

Dormition of The Mother of God Ukrainian Catholic Church

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Facebook page: *DormitionKelowna Parish*: <https://www.facebook.com/dormitionkelowna.parish.5>

Ukrainian Catholic Eparchy of New Westminster: www.nweparchy.ca



Успення Пресвятої Богородиці Українська Католицька Церква

Pastor: Rev. Fr. Pavlo Myts / о. Павло Миць

Parish web-site: <http://kelowna.nweparchy.ca/>



SAMARITAN WOMAN SUNDAY / Неділя Жінки-Самарянки

April 28th, 2024 A.D.

"My aim is to bring people closer to God."

– encourages and reminds us Saint Mother Teresa of Calcutta today

Christian Greetings: (March 31st - May 9th): **Christ Is Risen! - Indeed, He Is Risen!**

Chrystos Voskres! - Voistynu Voskres! Христос Воскрес! - Воістину Воскрес!

Christ is among us! – He is and will be!

THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST:

**Through the Word, the Holy Mysteries & Prayer, Serving One's Neighbour, Leadership,
Fostering & Serving Unity and Missionary Spirit.**

– Pastoral Letter of His Beatitude Sviatoslav

THANK YOU FOR JOINING US BY PRAYING TO THE ALMIGHTY GOD AT THE CHURCH AND ON-LINE!

Welcome, pray, greet, and wish you and all your dear ones to be guided by the Holy Spirit, blessed with joy, peace, good health, unity, and Christian love and respect today and always!

Your pastor has thoughtfully prepared this church weekly letter/bulletin for you to pray read, spiritual growth and as Christians with conscious, constant awareness of The Divine Creator to evangelize daily and by responsibly and honestly sharing with all people the Good News/Gospel of Our Lord, God and Saviour Jesus Christ in the World today!

Daily Liturgical and Sacramental Services celebrated during week:

SUNDAY April 28th at **8:15 a.m.** Rosary: (Service in Kelowna, BC)

at **9:00 a.m.** The Divine Liturgy: *God's blessings for all our parishioners, family members, all relatives and friends* (Eng./Ukr.)

Tue. April 30th at **9:30 a.m.** The Divine Liturgy: *God's blessings for Mr. Steven and Mrs. Irene Popyk and The Family*

Wed. May 1st at **9:30 a.m.** The Divine Liturgy: *God's blessings for Mrs. Eileen Collins and The Family*

7:00 p.m. Moleben to The Theotokos / Blessed Virgin Mary

Thurs. May 2nd at **9:30 a.m.** The Divine Liturgy: *repose of the soul of Mrs. Sofiia Koval and all deceased Family members*

Fri. May 3rd at **9:30 a.m.** The Divine Liturgy: *repose of the soul of Sister Daria Sportak, SSMI*

6:30 p.m. - 6:55 p.m. Sacrament of Reconciliation / Confession

7:00 p.m. Rosary: for Peace in Ukraine / Вервиця: за Мир в Україні and Bible Studies

Saturday, May 4th at **3:40 p.m.** Lectio Divina / Bible Studies: (**Bible Studies, Catechism, Confession,**

Church Services at Holy Resurrection of Our Lord Ukrainian Catholic Parish (361 Wade Avenue West) in Penticton, BC)

4:00 p.m. The Divine Liturgy: *God's blessings for all our parishioners, family members, all relatives and friends* (Eng./Ukr.)

BLESSING OF THE GRAVES at 5:30 pm at the Canyon View Cemetery in Summerland, BC

SUNDAY May 5th at **8:15 a.m.** Rosary: (Service in Kelowna, BC)

at **9:00 a.m.** The Divine Liturgy: *God's blessings for all our parishioners, family members, all relatives and friends* (Eng./Ukr.)

Please contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special intentions, such as: In Thanksgiving for Favours Received, the Infirm, General Intentions, Repose of the Deceased, Help of the Holy Spirit, for the Travelers, Students, Workers, etc. In case of emergency phone (250) 299-7249. If you would like to come to Confession, meet with the parish priest individually at the church or parish office, receive spiritual care and support via telephone or internet, want him to bless your home with annual traditional and pastoral blessings visiting you, your relatives or friends at their home, hospital or care homes, call or email the pastor in advance to arrange time and a day.

Liturgical propers in English language:

Liturgical Instruction: After the priest exclaims "Blessed is the Kingdom" and we have responded "Amen," the clergy sing the following Troparion once and the people repeat it. Then the clergy sing the first half, and we conclude it. This is done every day until the Wednesday before Ascension Thursday. **Christ is risen from the dead, conquering death by death, and to those in the tombs He granted life.** (3x)

Troparion (*Tone 4*): When the disciples of the Lord learned from the angel the glorious news of the resurrection and cast off the ancestral condemnation, they proudly told the apostles: "Death has been plundered! Christ our God is risen, granting to the world great mercy."

Troparion (*Tone 8*): At the mid-point of the Feast, O Saviour, water my thirsty soul with streams of true godliness; for You cried out to all: Let any who thirst, come to Me and drink. O source of life, Christ our God, glory to You!

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion (*Tone 8*): Drawn to the well by faith, the Samaritan woman beheld You, the Water of wisdom, and drinking abundantly of You, she inherited the heavenly Kingdom forever, becoming everlastingly glorious.

Now and for ever and ever. Amen.

Kontakion (*Tone 4*): At the mid-point of the feast according to the Law, Maker of all things and Master, You said to those present, O Christ God: Come, and draw the water of immortality. And so we fall before You crying out with faith: Grant us Your mercies, for You are the source of our life.

Prokimenon (*Tone 3*): Sing of our God, sing; sing to our King, sing (*Ps 46:7*).

Verse: Clap your hands, all you nations; shout unto God with the voice of joy (*Ps 46:2*)

Prokimenon (*Tone 3*): Sing of our God, sing; sing to our King, sing (*Ps 46:7*).

Epistle: A reading from the Acts of the Apostles' (Acts 11:19-26, 29-30)



In those days, those in the community who had been dispersed by the persecution that arose because of Stephen went as far as Phoenicia, Cyprus and Antioch, making the message known to none but Jews. However, some men of Cyprus and Cyrene among them who had come to Antioch began to talk even to the Greeks, announcing the good news of the Lord Jesus to them. The hand of the Lord was with them and a great number of them believed and were converted to the Lord. News of this eventually reached the ears of the church in Jerusalem, resulting in the sending of Barnabas to Antioch. On his arrival he rejoiced to see the evidence of God's favor. He encouraged them all to remain firm in their commitment to the Lord, since he himself was a good man filled with the Holy Spirit and faith. Thereby large numbers were added to the Lord. Then Barnabas went off to Tarsus to look for Saul; once he had found him, he brought him back to Antioch. For a whole year they met with the church and instructed great numbers. It was in Antioch that the disciples were called Christians for the first time.

At about that time, certain prophets came down from Jerusalem to Antioch. One of them named Agabus was inspired to stand up and proclaim that there was going to be a severe famine all over the world. (It did in fact occur while Claudius was emperor.) This made the disciples determined to set something aside, each according to his means, and send it to the relief of the brothers who lived in Judea. They did this, dispatching it to presbyters in the care of Barnabas and Saul.

Alleluia (*Tone 4*): Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice (*Ps 44:5*). You have loved justice and hated iniquity (*Ps 44:8*).

Gospel (*John 4:5-42*)

At that time Jesus came to a Samaritan town named Shechem, near the plot of land which Jacob had given to his son Joseph. This was the site of Jacob's well. Jesus, tired from his journey, sat down at the well. The jour was about noon. When a Samaritan woman came to draw water, Jesus said to her, "Give me a drink." (His disciples had gone off to town to buy provisions.) The Samaritan woman said to him, "You are a Jew. How can you ask me, a Samaritan and a woman, for a drink?" (Recall that Jews have nothing to do with Samaritans.) Jesus replied: "If only you recognized God's gift, and who it is that is asking you for a drink, you would have asked him instead, and he would have given you living water." "Sir," she challenged him, "you do not have a bucket and this well is deep. Where do you expect to get this flowing water? Surely you do not pretend to be greater than our ancestor Jacob, who gave us this well and drank from it with his sons and his flocks?" Jesus replied: "Everyone who drinks this water will be thirsty again. But whoever drinks the water I give him will never be thirsty; no, the water I give shall become a fountain within him, leaping up to provide eternal life." The woman said to him, "Give me this water, sir, so that I shall not grow thirsty and have to keep coming here to draw water."

He said to her, "Go, call your husband, and then come back here." "I have no husband," replied the woman. "You are right in saying you have no husband!" Jesus exclaimed. "The fact is, you have had five, and the man you are living with now is not your husband. What you said is true." "Sir," answered the woman, "I can see you are a prophet. Our ancestors worshiped on this mountain, but you people claim that Jerusalem is the place where men ought to worship God." Jesus told her: "Believe me, woman, an hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand, while we understand what we worship; after all, salvation is from the Jews. Yet an hour is coming, and is already here, when authentic worshipers will worship the Father in Spirit and truth. Indeed, it is just such worshipers the Father seeks. God is Spirit, and those who worship him must worship in Spirit and truth."

The woman said to him: "I know there is a Messiah coming. (This term means Anointed.) When he comes, he will tell us everything." Jesus replied, "I who speak to you am he."

His disciples, returning at this point, were surprised that Jesus was speaking with a woman. No one put a question, however, such as "What do you want of him?" or "Why are you talking with her?" The woman then left her water jar and went off into the town. She said to the people: "Come and see someone who told me everything I ever did! Could this not be the Messiah?" At that they set out from the town to meet him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he told them: "I have food to eat of which you do not know." At this the disciples said to one another, "Do you suppose that someone has brought him something to eat?" Jesus explained to them: "Doing the will of him who sent me and bringing his work to completion in my food. Do you not have a saying: 'Four months more and it will be harvest!?' Listen to what I say: "Open your eyes and see! The fields are shining for harvest! The reaper already collects his wages and gathers a yield for eternal life, that sower and reaper may rejoice together. Here we have the saying verified: 'One man sows; another reaps.' I sent you to reap what you had not worked for. Others have done the labor, and you have come into their gain."

Many Samaritans from that town believed in him on the strength of the woman's word of testimony: "He told me everything I ever did." The result was that, when these Samaritans came to him, they begged him to stay with them awhile. So he stayed there two more days, and through his own spoken word many more came to faith. As they told the woman: "No longer does our faith depend on your story. We have heard for ourselves, and we know that this really is the Savior of the world."

Instead of "It is truly...": **The Angel cried out to the One full of Grace: O chaste Virgin, rejoice!** And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice!

Imros (*tone 1*): Shine, shine, O new Jerusalem! for the glory of the Lord has risen upon you! Exult now and be glad, O Zion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

Communion Verses: Receive the Body of Christ; taste the fountain of immortality. Praise the Lord from the heavens; praise Him in the highest (*Ps 148:1*). *Alleluia!* (3x).

Instead of "Blessed is He...": **Christ is risen from the dead, conquering death by death, and to those in the tombs He granted life.** Instead of "We have seen the true light...": *Christ is risen from the dead, conquering death by death, and to those in the tombs He granted life.* Instead of "Let our mouths...": *Christ is risen from the dead, conquering death by death, and to those in the tombs He granted life.* (x3).

Instead of "Blessed be the name of the Lord...": *Christ is risen from the dead, conquering death by death, and to those in the tombs He granted life.* (x3).

Тропаріон: **Christ is risen from the dead, conquering death by death, and to those in the tombs He granted life.** (x3).

Priest: **And to us He has granted life eternal!** Faithful: **We bow down before His resurrection on the third day!**

Літургійні частини Українською мовою:

Літургійні рубрики: Після того, як священник виголошує "Благословенне Царство" й люди відповідають "Амінь", священники співають Тропар один раз, а люди його повторюють. Далі священники співають першу половину, а люди завершують другу. Так робимо щодня, аж до середи перед четвергом Вознесіння. Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував (x3).

Тропар (*глас 4*): Світлу про воскресіння розповідь від ангела почувши* і від прадідного засуду звільнившись,* Господні учениці, радіючи, казали апостолам:* Здолано смерть, воскрес Христос Бог,* що дає світові велику милість.

Тропар (*глас 8*): В переполовненні празника спраглу душу мою благочестя напій водами, до всіх бо, Спасе, закликав ти: Спраглий нехай гряде до мене і нехай п'є. Джерело життя нашого, Христе Боже, слава Тобі.

Слава Отцю, і Сину, і Святому Духові.

Кондак (*глас 8*): З вірою прийшовши на кладязь, самарянка виділа тебе – премудрости воду, якої напившись обильно, царство вишне унаслідувала повік приснославна.

І нині, і повсякчас, і на віки вічні. Амінь.

Кондак (*глас 4*): В переполовненні законного празника, всіх Творче і Владико, до предстоящих глаголав ти, Христе Боже: Прийдіть і зачерпніть воду безсмертя. Тому до тебе припадаємо і вірно кличемо: Щедроти твої даруй нам, бо ти є джерело життя нашого.

Прокімен (*глас 3*): Співайте Богові нашому, співайте; співайте цареві нашому, співайте. (*Пс. 46:7*)

Стих: Всі народи, заплещіте руками, воскликніть Богові голосом радості. (*Пс. 46:2*)

Прокімен (*глас 3*): Співайте Богові нашому, співайте; співайте цареві нашому, співайте. (*Пс. 46:7*)

Апостол: 3 книги Діянь Святих Апостолів читання (Дн. 11:19-26; 29-30)

Тими днями апостоли, що були розсипалися через гоніння з приводу Стефана, досягли аж до Фінікії, Кіпру та й Антіохії, нікому не проповідуючи слова, крім юдеїв. Були ж між ними деякі мужі з Кіпру та з Кирени, які прийшли в Антіохію та промовляли й до греків, благовісткуючи їм Господа Ісуса. Рука Господня була з ними, і велике число було тих, що увірували й на вернулись до Господа. Чутка про це дійшла до вух Церкви, що в Єрусалимі, і вони вислали Варнаву в Антіохію. Коли він прийшов і побачив ласку Божу, зрадів і підбадьорив усіх триматися Господа рішучим серцем, бо він був чоловік добрий, повний Святого Духа та віри. І пристало багато людей до Господа. Тоді (Варнава) вирушив у Тарс розшукати Савла і, знайшовши, привів його в Антіохію. Вони збирались цілий рік у церкві й силу людей навчали. В Антіохії вперше учнів називано християнами. Тож учні, кожний з них по спроможі, ухвалили послати братам, що жили в і Юдеї, допомогу; що й зробили, пославши її старшим через руки Варнави і Савла.

Аллуя (*глас 4*): Натягни лук і успівай, і царюй, істини ради і лагідности, і справедливости (*Пс. 44, 5*). Возлюбив ти правду і возненавидів ти беззаконня. збудується (*Пс. 44, 8*).

Євангеліє: (Ів. 4, 5-42)

У той час прибув Ісус до одного міста в Самарії, яке називається Сихар, неподалеку поля, наданого Яковом синові своєму Йосифові. Там і криниця Якова була. Натомився з дороги Ісус, тож і присів біля криниці; було ж під шосту годину. Надходить же жінка з Самарії води взяти. Ісус до неї каже: «Дай мені напиться.» Учні ж його пішли були до міста харчів купити. Отож каже до нього жінка самарянка: «Юдей еси, а просиш напиться в мене, жінки самарянки?» Не мають бо зносин юдеї з самарянами. Ісус у відповідь сказав до неї: «Була б ти відала про дар Божий, і хто той, що каже тобі: Дай мені напиться, то попросила б сама в нього, а він дав би тобі води живої.» Мовить до нього жінка: «Ти й зачерпнути не маєш чим, пане, а й криниця глибока, – то звідкіля б у тебе вода жива? Чи більший ти за батька нашого Якова, що дав нам криницю оцю, і сам пив з неї, а й сини його ще й товар його?» А Ісус їй у відповідь: «Кожен, хто оту воду п'є, знову захоче пити. Той же, хто нап'ється води, якої дам йому я, – не матиме спраги повіки. Вода бо, що дам йому я, стане в ньому джерелом такої води, яка струмує в життя вічне.» Говорить до нього жінка: «То дай мені, пане, тієї води, щоб не мала я більше вже спраги та й не ходила сюди черпати.» «Піди ж, – мовить до неї, – позви чоловіка свого та й повертайся сюди.» Озвалася жінка та й каже йому: «Нема в мене чоловіка.» «Добре еси мовила – відрік їй, – Не маю чоловіка! П'ятьох бо мала еси чоловіків, та й той, що тепер у тебе, – не чоловік він тобі. Правду мовила еси. А жінка й каже до нього: «Бачу, пане, – пророк ти. Батьки наші на оцій горі поклонялися, ви ж говорите – в Єрусалимі, мовлять, місце, де поклонятися треба.» Ісус до неї: «Повір мені, жінко, – час надходить, коли ані на оцій горі, ані в Єрусалимі будете ви поклонятись Отцеві. Поклоняєтесь ви, не знавши кому. А ми поклоняємося, знавши кому. Від юдеїв бо й спасіння. Та надійде час, – ба, вже й тепер він, – що справжні поклонники Отцеві кланятимуться у душі й правді. А таких поклонників і шукає собі Отець. Бог – Дух.



Ті, що йому поклоняються, повинні у душі й правді поклонятися.» Жінка й каже до нього: «Відаю, що має прийти Месія, чи то Христос. А прийде, то все і звістить нам.» А Ісус їй: «То я, що говорю з тобою.»

Тоді надійшли його учні і дивувалися, що розмовляє він з жінкою. Не спитав, однак, ані один: «Чого хочеш від неї, або: Чому розмовляєш із нею.» Жінка ж покинула свій глечик, побігла в місто та й каже людям: «Ідіть но і подивіться на чоловіка, що сказав мені все, що я робила. Чи, бува, не Христос він?» І вийшли з міста й подалися до нього. А учні тим часом заходилися просити його, кажучи: «Іж лишень, Учителю.» Він же їм: «Істиму я їжу, незнану вам.» Учні тоді заговорили один до одного: «Може хтось йому приніс їсти?» «Їжа моя, – каже до них Ісус, – волю чинити того, хто послав мене, і діло його вивершити. Чи ви ж не кажете: «Ще чотири місяці, і жнива настануть. А я вам кажу: Підведіть очі ваші та й погляньте на ниви, – вони вже для жнив доспіли. Вже і жнець бере свою нагороду, плоди збирає для життя вічного, – щоб сіяч із жнемцем укупі раділи. Правильна й приказка до цього: Один сіє, а жне хтось інакший. Послав же і я вас те жати, коло чого ви не трудилися. Інші трудилися, ви ж у їхню працю вступили.» Численні ж самаряни з того міста увірували в нього з-за слів жінки, яка посвідчила: «Сказав мені все, що я робила». Тож коли прийшли до нього самаряни, то просили, щоб лишився в них. Він і лишився на два дні там. Та й багато більше увірували з-за його слова. Жінці ж вони сказали: «Віруємо не з-за самого твого оповідання – самі бо чули й знаємо, що на правду він – світу Спаситель»

Замість Достойно: Ангел сповіщає Благодатній: Чистая Діво, радуйся. І знову кажу: Радуйся. Твій Син воскрес триденний із гробу, і мертвих воздвигнув він; люди, веселіться.

Ірмос (глас 1): Світіся, світіся, новий Єрусалиме, слава бо Господня на тобі возсіяла. Радій нині і веселися, Сіоне. А ти, Чистая, красуйся, Богородице, востанням рождення твого.

Причасний: Тіло Христове прийміть, джерела безсмертного споживіть. Хваліте Господа з небес, хваліте Його на висотах. (Пс. 148:1). **Аллилуя** (x3).

Замість Благословен, хто йде в ім'я Господне: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував. Замість Ми бачили світло істинне: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував. Нехай сповняться: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував (x3).

Замість Будь ім'я Господне: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував (x3).

*Під час відпусту "Христос воскрес" співається один раз (на просту мелодію) замість "Слава Отцю..." Тоді знову співається Тропар "Христос воскрес", як і на початку Літургії, але з додатковим закінченням. **Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував** (x3).*

І нам дарував життя вічне, поклоняємось Його на третій день воскресінню

THANK THANK YOU VERY MUCH! ЩИРО ВАМ ДЯКУЄМО!

Gratitude to all our parishioners, guests, visitors and all Christian people of the good will who by their kindness share time, talents and treasures, help to clean inside and outside our church building, and to every person who knowingly or unknowingly for the other people thoughtfully make donations, organized, participate at our parish community Christian ministry, implement projects and ministry, volunteered by helping our parish community and via our Christian church in various ways helping people, hospitably welcomed Bishop Michel and Reverend Fathers of our Ukrainian Catholic Eparchy of New Westminster, supporting people of Ukraine at the time of war, and projects inside and as Christian missionaries praying and reaching outside our parish to very challenging and unpeaceful World today by keeping and sharing their Christian love, respect and unity in Christ by looking after and graciously supporting our Christian, Catholic Church communities in Okanagan Valley!

DONATIONS! Amid war in Ukraine and Covid-19 Pandemic causing many difficulties and challenging times we continue to rely on your Christian care, understanding, support and generosity! **Please continue to support our parish financially by e-transfer to dormitiontransfer2023@gmail.com or mailing a cheque payable to Dormition of the Mother of God Ukrainian Catholic Church 1091 Coronation Ave., Kelowna, BC V1Y 7A8** Thank you for your support and care at this uneasy time for us all! **"Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!"** (A Prayer from the Divine Liturgy of Saint John Chrysostom)



HUMANITARIAN AID TO THE PEOPLE IN UKRAINE: The people of Ukraine need your help. As we mark the 10th year of the war in Ukraine, millions of the country's inhabitants are in dire straits. Constant bombardment, frigid temperatures, fluctuating power, lack of food, shelter and other basic necessities. As part of your Lenten sacrifice, kindly consider making a donation towards providing emergency services and humanitarian and pastoral support to Ukrainians by offering care, medical supplies, food, clothing and shelter to displaced persons, the elderly and the sick, as well as educational programs and support to local priests. For example, for only \$25, an emergency food package can provide much needed relief. \$100 can buy four packages. Each package will feed 2 persons for 1 week. Donations may be made through your local parish, the Ukrainian Catholic Eparchy of New Westminster, or

directly to Catholic Near East Welfare Association - Canada (cnewa.ca). For information on how your donation is making a difference, see Catholic Near East Welfare Association's 2022 Campaign Report: Ukraine Emergency Relief. May God bless you and your family for your generosity.

Help Ukraine! Please pray! Stay informed! Donate. <https://cnewa.org/ca/campaigns/ukraine/>
https://www.catholicregister.org/item/34002-caritas-prepared-should-tanks-roll?mc_cid=839560d5dd&mc_eid=995513d2e2

GREETINGS!

ЩИРО ВАМ ВІТАЄМО!



May the Almighty God bless in good health, peace, love, joy and salvation in many, happy and blessed years of life to Yuliia Biichuk on her birthday (April 29th), Mr. Antin Achtymichuk on his birthday (April 29th), Mr. Steven and Mrs. Irene Popyk on their wedding anniversary (April 30th), Sofiia Kopets on her birthday (May 1st), and to all Christians at the Easter time, and to all the faithful Christians celebrating their birthdays, heavenly patron's name-days, wedding anniversaries, and any other special anniversaries and celebrations this week Mnohaya i Blahaya Lita / Many Blessed Years of Life!

NEWS and ANNOUNCEMENTS:


- **LIVE STREAMING of church services from Dormition of the Mother of God Ukrainian Catholic Church** in Kelowna, B.C.:
Please join our Christian prayerful community at <https://www.facebook.com/dormitionkelowna.parish.5>
You can also view 24 / 7 many inspiring videos, articles, pictures, etc. are regularly published by the pastor. Please visit our parish Facebook page: *DormitinionKelowna Parish*: <https://www.facebook.com/dormitionkelowna.parish.5>
- Please visit and pray via our Cathedral Facebook page for live-stream videos of the liturgical services at The Holy Eucharist Ukrainian Catholic Cathedral in New Westminster, BC: <https://www.facebook.com/holyeucharistcathedral/>
Please, be assured that Rev. Fr. Pavlo Myts, as your spiritual father-pastor, is gratefully praying to The Almighty God, loving, thinking and spiritually carrying for all of you daily! Please pray for one another and especially for those who are ill, suffering be being affected by disasters, war in Ukraine! Let us always be co-responsible to ensure that we are all well.

PLEASE REMEMBER TO PRAY FOR: Lucy D., Janet F., Volodymyr P., Ivan L., Ray Saranchuk and Family, Cameron V., Rose Ostopowich, Keyton A., Shelley M., Fanny Kim, Danny M, Jordan M. Torin S., Sabre S., Keyton M., Dylan M., Bernard M., Darrin M., Kit C., Shirley C., George Dashkewytch, Kay Ilnitski, Kalyna Kociuba, Peter Huska and Family, Roma Nowakowski, Barbara and Vincent Pasternak, The Hillman Family, Joseph Stetch, Rosa Maria Santos, Anita N., Ron and Verna Shoemaker, Jonas and Anne, Alyssa and Adam, Teresa Huculak, Mark and Asia, Karen Feniuk, Volodymyr Melnyk, Shelley Zemliak, Ron Horon, Adeline Sorochuk, Aretta Manion and The Family, Daniella-Daryna Tomashevskaya and The Family, Shane Bettin, Patricia Sawadsky, Michael Shykula, Robert Emery, Anne Dressler, Lorraine Pasemko, Rose Gaba, Bill Boitson, Walter Achtymichuk, Mary Harasymyshyn, Veronica Chernesky, Helen Hut, Elizabeth Hnylycia, Leah Chernesky, for peace in the World, for all people defending Ukraine and all refugees at the time of war, Dmyterko Families, Fr. Yuriy Vyshnevskyy and The Family, Fr. Pavlo Myts and The Family, and all members of our Christian parochial family and those who are not able to join actively in our community, your families, relatives, friends and neighbours; governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, seeking God's answer to their prayers or those rejoicing with God's answer; your spiritual fathers, those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless, those who love us and those who hate, use & hurt us; and all people who have asked us pray for them. Please, also in your kindness keep praying those daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families and yourselves! **REMINDER** for families of individuals, who are admitted to hospital. If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation.


SPIRIT OF CHRISTIAN AWARENESS: *Dear parishioners, if our brother or sister in Christ, who usually sits next to you, is not in the Church today, please phone him / her and ask how he / she is doing. Let him or her know that our parish community misses his or her at the church very much and prays for them daily! We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.*

Basic Guidelines for Reception of Holy Communion: You are a member of the Catholic Church (faithful of the Orthodox churches are very welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace. *If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.*

Pastoral and Sacramental Ministry: **Baptisms:** by appointment. **Marriages:** six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made. **Reconciliation:** by appointment. **Holy Communion:** for the sick, by appointment, any time. **Holy Unction** (Anointing of the Sick): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing (by appointment, any time). **Funerals and Memorials:** by appointment.



STAND FOR LIFE!
This Year's theme for the 2024 National March for LIFE in Canada:
"I WILL NEVER FORGET YOU, I HAVE CARVED YOU IN THE PALM OF MY HAND". Isaiah 49



Annual Mass for Life
Thursday, May 9, 2024
6:30pm
Immaculate Conception Church
839 Sutherland Avenue, Kelowna

*Coffee and refreshments
in the Parish Hall following Mass.*

Discover Canada's 2nd National Martyr's Shrine



The Bishop Velychkovsky National Martyr's Shrine is located at St. Joseph's Ukrainian Catholic Church at 250 Jefferson Avenue in Winnipeg Manitoba.

Come and experience this prayerful, peaceful atmosphere of holiness before the precious Holy Relics of Blessed Martyr Vasyl Velychkovsky. You can also tour

the Museum and visit the Gift Shop to learn more about this modern day martyr and how he was such a great witness to the truth of the Gospel.

Open: Tuesday to Friday – 10 am to 5pm

Saturday – 10 am to 1 pm

Sunday – after 10 a.m. Liturgy

Also every Wednesday:

1:30 pm Praying for Ukraine

7 p.m. Devotional Service

For more information:

Visit the website: bvmartyrshrine.com

Call 204-338-7321 Email: info@bvmartyrshrine.com



The Bishop Velychkovsky Martyr's Shrine is praying the rosary for Ukraine every Wednesday at 1:30 pm (CDT),

at Saint Joseph's Ukrainian Catholic Church. We are inviting all Catholic churches to join us in prayer. We thank you in advance for your cooperation and support. Pray for Ukraine. Slava Ukraini! YouTube channel: <https://www.youtube.com/channel/UCFDrZoGsYeJG1lqgdZyFYMA>

The Bishop Velychkovsky National Martyr's Shrine is located in Winnipeg. We invite those that might be traveling this summer to plan a spiritual pilgrimage to spend time before the Holy Relics of Blessed Vasyl Velychkovsky! The Redemptorist TV team: www.redemptorist.tv

YOUR PERSONAL RESPONSIBILITY AND RESPECT OF OTHERS:

After each Divine Liturgy and every church service, please, keep silence in the House of the Lord as some of the faithful are still praying at the church as well. In consideration of other Christians at the church-house of prayer to the Lord Our Almighty and Omnipresent God, please do not leave any items in the pews. Always love, pray and be respectful toward other people! Let each of us do our part to be true stewards of our parish church by helping to keep the church building safe and clean. Thank you very much for your understanding, help and care! **Please always remember that we come together to the church to glorify Lord Our God and spiritually grow as a Christian community and church as house of prayer helps us during our temporal life journey.**

Christian prayers-petitions for Ukraine: «Ще молимося, щоб Господь Бог у своєму милосерді споглянув на весь наш український народ, у цей час війни захистив щитом своєї всемогутньої опіки наші міста і села, зцілив рани терплячих, подав свою вселаскаву допомогу всім потребуючим та дарував нам свій благословенний мир.

Господи, вислухай і милостиво помилуй.

We also pray that the Lord God in His mercy will look upon our Ukrainian people, in this time of war and safeguard all cities and villages with His almighty protection, heal the wounds of those who suffer, grant His all-merciful help to all those in need and grant us His blessed peace. Lord, hear us and mercifully have mercy.

Ще молимося, щоб всемилостивий Господь укріпив силою своєю українських воїнів, які захищають Батьківщину від російського агресора. Благаємо, щоб вони були збережені від ворожих нападів і всякої смертоносної рани та здобули перемогу в боротьбі за волю і гідність нашого народу. Господи, вислухай і милостиво помилуй».

We also pray that our all-merciful Lord will strengthen those defending the freedom of Ukraine and convert the hearts and souls of the Russian aggressors. We pray that those defending the freedom of Ukraine will be protected from enemy attacks and any deadly wound and will win the fight for the freedom and dignity of our people. Lord, hear us and have mercy.

FAITHFUL GIVING ... Please, remember that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy on Sundays and Holy Days. When traveling, working, participating in different sport's tournaments, activities or studying, please, make sure you check out the service schedule for the area churches at our eparchial website: www.nweparchy.ca and attend the Divine Liturgy. Remember as well, that while parishioners may be away and on vacation, the parish-church is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to parish. Your weekly Sunday offering is important to our financial well-being. If you are away, we appreciate it when you forward your "make-up" donations. The financial stability of the parish counts on regular Sunday contributions. One day every one of us will end his or her earthly journey. Every day we are all getting closer to that moment. No person will be able after physical death to use his or her earthly temporal treasures anymore. Always remember that, continue to be honest, loving, carrying, supportive, positive and generous! God bless all you! Be aware and remember that your help is always appreciated, and we still need more parishioners to volunteer! Thank you for your support and care at this uneasy time for us all. "Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!" (A Prayer from the Divine Liturgy of Saint John Chrysostom)

Bequests and Wills: Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process. In your kindness, please remember Resurrection of Jesus Christ Ukrainian Catholic Parish in Penticton, BC and Dormition of the Mother of God Ukrainian Catholic Church in Kelowna, BC in your bequests and wills. If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to Dormition of the Mother of God Ukrainian Catholic Church at 1091 Coronation Avenue, Kelowna, BC V1Y 7A8 or to Resurrection of Jesus Christ Ukrainian Catholic Parish in Penticton, BC, the sum of \$_____ (or ____% of my estate), to be used for the benefit of the church/parish and it's needs and pastoral ministry.

YOUR HELP IS NEEDED AND ALWAYS TRULY APPRECIATED, BE A STEWARD OF GOD'S VARIED GIFTS AND GRACES THE HEAVENLY CREATOR GRACIOUSLY ENTRUSTED TO YOU: Have you ever wondered what more can you do to help our Christian parish-church? Here are some suggestions: Steward of property security; Steward of grounds cleaning; Steward of cleaning church; Steward of church linen; Steward of outreach; Steward of caring; Steward of prayer (a lady and a gentlemen faithful leader volunteering and forming Christian brothers and sisters prayerful groups at our parish; Steward of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING" present to others! Please, feel very welcome to participate in our church choir singing, reading of the Epistles and others inspiring Bible texts, holding the candles during the Gospels readings, church singing, projects, welcoming and reaching toward other people, maintenance, receiving donations for We Help Ukraine church projects, welcoming visitors, etc. If you can help out, please, let us know. Please, contact Mrs. Lydia Gudz or Fr. Pavlo for more information. You will be amazed how "BEING" can make a difference at our spiritual, parish life!

Every Christian parishioner is personally responsible before God for our spiritual home-parish church! NOTE: If you wish to place your message or announcement into our weekly parish bulletin, please send it by email to the office at dormitionofficemanager@gmail.com **by no later than 3:00 p.m. on Wednesday.** If you wish to help or have any questions, suggestions, ideas about our Christian community life, please, contact our parish executive council chairperson Mrs. Gloria Dudych

We do pray and sincerely welcome and help Ukrainian refugees coming to Kelowna, BC!
Молимося, вітаємо й допоможемо Вам! Please contact our parish We Help Ukraine committee at The Dormition of The Mother of God Ukrainian Catholic Church. Our parish WE Help Ukraine committee volunteers has thoughtfully searched for, bought, organized and prepared a special gifts for new Ukrainian families recently arrived and warmly welcomed at our Christian community.



CAMP ST. VOLODYMYR: Dates: Sunday, August 18 – Friday, August 23, 2024 @ Camp Tulahead in Princeton, BC

Ages: 7-15 as of December 2024

We are excited to announce that we are planning for an alternative location to host this year's Eparchial Camp as Camp OAC rebuilds.

We are gathering numbers to see the interest in this year's summer camp.

Please let your parish priest know if you are interested by April 15, so we can plan accordingly.

If you are interested in volunteering as counsellor email csv.nweparchy@gmail.com for an application.

For more information, contact Jennifer Caldwell at csv.nweparchy@gmail.com 604.220.0584.

Catechetical online resources in English and Ukrainian languages:

- Royal Doors with daily readings and reflections, UGCC - Catechism online, articles, etc.: <https://www.royaldoors.net/>
- Formed: Christian movies, TV shows, prayers, etc.: <https://watch.formed.org/browse>
- Dynamic Catholic. Beautiful resource for the whole family with Catechism for children, marriage, enrichment programs, etc.: <https://dynamiccatholic.com>
- Живе ТВ.: <https://zhyve.tv> Дивен Світ.: <https://dyvensvit.org> Катехизм УГКЦ.: <http://catechismugcc.org/>



SUNDAY CATECHISM SCHOOL: "And they were bringing to Him also the infants, in order that He may be touching them; but after the disciples saw it, they rebuked them. But Jesus called them to Himself and said, Let alone the little children to come to Me, and cease hindering them; for of such is the kingdom of God." (Matthew 19:14)

We welcome all children to our Dormition of the Mother of God Parish Catechism program. The children will learn about their Christian orthodox faith in the Catholic Church, sacred scripture, feast days, icons, tradition, singing, religious practices and customs of the Ukrainian Catholic Church.

Ukrainian - speaking volunteers are needed for children, ages 4 to 6. These children come with so much enthusiasm and joy' but they do need more supervision and attention. If we can have several people volunteer, they can take turns helping. Your help would be appreciated very much!! Materials will be provided for the children.

While the hall is undergoing renovations, we will have a short catechism lesson (10 to 15 minutes) in the Church and sometimes in the choir loft. We will learn about the icons in the Church, other symbols of our faith, and some carols and songs. Hopefully renovations will be complete by Willow (Palm or Kvitna) Sunday and the children will be ready to help bring in the willows into the Church!

Поки зал ремонтується, ми матимемо короткий урок катехизи (10-15 хвилин) у Церкві та інколи на хорі. Дізнаємося про ікони в Церкві, про інші символи нашої віри, про деякі колядки та пісні. Сподіваємося, ремонт завершиться до Вербної (Вербної) неділі, і діти будуть готові допомогти принести верби до Церкви! All children are welcome!

Запрошуються усі діти! If you have any questions or suggestions, please do not hesitate to call our parish catechism teacher, Mrs. Marilyn Daulat 250- 801-7538 or pastor Fr. Pavlo Myts.

Діти дізнаються про свою християнську православну віру в Католицькій Церкві, Святе Письмо, свята, ікони, традиції, співи, релігійні обряди та звичаї Української Католицької Церкви. Для дітей віком від 4 до 6 років потрібні україномовні волонтери. Ці діти приходять із великим ентузіазмом і радістю, але вони потребують більше нагляду та уваги. Якщо ми матимемо декілька людей волонтерів, вони можуть по черзі допомагати. Будемо дуже вдячні за вашу допомогу!! Дітям будуть надані необхідні матеріали. Крім того, зазвичай для старших дітей накривають інший стіл для будь-якої активності чи спілкування, які вони бажають. Якщо у вас є запитання чи пропозиції, будь ласка, не соромтеся зателефонувати нашій парафіяльній вчительці катехизму пані Мерилін Даулат 250-801-7538 або пастору о.Павлові Миць

"Christ is Risen! He is Risen Indeed!

Dear parents and Fr. Pavlo, / Шановні батьки та о. Павло,

All children are invited to join us this Sunday after Divine Liturgy in The Catechism 'Corner'. We still don't have all our new room dividers yet, but will have some special snacks, activities and just celebrate being together again. Parents are welcome to join us.

Усіх дітей запрошуємо приєднатися до нас цієї неділі після Божественної Літургії в «Кутку» Катехизму. У нас ще немає нових перегородок для кутка, але ми матимемо спеціальні закуски, заходи та просто святкуватимемо те, що ми знову разом. Запрошуємо батьків приєднатися до нас.

I will be away for 2 Sundays after this but will be back on Sunday, May 12.

Після цього мене не буде 2 неділі, але я повернуся в неділю, 12 травня.

I look forward to seeing everyone again. God bless! Я з нетерпінням чекаю зустрічі з усіма знову.

Благослови Господь! Marilyn Daulat"



JOIN OUR CHURCH CHOIR: Do you enjoy singing? Please consider joining our Dormition Parish Choir and remember that we are looking for new members! Contact Mrs. Lesia Achtymichuk for more information and details.



Rachel's Corner: Have you lost hope that you could ever be free of the chains that have imprisoned you since your loss due to an abortion decision? Come on a Rachel's Vineyard™ Retreat and hand those chains to Him. Be free again. Join the men and women on a Rachel's Vineyard© Retreat. and let Him show you.

info@rachelsvineyardkelowna.com www.rachelsvineyardkelowna.com f Rachel's Vineyard Kelowna 250-762-2273
Confidentiality assured.

✚ **If you have our parish hall or parking rental inquiry, please contact directly our Church Office Manager Mrs. Oksana Udalova:** dormitionofficemanager@gmail.com Cell phone: (250) 801-9077 Church parish office / cultural centre-hall and kitchen Tel: (250) 763-7447 Church Office open: Monday-Friday: from 12:30 am to 4:30 pm.

✚ **Traditional and Very Delicious Ukrainian Food is for sale at our parish:** If you need more information or to place your order, please contact email directly to our church kitchen at dormitionkitchen@gmail.com Tel: (250) 763-7447 FOOD SALES is also available at Earthly Creation Floral, 2630 Pandosy Street, Kelowna, BC V1Y 1V6 open 9 a.m. – 6 p.m. from Monday to Friday.

Free One Year On-Line Membership

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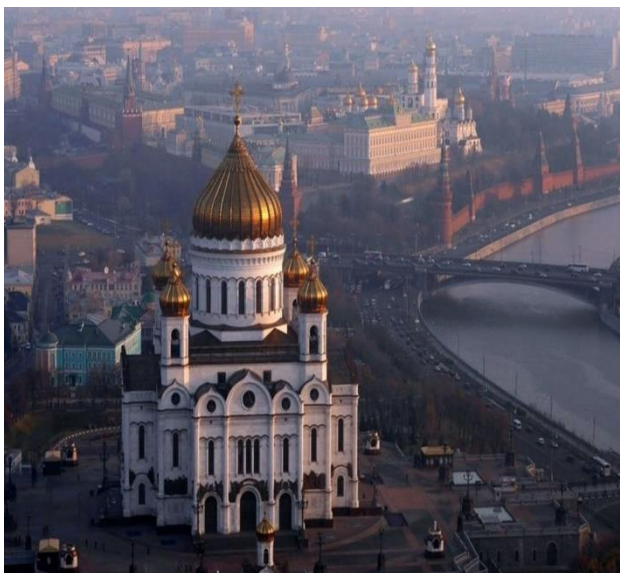
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VIBRANT PARISH PRAYER: O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and Your most-holy, good and life-giving Spirit. Amen.



МОЛИТВА ЖИВОЇ ПАРАФІЇ: Господи Ісусе Христе, Пастирю Добрий, як колись Ти пригорнув заблуканих овечок, щоб вони пізнали Твій голос і були Твоїм стадом, так і сьогодні глянь ласкаво з небесних висот на нашу парафію та зішли на неї Твого Святого Духа, щоб вона була місцем пізнання радості Доброї Новини. Скріплюй нас Твоєю присутністю та єдною нас кожночасно в молитві. Даруй нам духа служіння ближньому, щоб у нашій парафії кожний міг зустріти Тебе, милостивого Бога. Благослови наш духовний провід Твоєю мудрістю і дай, щоб ніхто з нас не шкодував ні часу, ні талантів, ні матеріальних дібр для розбудови Твого царства. Єдною нас у мирі та злагоді, щоб ми були Твоєю спільнотою любові. Всели в нас місійного духа, щоб ми стали тим світилом евангельського слова, молитви і добрих діл, що кличе кожного до участі в Божественному житті, щоб славилося, Спасе, Твоє Ім'я з безначальним Твоїм Отцем та пресвятим, благим і животворящим Твоїм Духом нині, і повсякчас, і на віки віків. Амінь.



We Lament the Degradation of Church Life in Russia: Head of the UGCC in the 114 week of war

The UGCC Department for Information: <https://ugcc.ua/en/data/we-lament-the-degradation-of-church-life-in-russia-head-of-the-ugcc-in-the-114th-week-of-war-1016/>

https://www.youtube.com/watch?v=JN_2rsczDGY

April 22, 2024 A.D.

Cathedral of Christ the Savior in Moscow, photo from open sources

To all those who echo the clichés of Moscow's propaganda, we assert: where the Russian occupier comes, dignity and freedom, especially religious freedom, disappear. His Beatitude Sviatoslav, the Father and Head of the Ukrainian Greek Catholic Church, said this on the 114th week of the great war that Russia brought to our peaceful Ukrainian land.

The Primate noted that the war has been raging in Ukraine for 11 years, claiming new lives every day. This week was again marked by the tremendous crimes of Russians against humanity on Ukrainian soil.

The Head of the Church expressed gratitude to all rescuers, paramedics, and doctors who save human life: “We were deeply moved by the words of the Chernihiv paramedic who, pulling out the wounded body of the boy, prayed loudly to the Lord God, pleading for his life. Once again, we express our sincere gratitude to those who save the lives of Ukrainians and proclaim to the whole world the words that are familiar to everyone, but so important to us: Ukraine stands! Ukraine fights! Ukraine prays!”

His Beatitude Sviatoslav emphasized that religious representatives in Ukraine carefully listen to everything said by state leaders and politicians of certain countries about Ukraine.

“This week, Christians, Jews and Muslims of Ukraine,” the spiritual leader noted, “were appalled by the words of some American congressmen who believe that the Russian leader is defending Christian values in the modern world. They claim that Russia is now almost the last stronghold of traditional values, the Church, particularly in Ukraine.”

His Beatitude Sviatoslav stated that a return to the Soviet methods of influencing the Church, which Russia is currently exerting, would mean slavery for the Church, regardless of denomination, for any religious community.

“We, the Greek Catholics,” he added, “remember well when in the Soviet Union we were deprived of legal status and existed in the catacombs, we were the largest public opposition to the Soviet regime in the twentieth century.”

“Occupying Ukrainian lands,” says the Head of the Church, “Russia primarily destroys religious freedom. More than 600 churches of various denominations were destroyed in the occupied territories.”


According to him, the Russian Orthodox Church is ceasing to be a church, turning into a part of the state machine with peculiar religious decorations.



The Primate explained that the Russian Orthodox Church first labels the collective event as satanic and declares a metaphysical war against it. Subsequently, it attempts to justify crimes, murders, and violence against Christians, including the Ukrainian people, promising eternal life and absolution for their atrocities committed in Ukraine. We have recently learned that this war, initially termed the national liberation war of the Russian people, has now been declared sacred.

“So, the one who presents himself as the last defender of the Church and traditional Christian values becomes a blasphemer. For by calling the war sacred, he commits a crime not only against man but against the Lord God — he commits an act of sacrilege,” His Beatitude Sviatoslav summarized.

The Head of the UGCC thanked those who have the courage to confront the truth, which liberates and without which there is no justice, no true freedom, neither in Ukraine nor in Europe, North America, nor any other country in the world.



**PRAYER FOR
UKRAINE**

LORD OUR GOD,
GREAT AND ALMIGHTY, WE YOUR SINFUL CHILDREN TURN TO YOU WITH HUMILITY IN OUR HEARTS AND BOW OUR HEADS LOW BEFORE YOU. WE BESEECH YOUR LOVING KINDNESS AND ABUNDANT BLESSINGS UPON THE NATION – THE PEOPLE – OF UKRAINE DURING THESE DAYS OF GREAT DANGER TO THEIR SAFETY AND WELL-BEING.

OUR BROTHERS AND SISTERS, LORD, ARE ONCE AGAIN THREATENED BY AGGRESSORS WHO SEE THEM ONLY AS SIMPLE OBSTACLES BLOCKING THE PATH TO THE COMPLETE DOMINATION OF THE PRECIOUS LAND AND RESOURCES OF THE COUNTRY OF UKRAINE. STRENGTHEN THE PEOPLE AS THEY FACE THIS GREAT DANGER, TURNING TO YOU IN THE IMMEASURABLY DEEP FAITH, TRUST AND LOVE THEY HAVE PLACED IN YOU ALL THEIR LIVES. SEND YOUR HEAVENLY LEGIONS, O LORD, COMMANDED BY THE PATRON OF KYIV, ARCHANGEL MICHAEL, TO CRUSH THE DESIRES OF THE AGGRESSOR WHOSE DESIRE IS TO ERADICATE YOUR PEOPLE.

GRANT UNITY OF MIND, HEART AND SOUL, O LORD TO ALL LEADERS IN PUBLIC SERVICE WITH THOSE THEY SERVE. UNITE THEM ALL INTO ONE, GREAT CHRISTIAN FAMILY, SO THAT TOGETHER, AS BROTHERS AND SISTERS, THEY MAY GLORIFY YOUR MAJESTIC NAME – GOD IN THE HOLY TRINITY – FATHER, SON AND HOLY SPIRIT, NOW AND EVER AND UNTO THE AGES OF AGES.
AMEN.



Патріарх Йосиф Сліпий:

«Нині віра в Бога, в Христа – це найважливіша річ. Скільки тратить віру, байдужніє, не здаючи собі справи, що людина без віри стає звіриною»

(том XII, стор. 293)

Patriarch Josyf Cardinal Slipyj teaches and reminds all:
 “Today faith in God, in Christ – is the most important thing. How many people lose their faith, become careless, do not even realize, that a human person without faith becomes an animal.” (vol. XII, page 2)

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