

Dormition of The Mother of God Ukrainian Catholic Church

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Facebook page: *DormitionKelowna Parish*: <https://www.facebook.com/dormitionkelowna.parish.5>

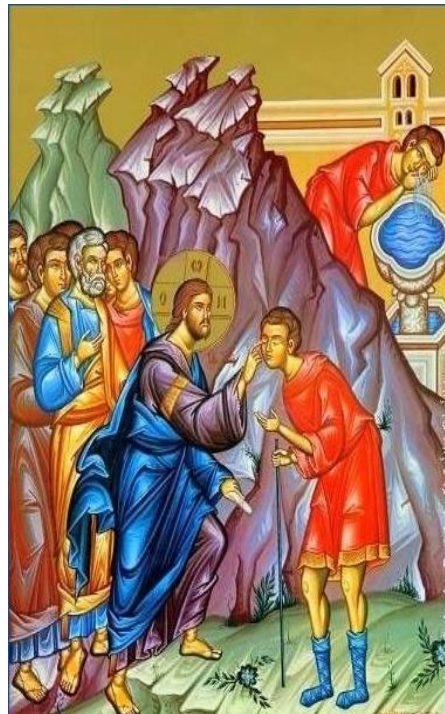
Ukrainian Catholic Eparchy of New Westminster: www.nweparchy.ca



Успення Пресвятої Богородиці Українська Католицька Церква

Pastor: Rev. Fr. Pavlo Myts / о. Павло Миць

Parish web-site: <http://kelowna.nweparchy.ca/>



SAMARITAN WOMAN SUNDAY / Неділя Жінки-Самарянки

May 14th, 2023 A.D.

**"To live according to the Gospel is to fight against selfishness.
The Gospel is forgiveness and peace; it is love that comes from God."**

– teaches and reminds us Pope Francis Ist today

Christian Greetings: (April 9th - May 17th): Christ Is Risen! - Indeed, He Is Risen!

Chrystos Voskres! - Voistynu Voskres! Христос Воскрес! - Воістину Воскрес!

Christ Is among us! – He Is and Will Be!

THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST:

**Through the Word, the Holy Mysteries & Prayer, Serving One's
Neighbour, Leadership, Fostering & Serving Unity and Missionary Spirit.**

– Pastoral Letter of His Beatitude Sviatoslav



THANK YOU FOR JOINING US BY PRAYING TO THE ALMIGHTY GOD AT THE CHURCH AND ON-LINE!
Welcome, pray, greet, and wish you and all your dear ones to be guided by the Holy Spirit, blessed with joy, peace, good health, unity, and Christian love and respect today and always!
This church letter / bulletin has been thoughtfully prepared for you to pray, read, spiritual growth and as Christians with conscious, constant awareness of The Divine Creator to evangelize daily and by responsibly and honestly sharing with all people the Good News/Gospel of Our Lord, God and Saviour Jesus Christ in the World today!

Daily Liturgical and Sacramental Services celebrated during week:

SUNDAY on May 14th at 8:15 a.m. Rosary: (Eng./Ukr.) (Church Services in Kelowna, BC)

9:00 a.m. The Divine Liturgy: God's blessings for all our parishioners, family members, all relatives and friends

1:00 p.m. The Divine Liturgy: God's blessings for all our parishioners, relatives and friends. (Eng./Ukr.) (Church services in Vernon, BC)

CHURCH SERVICE and BLESSING OF THE GRAVES at 3:00 pm at the Saint Nicholas Ukrainian Catholic Cemetery in Coldstream, BC

Tue., May 16th at **9:30 a.m.** The Divine Liturgy: God's blessings for Mrs. Alicia Topor (*requested by Mrs. Helen Stockburn*)

Wed., May 17th at **9:30 a.m.** The Divine Liturgy: God's blessings for all family members, relatives, friends and neighbours

Thurs., May 18th (**ASCENSION OF ICXP**) at **9:30 a.m.** The Divine Liturgy: God's blessings for all our parishioners, family members, relatives and friends

6:00 p.m. - 6:30 p.m. Sacrament of Reconciliation / Confession / Сповідь

6:30 p.m. Moleben to The Theotokos / Blessed Virgin Mary (Church service in Kelowna, BC)

Fri., May 19th at **9:30 a.m.** The Divine Liturgy: repose of the soul of Wanda Daigle
(*requested by Most. Rev. Thomas Kalarathil*)

7:00 p.m. Rosary: for Peace in Ukraine / Вервиця: за Мир в Україні.

Everyone is welcome to wear Vyshyvanka /Ukrainian traditional embroidered shirt
не забудьте прийти то Божого Храму у Вишиванці

Saturday, May 20th (Bible Studies, Church Services in Penticton, BC)

3:40 p.m. Lectio Divina / Bible Studies:

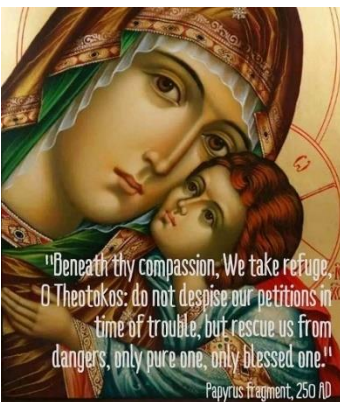
4:00 p.m. The Divine Liturgy: God's blessings for all our parishioners, family members, all relatives and friends (Eng./Ukr.)

BLESSING OF THE GRAVES at 5:30 pm at the Lakeview Cemetery in Penticton, BC

SUNDAY on May 21st at 8:15 a.m. Rosary: (Eng./Ukr.) (Church Services in Kelowna, BC)

9:00 a.m. The Divine Liturgy: God's blessings for all our parishioners, family members, all relatives and friends

1:00 p.m. The Divine Liturgy: God's blessings for all our parishioners, relatives and friends. (Eng./Ukr.) (Church services in Vernon, BC)



"Beneath thy compassion, We take refuge,
O Theotokos: do not despise our petitions in
time of trouble, but rescue us from
dangers, only pure one, only blessed one."
Papyrus fragment, 250 AD



Please contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special intentions, such as: In Thanksgiving for Favours Received, the Infirm, General Intentions, Repose of the Deceased, Help of the Holy Spirit, for the Travelers, Students, Workers, etc. In case of emergency phone (250) 299-7249. If you would like to come to Confession, meet with the parish priest individually at the church or parish office, receive spiritual care and support via telephone or internet, want him to bless your home with annual traditional and pastoral blessings visiting you, your relatives or friends at their home, hospital or care homes, call or email the pastor in advance to arrange time and a day.

Liturgical propers in English language:

Liturgical Instruction: After the priest exclaims "Blessed is the Kingdom" and we have responded "Amen," the clergy sing the following Troparion once and the people repeat it. Then the clergy sing the first half, and we conclude it. This is done every day until the Wednesday before Ascension Thursday. Christ is risen from the dead, conquering death by death, and to those in the tombs He granted life. (3x)

Troparion (Tone 5): Let us the faithful acclaim and worship the Word, co-eternal with the Father and the Holy Spirit, and born of the Virgin for our salvation. For He willed to be lifted up on the cross in the flesh, to suffer death and to raise the dead by His glorious resurrection.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion (Tone 4): Blinded in the eyes of my soul, I come to You, O Christ, like the man who was blind from birth, and I cry in repentance: You are the brilliant light of those in darkness.

Now and for ever and ever. Amen.

Kontakion (Tone 8): Though You descended into a tomb, O Immortal One, yet You destroyed the power of Hades; and You rose as victor, O Christ God, calling to the myrrh-bearing women: Rejoice! and giving peace to Your apostles: You, who grant Resurrection to the fallen.

Prokimenon (Tone 8): Pray and give praise to the Lord our God (Ps 75:12).

Verse: In Judea God is known; His name is great in Israel (Ps 75:2).

Prokimenon (Tone 8): Pray and give praise to the Lord our God (Ps 75:12).



Epistle: A reading from the Acts of the Apostles' (Acts 16:16-34)

In those days, while Paul and Luke were on their way to the place of prayer they met a slave girl who had a clairvoyant spirit. She used to bring substantial profit to her masters by fortunetelling. The girl began to follow Paul and the rest of them shouting, "These men are servants of the Most High God; they will make known to you a way of salvation." She did this for several days until finally Paul became annoyed, turned around, and said to the spirit, "In the name of Jesus Christ I command you, come out of her!" Then and there the spirit left her.

When her masters saw that their source of profit was gone, they seized Paul and Silas and dragged them into the main square before the local authorities. They turned them over to the magistrates with this complain: "These men are agitators disturbing the peace of our city! Furthermore, they are Jews, which means they advocate customs which are not lawful for us Romans to adopt or practice." The crowd joined in the attack on them, and the magistrates stripped them and ordered them to be flogged. After receiving many lashes they were thrown into prison, and the jailer was given instructions he put them in maximum security, going so far as to chain their feet to a stake.

About midnight, while Paul and Silas were praying and singing hymns to God as their fellow prisoners listened, a severe earthquake suddenly shook the place, rocking the prison to its foundations. Immediately all the doors flew open and everyone's chains were pulled loose. The jailer woke up to see the prison gates wide open. Thinking that the prisoners had escaped, he drew his sword to kill himself; but Paul shouted to him, "Do not harm yourself! We are all still here." The jailer called for a light, then rushed in and fell trembling at the feet of Paul and Silas. After a brief interval he led them out and said, "Men, what must I do to be saved?" Their answer was, "Believe in the Lord Jesus and you will be saved, and all your household." They proceeded to announce the word of God to him and to everyone in his house. At that late hour of the night he took them in and bathed their wounds; then he and his whole household were baptized. He led them up into his house, spread a table before them, and joyfully celebrated with the whole family his newfound faith in God.

Alleluia (Tone 8): Look upon me and have mercy (Ps. 118:132). Direct my steps according to Your word (Ps. 118:133).

Gospel (John 9:1-38)

At that time, Jesus saw a man who had been blind from birth. His disciples asked him, "Rabbi, was it his sin or that of his parents that caused him to be born blind?" "Neither," answered Jesus: "It was no sin, either of this man or of his parents. Rather, it was to let God's works show forth in him. We must do the deeds of him who sent me while it is day. The night comes on when no one can work. While I am in the world I am the light of the world." With that Jesus spat on the ground, made mud with his saliva, and smeared the man's eyes with the mud. Then he told him, "Go, wash in the pool of Siloam." (This name means "One who has been sent.") So, the man went off and washed, and came back able to see.

His neighbours and the people who had been accustomed to see him begging began to ask, "Isn't this the fellow who used to sit and beg?" Some were claiming it was he; others maintained it was not but someone who looked like him. The man himself said, "I am the one." They said to him then, "How were yours eyes opened?" He answered: "That man they call Jesus made mud and smeared it on my eyes, telling me to go to Siloam and wash. When I did go and wash, I was able to see." "Where is he?" they asked. He replied, "I have no idea."

Next, they took the man who had been born blind to the Pharisees. (Note that it was on a Sabbath that Jesus had made the mud paste and opened his eyes.) The Pharisees, in turn, began to inquire how he had recovered his sight. He told them, "He put mud on my eyes. I washed it off, and now I can see." This prompted some of the Pharisees to assert, "This man cannot be from God because he does not keep the Sabbath." Others objected, "If a man is a sinner, how can he perform signs like these?" They were sharply divided over him. Then they addressed the blind man again: "Since it was your eyes he opened, what do you have to say about him?" "He is a prophet," he replied.

The Jews refused to believe that he had really been born blind and had begun to see, until they summoned the parents of this man who now could see. "Is this your son?" they asked, "and if so, do you attest that he was blind at birth? How do you account for the fact that now he can see?" The parents answered: "We know this is our son, and we know he was born blind at birth. But how can he see now, or who opened his eyes, we have no idea. Ask him. He is old enough to speak for himself." (His parents answered in this fashion because they were afraid of the Jews, who had already agreed among themselves that anyone who acknowledged Jesus as the Messiah would be put out of the synagogue. That was why his parents said, "He is of age – ask him.")

A second time they summoned the man who had been born blind and said to him, "Give the glory to God! First of all we know this man is a sinner." "I do not know whether he is a sinner or not," he answered. "I know this much: I was blind before; now I can see." They persisted: "Just what did he do to you? How did he open your eyes?" "I have told you once, but you would not listen to me," he answered them. "Why do you want to hear it all over again? Do not tell me you want to become his disciples too?" They retorted scornfully: "You are the one who is that man's disciple. We are disciples of Moses. We know that God spoke to Moses, but we have no idea where this man comes from." He came back at them: "Well, this is news! You do not know where he comes from, yet he opened my eyes. We know that God does not hear sinners, but that if someone is devout and obeys his will, he listens to him. It is unheard of that anyone ever gave sight to a person blind from birth. If this man were not from God, he could never have done such a thing." "What!" they exclaimed, "You are steeped in sin from your birth, and you are giving us lectures?" With that they threw him out bodily.

When Jesus heard of his expulsion, he sought him out and asked him, "Do you believe in the Son of Man?" He answered, "Who is he, sir, that I may believe in him?" "You have seen him," Jesus replied. "He is speaking to you now." "I do believe, Lord," he said, and bowed down to worship him.

Instead of "It is truly...": The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice!

Irmos (tone 1): Shine, shine, O new Jerusalem! for the glory of the Lord has risen upon you! Exult now and be glad, O Zion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

Communion Verses: Receive the Body of Christ; taste the fountain of immortality. Praise the Lord from the heavens; praise Him in the highest (Ps 148:1). **Alleluia!** (3x).

Instead of "Blessed is He...": **Christ is risen from the dead, conquering death by death, and to those in the tombs He granted life.** Instead of "We have seen the true light...": *Christ is risen from the dead, conquering death by death, and to those in the tombs He granted life.* Instead of "Let our mouths...": *Christ is risen from the dead, conquering death by death, and to those in the tombs He granted life.* (x3).

Instead of "Blessed be the name of the Lord...": *Christ is risen from the dead, conquering death by death, and to those in the tombs He granted life.* (x3).

Troparion: **Christ is risen from the dead, conquering death by death, and to those in the tombs He granted life.** (x3).

Priest: **And to us He has granted life eternal!** Faithful: **We bow down before His resurrection on the third day!**

Літургійні частини Українською мовою:

Літургійні рубрики: Після того, як священник виголошує "Благословенне Царство" й люди відповідають "Амінь", священники співають Тропар один раз, а люди його повторюють. Далі священники співають першу половину, а люди завершують другу. Так робимо щодня, аж до середи перед четвергом Вознесіння. **Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував** (x3).

Тропар (глас 5): Рівнобезначальне з Отцем і Духом Слово, що від Діви народилося на спасіння наше, прославмо, вірні, і поклонімся, бо Воно благозволило тілом зійти на хрест і смерть перетерпіти, і воскресити померлих славним воскресінням Своїм

Слава Отцю, і Сину, і Святому Духові.

Кондак (глас 4): На душевних очах осліплений, до тебе, Христе, приходжу, як сліпий від народження; в покаянні кличу до тебе: Ти в темряві світло пресвітле.

І нині, і повсякчас, і на віки вічні. Амінь.

Кондак (глас 8): Хоч і у гріб зійшов ти, Безсмертний, та адвою зруйнував ти силу, і воскрес єси як переможець, Христе Боже, жінкам-мироносицям звістивши: Радуйтеся, і твоїм апостолам мир даруєш, падшим подаєш воскресіння.

Прокімен (глас 8): Помоліться і воздайте Господові, Богу нашому (Пс 75,12).

Стих: Відомий у Юдеї Бог, в Ізраїлі велике ім'я його (Пс 75,2).

Прокімен (глас 8): Помоліться і воздайте Господові, Богу нашому (Пс 75,12).

Апостол: 3 книги Діянь Святих Апостолів читання (Дн. 16, 16-34)

Тими днями, як апостоли йшли на молитву, зустріла нас одна служниця, що мала духа віщуна, і віщуванням справляла панам своїм великий заробіток. Ідучи слідом за Павлом і за нами, вона кричала: «Ці люди – слуги Всевишнього Бога, які звіщають вам путь спасіння!» Чимало днів вона таке робила. Набридли це Павлові й, повернувшись, він сказав до духа: «Велю тобі ім'ям Ісуса Христа вийти з неї!» І в ту ж мить він вийшов. Побачивши її пани, що їхня надія на заробіток пропала, схопили Павла й Силу і потягли на майдан до влади. Привівши ж їх до воевод, сказали: «Ці люди колотять наше місто; це юдеї. Вони навчають звичаїв, яких нам, римлянам, не дозволено ані приймати, ані виконувати.» І натовп кинувся на них спільно, а воеводи, здерши з них одягу, звеліли їх сікти різками; завдавши їм чимало ран, кинули у в'язницю, наказавши тюремникові пильно стерегти їх. Він же, прийнявши такий наказ, вкинув їх у в'язницю до самої середини й забив їх ноги у колоди. Павло та Сила опівночі молилися і співали Богу, а в'язні слухали їх. Раптом зчинився землетрус великий, так що підвалини в'язниці затряслися: зненацька відчинилися всі двері, і кайдани на всіх розв'язалися. Якже прокинувся тюремник і побачив відчинені темничні двері, витяг меч і хотів себе вбити, гадаючи що в'язні повтікали. Аж тут Павло скрикнув голосом великим, кажучи: «Не завдавай собі ніякого лиха, всі бо ми тут!» І, попросивши світла, тюремник ускочив до в'язниці й, тремтячи, кинувся у ноги Павлові та Силі; а вивівши їх звідти, мовив: «Панове, що мені слід робити щоб спастися?» Ті відповіли: «Віруй у Господа Ісуса, і спасешся ти і твій дім.» І вони йому звіщали слово Господнє і всім, що були в його домі. А він, узявши їх тієї години вночі, обмив їхні рани й охристовився з усіма своїми. Як же запровадив їх до себе в господу, то наклав стіл і веселився з усім домом, який вірував в Бога.

Аллилуя (глас 8): Споглянь на мене і помилуй мене (Пс 118, 132). Спрямуй стопи мої за Твоїм словом (Пс 118, 133).



Євангеліє: (Іс. 9, 1-38)

У той час, переходивши, побачив Ісус чоловіка, зроду сліпого. Запитали його, отже, учні його: «Учителю, хто згрішив? Він – чи батьки його, що сліпим він уродився?» «Ані він не згрішив, ані батьки його, – відказав Ісус, – але щоб ділам Божим виявитись на ньому! Поки дня, маємо виконувати діла того, хто послав мене, – бо ніч надходить, за якої ніхто не зможе діяти. І поки я у світі – я світло світу.» Сказавши те, сплюнув на землю, споготовив слиною глей і помастив глеєм очі сліпого. До нього ж сказав: «Іди, вмийся в купелі Силоамській», – що у перекладі означає: «Зісланій». Отож подався той, умився – і повернувся зрячим!

Сусіди ж і ті, що бачили його раніше сліпим, заговорили: «Чи то ж не той, який ото все сидів – жебрачів?» Одні казали: То він, – інші: Ні, лиш подібний до нього. Він же каже: «Це я!» Тож питались його: «Як воно так, що прозріли твої очі?» А він: «Чоловік, що Ісусом звать його, споготовив глей, очі мені помастив та й мовив: Піди до Силоаму, вмийся. Я пішов, умився – і прозрів.» Вони його тоді питають: «Де він?» – «Не знаю», каже той. Тож ведуть того, хто сліпий був, до фарисеїв. Було ж у суботу, коли то Ісус споготовив глею і відкрив йому очі. То й фарисеї спитали його, як він прозрів. А він їм: «Глею поклав мені на очі, я вмився, й ось бачу.» Деякі з фарисеїв твердили: «Не від Бога цей чоловік, бо суботи не дотримує.» Інші мовили: «Чи може ж грішний чоловік отакі чудеса чинити?» Отож суперечка була серед них. І знову сліпого кажуть: «А ти що про нього кажеш – про те, що очі тобі відкрив?» Одрікає: «Пророк він.» Проте юдеї щодо нього не вірили, що був він сліпий і прозрів, – аж поки не закликали батьків отого прозрілого. Спитали їх: «Чи то ваш син, про котрого кажете, що сліпим він уродився? А тепер як же він бачить?» Батьки його і відказали, мовивши: «Знаємо, що то наш син, і що сліпим він був уродився. А як він тепер бачить – не знаємо, і хто відкрив йому очі – не відаємо. Спитайте самого: він дорослий, сам про себе скаже.» Так батьки його казали, бо юдеїв страхалися: юдеї бо вже були домовилися, щоб виключити кожного з синагоги, хто Христом його визнаватиме. Тим то батьки його й казали: Дорослий він, – самого спитайте.

Отож удруге закликали чоловіка, що сліпим був, та й кажуть йому: «Богові славу воздай! Ми знаємо, що той чоловік – грішник.» «Чи грішник він, – озвався він, – я не знаю. Знаю одне: був я сліпим, а тепер бачу.» Вони ж йому на те знов: «Що він таке тобі сподівав? Як він очі тобі відкрив?» Той їм відказує: «Я вже вам оповів, та ви не слухали. Навіщо іще чути хочете? Чи, може, і ви його учнями бажаєте стати?» Ті з лайкою накинулись на нього, і сказали: «Ти його учень! Ми – Мойсеєві учні! Ми знаємо: до Мойсея промовляв Бог. А цього не знаємо, звідкіля він.» У відповідь чоловік сказав їм: «Ось воно, власне, і дивно, що ви не знаєте, звідкіля він, а він мені очі відкрив. Ми знаємо, що Бог не вислухує грішників, коли ж хтось побожний і його волю чинить – ось того він вислухує! Нечувано одвіку, щоб хтонебудь відкрив очі сліповродженому. Був би він не від Бога – нічого не спроможен би був зробити!» Озвались і сказали йому: «Ти ввесь у гріхах уродився, а нас навчаєш?» І прогнали його геть.

Довідався Ісус, що вони геть його прогнали, отож, зустрівши його, промовив до нього: «Віруєш у Чоловічого Сина?» А той: «А хто він, Господи, щоб я вірував у нього?» Ісус же йому: «Ти бачив його; він – той, хто говорить з тобою.» Тоді той і сказав: «Вірую, Господи!» – і поклонився йому.

Замість Достойно: Ангел сповіщав Благодатній: Чистая Діво, радуйся. І знову кажу: Радуйся. Твій Син воскрес триденний із гробу, і мертвих воздвигнув він; люди, веселіться.

Ірмос (глас 1): Світися, світися, новий Єрусалиме, слава бо Господня на тобі возсіяла. Радій нині і веселися, Сіоне. А ти, Чистая, красуйся, Богородице, востанням рождення твого.

Причасний: Тіло Христове прийміть, джерела безсмертного споживіть. Хваліте Господа з небес, хваліте Його на висотах. (Пс. 148:1). **Алилуя** (х3).


Замість Благословен, хто йде в ім'я Господнє: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував. Замість Ми бачили світло істинне: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував. Нехай сповняться: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував (х3).

Замість Будь ім'я Господнє: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував (х3).

*Під час відпусту "Христос воскрес" співається один раз (на просту мелодію) замість "Слава Отцю..." Тоді знову співається Тропар "Христос воскрес", як і на початку Літургії, але з додатковим закінченням. **Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував** (х3).*

І нам дарував життя вічне, поклоняємось Його на третій день воскресінню

THANK YOU VERY MUCH! ЩИРО ВАМ ДЯКУЄМО!

 **Gratitude to all our parishioners, guests, visitors and all Christian people of the good will** who by their kindness share time, talents and treasures, help to clean inside and outside our church building, and to every person who knowingly or unknowingly for the other people thoughtfully make donations, participate at our parish community Christian ministry, volunteered by helping our parish community and via our Christian church in various ways supporting Ukraine at the time of war and projects inside and as Christian missionaries praying and reaching outside our parish to very challenging and unpeaceful World today by keeping and sharing their Christian love, respect and unity in Christ by looking after and graciously supporting our Christian, Catholic Church communities!

DONATIONS! Amid war in Ukraine and Covid-19 Pandemic causing many difficulties and challenging times we continue to rely on your Christian care, understanding, support and generosity! **Please continue to support our parish financially by e-transfer** (it is a direct deposit, no security question is needed) **via dormitiontransfer2020@gmail.com or mailing a cheque** payable to **Dormition of the Mother of God Ukrainian Catholic Church** 1091 Coronation Ave., Kelowna, BC V1Y 7A8 Thank you for your support and care at this uneasy time for us all! **"Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!"** (A Prayer from the Divine Liturgy of Saint John Chrysostom)



HUMANITARIAN AID TO THE PEOPLE IN UKRAINE: Daily Breaking News of Russian Federation State Terrorist aggression, daily military attacks and causing War in Ukraine today, thousands of people are killed and wounded, millions of people saving their human lives left their homes, hiding in bomb shelters, forced to become refugees, ... All these tragic and life-threatening, dangerous daily attacks of the enemy highlight the need for an emergency humanitarian response on our part towards the purchase of food, water, basic hygiene, medicine, psychological support, shelter, evacuation, protection, and so on and on. Can you help your brothers and sisters in need as Our Lord and Saviour Jesus Christ asks each and everyone of you to?

Parishes are invited to take up an emergency humanitarian collection to aid the people in Ukraine. The donated funds are to be sent to the Pastoral Centre, who in turn will forward them to our partner Catholic

Near East Welfare Association (CNEWA Ottawa), who are coordinating humanitarian relief efforts with Caritas Ukraine.

Please donate to the **“Aid for Ukraine”**. All donations will be directed to regional organizations in Ukraine, who support all people in need including refugees fleeing their homes to other parts of Ukraine. The funds will be forwarded to [Caritas Ukraine](#), a charitable organization with over 20 offices in Ukraine. They supply aid by accessing and delivering food, shelter, medical supplies and providing spiritual and psychological support for those in need. A generous family has pledged to match all donations in support of humanitarian aid in Ukraine up to \$500,000. Help us meet this goal. Make cheques payable to **Dormition of the Mother of God Ukrainian Catholic Church** 1091 Coronation Ave., Kelowna, BC V1Y 7A8 with memo **‘Aid for Ukraine’**. You can also donate cash or via e-transfer to (email dormitiontransfer2020@gmail.com address). By putting your generous donation in cash or cheque, please remember to write your name, address, amount of your donation, memo **‘Aid for Ukraine’**, parish registration number (if you are a registered parishioner) on a church donation envelope located at the church vestibule. Please donate generously! We help Ukraine! The Ukrainian Catholic Church in Canada has partnered with the Catholic Near East Welfare Association in Canada (CNEWA) to provide immediate humanitarian support for the people of Ukraine. With the threat of further invasion by Russia, the already 8-year war in Ukraine has placed several million people in desperate need for food, shelter, medical attention, and more. Will you help your brother and sister in need? Please pray. Stay informed. Donate. <https://cnewa.org/ca/campaigns/ukraine/> https://www.catholicregister.org/item/34002-caritas-prepared-should-tanks-roll?mc_cid=839560d5dd&mc_eid=995513d2e2

GREETINGS!

ЩИРО ВАС ВІТАЄМО!



May the Almighty God bless in good health, peace, love, joy and salvation in many, happy and blessed years of life to Ms. Teresa Huculak on her birthday (May 12th), Mrs. Svitlana Shkyn on her birthday (May 12th), Mrs. Liudmyla Hnat on her birthday (May 13th), Mrs. Natalya Illichova on her birthday (May 14th), Mr. Ron Pfob on his birthday (May 14th), Mr. Ken and Mrs. Naomi Lindstein on their Wedding Anniversary (May 14th), Mr. Joseph Stetch on his birthday (May 15th), Brett Siebert on his birthday (May 16th), Mr. Ron Horon on his birthday (May 16th), Mrs. Judy Syryk on her birthday (May 17th), Mr. Liubomyr Sakatiouk on his birthday (May 17th), Veronica Myts on her birthday (May 17th), Mr. Lorne Dudych on his birthday (May 18th), Mrs. Vlasta Fantych on her birthday (May 19th), Mr. Larry Pasemko on his birthday (May 19th), Mr. Ihor and Mrs. Iryna Voytovych on their wedding anniversary (May 19th), Mrs. Mary Cacchionni on her birthday (May 20th), Mr. Leo Brazeau on his birthday (May 20th), Mr. Harvey and Mrs. Bonny Lalach on their wedding anniversary (May 20th), and all Christians celebrating Easter, their birthdays, heavenly patron’s name-days, wedding anniversaries, and any other special anniversaries this week Mnohaya i Blahaya Lita / Many Blessed Years of Life!



**“The Greatest word is God, The Deepest word is Soul, The Longest word is Eternity,
The Swiftest word is Time, The Nearest word is Now, The Darkest word is Sin,
The Meanest word is Hypocrisy, The Brightest word is Truth, The Strongest word is Right,
The Truest word is Love, The Sweetest word is Home, and The Dearest word is Mother!”**

NEWS and ANNOUNCEMENTS:

● **LIVE STREAMING of church services from Dormition of the Mother of God Ukrainian Catholic Church** in Kelowna, B.C.: Please join our Christian prayerful community at <https://www.facebook.com/dormitionkelowna.parish.5>

You can also view 24 / 7 many inspiring videos, articles, pictures, etc. are regularly published by the pastor. Please visit our parish Facebook page: *DormitionKelowna Parish*: <https://www.facebook.com/dormitionkelowna.parish.5>

● Please visit and pray via our Cathedral Facebook page for live-stream videos of the liturgical services at The Holy Eucharist Ukrainian Catholic Cathedral in New Westminster, BC: <https://www.facebook.com/holyeucharistcathedral/>

Your spiritual father-pastor is praying for all of you daily! Please pray for one another and especially for those who are ill, suffering be being affected by disasters, war in Ukraine! Let us always be co-responsible to ensure that we are all well.

PLEASE REMEMBER TO PRAY FOR: Lucy D., Janet F., Volodymyr P., Ivan L., Ray Saranchuk and Family, Cameron V., Rose Ostopowich, Keyton A., Shelley M., Kathleen S., Chelsea M., Carmella M., Bernard M., Darrin M., Kit C., Shirley C., Olga Kuzyk, George Dashkewytch, Kay Ilnitski, Kalyna Kociuba, William Shuya, Bronie Huska, Peter Huska, Roma Nowakowski, Barbara and



Vincent Pasternak, The Hillman Family, Joseph Stetch, Rosa Maria Santos, Anita N., Ron and Verna Shoemaker, Jonas and Anne, Alyssa and Adam, Teresa Huculak, Mark and Asia, Karen Feniuk, Volodymyr Melnyk, Shelley Zemliak, Ron Horon, Adeline Sorochuk, Aretta Manion and The Family, Daniella-Daryna Tomashevskaya and The Family, Shane Bettin, Patricia Sawadsky, Michael Shykula,



Never ignore
a person who loves
you, Cares for you
and misses you.
Because one day you
might wake up from
your sleep and realize
that you lost the
moon while counting
the stars.

Robert Emery, Jacob and Anne Dressler, Lorraine Pasemko, Rose Gaba, Bill Boitson, Walter Achtymychuk, Pauline Rabbitskin, Veronica Chernesky, Albina Bonogofski, Walter Kociuba, Mary Harasymyshyn, for peace in the World, for all people defending Ukraine and all refugees at the time of war, Fr. Volodymyr Dmyterko and The Family, Fr. Yuriy Vyshnevskyy and The Family, Fr. Pavlo Myts and The Family, and all members of our Christian parochial family and those who are not able to join actively in our community, your families, relatives, friends and neighbours; governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, seeking God's answer to their prayers or those rejoicing with God's answer; your spiritual fathers, those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless, those who love us and those who hate, use & hurt us; and all people who have asked us pray for them. Please, also in your kindness keep praying those daily for vocations to the priesthood and religious life. Remember

to ask for special blessings to all Christian families and yourselves! **REMINDER** for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation.

SPIRIT OF CHRISTIAN AWARENESS: *Dear parishioners, if our brother or sister in Christ, who usually sits next to you, is not in the Church today, please phone him / her and ask how he / she is doing. Let him or her know that our parish community misses his or her at the church very much and prays for them daily!* We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

Basic Guidelines for Reception of Holy Communion: You are a member of the Catholic Church (faithful of the Orthodox churches are very welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace. *If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.*

Pastoral and Sacramental Ministry: **Baptisms:** by appointment. **Marriages:** six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made. **Reconciliation:** by appointment. **Holy Communion:** for the sick, by appointment, any time. **Holy Unction** (Anointing of the Sick): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing (by appointment, any time). **Funerals and Memorials:** by appointment.

The Bishop Velychkovsky Martyr's Shrine is praying the rosary for Ukraine every Wednesday at 1:30 pm (CDT), at Saint Joseph's Ukrainian Catholic Church. We are inviting all Catholic churches to join us in prayer. We thank you in advance for your cooperation and support. Pray for Ukraine. Slava Ukraini! YouTube channel: <https://www.youtube.com/channel/UCFDrZoGsYeJG1lqgdZyfYMA>



YOUR PERSONAL RESPONSIBILITY AND RESPECT OF OTHERS:

After each Divine Liturgy and every church service, please, keep silence in the House of the Lord as some of the faithful are still praying at the church as well. In consideration of other Christians at the church-house of prayer to the Lord Our Almighty and Omnipresent God, please do not leave any items in the pews. Always love, pray and be respectful toward other people! Let each of us do our part to be true stewards of our parish church by helping to keep the church building safe and clean. Thank you very much for your understanding, help and care! ***Please always remember that we come together to the church to glorify Lord Our God and spiritually grow as a Christian community and church as house of prayer helps us during our temporal life journey.***



SUNDAY CATECHISM SCHOOL: "Christ is Risen! Христос Воскрес!"

Dear parents and Father Pavlo, / Шановні батьки та отець Павло!

I hope everyone had a joyful and blessed Easter!

We will resume Catechism class for our children ages 4 and up on Sunday 23rd and for the next few weeks after the liturgy. I look forward to seeing your children to pray, sing and learn. Thank you very much! God bless you!

Надіюся що ви провели весело Великодній свята! Ми відновимо заняття з катехизму для наших дітей віком від 4 років у неділю 23 числа та протягом кількох наступних тижнів після літургії. Я з нетерпінням чекаю зустрічі з вашими дітьми, щоб вони молилися, співали та навчалися. Дуже дякую! бережи Вас Бор! Kind regards, Marilyn Daulat"

FAITHFUL GIVING ... Please, remember that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy on Sundays and Holy Days. When traveling, working, participating in different sport's tournaments, activities or studying, please, make sure you check out the service schedule for the area churches at our eparchial website: www.nweparchy.ca and attend the Divine Liturgy. Remember as well, that while parishioners may be away and on vacation, the parish-church is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to parish. Your weekly Sunday offering is important to our financial well-being. If you are away, we appreciate it when you forward your "make-up" donations. The financial stability of the parish counts on regular Sunday contributions. One day every one of us will end his or her earthly journey. Every day we are all getting closer to that moment. No person will be able after physical death to use his or her earthly temporal treasures anymore. Always remember that, continue to be honest, loving, carrying, supportive, positive and generous! God bless all you! Be aware and remember that your help is always appreciated, and we still need more parishioners to volunteer! Thank you for your support and care at this uneasy time for us all. "Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!" (A Prayer from the Divine Liturgy of Saint John Chrysostom)

✚ Bequests and Wills: Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process. In your kindness, please remember Resurrection of Jesus Christ Ukrainian Catholic Parish in Penticton, BC and Dormition of the Mother of God Ukrainian Catholic Church in Kelowna, BC in your bequests and wills. If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to Dormition of the Mother of God Ukrainian Catholic Church at 1091 Coronation Avenue, Kelowna, BC V1Y 7A8 or to Resurrection of Jesus Christ Ukrainian Catholic Parish in Penticton, BC, the sum of \$_____ (or ____% of my estate), to be used for the benefit of the church/parish and its needs and pastoral ministry.

✚ YOUR HELP IS NEEDED AND ALWAYS TRULLY APPRECIATED, BE A STEWARD OF GOD'S VARIED GIFTS AND GRACES THE HEAVENLY CREATOR GRACIOUSLY ENTRUSTED TO YOU: Have you ever wondered what more can you do to help our Christian parish-church? Here are some suggestions: Steward of property security; Steward of grounds cleaning; Steward of cleaning church; Steward of church linen; Steward of outreach; Steward of caring; Steward of prayer; Steward of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING" present to others! Please, feel very welcome to participate in our church choir singing, reading of the Epistles and others inspiring Bible texts, holding the candles during the Gospels readings, church singing, projects, welcoming and reaching toward other people, maintenance, receiving donations for We Help Ukraine church projects, welcoming visitors, etc. If you can help out, please, let us know. Please, contact Mrs. Lydia Gudz or Fr. Pavlo for more information. You will be amazed how "BEING" can make a difference at our spiritual, parish life! **Every parishioner is personally responsible before God for our spiritual home-parish church!** **NOTE: If you wish to place your message or announcement into our weekly parish bulletin, please send it by email to the office at dormitionofficemanager@gmail.com by no later than 3:00 p.m. on Wednesday.** If you wish to help or have any questions, suggestions, ideas about our Christian community life, please, contact our parish executive council chairperson Mrs. Lydia Gudz. Email: dormitionofficemanager@gmail.com or phone: (250) 763-7447



Food Sale!



Perogies - \$12.00/doz



Cabbage Rolls - Rice - \$12.00/doz



Cabbage Rolls - Meat - \$15.00/doz



Kobasa - \$10.00/doz



Pie - \$15.00/ea

available at Earthly Creation Floral,

✚ If you have our parish hall or parking rental inquiry, please contact directly our Church Office Manager Mrs. Oksana Udalova: dormitionofficemanager@gmail.com Cell phone: (250) 801-9077 Church parish office / cultural centre-hall and kitchen Tel: (250) 763-7447 Church Office open: Monday-Friday: from 12:30 am to 4:30 pm

✚ We do pray and sincerely welcome and help Ukrainian refugees coming to Kelowna, BC! Молимося, вітаємо й допоможемо Вам! Please contact our parish We Help Ukraine committee at The Dormition of The Mother of God Ukrainian Catholic Church. Our parish WE Help Ukraine committee volunteers has thoughtfully searched for, bought, organized and prepared a special gifts for new Ukrainian families recently arrived and warmly welcomed at our Christian community.



✚ JOIN OUR CHURCH CHOIR: Do you enjoy singing? Please consider joining our Dormition Parish Choir and remember that we are looking for new members! Contact Mrs. Lesia Achtymichuk for more information and details.

✚ Traditional and Very Delicious Ukrainian Food is for sale at our parish: If you need more information or to place your order, please contact email directly to our church kitchen at dormitionkitchen@gmail.com Tel: (250) 763-7447 FOOD SALES is also available at Earthly Creation Floral, 2630 Pandosy Street, Kelowna, BC V1Y 1V6 open 9 a.m. – 6 p.m. from Monday to Friday

✚ Volunteers are needed to help with Ukrainian food preparation in our parish hall. We will be making very delicious perogies at 10 am on Saturday of May 20th, 2023 A.D.

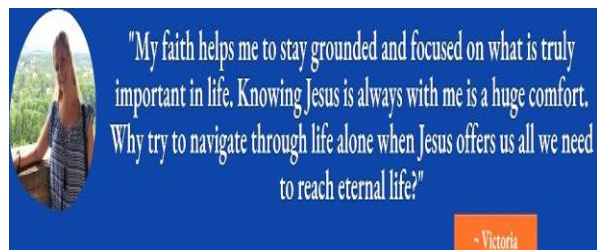


CAMP ST. VOLODYMYR Sunday, August 20 – Saturday, August 26, 2023 A.D.:

Dear Camp St. Volodymyr Family!

I am excited to announce that we will once again be able to offer camp to children in our Eparchy. Founded in 1983, this will be our 40th anniversary of Camp St. Volodymyr. The camp is open to children aged 7 to 15 as of December 2023. Registration for campers will take place in May so start planning your summer holidays now! Please note camp will now end on Saturday.

Volunteers Needed: If you are interested in volunteering as a counsellor, kitchen help, nurse/doctor, or lifeguard please forward your name by May 1. **Camp T-shirt:** Camp St. Volodymyr is also seeking input to design our 40th anniversary T-shirt. Please share your logo and design ideas! The chosen



design will receive a complimentary t-shirt.

For more information, contact me at jennsawka@hotmail.com or 604.220.0584

Thank you for your ongoing support!

Jennifer Caldwell, Camp Director



Rachel's Corner: "When we look at the fruits of our tree, we look at the fruits on the top. Our heart manifests many things. Sometimes the truth is that fruit on our tree will continue to manifest as long as the roots of our tree are active. In order to allow the Lord to come to us and transform and heal us, we have to allow Him to go to the root of our tree. He wants to go to the root." - Sister Miriam James Heidland

The story of your abortion decision is at the root of your tree. Until that root is healed, life can't flow freely within. Join us on our next Rachel's Vineyard™ Retreat. Join us on our next Rachel's Vineyard™ Retreat. info@rachelvineyardkelowna.com f Rachel's Vineyard Kelowna 250-762-2273 Confidentiality assured.

The people of Ukraine need your help. As we mark the one-year anniversary of the war in Ukraine, millions of the country's inhabitants are in dire straits. Constant bombardment, frigid temperatures, fluctuating power, lack of food, shelter and other basic necessities. As part of your Lenten sacrifice, kindly consider making a donation towards providing emergency services and humanitarian and pastoral support to Ukrainians by offering care, medical supplies, food, clothing and shelter to displaced persons, the elderly and the sick, as well as educational programs and support to local priests. For example, for only \$25, an emergency food package can provide much needed relief. \$100 can buy four packages. Each package will feed 2 persons for 1 week.

Donations may be made through your local parish, the Eparchy of Edmonton, or directly to Catholic Near East Welfare Association - Canada (cnewa.ca). For information on how your donation is making a difference, see Catholic Near East Welfare Association's [2022 Campaign Report: Ukraine Emergency Relief](#). May God bless you and your family for your generosity.



VIBRANT PARISH PRAYER: O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your

Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and Your most-holy, good and life-giving Spirit. Amen.



МОЛИТВА ЖИВОЇ ПАРАФІЇ: Господи Ісусе Христе, Пастирю Добрий, як колись Ти пригорнув заблуканих овечок, щоб вони пізнали Твій голос і були Твоїм стадом, так і сьогодні

глянь ласкаво з небесних висот на нашу парафію та зішли на неї Твого Святого Духа, щоб вона була місцем пізнання радості Доброї Новини. Скріплюй нас Твоєю присутністю та єдною нас кожночасно в молитві. Даруй нам духа служіння ближньому, щоб у нашій парафії кожний міг зустріти Тебе, милостивого Бога. Благослови наш духовний провід Твоєю мудрістю і дай, щоб ніхто з нас не шкодував ні часу, ні талантів, ні матеріальних дїбр для розбудови Твого царства. Єдною нас у мирі та злагоді, щоб ми були Твоєю спільнотою любові. Всели в нас місійного духа, щоб ми стали тим світлом євангельського слова, молитви і добрих дїл, що кличе кожного до участі в Божественному житті, щоб славилось, Спасе, Твоє Ім'я з безначальним Твоїм Отцем та пресвятим, благим і животворящим Твоїм Духом нині, і повсякчас, і на віки віків. Амінь.



"In times of war, prayer is the strength of our people and Church: His Beatitude Sviatoslav on the 64th week of the war".

The UGCC Department for Information:

<https://ugcc.ua/en/data/in-times-of-war-prayer-is-the-strength-of-our-people-and-church-his-beatitude-sviatoslav-on-the-64th-week-of-the-war-399/>

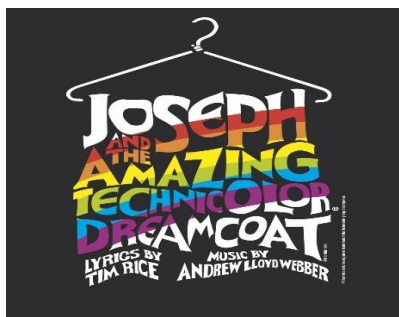
If millions of people in a nation are praying, then there is no need to worry about the future of that nation. We must stop, put everything aside and stand for prayer every day at 8:00 PM Kyiv time. If you are on the road, at the front, in a bomb shelter, pray at least the Our Father and the Hail Mary. And if you have the opportunity, join the online rosary that unites. His Beatitude Sviatoslav, the Father and Head of the Ukrainian Greek Catholic Church, said this on the 64th week of the full-scale war.

"Today, we must all remember that, unfortunately, the war continues... Therefore, we must pull together all our spiritual, psychological, and physical strength to continue our lives and our struggle for the freedom of our people. We have no right to live as if there was no war," said the Hierarch.

His Beatitude Sviatoslav addressed our brothers and sisters in the world and reminded us that the need to heal war wounds, feed the hungry, and welcome refugees is not reducing but instead increasing. "Today, I would like to thank all those people of goodwill from all over the world who help in overcoming the humanitarian crisis in Ukraine, healing the wounds of this war..."

Last year we fed many people and prepared over 100 thousand food packages through the Wise Cause solidarity network alone. I am grateful to all our benefactors, but I ask you: do not forget and do not reduce your prayer, work, and sacrifice because, unfortunately, the war drags on,” the Primate emphasized.

He also said that fasting and prayer are the power that leads us forward. “Every day of the week, one of our dioceses or exarchates takes on the duty of fasting and prayer. Therefore, do not abandon this spiritual struggle, this spiritual feat for the victory over evil,” the Patriarch urged.”

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Featuring Grade 4-6 Choir, *Grade 5 students*, and Grade 7 cast

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**PRAYER FOR
UKRAINE**

LORD OUR GOD,
GREAT AND ALMIGHTY, WE YOUR SINFUL CHILDREN TURN TO YOU WITH
HUMILITY IN OUR HEARTS AND BOW OUR HEADS LOW BEFORE YOU. WE
BESEECH YOUR LOVING KINDNESS AND ABUNDANT BLESSINGS UPON THE
NATION – THE PEOPLE – OF UKRAINE DURING THESE DAYS OF GREAT DANGER
TO THEIR SAFETY AND WELL-BEING.

OUR BROTHERS AND SISTERS, LORD, ARE ONCE AGAIN THREATENED BY
AGGRESSORS WHO SEE THEM ONLY AS SIMPLE OBSTACLES BLOCKING THE
PATH TO THE COMPLETE DOMINATION OF THE PRECIOUS LAND AND
RESOURCES OF THE COUNTRY OF UKRAINE. STRENGTHEN THE PEOPLE AS
THEY FACE THIS GREAT DANGER, TURNING TO YOU IN THE IMMEASURABLY
DEEP FAITH, TRUST AND LOVE THEY HAVE PLACED IN YOU ALL THEIR LIVES.
SEND YOUR HEAVENLY LEGIONS, O LORD, COMMANDED BY THE PATRON OF
KYIV, ARCHANGEL MICHAEL, TO CRUSH THE DESIRES OF THE AGGRESSOR
WHOSE DESIRE IS TO ERADICATE YOUR PEOPLE.

GRANT UNITY OF MIND, HEART AND SOUL, O LORD TO ALL LEADERS IN PUBLIC
SERVICE WITH THOSE THEY SERVE. UNITE THEM ALL INTO ONE, GREAT
CHRISTIAN FAMILY, SO THAT TOGETHER, AS BROTHERS AND SISTERS, THEY
MAY GLORIFY YOUR MAJESTIC NAME – GOD IN THE HOLY TRINITY – FATHER,
SON AND HOLY SPIRIT, NOW AND EVER AND UNTO THE AGES OF AGES.
AMEN.

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April 7th-10th

Happy Easter Week

April 23rd-29th

Happy Secretaries Week

May 9th-15th

Mother's Day Week

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Patriarch Josyf Cardinal Slipij teaches and reminds all:
 “Today faith in God, in Christ – is the most important thing.
 How many people lose their faith, become careless,
 do not even realize,
 that a human person without faith becomes an animal.”
 (vol. XII, page 2)

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