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Facebook page: *DormitionKelowna Parish*: <https://www.facebook.com/dormitionkelowna.parish.5>  
Ukrainian Catholic Eparchy of New Westminster: [www.nweparchy.ca](http://www.nweparchy.ca)

**Sunday of the Divine, Fearful Judgement**

**Неділя про Страшний Суд**

**February 20<sup>th</sup>, 2022 A.D.**

**"Compassion for others opens the gates of eternity. To bend down on the needy to serve them is to make an antechamber for paradise!"**

– teaches, reminds, and strongly emphasises Pope Francis 1<sup>st</sup> today

**Christian Greetings:**

**Glory to Jesus Christ! – Glory to Him Forever!**

**Slava Isusu Chrystu! – Slava na Viky! Слава Ісусу Хресту! – Слава на Віку!**

**Christ is among us! – He is and will be!**

**THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST:**

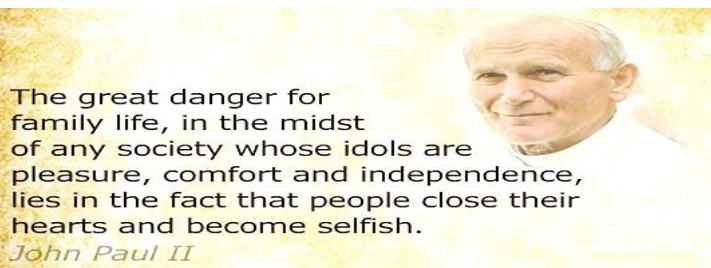
**Through the Word, the Holy Mysteries & Prayer, Serving One's Neighbour, Leadership, Fostering & Serving Unity and Missionary Spirit.**

– Pastoral Letter of His Beatitude Sviatoslav Shevchuk



**THANK YOU FOR JOINING US BY PRAYING TO THE ALMIGHTY GOD AT THE CHURCH AND ON-LINE!**

Wishing you and all your dear ones to be guided by the Holy Spirit, blessed with joy, peace, good health, unity, and Christian love today and always! Your pastor has thoughtfully prepared this church letter/bulletin for you to pray, read, spiritually growth and as Christians to evangelizing daily by responsibly and honestly sharing with other people the Good News/Gospel of Our Lord, God and Saviour Jesus Christ!



The great danger for family life, in the midst of any society whose idols are pleasure, comfort and independence, lies in the fact that people close their hearts and become selfish.

*John Paul II*

**Daily Liturgical and Sacramental Services celebrated during this week:**

Sunday, February 20<sup>th</sup> at **8:15 a.m.** Rosary: (Services in Kelowna, BC)

at **9:00 a.m.** The Divine Liturgy: *God's blessings for all our parishioners, family members, all relatives and friends (in English.)*

at **11:00 a.m.** The Divine Liturgy: *God's blessings for all our parishioners, family members, all relatives and friends (in Ukrainian)*

Tue., Feb. 22<sup>nd</sup> at **10:00 a.m** The Divine Liturgy: *For peace in Ukraine, Canada and the whole World*

Wed., Feb. 23<sup>rd</sup> at **9:30 a.m** The Divine Liturgy: *For peace in Ukraine, Canada and the whole World*

at **6:30 p.m. - 7:00 p.m.** Sacrament of Reconciliation / Confession

at **7:00 p.m.**: Moleben to Merciful Christ

Thurs., Feb. 24<sup>th</sup> at **9:30 a.m** The Divine Liturgy: *For peace in Ukraine, Canada and the whole World*

Fri., Feb. 25<sup>th</sup> at **9:30 a.m** The Divine Liturgy: *For peace in Ukraine, Canada and the whole World*

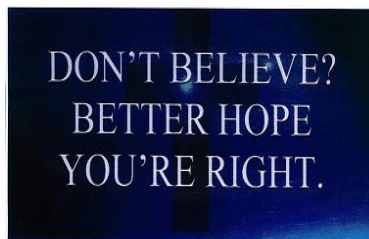
Saturday, February 26<sup>th</sup> at **3:40 p.m.** Lectio Divina / Bible Studies: (Bible Studies and Church Services in Penticton, BC)

at **4:00 p.m.** The Divine Liturgy: *God's blessings for all our parishioners, relatives and friends.*

Sunday, February 27<sup>th</sup> at **8:15 a.m.** Rosary: (Services in Kelowna, BC)

at **9:00 a.m.** The Divine Liturgy: *God's blessings for all our parishioners, family members, all relatives and friends (in English.)*

at **11:00 a.m.** The Divine Liturgy: *God's blessings for all our parishioners, family members, all relatives and friends (in Ukrainian)*



Please contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special intentions, such as: In Thanksgiving for Favours Received, the Infirm, General Intentions, Repose of the Deceased, Help of the Holy Spirit, for the Travelers, Students, Workers, etc. In case of emergency phone (250) 299-7249. If you would like to come to Confession, meet with the parish priest individually at the church or parish office, receive spiritual care and support via telephone or internet, want him to bless your home with Jordan Water blessings visiting you, your relatives or friends at their home, hospital or care homes, call or email the pastor in advance to arrange time and a day.

**Liturgical propers in English language:**

**Tone 6**, text from book "*The Divine Liturgy of Saint John Chrysostom*"; pages 101-103

**Epistle: A reading from the First Letter of Saint Paul to the Corinthians:** (1 Cor. 8:8 - 9:2)

Brothers and Sisters, now food does not bring us closer to God. We suffer no loss through failing to eat, and we gain no favor by eating. Take care, however, lest in exercising your right you become an occasion of sin to the weak. If someone sees you, with your "knowledge," reclining at table in the temple of an idol, may not his conscience in its weak state be influenced to the point that he eats the idol-offering? Because of your "knowledge" the weak one perishes, that brother for whom Christ died. When you sin thus against your brothers and wound their weak consciences, you are sinning against Christ. Therefore, if food causes my brother to sin I will never eat meat again, so that I may not be an occasion of sin to him. Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? And are you not my work in the Lord? Although I may not be an apostle for others, I certainly am one of you. You are the very seal of apostolate in the Lord.



**Gospel:** (Matthew 25:31-46)

The Lord said: "When the Son of Man comes in his glory, escorted by all the angels of heaven, he will sit upon his royal throne, and all the nations will be assembled before him. Then he will separate them into two groups, as a shepherd separates sheep from goats. The sheep he will place on his right hand, the goats on his left. The king will say to those on his right: 'Come. You are my Father's blessing! Inherit the kingdom prepared for you from the creation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink. I was a stranger and you welcomed me, naked and you clothed me. I was ill and you comforted me, in prison and you came to visit me.' Then the just will ask him: 'Lord, when did we see you hungry and feed you or see you thirsty and give you drink? When did we welcome you away from home or clothe you in your nakedness? When did we visit you when you were ill or in prison?' The king will answer them: 'I assure you, as often as you did it for one of my least brothers, you did it for me.' "Then he will say to those on his left: 'Out of my sight, you condemned, into that everlasting fire prepared for the devil and his angels! I was hungry and you gave me no food, I was thirsty and you gave me no drink. I was away from home and you gave me no welcome, naked and you gave me no clothing. I was ill and in prison and you did not come to comfort me.' Then they in turn will ask: 'Lord, when did we see you hungry or thirsty or away from home or naked or ill or in prison and not attend you in your needs?' He will answer them: 'I assure you, as often as you neglected to do it to one of these least ones, you neglected to do it to me.' These will go off to eternal punishment and the just to eternal life."

At the conclusion of every Divine Liturgy, we say an additional prayer for peace in Ukraine until the end of the war and for peace in the World: **Our Father ... Hail Mary ... Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.**

**Літургійні частини Українською мовою:**

**Глас 6**, текст з книги "*Божественна Літургія Святого Івана Золотоустого*"; сторінки 100-102

**Апостол: До Коринтян Першого Послання Святого Апостола Павла читання:** (1 Кор. 8, 8- 9, 2)



Браття і Сестри, страва не зближує нас до Бога: коли не їмо, не втрачаємо нічого, ані коли їмо, не набуваємо нічого. Але глядіть, щоб оця ваша свобода не стала причиною падіння для слабких. Бо коли хтось побачить тебе, що маєш знання, як ти у капищі сів за стіл, то чи ж його сумління, будши слабке, не буде заохочене їсти ідоляські жертви? Таким то чином твоє знання погубить немічного брата, за якого Христос помер. Грішивши так проти братів і ранивши їх слабовите сумління, ви грішите проти Христа. Тому, якщо страва призводить брата мого до гріха, повік не буду їсти м'яса, щоб не спокушувати мого брата. Хіба я не вільний? Хіба я не апостол? Хіба я Ісуса, Господа нашого, не бачив? Хіба ви не моє діло у Господі? Коли іншим я не апостол, то бодай вам, бо ви, у Господі, є достовірним доказом мого апостольства.

**Євангеліє:** (Mt. 25, 31-46)

Сказав Господь: "Якже прийде Син Чоловічий у своїй славі, й ангели всі з ним, тоді він сяде на престолі своєї слави. І зберуться перед ним усі народи, і він відлучить їх одних від одних, як пастух відлучує овець від козлів; і поставить овець праворуч себе, а козлів ліворуч. Тоді цар скаже тим, що праворуч нього: Прийдіть, благословенні Отця мого, візьміть у спадщину Царство, що було приготоване вам від створення світу. Бо я голодував, і ви дали мені їсти; мав спрагу, і ви мене напоїли; чужинцем був, і ви мене прийняли; нагий, і ви мене одягли; хворий, і ви навідались до мене; у тюрмі був, і ви прийшли до мене. Тоді озвуться праведні до нього: Господи, коли ми бачили тебе голодним і нагодували, спрагненим і напоїли? Коли ми бачили тебе чужинцем і прийняли, або нагим і одягнули? Коли ми бачили тебе недужим чи в тюрмі й прийшли до тебе? А цар, відповідаючи їм, скаже: Істинно кажу вам: усе, що ви зробили одному з моїх братів найменших – ви мені зробили.

Тоді скаже й тим, що ліворуч: Ідіть від мене геть, прокляті, в вогонь вічний, приготований дияволові й ангелам його; бо голодував я, і ви не дали мені їсти; мав спрагу, і ви мене не напоїли; був чужинцем, і ви мене не прийняли; нагим, і ви мене не одягнули; недужим і в тюрмі, і не навідались до мене. Тоді озвуться і ті, кажучи: Господи, коли ми бачили тебе голодним або спраглим, чужинцем або нагим, недужим або в тюрмі, і тобі не послужили? А він відповість їм: Істинно кажу вам: те, чого ви не зробили одному з моїх братів найменших – мені також ви того не зробили. І підуть ті на вічну кару, а праведники – на життя вічне."

**THANK YOU VERY MUCH! ЩИРО ВАМ ДЯКУЄМО!**

**Gratitudes to all our parishioners, guests, visitors and all Christian people of the good will** who by their kindness share time, talents and treasures, help to clean inside and outside our church building, and to every person who knowingly or unknowingly for the other people thoughtfully make donations, volunteered by helping our parish community in various ways and projects inside and as Christian missionaries reaching out outside our parish to very challenging World today by keeping and sharing their Christian love, respect and unity in Christ by looking after and graciously supporting our Christian, Catholic Church communities!

On behalf of the Ukrainian Catholic Eparchy of New Westminster and myself, we would like thank all who took part in our global fundraising program, "**Christmas Candle/Різдвяна свічка**", for Caritas Ukraine. Because of all your generous donations, we were able to help needy, disadvantaged, disabled and orphaned children in Ukraine. This year we raised **\$1,930**, bringing us to a total of **\$35,278** collected for Caritas Ukraine since our appeal started in 2012. Щиро дякуємо всім тим що взяли участь і нехай Бог

благословить Вас. Thank You and God Bless -- Dana Koren Lupynis. For more information, please contact Dana Koren Lupynis, Natalia Lupynis or Emelia Lupynis at [nweparchy.christmascandle@gmail.com](mailto:nweparchy.christmascandle@gmail.com) and follow us on Facebook at [Caritas "Christmas Candle/Підв'яна свічка" Campaign, sponsored by NWEparchy.](#)

**Holy Resurrection of Our Lord Ukrainian Catholic Church in Penticton, BC donations:** Jan.1<sup>st</sup>: \$ 169.00; Jan. 8<sup>th</sup>: \$158.00; Jan.15<sup>th</sup>: \$ 109.00; Jan.22<sup>nd</sup>: \$ 238.00; Jan. 29<sup>th</sup>: \$ 207.00; Feb. 5<sup>th</sup>: \$ 158.00; Feb.12<sup>th</sup>, 2022 A.D. \$ 167.00

**Dormition of The Mother of God Ukrainian Catholic Church in Kelowna, BC donations:**

January 17<sup>th</sup> – January 23<sup>rd</sup>, 2022 A.D. 9:00 am: \$592.00 11:00 am: \$77.00 Etransfers: \$100.00  
 January 24<sup>th</sup> – January 30<sup>th</sup>, 2022 A.D. 9:00 am: \$400.00 11:00 am: \$68.00 Mail: \$120.00 Etransfers: \$290.00  
 January 31<sup>st</sup> – February 6<sup>th</sup>, 2022 A.D. 9:00 am: \$420.00 11:00 am: \$82.00 Etransfers: \$ 100.00

**DONATIONS!** Amid Covid-19 outbreak causing these difficult and challenging times we continue to rely on your generosity! **Please continue to support our parish financially by e-transfer (it is a direct deposit, no security question is needed) via [dormitiontransfer2020@gmail.com](mailto:dormitiontransfer2020@gmail.com) or mailing a cheque payable to Dormition of the Mother of God Ukrainian Catholic Church 1091 Coronation Ave., Kelowna, BC V1Y 7A8** Thank you for your support and care at this uneasy time for us all.

**"Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!" (A Prayer from the Divine Liturgy of Saint John Chrysostom)**



### CONGRATULATIONS!

### ЩИРО ВАС ВІТАЄМО!

May the Almighty God bless in good health and salvation in many, happy and blessed years of life to Antonina Voytovych on her birthday (Feb. 20<sup>th</sup>), Mr. Nick Lalach on his birthday (Feb. 24<sup>th</sup>), Mrs. Beverly Strom on her birthday (Feb. 24<sup>th</sup>), Mr. Bill Chernetsky on his birthday (Feb. 24<sup>th</sup>), Mr. Carlos Marajh on his birthday (Feb. 24<sup>th</sup>), Carlie Dudych on her birthday (Feb. 25<sup>th</sup>), Mrs. Alexandra Vedress on her birthday (Feb. 26<sup>th</sup>), and to and all our parishioners who celebrate Family Day weekend, their birthdays, heavenly patron's name-days, wedding anniversaries, and any other special anniversaries this week Mnohaya i Blahaya Lita / Many Blessed Years of Life!

**EVERY PERSON WHO HAVE JOINED US IN DIVINE LITURGY AT THE CHURCH AND ON-LINE DURING COVID-19 PANDEMIC TODAY.**

**THANK YOU FOR PRAYING AND CELEBRATING AS CHRISTIANS:**

**Wishing you and all your dear ones to be guided by the Holy Spirit, blessed with joy, peace and Christian love daily!**



### NEWS and ANNOUNCEMENTS:

**SUNDAY CATECHISM SCHOOL:** "And they were bringing to Him also the infants, in order that He may be touching them; but after the disciples saw it, they rebuked them. But Jesus called them to Himself and said, Let alone the little children to come to Me, and cease hindering them; for of such is the kingdom of God." ([Matthew 19:14](#)) We are happy to welcome all children to our Dormition of the Mother of God parish catechism program. Children learn more about their Christian orthodox faith in the Catholic Church, sacred scripture, feast days, icons, tradition, singing and religious practices and customs of the Ukrainian Catholic Church. If you have any questions, please, do not hesitate to contact our parish catechism teacher Mrs. Marilyn Daulat or pastor Rev. Fr. Pavlo Myts.

- **LIVE STREAMING of church services from Dormition of the Mother of God Ukrainian Catholic Church** in Kelowna, B.C.: Please join our Christian prayerful community at <https://www.facebook.com/dormitionkelowna.parish.5> You can also view 24 / 7 many inspiring videos, articles, pictures, etc. are regularly published by the pastor. Please visit our parish Facebook page: [DormitionKelowna Parish: https://www.facebook.com/dormitionkelowna.parish.5](https://www.facebook.com/dormitionkelowna.parish.5)
- Please also welcome to visit our Cathedral Facebook page for live-stream videos of the liturgical services at Holy Eucharist Cathedral: <https://www.facebook.com/holyeucharistcathedral/>

Your spiritual father-pastor is praying privately for all of you daily! Please pray for one another and especially for those who are ill, suffering being affected by disasters, following Covid-19 Pandemic safety plan, participate via facebook streamings and other on-line church services, stay healthy and safe! Let us be responsible to ensure that we all stay safe and healthy.

[https://www2.gov.bc.ca/gov/content/safety/emergency-preparedness-response-recovery/covid-19-provincial-support/restrictions?utm\\_campaign=20201118\\_GCPE\\_AM\\_COVID\\_1\\_NOTIFICATION\\_BCGOV\\_BCGOV\\_EN\\_BC\\_NOTIFICATION#social-gatherings](https://www2.gov.bc.ca/gov/content/safety/emergency-preparedness-response-recovery/covid-19-provincial-support/restrictions?utm_campaign=20201118_GCPE_AM_COVID_1_NOTIFICATION_BCGOV_BCGOV_EN_BC_NOTIFICATION#social-gatherings)

For your attention the [new requirements by the Provincial Health Officer](#) from February 3<sup>rd</sup>, 2022 A.D.

**PLEASE REMEMBER TO PRAY FOR:** Lucy D., Janet F., Volodymyr P., Ivan L., Ray Saranchuk, Cameron V., Rose Ostopowich, Keyton A., Shelley M., Kathleen S., Chelsea M., Carmella M., Bernard M., Darrin M., Kit C., Shirley C., Olga Kuzyk, George Dashkewych, Kay Ilnitski, Kalyna Kociuba, William Shuya, Maria Pylypchuk, Bronie Huska, Peter Huska, Roma Nowakowski, Barbara and Vincent Pasternak, Dr. Nadia Popil, the Hillman Family, Joseph Stetch, Rosa Maria Santos, Anita N., Ron and Verna Shoemaker, Jonas and Anne, Alyssa and Adam, Mark and Asia, Karen Feniuk, Volodymyr Melnyk, Shelley Zemliak, Ron Horon, Adeline Sorochuk, relatives of The Burachok Family, Aretta Manion and The Family, Daniella-Daryna Tomashevskaya and The Family, Shane Bettin, Patricia Sawadsky, Robert Emery, Rev. Fr. Pavlo Myts and The Family, and all members of our Christian parochial family and those who are not able to join actively in our community, your families, relatives, friends and neighbours; governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, seeking God's answer to their prayers or those rejoicing with God's answer; your spiritual fathers, those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless, those who love us and those who hate, use & hurt us; and all people who have asked us pray for them. Please, also in your kindness keep praying those daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families and yourselves! **REMINDER** for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation.

**SPIRIT OF CHRISTIAN AWARENESS:** *Dear parishioners, if our brother or sister in Christ, who usually sits next to you, is not in the Church today, please phone him / her and ask how he / she is doing. Let him or her know that our parish community misses his or her at the church very much and prays for them daily!* We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

**Basic Guidelines for Reception of Holy Communion:** You are a member of the Catholic Church (faithful of the Orthodox churches are very welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace. *If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.*

**Pastoral and Sacramental Ministry:** **Baptisms:** by appointment. **Marriages:** six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made. **Reconciliation:** by appointment. **Holy Communion:** for the sick, by appointment, any time. **Holy Unction** (Anointing of the Sick): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing (by appointment, any time). **Funerals and Memorials:** by appointment.

## CATECHISM OF THE UKRAINIAN CATHOLIC CHURCH “CHRIST - OUR PASCHA”

**teaches and reminds us today:**

**The Second Coming of Christ in Glory.**

*Divine Judgment*

**№ 248:** Christ teaches: “I do not judge anyone who hears my words and does not keep them, for I came not to judge the world but to save the world. The one who rejects me and does not receive my word has a judge; on the last day the word that I have spoken will serve as judge” (Jn. 12:47-48). The Judgment of God is this: “The light has come into the world, and people loved darkness rather than light because their deeds were evil” (Jn. 3:19). This judgment has already begun and is now; and the standard for judgment is faith in Christ: “Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God” (Jn. 3:18).

Judgment depends upon faith and works of love: “As you did to one of the least of these my brethren, you did it ... [or] did not do it to me” (Mt. 25:40-45, rsv-ce).

**№ 249:** The Judgment of God began with the Incarnation of Christ (see Jn.1:9-13) and shall be fulfilled at his glorious second coming (see Mt. 25:31). However, “about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father” (Mt. 24:36). This Judgment will be fearful to all evildoers (see Mt. 7:23); but for the righteous, it shall be a blessing (see Mt. 25:34).

**№ 250:** If a person has fallen asleep in God, having repented of all sins, but has not yet achieved spiritual maturity—the fullness of life in Christ—then that person enters the kingdom of God “as through fire” (1 Cor. 3:15). After death, such a person is still in need of spiritual healing and cleansing of all stain, in order to dwell “in a place of light ... where there is no pain, sorrow, or mourning.” (*Trebnyk, Rite of Burial for a Layperson, Prayer of the ekteny for the deceased.*) In the Church, this healing condition of the dead is referred to as “purgatory.” (*Council of Florence, Bull Laetentur caeli [Let the Heavens Rejoice] (July 6, 1439); See also Catechism of the Catholic Church, № 1030.*)

«Every fair and God-beloved soul, once it has been set free from the bonds of the body, departs hence, and immediately enjoys a sense and perception of the blessings which await it, inasmuch as that which darkened it has been purged away, or laid aside—I know not how else to term it. It then feels a wondrous pleasure and exultation, and goes rejoicing to meet its Lord.» (*Gregory the Theologian, Oration 7, 21: PG 35, 781.*)

For this reason, the Church prays for the departed: «Let us then give them aid and perform commemorations for them. For if the children of Job were purged by the sacrifice of their father, why do you doubt that when we too offer for the departed, some consolation arises to them? Since God is wont to grant the petitions of those who ask for others.» (*John Chrysostom, Homilies on 1 Corinthians, 41, 8: PG 61, 361.*)

**№ 251:** Being unrepentant until death results in the tragic reality of hell. The fire of hell signifies an unrepentant person's inability to accept God's love. “The Word of God is light, which illumines the minds of the faithful; but at the same time, it is also the fire of judgment, which consumes those, who ... abide in the night-darkness of this life.” (*Maximus the Confessor, Questions to Thalassium, 39, 3: PG 90, 392.*)

Hell is not so much the punishment of God as it is the condition voluntarily chosen by the person. It is in this state, the soul shall be found to be outside the order, and connection, and harmony in which it was created by God ... Not harmonizing with itself in the purposefulness of its rational movements, it will experience the chastisement and torture that arises from warring with itself, and feel punished by its own disordered condition. (*Origen, On the Principles, I I, 10, 5: PG 11, 257.*)

На одній скелі є напис... коли багаті читають цей напис - вони плачуть, коли бідні читають - вони радіють, а коли читають закохані - вони починають цінувати кожну мить, проведену разом. А на скелі написано:  
**ВСЕ ТИМЧАСОВЕ**

There is an inscription on one rock...when rich people read it, they cry, when poor people read it, they rejoice, and when lovers read it they start to value every minute of their lives.

The sign says:  
**EVERYTHING IS TEMPORARY**



"When You will come on earth, O God, in glory, and the universe will tremble, the river of fire will be flowing before the seat of judgement, and the books will be opened and all secrets disclosed, then deliver me from the unquenchable fire, and count me worthy to stand at Your right hand, O Judge who are most just."  
 – *Kontakion of the Fearful Judgement Sunday*

**✚ YOUR PERSONAL RESPONSIBILITY AND RESPECT OF OTHERS:** After each Divine Liturgy and every church service, please, keep silence in the House of the Lord as some of the faithful are still praying at the church as well. In consideration of other Christians at the church-house of prayer to the Lord Our Almighty and Omnipresent God, please do not leave any items in the pews. Always love, pray and be respectful toward other people! Let each of us do our part to be true stewards of our parish church by helping to keep the church building safe and clean. Thank you very much for your understanding, help and care! ***Please always remember that we come together to the church to glorify Lord Our God and spiritually grow as a Christian community and church as house of prayer helps us during our temporal life journey.***

**✚ Our Parish Executive Council Meeting** is at 7 p.m. on Monday, February 28<sup>th</sup>, 2022 A.D. Any parishioner/member of our church community who wishes to participate at the meeting as a listener and share Christian ideas at the meeting is also very welcome!

**✚ BE A STEWARD:** Have you ever wondered what more can you do to help our parish-church? Here are some suggestions: Steward of property security; Steward of grounds cleaning; Steward of cleaning church; Steward of church linen; Steward of outreach; Steward of caring; Steward of prayer; Steward of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING" present to others! Please, feel very welcome to participate in our church choir singing, reading of the Epistles and others inspiring Bible texts, holding the candles during the Gospels readings, processions, welcoming, parish cleaning, projects, etc. **VOLUNTEERS HELP IS ALWAYS NEEDED AND APPRECIATED:** to help out with weekly cleaning in the church, cutting the grass and maintaining the lawn, etc. If you can help out, please, let us know. Please, contact Mrs. Yvonne Crawford or Fr. Pavlo for more information. You will be amazed how "BEING" can make a difference at our spiritual, parish life! ***Every parishioner is personally responsible before God for our spiritual home-parish church!*** **NOTE: If you wish to place your message or announcement into our weekly parish bulletin, please sent it by email to the office at [dormitionkelowna@gmail.com](mailto:dormitionkelowna@gmail.com) by no later than 3:00 p.m. on Thursday.**

**✚ If you wish to help or have any questions, suggestions, ideas about our parish community life, please, contact our parish executive council chairperson Mrs. Yvonne Crawford.** Email: [Donoharmclinic@gmail.com](mailto:Donoharmclinic@gmail.com) or phone: 250-212-4899

**✚ JOIN OUR CHURCH CHOIR:** Do you enjoy singing? Please consider joining our Dormition Parish Choir and remember that we are looking for new members! Contact Mrs. Lesia Achtymichuk for more information and details.

**Prayer During the Coronavirus Outbreak:** Lord, Our God,

We thank you for the life that is your gift, for the providence that sustains us, and for your wisdom that directs the course of our days.

The threat of an infection of coronavirus is upon us today. This disease causes fear among us and has claimed lives.

We humbly beg you, loving Lord, dispel our fear and deliver us from this and other diseases. Heal those who are afflicted and stop the spread of the virus. Strengthen us in charity to care for one another.

For You are a God of mercy, kindness, and love, and we glorify You Father, Son, and Holy Spirit, now and for ever and ever. Amen.

**Молитва у Часі Спалаху Коронавірусу:** Господи, Боже наш,

Дякуємо Тобі за життя, яке є Твоїм даром, за провидіння, яке нас підтримує і за Твою мудрість, яка спрямовує хід наших днів.

Сьогодні перед нами загроза зараження коронавірусом. Ця хвороба викликає страх серед нас і забирає життя. Ми смирено просимо Тебе, люблячого Господа, розвій наш страх і позбав нас від цієї та усіх інших хвороб.

Вилікуй тих, хто страждає, і зупини поширення вірусу. Зміцнюй нас у благодаті, щоб ми дбали одні про одних.

Бо Ти - Бог милосердя, доброти та любові, і ми прославляємо Тебе Отця, Сина і Святого Духа, нині, і повсякчас і на віки вічні. Амінь.

**VIBRANT PARISH PRAYER:** O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and Your most-holy, good and life-giving Spirit. Amen.



**МОЛИТА ЖИВОЇ ПАРАФІЇ:** Господи Ісусе Христе, Пастирю Добрий, як колись Ти пригорнув заблуканих овечок, щоб вони пізнали Твій голос і були Твоїм стадом, так і сьогодні глянь ласкаво з небесних висот на нашу парафію та зішли на неї Твого Святого Духа, щоб вона була місцем пізнання радості Доброї Новини. Скріплюй нас Твою присутністю та єдай нас кожночасно в молитві. Даруй нам духа служіння ближньому, щоб у нашій парафії кожний міг зустріти Тебе, милостивого Бога. Благослови наш духовний провід Твою мудрістю і дай, щоб ніхто з нас не шкодував ні часу, ні талантів, ні матеріальних дібр для розбудови Твого царства. Єдай нас у мирі та згоді, щоб ми були Твою спільнотою любові. Всели в нас місійного духа, щоб ми стали тим світилом евангельського слова, молитви і добрих діл, що кличе кожного до участі в Божественному житті, щоб славилось, Спасе, Твоє Ім'я з безначальним Твоїм Отцем та пресвятим, благим і животворящим Твоїм Духом нині, і повсякчас, і на віки віків. Амінь.



**✚ Traditional and Very Delicious Ukrainian Food is available for sale at our parish:** Kovbasa / Garlic Sausage - \$ 10.00 per ring, Cabbage Rolls – \$ 8.00 per dozen; Apple, Rubar, Strawberry Pies - \$ 10.00 each. If you need more information or to place your order, please contact Mrs. Alice Pelechaty at 250-763-4870 or Mrs. Olena Fedorov at 778-821-0759.

**FAITHFUL GIVING** ... Please, remember that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy on Sundays and Holy Days. When traveling, working, participating in different sport's tournaments, activities or studying, please, make sure you check out the service schedule for the area churches at our eparchial website: [www.nweparchy.ca](http://www.nweparchy.ca) and attend the Divine Liturgy. Remember as well, that while parishioners may be away and on vacation, the parish-church is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to parish. Your weekly Sunday offering is important to our financial well-being. If you are away, we appreciate it when you forward your "make-up" donations. The financial stability of the parish counts on regular Sunday contributions. **Please, continue to be supportive, positive and generous!**



**Rachel's Corner:** *"I was not the one to acknowledge my five children on this retreat... It was the other way around! THEY acknowledged ME! I have been recognized, forgiven, and loved by my five children. I have 8 children! Five of them with Our Lord!"* - Testimonial

It can bring you so much peace to know more about where your children are. Come on a Rachel's Vineyard Retreat™ with us and allow that reality to become an important step in your healing.

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### EMERGENCY HUMANITARIAN AID TO THE PEOPLE IN UKRAINE

In recent months, the threat of a large-scale escalation of military conflict in Ukraine by Russia advances. Yet, we oftentimes forget the "Forgotten War," the already eight-year conflict brought about Russia in eastern Ukraine with some 2.9 million people impacted by the existing conflict and already in need of humanitarian assistance and protection. The immediate threat of escalated potential military action only highlights the need for an emergency humanitarian response on our part towards the purchase of food, water, basic hygiene, medicine, psychological support, shelter, evacuation, protection, and so on. Can you help your brothers and sisters in need?

Parishes are invited to take up an emergency humanitarian collection to aid the people in Ukraine. The donated funds are to be sent to the Pastoral Centre, who in turn will forward them to our partner Catholic Near East

Welfare Association (CNEWA Ottawa), who are coordinating humanitarian relief efforts with Caritas Ukraine.

To stay informed on the greatest need and the developing humanitarian efforts, visit CNEWA's website ([cnewa.org/ca](http://cnewa.org/ca)). Individuals can also donate directly to [CNEWA](http://cnewa.org).

The Ukrainian Catholic Church in Canada has partnered with the Catholic Near East Welfare Association in Canada (CNEWA) to provide immediate humanitarian support for the people of Ukraine. With the threat of further invasion by Russia, the already 8-year war in Ukraine has placed several million people in desperate need for food, shelter, medical attention, and more. Will you help your brother and sister in need? Please pray. Stay informed. Donate.

<https://cnewa.org/ca/campaigns/ukraine/>

[https://www.catholicregister.org/item/34002-caritas-prepared-should-tanks-roll?mc\\_cid=839560d5dd&mc\\_eid=995513d2e2](https://www.catholicregister.org/item/34002-caritas-prepared-should-tanks-roll?mc_cid=839560d5dd&mc_eid=995513d2e2)



**BISHOP THOMAS J. LOBSINGER, OMI MEMORIAL BURSARY PROGRAM** - The annual British Columbia and Yukon Bursary program known as the Bishop Thomas J. Lobsinger, OMI Memorial Bursary Program is underway. The 2022 program is now receiving applications. We are privileged to offer fourteen bursaries of \$1,000.00 each to Catholic students across the Province of British Columbia. These bursaries are made available on a one time only basis to young practicing Catholic students who are in post secondary education at a recognized institute of higher learning within the Province of British Columbia. Applications are accepted from January 1, 2022 A.D. until June 30, 2022 A.D. with the bursaries being awarded in the fall. The Terms of Reference may be found on our web site ([kofcbc.org](http://kofcbc.org)) after Jan 1, 2022. Requests for application should be addressed to: Knights of Columbus BC & Yukon 2809 Mara Drive, Coquitlam, BC V3C 5T9 Attn: Herb Yang, Bursaries Chairman Or email:

[herbykofc@gmail.com](mailto:herbykofc@gmail.com) We would like to congratulate the many recipients once again over the past years and look forward to the opportunity to assist many more young people in the advancement of their education.

## Pope Francis reminds and teaches about Last Judgement

22.11.20 Holy Mass

Saint Peter's Basilica Solemnity of Our Lord Jesus Christ, King of the Universe

Handing over of the World Youth Day Cross Last Sunday Year A [Matthew 25: 31-46](http://www.vatican.va/holy_father/francesco/homilies/2020/11/20201120_hm_omnium-sanctorum-2020.html)

We have just heard the page of Matthew's Gospel that comes immediately before the account of Christ's Passion. Before pouring out his love for us on the cross, Jesus shares his final wishes. He tells us that [the good we do](#) to one of [our least brothers and sisters](#) – whether hungry or thirsty, a stranger, in need, sick or in prison – we do to him (cf. Mt 25:37-40). In this way, the Lord gives us his "gift list" for the eternal wedding feast he will share with us in heaven. Those gifts are the [works of mercy](#) that make our life eternal. Each of us can ask: Do I put these works into practice? Do I do anything for someone in need? Or do I do good only for my loved ones and my friends? Do I help someone who cannot give anything back to me? Am I the friend of a poor person? And there are many other similar questions we can ask ourselves. "There I am", Jesus says to you, "I am waiting for you there, where you least think



and perhaps may not even want to look: there, in the poor". I am there, where the dominant thought, according to which life is going well if it goes well for me, does not find interesting. I am there. Jesus also says these words to you, young people, as you strive to realize your dreams in life.

I am there. Jesus spoke these words centuries ago, to a young soldier. He was eighteen years old and not yet baptized. One day he saw a poor man who was begging people for help but received none, since "everyone walked by". That young man, "seeing that others were not moved to compassion, understood that the poor person was there for him. However, he had nothing with him, only his uniform. He cut his cloak in two and gave half to the poor person, and was met with mocking laughter from some of the bystanders. The following night he had a dream: he saw Jesus, wearing the half of the cloak he had wrapped around the poor person, and he heard him say: 'Martin, you covered me with this cloak'" (cf. Sulpicius Severus, Vita Martini, III). Saint Martin was that young man. He had that dream because, without knowing it, he had acted like the righteous in today's Gospel.

Dear young people, dear brothers and sisters, let us not give up on great dreams. Let us not settle only for what is necessary. The Lord does not want us to narrow our horizons or to remain parked on the roadside of life. He wants us to race boldly and joyfully towards lofty goals. We were not created to dream about vacations or the weekend, but to make God's dreams come true in this world. God made us capable of dreaming, so that we could embrace the beauty of life. The works of mercy are the most beautiful works in life. They go right to the heart of our great dreams. If you are dreaming about real glory, not the glory of this passing world but the glory of God, this is the path to follow. Read today's Gospel passage again and reflect on it. For the works of mercy give glory to God more than anything else. Listen carefully: the works of mercy give glory to God more than anything else. In the end we will be judged on the works of mercy.

Yet how do we begin to make great dreams come true? With great choices. Today's Gospel speaks to us about this as well. Indeed, at [the last judgement](#), the Lord will judge us on the choices we have made. He seems almost not to judge, but merely to separate the sheep from the goats, whereas being good or evil depends on us. He only draws out the consequences of our choices, brings them to light and respects them. Life, we come to see, is a time for making robust, decisive, eternal choices. Trivial choices lead to a trivial life; great choices to a life of greatness. Indeed, we become what we choose, for better or for worse. If we choose to steal, we become thieves. If we choose to think of ourselves, we become self-centred. If we choose to hate, we become angry. If we choose to spend hours on a cell phone, we become addicted. Yet if we choose God, daily we grow in his love, and if we choose [to love others](#), we find true happiness. Because the beauty of our choices depends on [love](#). Remember this because it is true: the beauty of our choices depends on love. Jesus knows that if we are self-absorbed and [indifferent](#), we remain paralyzed, but if we give ourselves to others, we become free. The Lord of life wants us to be full of life, and he tells us the secret of life: we come to possess it only by [giving it away](#). This is a rule of life: we come to possess life, now and in eternity, only by giving it away.

It is true that there are obstacles that can make our choices difficult: fear, insecurity, so many unanswered questions... Love, however, demands that we move beyond these, and not keep wondering why life is the way it is, and expecting answers to fall down from heaven. The answer has come: it is the gaze of the Father who loves us and who has sent us his Son. No, love pushes us to go beyond the why, and instead to ask for whom, to pass from asking, "Why am I alive?" to "For whom am I living?" From "Why is this happening to me?" to "Whom can I help?" For whom? Not just for myself! Life is already full of choices we make for ourselves: what to study, which friends to have, what home to buy, what interests or hobbies to pursue. We can waste years thinking about ourselves, without ever actually starting to love. Alessandro Manzoni offered a good piece of advice: "We ought to aim rather at doing well than being well: and thus we should come, in the end, to be even better" (I Promessi Sposi [The Betrothed], Chapter XXXVIII - 78).

Not only doubts and questions can undermine great and generous choices, but many other obstacles as well every day. Feverish [consumerism](#) can overwhelm our hearts with superfluous things. An obsession with [pleasure](#) may seem the only way to escape problems, yet it simply postpones them. A fixation with our rights can lead us to neglect our responsibilities to others. Then, there is the great misunderstanding about love, which is more than powerful emotions, but primarily a gift, a choice and a sacrifice. The art of choosing well, especially today, means not seeking approval, not plunging into a consumerist mentality that discourages originality, and not giving into the cult of appearances. Choosing life means resisting the "throwaway culture" and the desire to have "everything now", in order to direct our lives towards the goal of heaven, towards God's dreams. To choose life is to live, and we were born to live, not just get by. A young man like yourselves, Blessed Pier Giorgio Frassati, said this: "I want to live, not just get by".

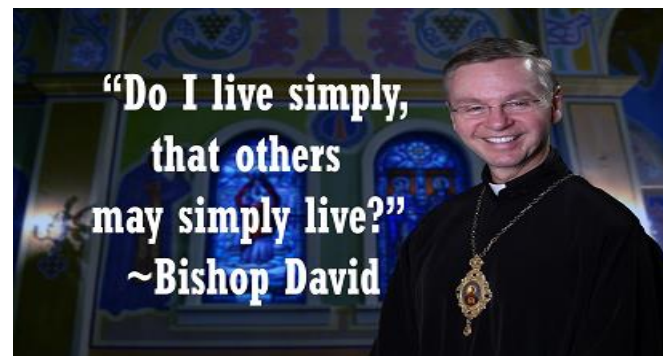
Each day, in our heart, we face many choices. I would like to give you one last piece of advice to help train you to choose well. If we look within ourselves, we can see two very different questions arising. One asks, "What do I feel like doing?" This question often proves misleading, since it suggests that what really counts is thinking about ourselves and indulging in our wishes and impulses. The question that the Holy Spirit plants in our hearts is a very different one: not "What do you feel like doing?" but "What is best for you?" That is the choice we have to make daily: what do I feel like doing or what is best for me? This interior discernment can result either in frivolous choices or in decisions that shape our lives – it depends on us. Let us look to Jesus and ask him for the courage to choose what is best for us, to enable us to follow him in the way of love. And in this way to discover joy. To live, and not just get by.

Internet source: <https://sites.google.com/view/popefranchishomilies/last-judgement>

### **“Where is your brother?”**

“Reflecting on the episode of Cain and Abel in the Bible, Pope Francis in his homily at Mass on Monday said we are asked many uncomfortable questions regarding our brothers. “Where is your brother?” This is the question that God asks each one of us in our hearts regarding our brother who is sick, in prison or hungry. Pope Francis made this the reflection of his homily at Mass, Monday morning, in the chapel of the Casa Santa Marta in the Vatican.

Commenting on the episode of Cain and Abel in the first reading from the Book of Genesis, the Pope explained that mankind, like Cain, often attempts



to reply to God's uncomfortable and embarrassing questions with regard to our neighbours. "What have I got to do with my brother's life? Am I his keeper? I wash my hands of him...." The Pope explained that Cain, who killed his brother, tries to escape the gaze of God.

### **Uncomfortable questions:**

The Pope went on to explain how Jesus also asked such uncomfortable questions. He asked Peter three times whether he loved Him. He asked his disciples what people said about Him and what they themselves thought about Him.

Pope Francis said today the Lord asks each one of us some personal questions such as these: "Where is your brother who is hungry?" the Lord asks us. And to save our skin, we answer, "Surely he is at lunch with the parish Caritas group that is feeding him." "What about the other, the sick...?" "Oh well, he is in the hospital!" "But there's no place in the hospital! And did you give him any medicine?" "But, that's his business, I cannot meddle in the life of others ... and besides, he will have relatives who give him medicine". And so I wash my hands of him. "Where is your brother, the prisoner?" "Ah, he deserves and is paying for it." We are tired of seeing so many criminals on the street.

Perhaps, the Pope said, you never hear such answers from the Lord. "Where is your brother, your exploited brother, the one who works illegally, nine months a year... with no security, no holiday ...?"

### **Name and face of a brother:**

The Holy Father urged each one to put a name to each one of those that the Lord mentions in Chapter 25 of Matthew's Gospel - the sick, the hungry, the thirsty, without clothes, the little one who cannot go to school, the drug addict, the prisoner ... where is he?

The Pope said questions are constantly being asked of us. "Where is your brother in your heart? Is there room for these people in our hearts? Or do we try to calm our conscience by giving some alms?"

"We are accustomed," he said, "to giving compromising answers in order to escape from the problem, not to see the problem, not to touch the problem".

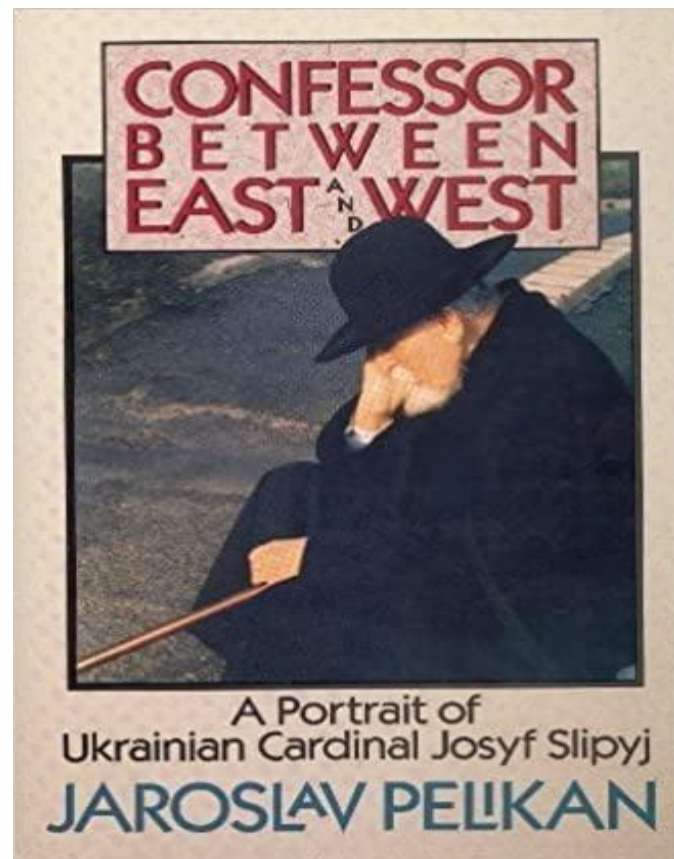
Pope Francis said that unless we put names to the list in Matthew's Gospel Chapter 25, we will create "a dark life" for us with sin crouching at our door, waiting to enter and destroy us.

When God asked Adam in the Book of Genesis, "Adam, where are you?" - Adam hid himself out of shame. Perhaps we don't notice these things, these sufferings, these pains, the Pope said and urged Christians not to hide from reality but to answer openly, faithfully and joyfully to the questions that the Lord asks us about our brothers."

Vatican News: <https://www.vaticannews.va/en/pope-francis/mass-casa-santa-marta/2019-02/pope-francis-mass-santa-marta-brother-cain-abel.html>

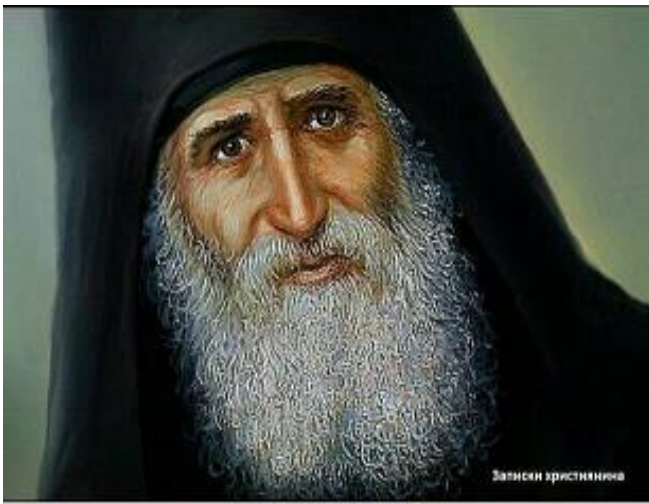
Do to others  
as you would have  
them do to you.

- Luke 6:31



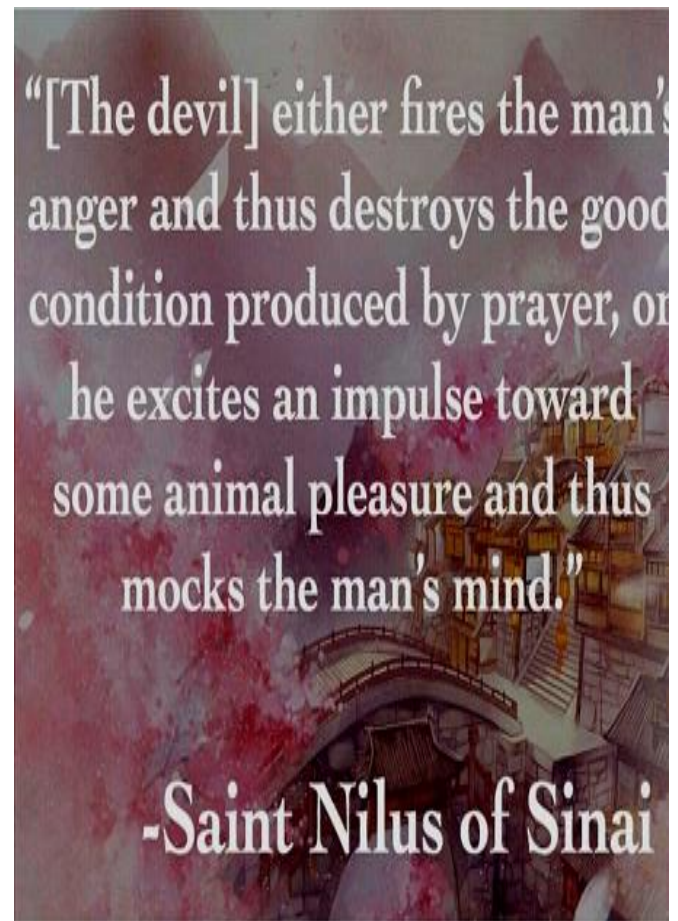
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Сьогодні євангелію відклали в сторону, беззаконня оголошують законом, а з гріха роблять моду. Все йде до розвалу. Але останнє слово залишається за Богом

прп Паїсій Святогорець



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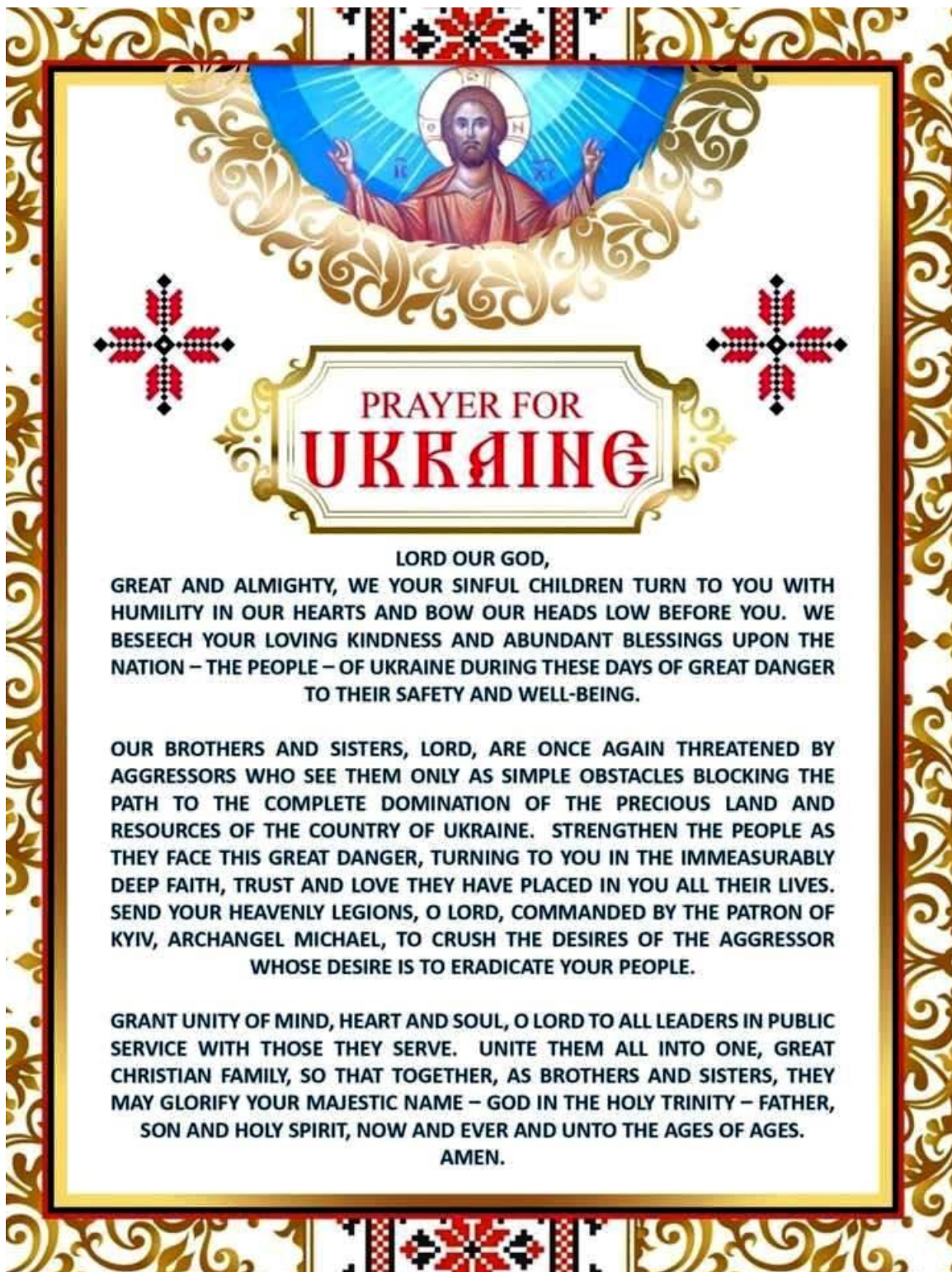
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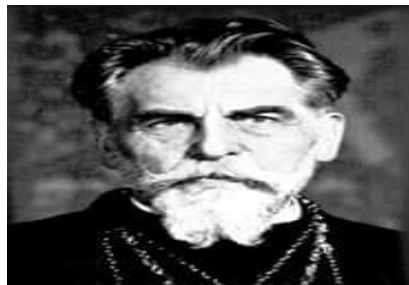


## PRAYER FOR UKRAINE

LORD OUR GOD,  
GREAT AND ALMIGHTY, WE YOUR SINFUL CHILDREN TURN TO YOU WITH HUMILITY IN OUR HEARTS AND BOW OUR HEADS LOW BEFORE YOU. WE BESEECH YOUR LOVING KINDNESS AND ABUNDANT BLESSINGS UPON THE NATION – THE PEOPLE – OF UKRAINE DURING THESE DAYS OF GREAT DANGER TO THEIR SAFETY AND WELL-BEING.

OUR BROTHERS AND SISTERS, LORD, ARE ONCE AGAIN THREATENED BY AGGRESSORS WHO SEE THEM ONLY AS SIMPLE OBSTACLES BLOCKING THE PATH TO THE COMPLETE DOMINATION OF THE PRECIOUS LAND AND RESOURCES OF THE COUNTRY OF UKRAINE. STRENGTHEN THE PEOPLE AS THEY FACE THIS GREAT DANGER, TURNING TO YOU IN THE IMMEASURABLY DEEP FAITH, TRUST AND LOVE THEY HAVE PLACED IN YOU ALL THEIR LIVES. SEND YOUR HEAVENLY LEGIONS, O LORD, COMMANDED BY THE PATRON OF KYIV, ARCHANGEL MICHAEL, TO CRUSH THE DESIRES OF THE AGGRESSOR WHOSE DESIRE IS TO ERADICATE YOUR PEOPLE.

GRANT UNITY OF MIND, HEART AND SOUL, O LORD TO ALL LEADERS IN PUBLIC SERVICE WITH THOSE THEY SERVE. UNITE THEM ALL INTO ONE, GREAT CHRISTIAN FAMILY, SO THAT TOGETHER, AS BROTHERS AND SISTERS, THEY MAY GLORIFY YOUR MAJESTIC NAME – GOD IN THE HOLY TRINITY – FATHER, SON AND HOLY SPIRIT, NOW AND EVER AND UNTO THE AGES OF AGES.  
AMEN.



Патріарх Йосиф Сліпий:

«Нині віра в Бога, в Христа – це найважливіша річ. Скільки тратить віру, байдужніє, не здаючи собі справи, що людина без віри стає звіриною»

(том XII, стор. 293)

**Patriarch Josyf Cardinal Slipyj teaches:**

**“Today faith in God, in Christ – is the most important thing. How many people lose their faith, become careless, do not even realize, that a human person without faith becomes an animal.”**

(vol. XII, page 293)

[https://en.wikipedia.org/wiki/Josyf\\_Slipyj](https://en.wikipedia.org/wiki/Josyf_Slipyj)