Dormition of The Mother of God Ukrainian Catholic Church



Успення Пресвятої Богородиці Українська Католицька Церква

1091 Coronation Avenue, Kelowna, BC V1Y 7A8 Tel.: 250-860-7295 Email: dormitionkelowna@gmail.com Parish web-site: http://kelowna.nweparchy.ca/ Pastor: Rev. Fr. Pavlo Myts / o. Павло Миць Facebook page: *DormitionKelowna Parish*: https://www.facebook.com/dormitionkelowna.parish.5 Ukrainian Catholic Eparchy of New Westminster: www.nweparchy.ca



THANK YOU FOR JOINING US BY PRAYING TO THE ALMIGHTY GOD AT THE CHURCH AND ON-LINE! Wishing you and all your dear ones to be guided by the Holy Spirit, blessed with joy, peace, good health, unity, and Christian love today and always!

Sunday of the Publican and the Pharisee Неділя про Митаря й Фарисея February 6th, 2022 A.D.

"Every mountain and hill shall be made low" (cf. v. 4 at Prophet Isaiah 40: 1-5, 9-11), Isaiah again exhorts. The mountains and hills that must be made low are pride, arrogance, insolence. Where there is pride, where there is insolence, where there is arrogance, the Lord cannot enter because that heart is full of pride, of insolence, of arrogance. For this reason, we must allay this pride. We must take on attitudes of meekness and humility, without reproach, to listen, to speak with meekness and thus to prepare for the coming of our Saviour,

He who is meek and humble of heart (cf. Mt. 11:29)!"

- teaches, reminds, and strongly emphasises Pope Francis Ist today

Christian Greetings:

Glory to Jesus Christ! – Glory to Him Forever! Slava Isusu Chrystu! – Slava na Viky! Слава Icycy Христу! – Слава на Віки! Christ is among us! – He is and will be!

THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST: Through the Word, the Holy Mysteries & Prayer, Serving One's Neighbour, Leadership, Fostering & Serving Unity and Missionary Spirit. – Pastoral Letter of His Beatitude Sviatoslav Shevchuk

Daily Liturgical and Sacramental Services celebrated during this week:

Sunday, February 6th at **8:15 a.m.** Rosary: (Services in Kelowna, BC) at **9:00 a.m.** The Divine Liturgy: God's blessings for all our parishioners, family members, all relatives and friends (in English.)

Blessing of the candles

at **11:00 a.m.** The Divine Liturgy: *God's blessings for all our arishioners, family members, all relatives and friends* (in Ukrainian)

Blessing of the candles

Mon., Feb. 7th at **9:30 a.m** The Divine Liturgy: *For peace in Ukraine, Canada and the whole World* at **5:45 p.m. - 6:15 p.m.** Sacrament of Reconciliation / Confession at **6:15 p.m**: Moleben to Our Lord, God and Saviour Jesus Christ

Wed., Feb. 9th at **10:00 a.m** The Divine Liturgy: *For peace in Ukraine, Canada and the whole World* Thurs., Feb. 10th at **9:30 a.m** The Divine Liturgy: *For peace in Ukraine, Canada and the whole World*

Fri., Feb. 11th at **9:30 a.m** The Divine Liturgy: *Repose of the soul of Rev. Fr. Isadore Woronchak*

Saturday, February 12th at **3:40 p.m.** Lectio Divina / Bible Studies: (Bible Studies and Church Services in Penticton, BC)

at **4:00 p.m.** The Divine Liturgy: *God's blessings for all our parishioners, relatives and friends.* Sunday, February 13th at **8:15 a.m.** Rosary: (Services in Kelowna, BC)

at **9:00 a.m.** The Divine Liturgy: God's blessings for all our parishioners, family members, all relatives and friends (in English.) at **11:00 a.m.** The Divine Liturgy: God's blessings for all our arishioners, family members, all relatives and friends (in Ukrainian)

Please contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special intentions, such as: In Thanksgiving for Favours Received, the Infirm, General Intentions, Repose of the Deceased, Help of the Holy Spirit, for the Travelers, Students, Workers, etc. In case of emergency phone (250) 299-7249. If you would like to come to Confession, meet with the parish priest individually at the church or parish office, receive spiritual care and support via telephone or internet, want him to bless your home with Jordan Water

blessings visiting you, your relatives or friends at their home, hospital or care homes,

call or email the pastor in advance to arrange time and a day.





Liturgical propers in English language:

Tone 4, text from book "The Divine Liturgy of Saint John Chrysostom"; pages 95-97

Epistle: A reading from the Second Letter of Saint Paul to Timothy (2 Tim. 3:10-15)

Timothy, my son: You have followed closely my teaching and my conduct. You have observed my resolution, fidelity, patience, love, and endurance, through persecutions and sufferings in Antioch, Iconium, and Lystra. You know what persecutions I have had to bear, and you know how the Lord saved me from them all. Anyone who wants to live a godly life in Christ Jesus can expect to be persecuted. But all the while evil men and charlatans will go from bad to worse, deceiving others, themselves deceived. You, for your part, must

remain faithful to what you have learned and believed, because you know who your teachers were. Likewise, from your infancy you have known the Sacred Scriptures, the source of the wisdom which through faith in Jesus Christ leads to salvation.

<u>Gospel</u>: (Luke 18:10-14)

The Lord told this parable: "Two men went up to the temple to pray; the one was a Pharisee, the other a tax collector. The Pharisee with head unbowed prayed in this fashion: 'I give you thanks, O God, that I am not like the rest of men – grasping, crooked, adulterous – or even like this tax collector. I fast twice a week. I pay tithes on all I possess.'

The other man, however, kept his distance, not even daring to raise his eyes to heaven. All he did was beat his breast and say, 'O God, be merciful to me, a sinner.' Believe me, this man went home from the temple justified but the other did not. For everyone who exalts himself shall be humbled while he who humbles himself shall be exalted."

At the conclusion of every Divine Liturgy, we say an additional prayer for peace in Ukraine until the end of the war and for peace in the World: **Our Father ... Hail Mary ... Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.**

<u>Літургійні частини Українською мовою</u>:

Глас 4, текст з книги "Божественна Літургія Святого Івана Золотоустого"; сторінки 94-96

Апостол: З другого послання до Тимотея Св. Апостола Павла читання: (2 Тм. 3, 10-15)

Сину Тимотею, ти ж слідував моїй науці, моїй поведінці, моїй настанові, вірі, довготерпеливості, любові, постійності, у переслідуваннях, у стражданнях, які були спіткали мене в Антіохії, в Іконії та в Лістрі. Яких то переслідувань не переніс я на собі! А від усіх Господь мене визволив! Та й усі, що побожно хочуть жити у Христі Ісусі, будуть переслідувані. А лихі люди й дурисвіти будуть чим далі, тим до гіршого посуватися, зводячи інших, і самі зведені. Ти ж тримайся того, чого навчився і в

чому переконався. Відаєш бо, від кого ти навчився, і вже змалку знаєш Святе Письмо, яке вірою у Христа Ісуса може тобі дати мудрість на спасіння.

Євангеліє: (Лк 18, 10-14)

Сказав Господь притчу оцю: "Два чоловіки зайшли в храм помолитись: один був фарисей, а другий – митар. Фарисей, ставши, молився так у собі: Боже, дякую тобі, що я не такий, як інші люди – грабіжники, неправедні, перелюбці, або як оцей митар. Пощу двічі на тиждень, з усіх моїх прибутків даю десятину. А митар, ставши здалека, не смів і очей звести до неба, тільки бив себе в груди, кажучи: Боже, змилуйся надо мною грішним! Кажу вам: Цей повернувся виправданий до свого дому, а не той; бо кожний, хто виноситься, буде принижений, а хто принижується, – вивищений."

ТНАNК YOU VERY MUCH! ЩИРО ВАМ ДЯКУЄМО!

Gratitudes to all our parishioners, guests, visitors and all Christian people of the good will who by their kindness share time, talents and treasures, help to clean inside and outside our church building, Mrs. Beverly Stom for fixing a used one and also making a new liturgical stychar for our church services in Penticton, and every person who knowingly or unknowingly for the other people thoughtfully make donations, volunteered by helping our parish community in various ways and projects inside and as Christian missionaries reaching out outside our parish by keeping and sharing their Christian love, respect and unity in Christ by looking after and graciously supporting our Christian, Catholic Church communities!

DONATIONS! Amid Covid-19 outbreak causing these difficult and challenging times we continue to rely on your generosity! **Please continue to support our parish financially by e-transfer** (<u>it is a direct deposit, no security question is needed</u>) **via dormitionetransfer2020@gmail.com or mailing a cheque** payable to **Dormition of the Mother of God Ukrainian Catholic Church** 1091 Coronation Ave., Kelowna, BC V1Y 7A8 Thank you for your support and care at this uneasy time for us all.



"Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!" (A Prayer from the Divine Liturgy of Saint John Chrysostom)

ЩИРО ВАС ВІТАЄМО!

May the Almighty God bless in good health and salvation in many, happy and blessed years of life to Mrs. Maria Karolcik on her birthday (Feb. 6th), to Mr. Neil Lalach on his birthday (Feb. 6th), to Nolan Lozinski on his birthday (Feb. 6th), 11th), 12th), Shellev Verhelst on her birthday (Feb. Mrs. Valerie Zuk on her birthday (Feb. Mrs. Marichka Fedorov on her birthday (Feb. 12th), and to and all our parishioners who celebrate their birthdays, heavely patron's namedays, wedding anniversaries, and any other special anniversaries this week Mnohaya i Blahaya Lita / Many Blessed Years of Life!

CONGRATULATIONS!

EVERYONE WHO HAVE JOINED US IN DIVINE LITURGY AT THE CHURCH AND ON-LINE

DUE TO COVID-19 PANDEMIC.

THANK YOU FOR PRAYING AND CELEBRATING AS CHIRISTIANS:

Wishing you and all your dear ones to be guided by the Holy Spirit, blessed with joy, peace and Christian love daily!







NEWS and ANNOUNCEMENTS:

SUNDAY CATECHISM SCHOOL: "And they were bringing to Him also the infants, in order that He may be touching them; but after the disciples saw it, they rebuked them. But Jesus called them to Himself and said, Let alone the little children to come to Me, and cease

hindering them; for of such is the kingdom of God." (Matthew 19:14) We are happy to welcome all children to our Dormition of the Mother of God parish catechism program. We want your children to learn more about their orthodox faith in the Catholic Church, sacred scripture, feast days, icons, tradition, singing and religious practices and customs of the Ukrainian Catholic Church. "We will start catechism classes this Sunday, September 19 for ages 4 to 12. Older children are very welcome to volunteer their help with the younger children and their efforts will be recognized and rewarded. Each class will start after Communion during the English Liturgy and end just before the beginning of the Ukrainian Liturgy. We will be following protocols similar to those used in our elementary schools. Individual snacks and learning materials will be provided. We are looking forward to meeting our parish children and providing a safe, fun, and interesting experience in learning about our Catholic faith. If you have any questions or concerns, please email Marilyn Daulat at marilyn_daulat@hotmail.com or call at 250-801-7538. Z Bohom! Marilyn Daulat" If you have any questions, please, do not hesitate to contact our parish catechism teacher Mrs. Marilyn Daulat or pastor Rev. Fr. Pavlo Myts.

- LIVE STREAMING of church services from Dormition of the Mother of God Ukrainian Catholic Church in Kelowna, B.C.: Please join our Christian prayerful community at https://www.facebook.com/dormitionkelowna.parish.5
- You can also view 24 / 7 many inspiring videos, articles, pictures, etc. are regularly published by the pastor. Please visit our parish Facebook page: *DormitinionKelowna Parish*: https://www.facebook.com/dormitionkelowna.parish.5
- Please also welcome to visit our Cathedral Facebook page for live-stream videos of the liturgical services at Holy Eucharist Cathedral: https://www.facebook.com/holyeucharistcathedral/

Your spiritual father-pastor is praying privately for all of you daily! Please pray for one another and especially for those who are ill, suffering be being affected by disasters, following Covid-19 Pandemic safety plan, participate via facebook streamings and other on-line church services, stay healthy and safe! Let us be responsible to ensure that we all stay safe and healthy.

https://www2.gov.bc.ca/gov/content/safety/emergency-preparedness-response-recovery/covid-19-provincial-

support/restrictions?utm_campaign=20201118_GCPE_AM_COVID_1_NOTIFICATION_BCGOV_BCGOV_EN_BC__NOTIFICATION#social-gatherings

For your attention the <u>new requirements by the Provincial Health Officer</u> from January 18th, 2022 A.D.

PLEASE REMEMBER TO PRAY FOR: Lucy D., Janet F., Volodymyr P., Ivan L., Ray Saranchuk, Cameron V., Rose Ostopowich, Keyton A., Shelley M., Kathleen S., Chelsea M., Carmella M., Bernard M., Darrin M., Kit C., Shirley C., Olga Kuzyk, George Dashkewytch, Kay Initski, Kalyna Kociuba, William Shuya, Maria Pylypchuk, Bronie Huska, Peter Huska, Roma Nowakowski, Barbara and Vincent Pasternak, Dr. Nadia Popil, the Hillman Family, Joseph Stetch, Rosa Maria Santos, Anita N., Ron and Verna Shoemaker, Jonas and Anne, Alyssa and Adam, Mark and Asia, Karen Feniuk, Volodymyr Melnyk, Shelley Zemliak, Ron Horon, Adeline Sorochuk, relatives of The Burachok Family, Aretta Manion and The Family, Daniella-Daryna Tomashevska and The Family, Shane Bettin, Rev. Fr. Pavlo Myts and The Family, and all members of our Christian parochial family and those who are not able to join actively in our community, your families, relatives, friends and neighbours; governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, seeking God's answer to their prayers or those rejoicing with God's answer; your spiritual fathers, those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless, those who love us and those who hate, use & hurt us; and all people who have asked us pray for them. Please, also in your kindness keep praying those daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families and yourselves! **REMINDER** for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation.

SPIRIT OF CHRISTIAN AWARENESS: Dear parishioners, if our brother or sister in Christ, who usually sits next to you, is not in the Church today, please phone him / her and ask how he / she is doing. Let him or her know that our parish community misses his or her at the church very much and prays for them daily! We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

Basic Guidelines for Reception of Holy Communion: You are a member of the Catholic Church (faithful of the Orthodox churches are very welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast - no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace. If for any of these or other reasons you cannot receive Holy Communion, you are very welcome indicate priest that would like to come for blessing. Please to the vou to receive his blessing. а

Pastoral and Sacramental Ministry: Baptisms: by appointment. Marriages: six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made. Reconciliation: by appointment.
Holy Communion: for the sick, by appointment, any time. Holy Unction (Anointing of the Sick): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing (by appointment, any time). Funerals and Memorials: by appointment.

YOUR PERSONAL RESPONSIBILITY AND RESPECT OF OTHERS: After each Divine Liturgy and every church service, please, keep silence in the House of the Lord as some of the faithful are still praying at the church as well. In consideration of other Christians, please do not leave any itemsl in the pews. Let each of us do our part to be true stewards of our parish church by helping to keep the church building safe and cleant. Thank you very much for your understanding, help and care! *Please always remember that we come together to the church to glorify Lord Our God and spiritually grow as a Christian community and church as house of prayer helps us during our temporal life journey.*

Our Parish Executive Council Meeting is at 7 p.m. on Monday, February 7th, 2022 A.D. Any parishioner/member of our church community who wishes to participate at the meeting as a listener and share Christian ideas at the meeting is also very welcome!

BE A STEWARD: Have you ever wondered what more can you do to help our parish-church? Here are some suggestions: Steward of property security; Steward of grounds cleaning; Steward of cleaning church; Steward of church linen; Steward of

outreach; Steward of caring; Steward of prayer; Steward of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING" present to others! Please, feel very welcome to participate in our church choir singing, reading of the Epistles and others inspiring Bible texts, holding the



candles during the Gospels readings, processions, welcoming, parish cleaning, projects, etc. VOLUNTEERS HELP IS ALWAYS APPRECIATED: to help out with weekly cleaning in the church, cutting the grass and maintaining the lawn, etc. If you can help out, please, let us know. Please, contact Mrs. Yvonne Crawford or Fr. Pavlo for more information. You will be amazed how "BEING" can make a difference at our spiritual, parish life! *Every parishioner is personally responsible before God for our spiritual home-parish church!* NOTE: If you wish to place your message or announcement into our weekly parish bulletin, please sent it by email to the office at dormitionkelowna@gmail.com by no later than 3:00 p.m. on Thursday.

If you wish to help or have any questions, suggestions, ideas about our parish community life, please, contact our parish executive council chairperson Mrs. Yvonne Crawford. Email: Donoharmclinic@gmail.com or phone: 250-212-4899

JOIN OUR CHURCH CHOIR: Do you enjoy singing? Please consider joining our Dormition Parish Choir and remember that we are looking for new members! Contact Mrs. Lesia Achtymichuk for more information and details.

Prayer During the Coronavirus Outbreak: Lord, Our God,

We thank you for the life that is your gift, for the providence that sustains us, and for your wisdom that directs the course of our days.

The threat of an infection of coronavirus is upon us today. This disease causes fear among us and has claimed lives.

We humbly beg you, loving Lord, dispel our fear and deliver us from this and other diseases. Heal those who are afflicted and stop the spread of the virus. Strengthen us in charity to care for one another.

For You are a God of mercy, kindness, and love, and we glorify You Father, Son, and Holy Spirit, now and for ever and ever. Amen.



VIBRANT PARISH PRAYER: O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it

might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and Your most-holy, good and life-giving Spirit. Amen. **Молитва у Часі Спалаху Коронавірусу**: Господи, Боже наш, Дякуємо Тобі за життя, яке є Твоїм даром, за провидіння, яке нас підтримує і за Твою мудрість, яка спрямовує хід наших днів.

Сьогодні перед нами загроза зараження коронавірусом. Ця хвороба викликає страх серед нас і забирає життя. Ми смирено просимо Тебе, люблячого Господа, розвій наш страх і позбав нас від цієї та усіх інших хвороб.

Вилікуй тих, хто страждає, і зупини поширення вірусу. Зміцнюй нас у благодаті, щоб ми дбали одні про одних.

Бо Ти - Бог милосердя, доброти та любові, і ми прославляємо Тебе Отця, Сина і Святого Духа, нині, і повсякчас і на віки вічні. Амінь.



МОЛИТА ЖИВОЇ ПАРАФІЇ: Господи Ісусе Христе, Пастирю Добрий, як колись Ти пригорнув заблуканих овечок, щоб вони пізнали Твій голос і були Твоїм стадом, так і сьогодні глянь ласкаво з небесних висот на нашу парафію та зішли на неї Твого Святого Духа,

щоб вона була місцем пізнання радості Доброї Новини. Скріплюй нас Твоєю присутністю та єднай нас кожночасно в молитві. Даруй нам духа служіння ближньому, щоб у нашій парафії кожний міг зустріти Тебе, милостивого Бога. Благослови наш духовний провід Твоєю мудрістю і дай, щоб ніхто з нас не шкодував ні часу, ні талантів, ні матеріальних дібр для розбудови Твого царства. Єднай нас у мирі та злагоді, щоб ми були Твоєю спільнотою любові. Всели в нас місійного духа, щоб ми стали тим світилом євангельського слова, молитви і добрих діл, що кличе кожного до участі в Божественному житті, щоб славилося, Спасе, Твоє Ім'я з безначальним Твоїм Отцем та пресвятим, благим і животворящим Твоїм Духом нині, і повсякчас, і на віки віків. Амінь.



Traditional and Very Delicious Ukrainian Food is available for sale at our parish: Kovbasa / Garlic Sausage - \$ 10.00 per ring, Cabbage Rolls – \$ 8.00 per dozen; Perogies – \$ 8.00 per dozen; Apple, Rubar, Strawberry Pies - \$ 10.00 each. If you need more information or to place your order, please contact Mrs. Alice Pelechaty at 250-763-4870 or Mrs. Olena Fedorov at 778-821-0759.

FAITHFUL GIVING ... Please, remember that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy on Sundays and Holy Days. When traveling, working, participating in different sport's tornaments, activities or studying, please, make sure you check out the service schedule for the area churches at our eparchial website: *www.nweparchy.ca* and attend the Divine Liturgy. Remember as well, that while parishioners may be away and on vacation, the parish-church is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to parish. Your weekly Sunday offering is important to our financial well-being. If you are away, we appreciate it when you forward your "make-up" donations. The financial stability of the parish counts on regular Sunday contributions. **Please, continue to be supportive, possitive and generous!**

Rachel's Corner: ""Be intentional with that pain you are feeling and realize there is no time limit as you deal with deep hurts. Some wounds when left to themselves will only get infected and get worse with time. It is good to acknowledge and make space for that grief in your life, instead of just ignoring it and pretending it is not there." - Debra Fileta, LPC

Have you allowed yourself to grieve your loss due to an abortion decision? Has the shame and regret been weighing you down? Join us on a Rachel's Vineyard[™] Retreat and find freedom and peace in acknowledging your pain and allowing the healing to begin. info@rachelsvineyardkelowna.com www.rachelsvineyardkelowna.com f Rachel's Vineyard Kelowna: 250-762-2273 Theophany/Jordan Home Blessing and Pastoral Annual Visitations sign up list, to arrange with Pastor Rev. Fr. Pavlo

Bless our home as we come and go.

Bless our home as our children grow.

Bless our families as they gather in;

Bless our home with love and friends. Myts the actual date and time, is available at the entrance to the church in the vestibule and at the parish hall.

Why Do We Bless Homes?

The blessing of homes constitutes an invocative blessing, meaning that by his prayer and by the sprinkling of Holy Water the priest invokes God's blessings and protection upon the home and those living in it. We bless homes for many reasons:

- to reveal the home as what God had created it to be, a way to Heaven
- to rid the home of every evil † to show that the family is a small Church unit in Christ
- to consecrate the home and all activity in it to God †to fill the home and all who live in it with the fullness of God

Traditionally, the priest personally visits all his parishioners each year to pray with them in the place where they live, and to bless their surroundings with the newly sanctified water of Theophany. By sanctifying our homes we extend the grace of God to our individual dwellings.

Just as our souls, so also our homes become tainted by the sins of those living in them and consequently lose God's protective power. We cleanse our souls of sins at least once a year and the church is blessed with the newly blessed water every year, so should our homes be sanctified with Holy Water to invoke God's blessings and protection on it and its inhabitants. As we renew the insurance on our home every year, so we should renew our insurance of God's protection and His blessing which is of greater importance and more effective.

What should we do during a home blessing? As we welcome our priest during the holy season of Theophany to bless our home, let us be mindful that he is bringing to us the "blessing of the Jordan," and that unless God protects and blesses our home, we "labour in vain." (Ps. 127:1)

Each family is considered a small church and the family table is the home altar. When the priest comes, have as many family members there as possible. If you do not have an icon corner, ensure that you set up a place for prayer either at the kitchen or dining table. On the table include an icon and a lit candle. You may also include anything that you may want to have blessed (i.e. icon, cross, personal item, etc.) Make sure that the lights are on in every room. The priest will begin the blessing at the icon corner or table. If you have children, they may lead the priest, while holding a candle, to each room in the house. This is also a wonderful time for you and your priest to visit and to get to know each other better.



Pope Francis teaches about sin of Pride

Pope Francis 07.01.14 Holy Mass Santa Marta

1 John 3: 22 - 4: 6

Abide in the Lord, the Christian, man or woman, is one who abides in the Lord. But what does this mean? Many things.

The Christian who abides in the Lord knows what is happening in his heart. That is why the Apostle says: 'Beloved, do not believe every spirit, but test the spirits'; know how to discern the spirits, to discern what you are feeling, what you are thinking, what you

want, and whether it is truly to abide in the Lord or something else which

distances you from the Lord. Our hearts always have desires, wants, thoughts: but are all of these from the Lord? That is why the Apostle says: test what you are thinking, what you are feeling, what you want... If it is in line with the Lord alright; but if not....

It is then necessary to test the spirits to see whether they are from God, for many false prophets have gone out into the world. Not only can the prophets be false, but also their prophecies and suggestions. That is why we always need to be watchful. Indeed a Christian is precisely a man or woman who knows how to watch his or her heart.

A heart in which many things come and go is like a local market where you find everything. This is precisely the reason why the constant work of discernment is so needed, in order to understand what is truly of the Lord. But how do I know that something is of Christ? The Apostle John indicates the criteria we should follow. 'Every spirit which confesses that Jesus Christ has come in the flesh is of God, and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already'.

PRIDE goes before destruction, and a haughty spirit before a fall. Proverbs 16:18

> IF YOUR PRIDE IS BIGGER THAN YOUR HEART AND YOUR EGO IS BIGGER THAN YOUR HEAD, GROW UP OR YOU WILL BE ALONE FOR LIFE.

It is so simple: if what you desire, or what you think travels down the road of the Incarnation of the Word, of the Lord who comes in the flesh, it means that it is of God. However, if it does not travel by that road, then it does not come from God. Essentially, it is a matter of recognizing the road travelled by God, who emptied himself, who humbled himself unto death on the Cross. Self abasement, humility and also humiliation: this is the way of road of Jesus Christ.

Therefore, if a thought or a desire leads you on the road of humility, of self-abasement and of service to others, it is of Jesus; but if it leads you on the road of self-importance, of vanity and of pride, or on the road of abstract thought, it is not of Jesus. The temptations Jesus underwent in the desert attest to this. All three of the devil's temptations to Jesus were suggestions aimed at distancing Jesus from this path, from the path of service, from humility, from humiliation, from the act of love he made by his life.

Let us think about this today. It will do us good. First: what is going on in my heart? What am I thinking? What am I feeling? Do I pay attention to what comes and goes or do I let it go? Do I know what I want? Do I test what I desire? Or do I simply take everything? Beloved, do not believe every spirit; but test the spirits. Often our hearts are like a road that everyone takes. This is precisely why we need to test and ask ourselves if we always choose the things that come from God, if we know what comes from God, if we know the right criteria by which we should discern our desires and our thoughts. And, we must never forget that the true criteria is the Incarnation of God.

Pope Francis 05.11.17 Angelus, St Peter's Square 31st Sunday in Ordinary Time Year A Matthew 23: 1-12

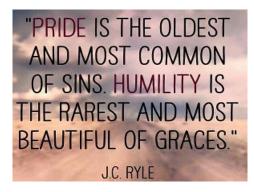
Dear Brothers and Sisters, Good morning!

Today's Gospel passage (cf. Mt 23:1-12) is set in the final days of Jesus' life, in Jerusalem; days filled with expectations and also tension. On the one hand, Jesus directs harsh criticism at the scribes and Pharisees, and on the other, he entrusts important mandates to Christians of all times, thus also to us.

He says to the crowd: "The scribes and the Pharisees sit on Moses' seat; so practice and observe whatever they tell you". Meaning that they have the authority to teach what is in conformity with the Law of God. However, immediately after, Jesus adds: "but do not do 'what they do; for they preach, but do not practice" (vv. 2-3). Brothers and sisters, a frequent flaw of those in authority, whether civil or ecclesiastic authority, is that of demanding of others things — even righteous things — that they do not, however, put into practise in the first person. They live a double life. Jesus says: "They bind heavy burdens, hard to bear, and lay them on men's shoulders; but they themselves will not move them with their finger (v. 4). This attitude sets a bad example of authority, which should instead derive its primary strength precisely from setting a good example. Authority arises from a good example, so as to help others to practise what is right and proper, sustaining them in the trials that they meet on the right path. Authority is a help, but if it is wrongly exercised, it becomes oppressive; it does not allow people to grow, and creates a climate of distrust and hostility, and also leads to corruption.

Jesus openly denounces some of the negative conduct of the scribes and of some Pharisees: "they love the place of honour at feasts and the best seats in the synagogues, and salutations in the market places" (vv. 6-7). This is a temptation that corresponds to human pride and that is not always easy to overcome. It is the attitude of living only for appearances.

Then Jesus entrusts the mandates to his disciples: "you are not to be called rabbi, for you have one teacher, and you are all brethren. [...] Neither be called masters, for you have one master, the Christ. He who is greatest among you shall be your servant" (vv.



8-11).

We disciples of Jesus must not seek titles of honour, of authority or supremacy. I tell you, it pains me personally to see people who, psychologically, live in pursuit of vain accolades. We disciples of Jesus must not do this, because among ourselves there must be a simple and fraternal attitude. We are all brothers and sisters and in no way must we abuse others or look down on them. No. We are all brothers and sisters. If we have received talents from the heavenly Father, we must place them at the service of our brothers and sisters, and not exploit them for our own satisfaction and personal interests. We must not consider ourselves superior to others; modesty is essential for an existence that seeks to conform to the teaching of Jesus, who is meek and humble of heart and came not to be served but to serve.

May the Virgin Mary, "humble and exalted more than any creature" (Dante, Paradiso, xxxiii:2), help us, with her motherly intercession, to spurn pride and vanity, and to be meek and docile to the love that comes from God, for the service of our brothers and sisters and for their joy, which will also be our own.

Internet source: https://sites.google.com/view/popefrancishomilies/pride

EMERGENCY HUMANITARIAN AID TO THE PEOPLE IN UKRAINE

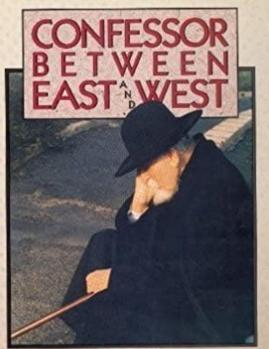
In recent months, the threat of a large-scale escalation of military conflict in Ukraine by Russia advances. Yet, we oftentimes forget the "Forgotten War," the already eight-year conflict brought about Russia in eastern Ukraine with some 2.9 million people impacted by the existing conflict and already in need of humanitarian assistance and protection. The immediate threat of escalated

potential military action only highlights the need for an emergency humanitarian response on our part towards the purchase of food, water, basic hygiene,

medicine, psychological support, shelter, evacuation, protection, and so on. Can you help your brothers and sisters in need?

Parishes are invited to take up an emergency humanitarian collection to aid the people in Ukraine. The donated funds are to be sent to the Pastoral Centre, who in turn will forward them to our partner Catholic Near East Welfare Association (CNEWA Ottawa), who are coordinating humanitarian relief efforts with Caritas Ukraine.

To stay informed on the greatest need and the developing humanitarian efforts, visit CNEWA's website (cnewa.org/ca). Individuals can also donate directly to CNEWA.



A Portrait of Ukrainian Cardinal Josyf Slipyj JAROSLAV PELIKAN



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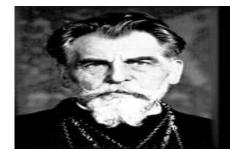
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AMEN.



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«Нині віра в Бога, в Христа – це найважніша річ. Скільки тратить віру, байдужніє, не здаючи собі справи, що людина без віри стає звіриною»

(том XII, стор. 293)

Patriarch Josyf Slipyj teaches:

"Today faith in God, in Christ – is the most important thing. How many people lose their faith, become careless, do not even realize, that a person without faith becomes an animal." (vol. XII, page 293)