Dormition of The Mother of God Ukrainian Catholic Church

1091 Coronation Avenue, Kelowna, BC V1Y 7A8

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Успення Пресвятої Богородиці Українська Католицька Церква

Pastor: Rev. Fr. Pavlo Myts / о. Павло Миць

om Parish web-site: http://kelowna.nweparchy.ca/

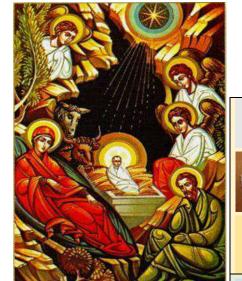
Church Office Manager: Mrs. Oksana Udalova: dormitionofficemanager@gmail.com Cellphone: (250) 801-9077

Church parish office / cultural centre-hall and kitchen Tel: (250) 763-7447 Church Office open: Monday-Friday: from 12:30 pm to 4:30 pm

Facebook page: DormitionKelowna Parish: https://www.facebook.com/dormitionkelowna.parish.5

SaintJosaphat Vernon: https://www.facebook.com/profile.php?id=61551660554811

Ukrainian Catholic Eparchy of New Westminster: www.nweparchy.ca





SUNDAY before CHRISMAS / НЕДІЛЯ перед РІЗДВОМ NATIVITY OF OUR LORD / РІЗДВО ХРИСТОВЕ

December / Грудня 24^{th and} 25^{th,} 2023 A.D.

The more you are led by God's love, the more you become yourself and it is all done without ever losing your freedom."

Venerable Archbishop Fulton J Sheen teaches, guides and reminds us all today

PEACE JOY HOPE LOVE Christian Greetings: Christ Is Born! — Let us glorify Him! Христос Рождається! — Славімо Його! Chrystos Rozhdaiet'sia! — Slavimo Yoho!

Christ Is among us! - He Is and Will Be!

THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST:
Through the Word, the Holy Mysteries & Prayer, Serving One's Neighbour, Leadership,
Fostering & Serving Unity and Missionary Spirit.

Pastoral Letter of His Beatitude Sviatoslav



season

THANK YOU FOR JOINING US BY PRAYING TO THE ALMIGHTY GOD AT THE CHURCH AND ON-LINE!

Welcome, pray, greet, and wish you and all your dear ones to be guided by the Holy Spirit,
blessed with joy, peace, good health, unity, and Christian love and respect today and always!
This church letter / bulletin has been thoughtfully prepared for you to pray, read, spiritual growth
and as Christians with conscious, constant awareness of The Divine Creator to evangelize daily
and by responsibly and honestly sharing with all people the Good News/Gospel of Our Lord,
God and Saviour Jesus Christ in the World today!

Daily Liturgical and Sacramental Services celebrated during week:

SUNDAY, CHRISTMAS EVE / HABEYIP'Я РІЗДВА on December 24th at 8:15 a.m. Rosary:(Eng./Ukr.)(Church Services in Kelowna, BC) 9:00 a.m. The Divine Liturgy: God's blessings for all our parishioners, family members, all relatives and friends

1:00 p.m. The Divine Liturgy: God's blessings for all our parishioners, relatives and friends.(Eng./Ukr.) (Church Christmas Services at Saint Josaphat Ukrainian Catholic Church (2210 - 40th Avenue) in Vernon, BC) 9:00 p.m. – Christmas Eve Great Compline Service followed by the Divine Liturgy,

Myrovania/Blessing with Holy Oil (Church Christmas Services in Kelowna, BC)

Mon., Dec. 25h NATIVITY OF OUR LORD / PI3ДВО XPИСТОВЕ

at 10:00 a.m. Divine Liturgy; Myrovania/Blessing with Holy Oil (Services in Kelowna, BC)

Tue., Dec. 26th Holy Family at 10:00 a.m. The Divine Liturgy: God's blessings and protection for all Christian Families

Wedn., Dec. 27th Saint Deacon Steven the Protomartyr at **10:00 a.m.** The Divine Liturgy: God's blessings for all persecuted Christians

6:30 p.m. Sacrament of Reconciliation / Confession / Сповідь (Church services in Kelowna, BC)

7:00 р.m. Rosary: for Peace in Ukraine / Вервиця: за Мир в Україні

<u>Fri.</u>, Dec. 29^{th at} **10:00** a.m. The Divine Liturgy: repose of the souls of all our parishioners, family members, all relatives and friends <u>Saturday</u>, <u>December 30^{th at} 10:00</u> a.m. The Hierarchical Divine Liturgy and Presbyterial / Priestly Ordination of Reverend

Hierodeacon Curtis McKenzie SJ. (Church services in Kelowna, BC)

4:00 p.m.The Hierarchical Divine Liturgy:God's blessings for all our parishioners, family members, all relatives and friends (Eng./Ukr.)

(Church Services at Holy Resurrection of Our Lord Ukrainian Catholic Parish (361 Wade Avenue West) in Penticton, BC)

SUNDAY on December 31st at 8:15 a.m. Rosary: (Eng./Ukr.) (Church Services in Kelowna, BC)

9:00 a.m. The Hierarchical Divine Liturgy: God's blessings for all our parishioners, family members, all relatives and friends 1:00 p.m. The Hierarchical Divine Liturgy: God's blessings for all our parishioners, relatives and friends (Eng./Ukr.)

(Church Services at Saint Josaphat Ukrainian Catholic Church (2210 - 40th Avenue) in Vernon, BC)

9:00 p.m. Moleben to Our Lord, God and Saviour Jesus Christ: *Thanksgiving for God's blessings, protection and graces received in 2023 A.D.* (Services in Kelowna, BC)

Please contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special intentions, such as: In Thanksgiving for Favours Received, the Infirm, General Intentions, Repose of the Deceased, Help of the Holy Spirit, for the Travelers, Students, Workers, etc. In case of emergency phone (250) 299-7249. If you would like to come to Confession, meet with the parish priest individually at the church or parish office, receive spiritual care and support via telephone or internet, want him to bless your home with annual traditional and pastoral blessings visiting you, your relatives or friends at their home, hospital or care homes, call or email the pastor in advance to arrange time and a day.

Sunday liturgical propers in English language:

Tone 5, text from book "The Divine Liturgy of Saint John Chrysostom"; pages 97-99

Epistle: A reading from the Letter of Saint Paul to the Hebrews: (Heb. 11:9-10, 17-23, 32-40)

Brothers and Sisters, by faith Abraham sojourned in the promised land as in a foreign country, dwelling in tents with Isaac and Jacob, heirs of the same promise; for he was looking forward to the city with foundations, whose designer and maker is God. By faith Abraham, when put to the test, offered up Isaac; he who had received the promises was ready to sacrifice his only

son, of whom it was said, "Through Isaac shall your descendants be called." He reasoned that God was able to rise from the dead, and so he received Isaac back as a symbol. By faith Isaac invoked for Jacob and Esau blessings that were still to be. By faith Jacob, when dying, blessed each of the sons of Joseph, and worshiped God, leaning on the head of his staff. By faith, Joseph, near the end of his life, spoke of the Exodus of the Israelites, and gave instructions about his burial. By faith Moses' parents hid him for three months after his birth, thereby disregarding the king's edict, because the saw that he was a beautiful child.



What more shall I recount? I have no time to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets, who by faith conquered kingdoms, did what was just, obtained the promises; they broke the jaws of lions, put out raging fires, escaped the devouring sword; through weak they were made powerful, became strong in battle, and turned back foreign invaders. Women received back their dead through resurrection. Others were tortured and would not receive deliverance, in order to obtain a better resurrection. Still others endured mockery, scourging, even chains and imprisonment. They were stoned, sawed in two, put to death at sword's point; they went about garbed in the skins of sheep or goats, needy, afflicted, tormented. The world was not worthy of them. They wandered about in deserts and on mountains, they dwelt in caves and in holes of the earth. Yet despite the fact that all of these were approved because of their faith, they did not obtain what had been promised. God had made a better plan, a plan which included us. Without us, they were not to be made perfect.

Gospel: (Matthew 1:1-25)

A family record of Jesus Christ, son of David, son of Abraham. Abraham was the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers. Judah was the father of Perez and Zerah, whose mother was Tamar. Perez was the father of Hezron, Hezron the father of Ram. Ram was the father of Amminadab, Amminadab the father of Nahshon, Nahshon the father of Salmon. Salmon was the father of Boaz, whose mother was Rahab, Boaz was the father of Obed, whose mother was Ruth. Obed was the father of Jesse, Jesse the father of King David. David was the father of Solomon, whose mother had been the wife of Uriah. Solomon was the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asa. Asa was the father of Jehoshaphat, Jehoshaphat the father of Joram, Joram the father of Uzziah. Uzziah was the father of Jotham, Jotham the father of Ahaz, Ahaz the father of Hezekiah. Hezekiah was the father of Manasseh, Manasseh the father of Amos, Amos the father of Josiah. Josiah became the father of Jechoniah and his brothers at the time of the Babylonian exile. After the Babylonian exile Jechoniah was the father of Shealtiel, Shealtiel the father of Zerubbabel. Zerubbabel was the father of Abiud, Abiud the father of Eliakim, Eliakim the father of Azor. Azor was the father of Zadok, Zadok the father of Achim, Achim the father of Joseph the husband of Mary. It was of her that Jesus who is called the Messiah was born. Thus, the total number of generations is: from Abraham to David, fourteen generations; from David to the Babylonian captivity, fourteen generations; from the Babylonian captivity to the Messiah, fourteen generations.

Now this is how the birth of Jesus Christ came about. When his mother Mary was engaged to Joseph, but before they lived together, she was found with child through the power of the Holy Spirit. Joseph her husband, an upright man unwilling to expose her to the law, decided to divorce her quietly. Such was his intention when suddenly the angel of the Lord appeared in a dream and said to him: "Joseph, son of David, have no fear about taking Mary as your wife. It is by the Holy Spirit that she has conceived this child. She is to have a son and you are to name him Jesus because he will save his people from their sins." All this happened to fulfill what the Lord had said through the prophet: "The virgin shall be with child and give birth to a son, and they shall call him Emmanuel," a name which means "God is with us." When Joseph awoke he did as the angel of the Lord had directed him and received her into his home as his wife. He had no relations with her at any time before she bore a son, whom he named Jesus.

Christmas Liturgical propers in English language:

First Antiphon

Verse 1: I will confess You, Lord, with all my heart, I will declare all Your wondrous deeds (Ps. 9:2).

Refrain: Through the prayers of the Mother of God, O Saviour, save us.

Verse 2: In the council of the just and the congregation, great are the works of the Lord, conforming to His will in every way (Ps 110:1-2).

Refrain: Through the prayers of the Mother of God O Saviour, save us.

Verse 3: His work is filled with praise and majesty, and His righteousness endures forever (Ps 110:3).

Refrain: Through the prayers of the Mother of God O Saviour, save us.

Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen. Only-Begotten Son.

Third Antiphon

Verse 1 (Soloist): The Lord said to my lord, "Sit at my right hand until I make your enemies the footstool of your feet" (Ps 109:1).

Troparion (Tone 4): Your Nativity, O Christ our God, * made the light of knowledge dawn on the world;* through it, those who worshipped the stars were taught by a star* to worship You, the Sun of Righteousness,* and to know You, the Dawn from on high.* Glory to You, O Lord.

Verse 2 (Soloist): The Lord will send you a scepter of power out of Zion; reign in the midst of your enemies (Ps 109:2).

Troparion (Tone 4): Your Nativity...

Verse 3 (Soloist): Yours is the dominion on the day you are given power in his splendor of your holy ones (Ps 109:3).

Troparion (Tone 4): Your Nativity...

At the Small Entrance: Priest: Wisdom! Stand aright!

Entrance Verse (Soloist): From the womb before the daystar I begot you. The Lord has sworn an oath and will not go back on His word: You are a priest forever, according to the order of Melchizedek (Ps 109:3-4).

Troparion (Tone 4): Your Nativity, O Christ our God,* made the light of knowledge dawn on the world;* through it, those who worshipped the stars were taught by a star* to worship You, the Sun of Righteousness,* and to know You, the Dawn from on high.* Glory to You, O Lord.

Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever.

Kontakion (Tone 3): The Virgin today gives birth to Him who is above all being; the earth offers the cave to Him whom no one can approach; Angels with shepherds give Him glory, while Magi make their way with a star, for to us is born a little Child, the Pre-Eternal God.

Instead of "Holy God...": All you, who have been baptized into Christ, you have put on Christ! Alleluia!

Prokimenon (Tone 8): Let all the earth worship You and sing to You; let it sing to Your Name, O Most High (Ps 65:4).

Verse: Shout to the Lord, all the earth, sing now to His name, give glory to His praise (Ps 65:2).

Prokimenon (Tone 8): Let all the earth worship You and sing to You; let it sing to Your Name, O Most High (Ps 65:4).

Epistle: A reading from the Letter of Saint Paul to the Galatians: (Gal. 4:4-7)

Brothers and Sisters, when the designated time had come, God sent forth his Son, born of a woman, born under the law, to deliver from the law those who were subjected to it, so that we might receive our status as adopted children. The proof that you are children is the fact that God has sent forth into our hearts the Spirit of his Son which cries out "Abba! Father!" You are no longer a slave but a child! And the fact that you are a child makes you an heir, by God's design.



Alleluia (Tone 1): The heavens tell the glory of God, and the firmament declares the work of His hands (Ps 18:2). Day announces its message unto day and night proclaims its knowledge unto night (Ps 18:3).

Gospel: (Mathew 2:1-12)

After Jesus' birth in Bethlehem of Judea during the reign of King Herod, astrologers from the east arrived one day in Jerusalem inquiring, "Where is the newborn king of the Jews? We observed his star at its rising and have come to pay him homage." At this news King Herod became greatly disturbed, and with him all Jerusalem. Summoning all of the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. "In Bethlehem of Judea," they informed him. "Here is what the prophet has written: 'And you, Bethlehem, land of Judah, are by no means least among the princess of Judah, since from you shall come a ruler who is to shepherd my people Israel."

Herod called the astrologers aside and found out from them the exact time of the star's appearance. Then he sent them to Bethlehem, after having instructed them: "Go and get detailed information about the child. When you have found him, report it to me so that I may go and offer him homage too." After their audience the king, they set out. The star which they have observed at its rising went ahead of them until it came to a standstill over the place where the child was. They were overjoyed at seeing the star, and on entering the house, found the child with Mary his mother. They prostrated themselves and did him homage. Then, they opened their coffers and presented him with gifts of gold, frankincense, and myrrh. They received a message in a dream not to return to Herod, so they went back to their own country by another route.

Instead of "It is truly...": O my soul, magnify Christ the King born in a manger.

Irmos (Tone 1): A strange and glorious mystery do I behold: the cave is heaven; the Virgin, the throne of the cherubim; the manger, a dwelling place in which is laid Christ, the God Whom nothing can contain. Singing His praises, we glorify Him.

Communion Verse: The Lord has sent deliverance to His people (Ps 110:9). Alleluia! (3x)

Недільні літургійні частини Українською мовою:

Глас 5, текст з книги "Божественна Літургія Святого Івана Золотоустого"; ст. 96-98

Апостол: До Євреїв послання Святого Апостола Павла читання: (Євр. 11:9-10, 17-23. 32-40)

Браття і Сестри, вірою Авраам перебував у обіцяній землі, як у чужій, живучи у наметах з Ісааком та Яковом, спадкоємцями, як і він, тієї самої обітниці. Бо чекав міста з непохитними основами, якого Бог будівничий і засновник. Вірою Авраам, поставлений на пробу, приніс у жертву Ісаака; і то єдинородного приніс у жертву сина, він, що обітниці одержав, до якого було сказано: «Від Ісаака тобі народиться потомство», думаючи, що Бог має силу і з мертвих воскресити; тому його й одержав назад, як символ. Вірою Ісаак благословив Якова та Ісава на майбутнє. Вірою Яків, перед смертю, благословив кожного з синів Йосифа і поклонився, спираючись на кінець палиці своєї.



Вірою Йосиф, вмираючи, згадав про вихід синів Ізраїля і розпорядився про свої кості. Вірою батьки Мойсея, як він народився, три місяці його ховали, бо бачили красу дитини, і не злякалися царського наказу. І що ще скажу? Часу не вистане мені, коли заходжуся розповідати про Гедеона, про Варака, про Самсона, про Єфту, про Давида й Самуїла та пророків, що вірою підбили царства, чинили справедливість, обітниць осягнули, загородили пащі левам, силу вогню гасили, вістря меча уникали, ставали сильні, бувши недолугі, на війні проявили мужність, наскоки чужинців відбивали. Жінки діставали назад своїх померлих, які воскресали. Інші загинули в муках, відкинувши визволення, щоб осягнути ліпше воскресіння. Інші наруг і бичів зазнали та ще й кайданів і в'язниці; їх каменовано, розрізувано пилою, брано на допити; вони вмирали, мечем забиті; тинялися в овечих та козячих шкурах, збідовані, гноблені, кривджені; вони, яких світ був невартий, блукали пустинями, горами, печерами та земними вертепами. І всі вони, дарма що мали добре засвідчення вірою, не одержали обіцяного, бо Бог зберіг нам щось краще, щоб вони не без нас осягли досконалість.

Євангеліє: (*Mm. 1, 1-25*)

Родовід Ісуса Христа, сина Давида, сина Авраама. Авраам був батьком Ісаака, Ісаак — Якова, Яків — Юди і братів його. Юда був батьком Фареса та Зари від Тамари. Фарес був батьком Есрома, Есром — Арама, Арам — Амінадава, Амінадав — Наасона, Наасон — Салмона, Салмон — Вооза від Рахави, Вооз — Йоведа від Рути, Йовед — Єссея, Єссей був батьком царя Давида, Давид — Соломона від жінки Урії. Соломон же був батьком Ровоама, Ровоам — Авії, Авія — Асафа, Асаф — Йосафата, Йосафат — Йорама, Йорам — Озії, Озія — Йоатама, Йоатам — Ахаза, Ахаз — Єзекії, Єзекія — Манасії, Манасія — Амоса, Амос — Йосії, Йосія — Єхонії і братів його за вавилонсько- го переселення. А після вавилонського переселення в Єхонії народився Салатіїля, у Салатіїла — Зоровавел, у Зоровавела — Авіюд, в Авіюда — Еліяким, в Еліякима — Азор, в Азора — Садок, у Садока — Ахим, в Ахима — Еліюд, в Еліюда — Єлеазар, в Єлеазара — Маттан, у Маттана — Яків, у Якова — Йосиф, чоловік Марії, з якої народився Ісус, що зветься Христос. Поколінь же всіх було: від Авраама до Давида чотирнадцять, від Давида до вавилонського переселення чотирнадцять і від вавилонського переселення до Христа — поколінь чотирнадцять.

Народження Ісуса Христа відбулося так: Марія, його мати, була заручена з Йосифом; але, перед тим, як вони зійшлися, виявилося, що вона була вагітна від Святого Духа. Йосиф, її чоловік, бувши праведний і не бажавши її ославити, хотів тайкома її відпустити. І от, коли він це задумав, ангел Господній з'явився йому уві сні й мовив: "Йосифе, сину Давида, не бійсь узяти Марію, твою жінку, бо те, що в ній зачалось, походить від Святого Духа. Вона породить сина, і ти даси йому ім'я Ісус, бо він спасе народ свій від гріхів їхніх." А сталося все це, щоб здійснилось Господнє слово, сказане пророком: "Ось, діва матиме в утробі й породить сина, і дадуть йому ім'я Еммануїл, що значить: З нами Бог." Прокинувшись від сну, Йосиф зробив, як звелів йому ангел Господній: прийняв свою жінку; та не спізнав її, аж поки породила сина, і він дав йому ім'я Ісус.

Різдвяні Літургійні частини Українською мовою:

Перший Антифон

Стих: Ісповімся тобі, Господи, всім серцем моїм, розповім про всі чуда твої. (Пс. 9:2).

Приспів: Молитвами Богородиці, Спасе, спаси нас.

Стих: На раді праведних і соньмі – великі діла Господні, явлені в усіх волях його.

Приспів: Молитвами Богородиці, Спасе, спаси нас.

Стих: Ісповідування і велич – діло його і правда його перебуває повік віку.

Приспів: Молитвами Богородиці, Спасе, спаси нас.

Слава і нині: Єдинородний Сину:

Третій Антифон

Стих: Сказав Господь Господеві моєму: Сиди праворуч мене, поки не покладу ворогів твоїх підніжжям ніг твоїх. (Пс. 109, 1)

Тропар (глас 4): Різдво твоє, Христе Боже наш,* засвітило світові світло розуміння:* в ньому бо ті, що звіздам служили, від звізди навчилися* поклонятися тобі — Сонцю правди,* і пізнавати тебе — Схід з висоти.* Господи, слава тобі.

Стих: Жезл сили пошле тобі Господь від Сіону і володій посеред ворогів твоїх.

Тропар (глас 4): Різдво твоє ...

Стих: 3 тобою начало в день сили твоєї, у світлостях святих твоїх.

Тропар (глас 4): Різдво твоє ...

Замість «Прийдіте поклоніться Вхідне: Із утроби перед зірницею родив я тебе — клявся Господь і не розкаявся: Ти єрей повік за чином Мелхіседека. (Пс. 109, 3-4).

Тропар (глас 4): Різдво твоє... *Слава Отцю, і Сину, і Святому Духові, І нині, і повсякчас, і на віки вічні. Амінь.* **Кондак (глас 3)**: Діва днесь преістотного родить і земля вертеп неприступному приносить.* Ангели з пастирями славословлять,* а волхви зо звіздою подорожують,* бо ради нас родилося дитя мале — предвічний Бог.

Замість "Святий Боже" ми співаємо: Ви, що в Христа хрестилися, у Христа зодягнулися. Алилуя!

Прокімен (глас 8): Вся земля нехай поклониться Тобі і співає Тобі, нехай же співає імені Твоєму, Всевишній. (Пс. 65, 4)

Стих: Воскликніте Господеві, вся земля, співайте ж імені його, віддайте славу хвалі його. (Пс. 65, 2)

Прокімен (глас 8): Вся земля нехай поклониться Тобі і співає Тобі, нехай же співає імені Твоєму, Всевишній. (Пс. 65, 4) **Апостол: До Галатів послання Святого Апостола Павла читання**: (Гал. 4:4-7)

Браття і Сестри, якже сповнився час, Бог послав свого Сина, що народився від жінки, народився під законом, щоб викупити тих, які під законом, щоб ми прийняли усиновлення. А що ви сини, Бог послав у ваші серця Духа Сина свого, який взиває "Авва, Отче!" Тому ти вже не раб, а син; а коли син, то спадкоємець завдяки Богові.

Алилуя (глас 1): Стих: Небеса повідають славу Божу, творіння ж рук його сповіщає твердь. (Пс. 18, 2)

Стих: День дневі передає слово і ніч ночі об'являє розуміння. (Пс. 18, 3)

Євангеліє: (*Mm. 2, 1-12*)

Коли ж народився Ісус у Віфлеємі Юдейськім, за днів царя Ірода, то ось мудреці прибули до Єрусалиму зо сходу, і питали: Де народжений Цар Юдейський? Бо на сході ми бачили зорю Його, і прибули поклонитись Йому. І, як зачув це цар Ірод, занепокоївся, і з ним увесь Єрусалим. І, зібравши всіх первосвящеників і книжників людських, він випитував у них, де має Христос народитись? Вони ж відказали йому: У Віфлеємі Юдейськім, бо в пророка написано так: І ти, Віфлеєме, земле Юдина, не менший нічим між осадами Юдиними, бо з тебе з'явиться Вождь, що буде Він пасти народ Мій ізраїльський.

Тоді Ірод покликав таємно отих мудреців, і докладно випитував їх про час, коли з'явилась зоря. І він відіслав їх до Віфлеєму, говорячи: Ідіть, і пильно розвідайтеся про Дитятко; а як знайдете, сповістіть мене, щоб і я міг піти й поклонитись Йому. Вони ж царя вислухали й відійшли. І ось зоря, що на сході вони її бачили, ішла перед ними, аж прийшла й стала зверху, де Дитятко було. А бачивши зорю, вони надзвичайно зраділи. І, ввійшовши до дому, знайшли там Дитятко з Марією, Його матір'ю. І вони впали ницьма, і вклонились Йому. І, відчинивши скарбниці свої, піднесли Йому свої дари: золото, ладан та смирну. А вві сні остережені, щоб не вертатись до Ірода, відійшли вони іншим шляхом до своєї землі.

Замість "Достойно..." ми співаємо: Величай, душе моя, у вертепі народженого Царя – Христа.

Ірмос (глас 1): Таїнство чудне бачу і преславне: небо – вертеп, престол херувимський – Діву, ясла – вмістилище, в яких возліг невмістимий Христос Бог. Його оспівуючи величаємо.

Причасний: Ізбавління послав Господь людям своїм. Алилуя, алилуя, алилуя.

Замість "Благословенний, хто йде…" ми співаємо: **Всесвіт днесь радістю сповняється, Христос родився** від Діви. (1x)

Замість "Ми бачили світло істинне..." ми співаємо: Всесвіт днесь радістю сповняється, Христос родився від Діви. (1x)

Замість "Нехай сповняться уста..." і "Нехай буде ім'я..." ми співаємо: Всесвіт днесь радістю сповняється, Христос родився від Діви. (3x)

THANK YOU VERY MUCH! ЩИРО ВАМ ДЯКУЄМО!

Gratitude to all our parishioners, guests, visitors and all Christian people of the good will who by their kindness share time, talents and treasures, help to clean inside and outside our church building, and to every person who knowingly or unknowingly for the other people thoughtfully make donations, organized, participate at our parish community Christian ministry, volunteered by helping our parish community and via our Christian church in various ways helping people, supporting people of Ukraine at the time of war, and projects inside and as Christian missionaries praying and reaching outside our parish to very challenging and unpeaceful World today by keeping and sharing their Christian love, respect and unity in Christ by looking after and graciously supporting our Christian, Catholic Church communities!

DONATIONS! Amid war in Ukraine and Covid-19 Pandemic causing many difficulties and challenging times we continue to rely on your Christian care, understanding, support and generosity! Please continue to support our parish financially by e-transfer to dormitionetransfer2023@gmail.com or mailing a cheque payable to Dormition of the Mother of God Ukrainian Catholic Church 1091 Coronation Ave., Kelowna, BC V1Y 7A8 Thank you for your support and care at this uneasy time for us all! "Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!" (A Prayer from the Divine Liturgy of Saint John Chrysostom)

HUMANITARIAN AID TO THE PEOPLE IN UKRAINE: The people of Ukraine need your help. As we mark the one-year anniversary



of the war in Ukraine, millions of the country's inhabitants are in dire straits. Constant bombardment, frigid temperatures, fluctuating power, lack of food, shelter and other basic necessities. As part of your Lenten sacrifice, kindly consider making a donation towards providing emergency services and humanitarian and pastoral support to Ukrainians by offering care, medical supplies, food, clothing and shelter to displaced persons, the elderly and the sick, as well as educational programs and support to local priests. For example, for only \$25, an emergency food package can provide much needed relief. \$100 can buy four packages. Each package will feed 2 persons for 1 week. Donations may be made through your local parish, the Eparchy of Edmonton, or directly to Catholic Near East Welfare Association - Canada (cnewa.ca). For information on how your donation is making a difference, see Catholic Near East Welfare Association's 2022 Campaign Report: Ukraine Emergency Relief. May God bless you and your family for your generosity.

Help Ukraine! Please pray! Stay informed! Donate. https://cnewa.org/ca/campaigns/ukraine/https://www.catholicregister.org/item/34002-caritas-prepared-should-tanks-roll?mc_cid=839560d5dd&mc_eid=995513d2e2

GREETINGS! ЩИРО ВАС ВІТАЄМО!

May the Almighty God bless in good health, peace, love, joy and salvation in many, happy and blessed years of life to Mrs. Olena Khaynas on her birthday (Dec. 12th), Yeva Musnytska on her birthday (Dec. 15th), Mr. Michael Rawluk on his birthday (Dec. 24th), Mrs. Lesia Tomashevska on her birthday (Dec. 25th), Karina Kalynych on her birthday (Dec. 27th), Mrs. Lydia Pfob on her birthday (Dec. 29th), and to all Christians celebrating their birthdays, heavenly patron's name-days, wedding anniversaries, and any other special celebrations this week Mnohaya i Blahaya Lita / Many Blessed Years of Life!

NEWS and ANNOUNCEMENTS:

- LIVE STREAMING of church services from Dormition of the Mother of God Ukrainian Catholic Church in Kelowna, B.C.:
 Please join our Christian prayerful community at https://www.facebook.com/dormitionkelowna.parish.5
 - You can also view 24 / 7 many inspiring videos, articles, pictures, etc. are regularly published by the pastor. Please visit our parish Facebook page: *DormitinionKelowna Parish*: https://www.facebook.com/dormitionkelowna.parish.5
- Please visit and pray via our Cathedral Facebook page for live-stream videos of the liturgical services at The Holy Eucharist Ukrainian Catholic Cathedral in New Westminster, BC: https://www.facebook.com/holyeucharistcathedral/

Please, be assured that Rev. Fr. Pavlo Myts, as your spiritual father-pastor, is gratefully praying to The Almighty God, loving, thinking and spiritually carrying for all of you daily! Please pray for one another and especially for those who are ill, suffering be being affected by disasters, war in Ukraine! Let us always be co-responsible to ensure that we are all well.

Discover Canada's 2nd National Martyr's Shrine



The Bishop Velychkovsky National Martyr's Shrine is located at St. Joseph's Ukrainian Catholic Church at 250 Jefferson Avenue in Winnipeg Manitoba.

Come and experience this prayerful, peaceful atmosphere of holiness before the precious Holy Relics of Blessed Martyr Vasyl Velychkovsky. You can also tour

the Museum and visit the Gift Shop to learn more about this modern day martyr and how he was such a great witness to the truth of the Gospel.

Open: Tuesday to Friday - 10 am to 5pm

Saturday - 10 am to 1 pm

Sunday - after 10 a.m. Liturgy

Also every Wednesday:

1:30 pm Praying for Ukraine

7 p.m. Devotional Service

For more information:

Visit the website: bymartyrshrine.com

Call 204-338-7321 E

Email: info@bvmartyrshrine.com



PLEASE REMEMBER TO PRAY FOR: Lucy D., Janet F., Volodymyr P., Ivan L., Ray Saranchuk and Family, Cameron V., Rose Ostopowich, Keyton A., Shelley M., Kathleen S., Chelsea M., Carmella M., Bernard M., Darrin M., Kit C., Shirley C., George Dashkewytch, Kay Ilnitski, Kalyna Kociuba, William Shuya, Peter Huska and Family, Roma Nowakowski, Barbara and Vincent Pasternak, The Hillman Family, Joseph Stetch, Rosa Maria Santos, Anita N., Ron and Verna Shoemaker, Jonas and Anne, Alyssa and Adam, Teresa Huculak, Mark and Asia, Karen Feniuk, Volodymyr Melnyk, Shelley Zemliak, Ron Horon, Adeline Aretta Manion and The Family, Daniella-Daryna Tomashevska and The Family, Shane Bettin, Patricia Sawadsky, Michael Shykula, Robert Emery, Jacob and Anne Dressler, Lorraine Pasemko, Rose Gaba, Bill Boitson, Walter Achtymichuk, Pauline Rabbitskin, Mary Harasymyshyn, Veronica Chernesky, for peace in the World, for all people defending Ukraine and all refugees at the time of war, Dmyterko Families, Vyshnevskyy and The Family, Fr. Pavlo Myts and The Family, and all members of our Christian parochial family and those who are not able to join actively in our community, your families, relatives, friends and neighbours; governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, seeking God's answer to their prayers or those rejoicing with God's answer; your spiritual fathers, those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless, those who love us and those who hate, use & hurt us; and all people who have asked us pray for them. Please, also in your kindness keep praying those daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families and yourselves! **REMINDER** for families of individuals, who are admitted to hospital.

If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation.

<u>SPIRIT OF CHRISTIAN AWARENESS</u>: Dear parishioners, if our brother or sister in Christ, who usually sits next to you, is not in the Church today, please phone him / her and ask how he / she is doing. Let him or her know that our parish community misses his or her at the church very much and prays for them daily! We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

Basic Guidelines for Reception of Holy Communion: You are a member of the Catholic Church (faithful of the Orthodox churches are very welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace. If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.

<u>Pastoral and Sacramental Ministry:</u> Baptisms: by appointment. Marriages: six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made. Reconciliation: by appointment. Holy Communion: for the sick, by appointment, any time. Holy Unction (Anointing of the Sick): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing (by appointment, any time). Funerals and Memorials: by appointment.

The Bishop Velychkovsky Martyr's Shrine is praying the rosary for Ukraine every Wednesday at 1:30 pm (CDT),

at Saint Joseph's Ukrainian Catholic Church. We are inviting all Catholic churches to join us in prayer. We thank you in advance for your cooperation and support. Pray for Ukraine. Slava Ukraini! YouTube channel:

https://www.youtube.com/channel/UCFDrZoGsYeJG1lqgdZyfYMA

The Bishop Velychkovsky National Martyr's Shrine is located in Winnipeg. We invite those that might be traveling this summer to plan a spiritual pilgrimage to spend time before the Holy Relics of Blessed Vasyl Velychkovsky!

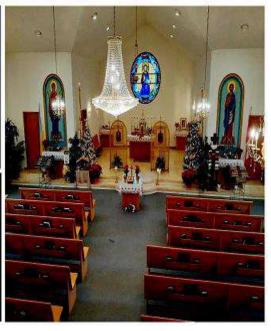
The Redemptorist TV team: www.redemptorist.tv

YOUR PERSONAL RESPONSIBILITY AND RESPECT OF OTHERS:

After each Divine Liturgy and every church service, please, keep silence in the House of the Lord as some of the faithful are still praying at the church as well. In consideration of other Christians at the church-house of prayer to the Lord Our Almighty and Omnipresent God, please do not leave any items in the pews. Always love, pray and be respectful toward other people! Let each of us do our part to be true stewards of our parish church by helping to keep the church building safe and clean. Thank you very much for your understanding,







"Не бійтесь, бо я звіщаю вам велику радість, що буде радістю всього народу!" (Євангеліє від Святого Луки 2, 10)

"Fear not, for behold, I bring you good news of great joy that will be for all the people!"

(Gospel according to Saint Luke 2:10)

Христос Рождається! - Славімо Його! Chrystos Rozhdaiet'sia! - Slavimo Yoho! Christ Is Born! Let us glorify Him!

Dear Brothers and Sisters in Christ, Friends!

May Our Lord, God and Saviour Jesus Christ keep blessing, protecting and guiding You and all Your dear ones with His Divine Peace,

Love and Joy at Christmas

and throughout New 2024 Year of The Lord!

Нехай Новонароджений Спаситель
Господь наш Ісус Христос благословить Вас миром, радістю та усім добром!
Бажаємо Вам Веселих Свят та Мирного,
Щасливого Нового 2024 Року Божого!

Let us continue to pray and help Ukraine at the time of war today!

With Christian love, prayers and gratitude sincerely Yours in Christ,

Veronica, Nazariy, Mariia and Rev. Fr. Pavlo Myts

(Vernon-Kelowna-Penticton, BC)

help and care! Please always remember that we come together to the church to glorify Lord Our God and spiritually grow as a Christian community and church as house of prayer helps us during our temporal life journey.

We also pray for our newly-ordained father and bishop (Kyr) Michael, that he may preach the gospel with boldness as a faithful shepherd, laboring for the sanctification of the Church and faithful in this eparchy: we pray You Lord, hear us and have mercy.

Молимося також за нашого нововисвяченого отця і єпископа Кир Михаїла, щоб він з відвагою міг проповідувати євангеліє як вірний пастир, що працює для освячення Церкви і вірних цієї єпархії: молимося Тобі Господи, вислухай і помилуй

Petition for the Sanctity of Human Life: We also pray for an end to euthanasia and assisted suicide in Canada; that the Lord God grant us courage to seek out and visit the sick and lonely; that healthcare workers may have fortitude in upholding the moral law; and that He grant hope to those in despair, humility to those who insist on control, and a renewed sense of dignity to those who have lost sight of their inherent worth; Lord, hear us and have mercy!

Petition for the victory of the Ukrainian armed forces: We also pray for the people of Ukraine, that they may be granted peace, freedom, and unity; for strength, protection, and divine assistance for the Ukrainian armed forces; and that Russian invaders would be converted and turn away from all war and violence; we pray you, Lord, hear us and have mercy!

Petition for peace throughout the world: We also pray for the people of Israel and Palestine, that they may be delivered from this violent conflict; for divine assistance and mercy for the injured and all hostages, for those who mourn, and for all who have been driven from their homes: that those who pursue revenge and violence may forsake hatred and terror; and that those who labour for peace may be strengthened; we pray you, Lord, hear us and have mercy. Молимось також за народи Ізраїлю і Палестини, шоб вони змогли подолати цей жорстокий конфлікт; за божественну опіку над пораненими і полоненими; за тих, хто оплакує померлих і за тих, хто втратив

домівки; щоб ті, хто слідує шляхом помсти і насильства зреклися ненависті і терору; і щоб ті, хто трудиться заради миру були скріплені на силах, молимось Тобі Господи, вислухай і помилуй. підтримку, відвагу і наполегливість, молимось Тобі Господи, вислухай і помилуй.

FAITHFUL GIVING ... Please, remember that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy on Sundays and Holy Days. When traveling, working, participating in different sport's tournaments, activities or studying, please, make sure you check out the service schedule for the area churches at our eparchial website: www.nweparchy.ca and attend the Divine Liturgy. Remember as well, that while parishioners may be away and on vacation, the parish-church is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to parish. Your weekly Sunday offering is important to our financial well-

being. If you are away, we appreciate it when you forward your "make-up" donations. The financial stability of the parish counts on regular Sunday contributions. One day every one of us will end his or her earthly journey. Every day we are all getting closer to that moment. No person will be able after physical death to use his or her earthly temporal treasures anymore. Always remember that, continue to be honest, loving, carrying, supportive, positive and generous! God bless all you! Be aware and remember that your help is always appreciated, and we still need more parishioners to volunteer! Thank you for your support and care at this uneasy time for us all. "Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!" (A Prayer from the Divine Liturgy of Saint John Chrysostom)

Bequests and Wills: Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process. In your kindness, please remember Resurrection of Jesus Christ Ukrainian Catholic Parish in Penticton, BC and Dormition of the Mother of God Ukrainian Catholic Church in Kelowna, BC in your bequests and wills. If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to Dormition of the Mother of God Ukrainian Catholic Church at 1091 Coronation Avenue, Kelowna, BC V1Y 7A8 or to Resurrection of Jesus Christ Ukrainian Catholic Parish in Penticton, BC, the sum of \$______ (or _____% of my estate), to be used for the benefit of the church/parish and it's needs and pastoral ministry.

YOUR HELP IS NEEDED AND ALWAYS TRULY APPRECIATED, BE A STEWARD OF GOD'S VARIED GIFTS AND GRACES THE HEAVENLY CREATOR GRACIOUSLY ENTRUSTED TO YOU: Have you ever wondered what more can you do to help our Christian parish-church? Here are some suggestions: Steward of property security; Steward of grounds cleaning; Steward of cleaning church; Steward of church linen; Steward of outreach; Steward of caring; Steward of prayer (a lady and a gentlemen faithful leaders volunteering and forming Chrisrian brothers and sisters prayerful groups at our parish; Steward of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING" present to others! Please, feel very welcome to participate in our church choir singing, reading of the Epistles and others inspiring Bible texts, holding the candles during the Gospels readings, church singing, projects, welcoming and reaching toward other people, maintenance, receiving donations for We Help Ukraine church projects, welcoming visitors, etc. If you can help out, please, let us know. Please, contact Mrs. Lydia Gudz or Fr. Pavlo for more information. You will be amazed how "BEING" can make a difference at our spiritual, parish life! Every Christian parishioner is personally responsible before God for our spiritual home-parish church! NOTE: If you wish to place your message or announcement into our weekly parish bulletin, please send it by email to the office at dormitionofficemanager@gmail.com

by no later than 3:00 p.m. on Wednesday.

If you wish to help or have any questions, suggestions, ideas about our Christian community life, please, contact our parish executive council chairperson Mrs. Lydia Gudz. Email: dormitionofficemanager@gmail.com or phone: (250) 763-7447

₩e do pray and sincerely welcome and help Ukrainian refugees coming to Kelowna, BC! Молимося, вітаємо й допоможемо Вам! Please contact our parish We Help Ukraine commette at The Dorminition of The Mother of God Ukrainian Catholic Church. Our parish WE Help Ukraine commettee volunteers has thoutfully serched for, bought, organized and prepared a special gifts for new Ukrainian families receintly arrived and warmly welcomed at our Christian community.



Glory to Jesus Christ! / Слава Ісусу Христу!

Dear Parishioners, / Дорогі парафіяни!

As we journey through Advent preparing for the major Christian feast of Christmas, the parish council is asking for your love and charity in the collection of a special offering for our Pastor, Fr. Pavlo Myts, and our

newly ordained Bishop, Most. Rev. Michael Kwiatkowski.



У той час, як ми породовжуємо Пилипівковий піст, готуючись до великого християнського свята Різдва Христового, парафіяльна рада просить вашої любові та милосердя у зборі особливої пожертви для нашого священника, о. Павла Миця, та нашого нововисвяченого Владики, Преосвященного Михаїла Квятковського.

On Sunday, December 24th, you will be provided with a special Christmas envelope and they are to be placed in the usual Sunday collection basket:

У неділю, 24 грудня, вам буде надано спеціальний різдвяний конверт, яктй потрібно покласти у звичайний недільний кошик для колекції.

All collections placed in this Christmas envelope will be offered as a "Gift of Love"

from our parish and split equally between Fr. Pavlo Myts and Bishop Michael Kwiatkowski. This collection is in addition to your regular Sunday offering, and due to Canada Revenue Agency guidelines, no tax receipts will be available for this specific donation.

Усі колекції, поміщені в цей різдвяний конверт, будуть запропоновані як «Дар любові» від нашої парафії та розділені порівну між о. Павлом Мицем та Владикою Михайлом Квятковським. Ця колекція є доповненням до вашої звичайної недільної пожертви, і відповідно до вказівок Канадських податкових доходів, податкові надходження не будуть доступні для цієї конкретної пожертви.

This special Christmas offering is an opportunity for us to express our love and gratitude to our Bishop and Pastor for their prayers, support, love, and care during the year.

Це особливе Різдвяне пожертвування є для нас можливістю висловити нашу любов і вдячність нашому єпископу та священнику за їхні молитви, підтримку, любов і турботу протягом року.

Thank you for your love and generosity! Дякуємо за любов і щедрість!

Parish Council, The Dormition of the Mother of God Ukrainian Catholic Church 1091 Coronation Ave, Kelowna, BC V1Y 7A8

Catechetical online resources in English and Ukrainian languages:

- Royal Doors with daily readings and reflections, UGCC Catechism online, articles, etc.: https://www.royaldoors.net/
- Formed: Christian movies, TV shows, prayers, etc.: https://watch.formed.org/browse
- Dynamic Catholic. Beautiful resource for the whole family with Catechism for children, marriage, enrichment programs, etc.: https://dynamiccatholic.com
- Живе ТВ.: https://zhyve.tv Дивен Світ.: https://dyvensvit.org Катехизм УГКЦ.: http://catechismugcc.org/

SUNDAY CATECHISM SCHOOL: "And they were bringing to Him also the infants, in order that He may be touching them; but after the disciples saw it, they rebuked them. But Jesus called them to Himself and said, Let alone the little children to come to Me, and cease hindering them; for of such is the kingdom of God." (Matthew 19:14)

We welcome all children to our Dormition of the Mother of God Parish Catechism program.

The children will learn about their Christian orthodox faith in the Catholic Church, sacred scripture, feast days, icons, tradition, singing, religious practices and customs of the Ukrainian Catholic Church.

Ukrainian - speaking volunteers are needed for children, ages 4 to 6. These children come with so much enthusiasm and joy' but they do need more supervision and attention. If we can have several people volunteer, they can take turns helping. Your help would be appreciated very much!! Materials will be provided for the children.

Also there is usually another table set up for the older children for any activity or socialization they would like.

If you have any questions or suggestions, please do not hesitate to call our parish catechism teacher, Mrs. Marilyn Daulat 250- 801-7538 or pastor Fr. Pavlo Myts.

Діти дізнаються про свою християнську православну віру в Католицькій Церкві, Святе Письмо, свята, ікони, традиції, співи, релігійні обряди та звичаї Української Католицької Церкви. Для дітей віком від 4 до 6 років потрібні україномовні волонтери. Ці діти приходять із великим ентузіазмом і радістю, але вони потребують більше нагляду та уваги. Якщо ми матимемо декілька людей волонтерів, вони можуть по черзі допомагати. Будемо дуже вдячні за вашу допомогу!! Дітям будуть надані необхідні матеріали. Крім того, зазвичай для старших дітей накривають інший стіл для будь-якої активності чи спілкування, які вони бажають. Якщо у вас є запитання чи пропозиції, будь ласка, не соромтеся зателефонувати нашій парафіяльній вчительці катехизму пані Мерилін Даулат 250-801-7538 або пастору о.Павлові Миць

JOIN OUR CHURCH CHOIR: Do you enjoy singing? Please consider joining our Dormition Parish Choir and remember that we are looking for new members! Contact Mrs. Lesia Achtymichuk for more information and details.

Rachel's Corner: "I am so happy I have been able to receive Communion after so many years! I am not more than God to not forgive myself and I need to learn to see myself as God does." -Testimonial



Join the men and women on a Rachel' Vineyard Retreat, and let God show you how He sees you, loves you and wants to restore you to the son and daughter He created you to be. Come on a Rachel's Vineyard™ Retreat and let Him show you. info@rachelsvineyardkelowna.com f Rachel's Vineyard Kelowna 250-762-2273 Confidentiality assured.



Traditional and Very Delicious Ukrainian Food is for sale at our parish: If you need more information or to place your order, please contact email directly to our church kitchen at dormitionkitchen@gmail.com Tel: (250) 763-7447 FOOD SALES is also available at Earthly Creation Floral, 2630 Pandosy Street, Kelowna, BC V1Y 1V6 open 9 a.m. – 6 p.m. from Monday to Friday.

If you have our parish hall or parking rental inquiry, please contact directly our Church Office Manager Mrs. Oksana Udalova: dormitionofficemanager@gmail.com Cell phone: (250) 801-9077 Church parish office / cultural centre-hall and kitchen Tel: (250) 763-7447 Church Office open: Monday-Friday: from 12:30 am to 4:30 pm.

Thank you for your generosity donation!

But, for a moment we don't accept donation as: clothing, furniture, and any items for a home. Please don't hesitate to contact us for any questions tel. 250-763-7447



Запрошую ваших дітей на заняття з сучасного танцю!

Заняття кожну суботу 13.30-14.30 середні 8-11років 14.30-15.15 молодші 4-7 років 15.15-16.30 дорослі 12+ трібно мати змінне взуття (кросі

Потрібно мати змінне взуття (кросівки) Гімнастичний килимок та гарний настрій)"

Natalia Teslia



**KEEP CHRIST IN CHRISTMAS' - as part of our parish fundraiser these special magnets are available for purchase at a donation of \$ 10.00. By placing on our cars, a magnet KEEP CHRIST IN CHRISTMAS, prepared by the Knights of Columbus, we evangelize silently and verbally through this wonderful Christian symbol. In addition, by purchasing this magnet we also support our parish, since all money collected in our parish for these magnets are donated by the Knights of Columbus to our parish.

Christmas Annual Traditional Visiting and Carolling starting at 11:00 am at the church on Tuesday of Dec. 26th, 2023 A.D. All English and Ukrainian speaking parishioners wishing to participate at our parish Christmas carolling visitations and to be visited by our carollers. Please, sign up!





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Knights of Columbus Лицарі Колумба - Free 1 Year On-Line Membership. You can enjoy the benefits of being a Knights of Columbus member including Accidental Death Benefit, access to Faith Formation e-books and videos, and receiving the famous monthly Columbia Magazine. Go to: www.kofc.org/joinus Promo Code: BLESSEDMCGIVNEY Enter the name of our Parish in the applicable field. After joining, please check your INBOX for confirmation. For more information, please contact Adrian Kopystynski at adk.bckofc@gmail.com

After joining online, please check your inbox for confirmation.





The Jesuits of Canada

cordially announce the

Presbyteral Ordination

of Hierodeacon Curtis McKenzie SJ

by

His Grace, The Most Rev. Michael Kwiatkowski, JCOD

Eparch of New Westminster

Saturday, December 30th of 2023, at 10.00 am Dormition of the Mother of God

Ukrainian Greek Catholic Parish 1091 Coronation Avenue

Kelowna, British Columbia (Canada)

RSVP:

Please email cmckenzie@jesuits.org to confirm if you will attend the ordination, and post-ordination reception to follow at the parish. Replies requested by November 15, 2023. All are welcome.

Attire:

For priests and Jesuit scholastics, clerics. For guests, business casual—Christmas festive.

Hotels:

For out-of-town guests, please consider booking accommodations as soon as possible, given the Christmas season. For Jesuits, please email cmckenzie@jesuits.org by October 20th for further details.







2023 PASTORAL GREETINGS OF THE UKRAINIAN CATHOLIC BISHOPS OF CANADA ON THE OCCASION OF THE FEAST OF THE NATIVITY OF OUR LORD

To the Very Reverend Clergy, Monastics and Religious Sisters and Brothers, Seminarians and Laity of the Ukrainian Catholic Church in Canada

Christ is Born! Let us Glorify Him!

"Glory to God in the highest heaven, and on earth peace among those whom he favors!" (Luke 2:14)

Dear Sisters and Brothers,

As we celebrate the Feast of the Nativity of Our Lord, we do so with a sense of wonder in our hearts. The story of the birth of Jesus serves as a constant reminder of God's love for us.

To express God's boundless love for us, God appears among us in the person of his own son, Jesus Christ. God with us. Emmanuel. And in this we rejoice!

This year, we celebrate Christmas in the midst of much unrest in the world, in Ukraine, the Middle East and the Holy Land – the very birthplace of Our Saviour, Afghanistan, Central African Republic, Ethiopia, Libya, Mali, Somalia, South Sudan, Syria, and elsewhere.

Peace. We long for peace.

Jesus, at his birth, comes into the world as the Prince of Peace, in fulfillment of the prophecy of Isaiah: "For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace" (Isaiah 9: 6).

Jesus is the Prince of Peace. He comes into the world as the great peacemaker among humanity. He teaches in the Beatitudes, "Blessed are the peacemakers, for they will be called children of God" (Matthew 5: 9). At his death, he tells his disciples, "Peace I leave with you; my peace I give to you" (John 14: 27).

On that very first Easter, we are told: "When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you." (John 20: 19).

Alongside other powerful names such as Wonderful Counselor, Mighty God, and Eternal Father, Jesus is given the title Prince of Peace, indicating one of His many roles — the One who is the leader of peace and offers it to others.

As we celebrate Jesus' birth this Christmas, let us thank God for the gift of peace. And let us honour the Prince of Peace by continuing to be peacemakers in the world, starting within our own families and among our friends and neighbours.

The story is told about an old rabbi who once asked his students how one could recognize the time when night ends and day begins. One student asked, "Is it when, from a great distance, you can tell a dog from a sheep?" "No," said the rabbi. Another student asked, "Is it when, from a great distance, you can tell a date palm from a fig tree?" "No," said the rabbi. "Then," the students asked, "When is it?" The rabbi answered, "It is when you look into the face of any human creature and see your brother or sister there. Until then, night is still with us.

Ah, to see brother or sister in all! This is the call of all humanity!

Yet, we live in a world that is all too often filled with horrific examples of communities torn apart: hunger and starvation, ethnic cleansing, segregation, genocide, drug wars, tougher immigration, and so on.

Still, there is plenty of food and work for everyone in the world if we but share our common wealth and recognize that we are all brothers and sisters. We are not alone but are related with others all around the world. We belong to the family of God, and it is the love of God that binds us together.

This Christmas, we remember those that fight for peace in the world. We remember the joy that peace brings, and we pray for peace and a for better world, especially in those places where there is conflict today. We pray for a day when we can truly call each other brother and sister.

As we celebrate the Feast of the Nativity of Our Lord, may Christ, truly bless you and your family with peace, love and joy, now and in the New Year!

Christ is Born! Glorify Him!

Given on December 6, 2023, on the Feast of St. Nicholas, the Wonderworker, Archbishop of Myra in Lycia

- + Lawrence Huculak, OSBM Metropolitan Archbishop of Winnipeg
- + David Motiuk (author), Eparchial Bishop of Edmonton
- + Bryan Bayda, C.S.s.R. Eparchial Bishop of Toronto
- + Michael Kwiatkowski, Eparchial Bishop of New Westminster
- + Michael Smolinski, C.S.s.R. Bishop-Elect of Saskatoon
- + Andriy Rabiy, Auxiliary Bishop of Winnipeg
- + Michael Wiwchar, C.S.s.R. Bishop Emeritus of Saskatoon
- + Stephen Chmilar. Bishop Emeritus of Toronto



2023 ПАСТОРАЛЬНЕ ПОСЛАННЯ УКРАЇНСЬКИХ КАТОЛИЦЬКИХ ЄПИСКОПІВ КАНАДИ НА РАДІСНИЙ ПРАЗНИК РІЗДВА ГОСПОДА НАШОГО ІСУСА ХРИСТА

Всечеснішим отцям, преподобному монашеству, братам та сестрам у Христі!

Христос Народився! Славімо Його!

«Слава на висотах Богу й на землі мир людям його вподобання» (Лк 2:14)

Дорогі сестри та брати,

Коли ми святкуємо свято Різдва Христового, ми робимо це з почуттям подиву в наших серцях. Історія народження Ісуса служить постійним нагадуванням про Божу любов до нас.

Щоб виявити безмежну Божу любов до нас, Бог з'являється серед нас в особі свого Сина Ісуса Христа. Бог з нами. Еммануїл. І цьому ми радіємо! Цього року ми святкуємо Різдво посеред великої нестабільності та жорстокості у світі, - в Україні, на Близькому Сході та на Святій Землі — на батьківщині нашого Спасителя, в Афганістані, Центральноафриканській Республіці, Ефіопії, Лівії, Малі, Сомалі, Південному Судані., Сирії та інших місцях.

Мир. Ми так прагнемо миру.

Ісус, у час свого народження, приходить у світ як Князь миру, на сповнення пророцтва Ісаї: «Дитя бо народилося нам, Син даний нам; влада лежить на його плечах; і Він названий Порадником Чудним, Богом могутнім, Отцем вічності, Князем миру» (Іс. 9:6).

Ісус є Князем миру. Він приходить у світ як великий миротворець серед людства. У Нагірній проповіді Христос навчає блаженство: «Блаженні миротворці, бо вони синами Божими назвуться» (Мт. 5:9). Після смерті Ісус каже своїм учням: «Мир залишаю вам; мир мій даю вам» (Ів. 14:27). На ту саму першу Пасху нам сказано у Святому Писанні: «Коли настав вечір того дня, першого дня тижня, і двері дому, де зібралися учні, були замкнені зі страху перед юдеями, прийшов Ісус і став серед них. і сказав їм: Мир вам!» (Ів. 20:19).

Поряд з іншими визначними іменами, такими як Чудовий Порадник, Могутній Бог і Вічний Батько, Ісус отримав титул Князь миру, що вказує на одну з Його багатьох ролей — Той, Хто є провідником миру і дає його іншим.

Святкуючи народження Ісуса цього Різдва, подякуймо Богові за дар миру. І давайте шанувати Князя миру, продовжуючи бути миротворцями у світі, починаючи з наших власних родин та серед наших друзів і сусідів.

Розповідають про старого рабина, який якось запитав своїх учнів, як можна розпізнати час, коли закінчується ніч і починається день. Один студент запитав: «Чи це коли на великій відстані можна відрізнити собаку від вівці?» «Ні», - сказав рабин. Інший студент запитав: «Чи можна з великої відстані відрізнити фінікову пальму від фігового дерева?» «Ні», - сказав рабин. «Тоді, - запитали студенти, - коли це?» Рабин відповів: «Це коли ти дивишся в обличчя будь-якої людської істоти і бачиш там свого брата чи сестру. До тих пір ніч ще з нами.»

Ах, побачити брата чи сестру в усьому! Це заклик всьому людству!

Проте ми живемо у світі, який надто часто сповнений жахливих прикладів розриву спільнот: війни, голод і недоїдання, етнічні чистки, сегрегація, геноцид, нарковійни, жорсткіша імміграція, тощо.

Тим не менш, у світі є більш ніж достатньо їжі та роботи для всіх, якщо ми тільки могли б ділитися спільним багатством і визнаємо, що всі ми брати і сестри. Ми не самотні, ми пов'язані з іншими у всьому світі. Ми належимо до Божої родини, і любов до Бога об'єднує нас.

Цього Різдва ми згадуємо тих, хто бореться за мир у світі. Ми пам'ятаємо про радість, яку приносить мир, і молимося за мир і кращий світ, особливо в тих місцях, де сьогодні є війни, особливо в Україні. Ми молимося за день, коли ми справді зможемо називати одне одного братом і сестрою.

Святкуючи свято Різдва нашого Господа, нехай Христос справді благословить вас і вашу родину миром, любов'ю і радістю, сьогодні та в Новому році!

Христос Народився! Славімо Його!

Дано 6 грудня 2023 року, на празник св. Миколая Чудотворця, архиєпископа Мир Лікійських

- +Лаврентій Гуцуляк, ЧСВВ Митрополит-Архиєпископ Вінніпезький
- +Давид Мотюк (автор), Єпарх Едмонтонський
- **+Браян** Байда, ЧНІ, Єпарх Торонтонський
- +Михайло Квятковський, Єпарх Ню Вестмінстерський
- +Михайло Смолінський, ЧНІ, Єпарх-номінант Саскатунський
- +Андрій Рабій, Єпископ-помічник Вінніпезький
- +Михайло Вівчар, ЧНІ, Єпарх-емерит Саскатунський
- +Степан Хміляр, Єпарх-емерит Торонтонський



VIBRANT PARISH PRAYER: O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and

treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and Your most-holy, good and life-giving Spirit. Amen.



молитва живої парафії: Господи Ісусе Христе, Пастирю Добрий, як колись Ти пригорнув заблуканих овечок, щоб вони пізнали Твій голос і були Твоїм стадом, так і сьогодні глянь ласкаво з небесних висот на нашу парафію та зі шли на неї Твого Святого Духа, щоб вона була місцем пізнання радості Доброї Новини. Скріплюй нас Твоєю присутністю та єднай нас кожночасно в молитві. Даруй нам духа служіння ближньому, щоб у нашій парафії кожний міг зустріти Тебе, милостивого Бога. Благослови наш духовний провід Твоєю мудрістю і дай, щоб ніхто з нас

шкодував ні часу, ні талантів, ні матеріальних дібр для розбудови Твого царства. Єднай нас у мирі та злагоді, щоб ми були Твоєю спільнотою любові. Всели в нас місійного духа, щоб ми стали тим світилом євангельського слова, молитви і добрих діл, що кличе кожного до участі в Божественному житті, щоб славилося, Спасе, Твоє Ім'я з безначальним Твоїм Отцем та пресвятим, благим і животворящим Твоїм Духом нині, і повсякчас, і на віки віків. Амінь.



- Christmas Potluck Diner

Різдвяну Святкову Вечерю

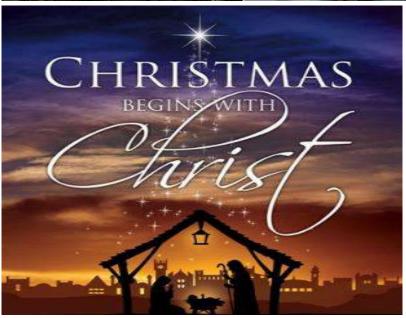
MON Dec. 25/2023 6PM

Please bring your favourite food

Будь ласка, візьміть свою улюблену їжу

Dormition of The Mother of God Ukrainian Catholic Church 1091 Caranatian Avenue, Kelawna BC V1Y 7A8







PRAYER FOR PEACE IN UKRAINE

O Lord Jesus Christ, our God, we entreat You to hear the earnest prayer of Your beloved Church of Kyivan Rus' for her deeply afflicted children abiding in the land of Ukraine. Behold their grave sorrow and grievous plight, and speedily come to their aid. Deliver Your vulnerable people from unjust aggressors, foreign invasion and the terror of war. Strengthen courageous defenders of the nation to fight virtuously, inspired more by love of those they protect than hatred of the enemy.

O compassionate Lord, shelter the displaced, heal the wounded, console the orphan, protect the widow, comfort those who mourn, and mercifully receive into Your Kingdom those who have nobly died guarding their homeland against every aggression. Quickly make cease the spilling of blood of friend and foe alike, yet stir many to bravely struggle for that true justice which alone can bring lasting peace.

O kind-hearted Lord, as You are our peace, soften the hearts of the unmerciful and convert those who promote hostilities toward reconciliation, so that Your beloved children of the land of Ukraine, may abide in that tranquility, justice and freedom which reflects your Kingdom, where You reign with Your eternal Father, and Your most holy, good and life-giving Spirit, now, and forever and ever. Amen.

МОЛИТ ВА ЗА МИР В УКРАЇНІ

Господи Ісусе Христе Боже наш, благаємо Тебе, вислухай щиру молитву Твоєї улюбленої Церкви Київської Русі за важко страждаючих дітей українського краю. Споглянь милостивим оком на їх лихоліття та ласкаво поспіши на допомогу. Звільни свій беззахисний народ від несправедливих загарбників, нашестя агресорів та терору війни. Зміцни силою Твоєю усіх доблесних і відважних захисників для доброчесної боротьби, щоб вони радше керувалися любов'ю до беззахисних, аніж ненавистю до ворогів. О Премилосердний Господи, захорони переселенців, зціли поранених, борони сиріт, підтримай вдів, потіш скорботних та ласкаво прийми до Твого Царства всіх, хто благородно віддав своє життя в обороні Батьківщини від нападів ворогів. Поспіши зупинити кровопролиття як друга, так і недруга та запали серця багатьох до мужньої боротьби за істинну справедливість, що є джерелом тривалого миру. О добросердий Господи, Ти - наш мир, пом'якши зачерствілі серця, наверни тих, хто сприяє воєнним діям, до примирення, щоб Твій улюблений українській народ втішався миром, справедливістю та свободою - ознаками Твого Царства, в якому Ти царюєш з Предвічним Твоїм Отцем, і Всесвятим, Благим і Животворним Твоїм Духом, нині, і повсякчас, і на віки віків. Амінь.



HUMILITY IN OUR HEARTS AND BOW OUR HEADS LOW BEFORE YOU. WE BESEECH YOUR LOVING KINDNESS AND ABUNDANT BLESSINGS UPON THE NATION - THE PEOPLE - OF UKRAINE DURING THESE DAYS OF GREAT DANGER TO THEIR SAFETY AND WELL-BEING.

OUR BROTHERS AND SISTERS, LORD, ARE ONCE AGAIN THREATENED BY AGGRESSORS WHO SEE THEM ONLY AS SIMPLE OBSTACLES BLOCKING THE PATH TO THE COMPLETE DOMINATION OF THE PRECIOUS LAND AND RESOURCES OF THE COUNTRY OF UKRAINE. STRENGTHEN THE PEOPLE AS THEY FACE THIS GREAT DANGER, TURNING TO YOU IN THE IMMEASURABLY DEEP FAITH, TRUST AND LOVE THEY HAVE PLACED IN YOU ALL THEIR LIVES. SEND YOUR HEAVENLY LEGIONS, O LORD, COMMANDED BY THE PATRON OF KYIV, ARCHANGEL MICHAEL, TO CRUSH THE DESIRES OF THE AGGRESSOR WHOSE DESIRE IS TO ERADICATE YOUR PEOPLE.

GRANT UNITY OF MIND, HEART AND SOUL, O LORD TO ALL LEADERS IN PUBLIC SERVICE WITH THOSE THEY SERVE. UNITE THEM ALL INTO ONE, GREAT CHRISTIAN FAMILY, SO THAT TOGETHER, AS BROTHERS AND SISTERS, THEY MAY GLORIFY YOUR MAJESTIC NAME - GOD IN THE HOLY TRINITY - FATHER, SON AND HOLY SPIRIT, NOW AND EVER AND UNTO THE AGES OF AGES.



Patriarch Josyf Cardinal Slipyj teaches and reminds all:

"Today faith in God, in Christ – is the most important thing. How many people lose their faith, become careless.

do not even realize, that a human person without faith becomes an animal." (vol. XII, page 2)

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