

We are excited to announce that we are planning for an alternative location to host this year's Eparchial Camp as Camp OAC rebuilds.

We are gathering numbers to see the interest in this year's summer camp.

Please let your parish priest know if you are interested by April 15, so we can plan accordingly.

If you are interested in volunteering as counsellor email [csv.nweparchy@gmail.com](mailto:csv.nweparchy@gmail.com) for an application.

For more information, contact Jennifer Caldwell at [csv.nweparchy@gmail.com](mailto:csv.nweparchy@gmail.com) 604.220.0584.

**Catechetical online resources in English and Ukrainian languages:**

- Royal Doors with daily readings and reflections, UGCC - Catechism online, articles, etc.: <https://www.royaldoors.net/>
- Formed: Christian movies, TV shows, prayers, etc.: <https://watch.formed.org/browse>
- Dynamic Catholic. Beautiful resource for the whole family with Catechism for children, marriage, enrichment programs, etc.: <https://dynamiccatholic.com>
- Живе ТВ.: <https://zhyve.tv> Дивен Світ.: <https://dyvensvit.org> Катехизм УГКЦ.: <http://catechismugcc.org/>



**SUNDAY CATECHISM SCHOOL:** "And they were bringing to Him also the infants, in order that He may be touching them; but after the disciples saw it, they rebuked them. But Jesus called them to Himself and said, Let alone the little children to come to Me, and cease hindering them; for of such is the kingdom of God." (Matthew 19:14)

We welcome all children to our Dormition of the Mother of God Parish Catechism program. The children will learn about their Christian orthodox faith in the Catholic Church, sacred scripture, feast days, icons, tradition, singing, religious practices and customs of the Ukrainian Catholic Church.

Ukrainian - speaking volunteers are needed for children, ages 4 to 6. These children come with so much enthusiasm and joy' but they do need more supervision and attention. If we can have several people volunteer, they can take turns helping. Your help would be appreciated very much!! Materials will be provided for the children.

While the hall is undergoing renovations, we will have a short catechism lesson (10 to 15 minutes) in the Church and sometimes in the choir loft. We will learn about the icons in the Church, other symbols of our faith, and some carols and songs. Hopefully renovations will be complete by Willow (Palm or Kvitna) Sunday and the children will be ready to help bring in the willows into the Church!

Поки зал ремонтується, ми матимемо короткий урок катехизи (10-15 хвилин) у Церкві та інколи на хорі. Дізнаємося про ікони в Церкві, про інші символи нашої віри, про деякі колядки та пісні. Сподіваємося, ремонт завершиться до Вербної (Вербної) неділі, і діти будуть готові допомогти принести верби до Церкви! All children are welcome!

Запрошуються усі діти! If you have any questions or suggestions, please do not hesitate to call our parish catechism teacher, Mrs. Marilyn Daulat 250- 801-7538 or pastor Fr. Pavlo Myts.

Діти дізнаються про свою християнську православну віру в Католицькій Церкві, Святе Письмо, свята, ікони, традиції, співи, релігійні обряди та звичаї Української Католицької Церкви. Для дітей віком від 4 до 6 років потрібні україномовні волонтери. Ці діти приходять із великим ентузіазмом і радістю, але вони потребують більше нагляду та уваги. Якщо ми матимемо декілька людей волонтерів, вони можуть по черзі допомагати. Будемо дуже вдячні за вашу допомогу!! Дітям будуть надані необхідні матеріали. Крім того, зазвичай для старших дітей накривають інший стіл для будь-якої активності чи спілкування, які вони бажають. Якщо у вас є запитання чи пропозиції, будь ласка, не соромтеся зателефонувати нашій парафіяльній вчительці катехизму пані Мерилін Даулат 250-801-7538 або пастору о.Павлові Миць

"Christ is Risen! He is Risen Indeed!

Dear parents and Fr. Pavlo, / Шановні батьки та о. Павло,

I will be away for 2 Sundays after this but will be back on Sunday, May 12.

Після цього мене не буде 2 неділі, але я повернуся в неділю, 12 травня.

I look forward to seeing everyone again. God bless! Я з нетерпінням чекаю зустрічі з усіма знову.

Благослови Господь! Marilyn Daulat"



**JOIN OUR CHURCH CHOIR:** Do you enjoy singing? Please consider joining our Dormition Parish Choir and remember that we are looking for new members! Contact Mrs. Lesia Achtymichuk for more information and details.



**Rachel's Corner:** *Have you lost hope that you could ever be free of the chains that have imprisoned you since your loss due to an abortion decision? Come on a Rachel's Vineyard™ Retreat and hand those chains to Him. Be free again.* Join the men and women on a Rachel's Vineyard© Retreat. and let Him show you.  
[info@rachelsvineyardkelowna.com](mailto:info@rachelsvineyardkelowna.com) [www.rachelsvineyardkelowna.com](http://www.rachelsvineyardkelowna.com) [f Rachel's Vineyard Kelowna](https://www.facebook.com/Rachel's-Vineyard-Kelowna) 250-762-2273  
 Confidentiality assured.

**If you have our parish hall or parking rental inquiry, please phone** our church parish office / cultural centre-hall and kitchen  
 Tel: (250) 763-7447.

**Traditional and Very Delicious Ukrainian Food is for sale at our parish:** If you need more information or to place your order, please contact email directly to our church kitchen at [dormitionkitchen@gmail.com](mailto:dormitionkitchen@gmail.com) Tel: (250) 763-7447 FOOD SALES is also available at Earthly Creation Floral, 2630 Pandosy Street, Kelowna, BC V1Y 1V6 open 9 a.m. – 6 p.m. from Monday to Friday.

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**VIBRANT PARISH PRAYER:** O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and Your most-holy, good and life-giving Spirit. Amen.



**МОЛИТВА ЖИВОЇ ПАРАФІЇ:** Господи Ісусе Христе, Пастирю Добрий, як колись Ти пригорнув заблуканих овечок, щоб вони пізнали Твій голос і були Твоїм стадом, так і сьогодні глянь ласкаво з небесних висот на нашу парафію та зішли на неї Твого Святого Духа, щоб вона була місцем пізнання радості Доброї Новини. Скріплюй нас Твоєю присутністю та єднай нас кожночасно в молитві. Даруй нам духа служіння ближньому, щоб у нашій парафії кожний міг зустріти Тебе, милостивого Бога. Благослови наш духовний провід Твоєю мудрістю і дай, щоб ніхто з нас не шкодував ні часу, ні талантів, ні матеріальних дїбр для розбудови Твого царства. Єднай нас у мирі та злагоді, щоб ми були Твоєю спільнотою любові. Всели в нас місійного духа, щоб ми стали тим світлом євангельського слова, молитви і добрих дїл, що кличе кожного до участі в Божественному житті, щоб славилася, Спасе, Твоє Ім'я з безначальним Твоїм Отцем та пресвятим, благим і животворящим Твоїм Духом нині, і повсякчас, і на віки віків. Амінь.



Ukrainian Catholic Eparchy  
 of New Westminster  
 Clergy Retreat 2024 A.D.  
 in Kelowna, BC.



Hearts and Hands 4 Ukraine is proud to present:

# Blue Jeans and Bevvies at the Bird

Join us for a spectacular evening of Ukrainian and Other Cultural Entertainment like you've never seen before!



Proceeds support the YMCA and their programs assisting displaced Ukrainian families who now call Kelowna home.

**Monday, May 6th, 2024 | 5 – 8 PM**  
 Red Bird Brewing 1080 Richter St., Kelowna

Donation \$30, includes a drink ticket.  
 A tax receipt will be provided for \$21.  
 Open to the General Public. Kids 18 years or under are free!

Enjoy multiple live music and dance performances, crafts, and traditional foods from the Kelowna area and Ukrainian communities.

Tickets are available at the door or online at [CanadaHelps.ca](http://CanadaHelps.ca)

For more information or to donate an auction item, please contact:  
[heartsandhands4ukraine@gmail.com](mailto:heartsandhands4ukraine@gmail.com)





Film "Me and Felix" | Фільм "Я і Фелікс" | KELOWNA

Part of the [ME AND FELIX](#) collection  
 Coming-of-age story of Tymofiy in the '90s, focusing on his relationships with family, friends, first love, and Afgan war veteran Felix.

By **Ukraine Harmony & Film Hive Ent**  
**Date and time**  
**Thursday, May 9 · 7 - 9pm PDT**

**Location**  
**Landmark Cinemas Grand 10 Kelowna**

948 McCurdy Road #110 Kelowna, BC V1X 2P7

**CA\$22.18** Get tickets:  
[Film "Me and Felix" | Фільм "Я і Фелікс" | KELOWNA Tickets, Thu, May 9, 2024 at 7:00 PM | Eventbrite](#)

[https://www.eventbrite.ca/e/film-me-and-felix-kelowna-tickets-885281078537?aff=oddttdtcreator&fbclid=IwZxH0bgNhZW0CMTEAR0eupB-wCPVuPCMHIW9GjliiNJVoO\\_qODNn6rPdKugNSsh5N-hARoEphbjo\\_aem\\_AfhtcoZW51OWGsu\\_sflpyWldDLE48QUr9o8XA\\_f1z2WAbolAuKee7tKDtORYobRKGyD1dU1FY4e8g9Lp4rg83azh](https://www.eventbrite.ca/e/film-me-and-felix-kelowna-tickets-885281078537?aff=oddttdtcreator&fbclid=IwZxH0bgNhZW0CMTEAR0eupB-wCPVuPCMHIW9GjliiNJVoO_qODNn6rPdKugNSsh5N-hARoEphbjo_aem_AfhtcoZW51OWGsu_sflpyWldDLE48QUr9o8XA_f1z2WAbolAuKee7tKDtORYobRKGyD1dU1FY4e8g9Lp4rg83azh)



## Mustangs Theatre Company Mustangs Theatre Company Presents ... Must See TV '24

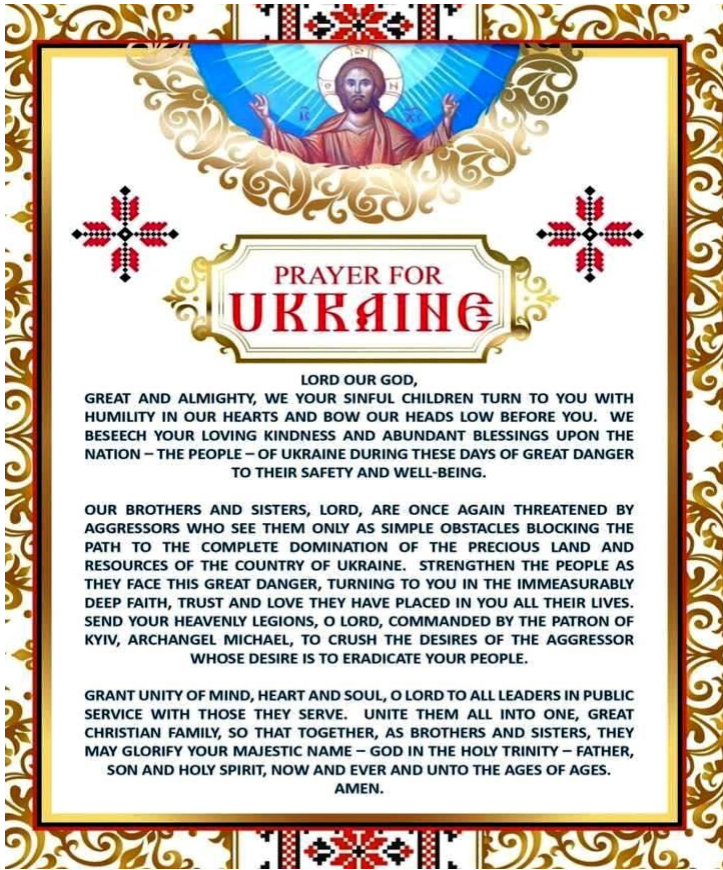
**Old Barn Black Box Theatre - WTMSTV**  
 1493 K.L.O. Road Kelowna, BC V1W 3N8  
 (250) 808-3327 [griehard@cisnd.ca](mailto:griehard@cisnd.ca)

Get off your screens for the night and ... watch your favourite tv shows? All shows performed "live, in front of a studio audience" - that's you! Three shows performed by our Drama 8 class and three more by our Drama 9 class. Drama 8 evenings Tuesday and Thursday, May 7&9: Welcome Back Kotter The Brady Bunch and Full House. Drama 9 evenings Wednesday and Friday, May 8 & 10

Event and Tickets info: <https://www.showtix4u.com/event-details/84186>

Tue	May 7 <sup>th</sup>	<a href="#">07:00 PM</a>	Wed	May 8 <sup>th</sup>	<a href="#">07:00 PM</a>
Thu	May 9 <sup>th</sup>	<a href="#">07:00 PM</a>	Fri	May 10 <sup>th</sup>	<a href="#">07:00 PM</a>



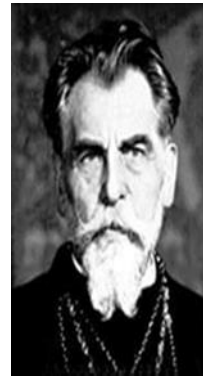


**PRAYER FOR  
UKRAINE**

LORD OUR GOD,  
GREAT AND ALMIGHTY, WE YOUR SINFUL CHILDREN TURN TO YOU WITH HUMILITY IN OUR HEARTS AND BOW OUR HEADS LOW BEFORE YOU. WE BESEECH YOUR LOVING KINDNESS AND ABUNDANT BLESSINGS UPON THE NATION – THE PEOPLE – OF UKRAINE DURING THESE DAYS OF GREAT DANGER TO THEIR SAFETY AND WELL-BEING.

OUR BROTHERS AND SISTERS, LORD, ARE ONCE AGAIN THREATENED BY AGGRESSORS WHO SEE THEM ONLY AS SIMPLE OBSTACLES BLOCKING THE PATH TO THE COMPLETE DOMINATION OF THE PRECIOUS LAND AND RESOURCES OF THE COUNTRY OF UKRAINE. STRENGTHEN THE PEOPLE AS THEY FACE THIS GREAT DANGER, TURNING TO YOU IN THE IMMEASURABLY DEEP FAITH, TRUST AND LOVE THEY HAVE PLACED IN YOU ALL THEIR LIVES. SEND YOUR HEAVENLY LEGIONS, O LORD, COMMANDED BY THE PATRON OF KYIV, ARCHANGEL MICHAEL, TO CRUSH THE DESIRES OF THE AGGRESSOR WHOSE DESIRE IS TO ERADICATE YOUR PEOPLE.

GRANT UNITY OF MIND, HEART AND SOUL, O LORD TO ALL LEADERS IN PUBLIC SERVICE WITH THOSE THEY SERVE. UNITE THEM ALL INTO ONE, GREAT CHRISTIAN FAMILY, SO THAT TOGETHER, AS BROTHERS AND SISTERS, THEY MAY GLORIFY YOUR MAJESTIC NAME – GOD IN THE HOLY TRINITY – FATHER, SON AND HOLY SPIRIT, NOW AND EVER AND UNTO THE AGES OF AGES.  
AMEN.



Патріарх Йосиф Сліпий:

«Нині віра в Бога, в Христа – це найважливіша річ. Скільки тратить віру, байдужніє, не здаючи собі справи, що людина без віри стає звіриною»

(том XII, стор. 293)

**Patriarch Josyf Cardinal Slipij teaches and reminds all:**  
 “Today faith in God, in Christ – is the most important thing. How many people lose their faith, become careless, do not even realize, that a human person without faith becomes an animal.” (vol. XII, page 2)

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April 22nd  
Earth Day

May 7th - 12th  
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