

**Dormition of The Mother of God
Ukrainian Catholic Church**



**Успення Пресвятої Богородиці
Українська Католицька Церква**

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Parish web-site: <http://kelowna.nweparchy.ca/> Pastor: Rev. Fr. Pavlo Myts / о. Павло Миць
Facebook page: *DormitionKelowna Parish*: <https://www.facebook.com/dormitionkelowna.parish.5>
Ukrainian Catholic Eparchy of New Westminster: www.nweparchy.ca



SUNDAY of ZACCHAEUS / НЕДІЛЯ про ЗАКХЕЯ – January 30th, 2022 A.D.

**Трьох святителів: свв. вел. архиєреїв Василя Великого,
Григорія Богослова і Йоана Золотоустого.**

The Three Holy and Great Hierarchs: Basil the Great, Gregory the Theologian and John Chrysostom; and the Holy Priest-Martyr Hippolytus.

“All human persons – all of us – are important in God’s eyes!”

– teaches, reminds, and strongly emphasises Pope Francis 1st today

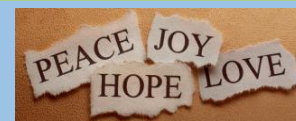
Christian Greetings (40 days of Christmas Season is from Dec. 25th to Feb. 2nd):

Christ Is Born! – Let us glorify Him!

Chrystos Rozhdaiet'sia! – Slavimo Yoho!

Христос Рождається! – Славімо Його!

Christ Is among us! – He Is and Will Be!



THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST:

**Through the Word, the Holy Mysteries & Prayer, Serving One's Neighbour, Leadership,
Fostering & Serving Unity and Missionary Spirit.**

– Pastoral Letter of His Beatitude Sviatoslav Shevchuk

**THANK YOU FOR JOINING US BY PRAYING TO
THE ALMIGHTY GOD AT THE CHURCH AND ON-LINE!**

Wishing you and all your dear ones to be guided by the Holy Spirit, blessed with joy,
peace, good health, unity, and Christian love today and always!

Always remember to keep Jesus Christ in Christmas!

He is the only true reason for the season!

Daily Liturgical and Sacramental Services celebrated during this week:

Sunday, January 30th at **8:15 a.m.** Rosary: (**Services in Kelowna, BC**)
at **9:00 a.m.** The Divine Liturgy: *God's blessings for all our parishioners, family members, all relatives and friends* (in English.)
at **11:00 a.m.** The Divine Liturgy: *God's blessings for all our parishioners, family members, all relatives and friends* (in Ukrainian)
Panakhya / Memorial service: *Rest of the souls of the family members and relatives* (requested by Mrs. Oksana Makovych and The Family)

Mon., Jan. 31st at **9:30 a.m** The Divine Liturgy: *For peace in Ukraine, Canada and the whole World*
at **6:15 p.m.**: *Moleben to Our Lord, God and Saviour Jesus Christ*

Tue., Feb. 1st at **4:00 p.m** Vespers

Wed., Feb. 2nd **ENCOUNTER ICXP** at **10:00 a.m** The Divine Liturgy: *God's blessings for all our parishioners,
family members, all relatives and friends*

Blessing of the candles

Thurs., Feb. 3rd at **9:30 a.m** The Divine Liturgy: *God's blessings for Mr. Eldon and Mrs. Elizabeth Hnylycia
on their 60th wedding anniversary* (requested by Mrs. Iris Proskow)

Fri., Feb. 4th at **9:30 a.m** The Divine Liturgy: *Rest of the soul of the family of Johanna Delouw*

Saturday, February 5th at 3:40 p. m. Lectio Divina / Bible Studies: (Bible Studies and Church Services in Penticton, BC)

at **4:00 p.m.** The Divine Liturgy: *God's blessings for all our parishioners, relatives and friends.*

Blessing of the candles

Sunday, February 6th at **8:15 a.m.** Rosary: (**Services in Kelowna, BC**)
at **9:00 a.m.** The Divine Liturgy: *God's blessings for all our parishioners, family members, all relatives and friends* (in English.)

Blessing of the candles

at **11:00 a.m.** The Divine Liturgy: *God's blessings for all our parishioners, family members, all relatives and friends* (in Ukrainian)

Blessing of the candles

Please contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special intentions, such as: In Thanksgiving for Favours Received, the Infirm, General Intentions, Rest of the Deceased, Help of the Holy Spirit, for the Travelers, Students, Workers, etc. In case of emergency phone (250) 299-7249. If you would like to come to Confession, meet with the parish priest individually at the church or parish office, receive spiritual care and support via telephone or internet, want him to bless your home with Jordan Water blessings visiting you, your relatives or friends at their home, hospital or care homes, call or email the pastor in advance to arrange time and a day.



Liturgical propers in English language:

Troparion (tone 3): Let the heavens be glad, let the earth rejoice,* for the Lord has done a mighty deed with His arm.* He trampled death by death. He became the first-born of the dead;* He saved us from the abyss of Hades* and granted great mercy to the world.

Troparion (tone 4): As equals to the apostles in the way you lived* and teachers of the whole world,* intercede with the Master of all* to grant peace to the world,* and to our souls great mercy.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion (tone 3): You rose from the tomb, O compassionate Lord,* and led us out from the gates of death.* Today Adam exults and Eve rejoices,* and the prophets together with the patriarchs* unceasingly acclaim the divine might of Your power.

Now and for ever and ever. Amen.

Kontakion (tone 2): You received Your inspired and steadfast preachers, Your chief teachers* into the enjoyment of Your good things and into repose.* You who alone glorify Your saints,* accepted their labours and death* more gladly than any holocaust.

Prokeimenon (tone 3): Sing to our God, sing; sing to our King, sing. (Psalm 46:7)

Verse: Clap your hands, all you nations; shout unto God with the voice of joy. (Psalm 46:2)

Prokeimenon (tone 8): Their utterance has gone forth into all the earth,* and their words unto the ends of the world. (Psalm 19:5)

Epistle: **A reading from the First Letter of Saint Paul to Timothy:** (1 Tim. 4:9-15)

Timothy, my son, the saying is sure and worthy of full acceptance. For to this end we toil and struggle, because we have our hope set on the living God, who is the Savior of all people, especially of those who believe. These are the things you must insist on and teach. Let no one despise your youth, but set the believers an example in speech and conduct, in love, in faith, in purity. Until I arrive, give attention to the public reading of scripture, to exhorting, to teaching. Do not neglect the gift that is in you, which was given to you through prophecy with the laying on of hands by the council of elders. Put these things into practice, devote yourself to them, so that all may see your progress.



Epistle: **A reading from the Letter of Saint Paul to the Hebrews:** (Heb. 13:7-16)

Brothers and Sisters, remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be carried away by all kinds of strange teachings; for it is well for the heart to be strengthened by grace, not by regulations about food, which have not benefited those who observe them. We have an altar from which those who officiate in the tent have no right to eat. For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp. Therefore Jesus also suffered outside the city gate in order to sanctify the people by his own blood. Let us then go to him outside the camp and bear the abuse he endured. For here we have no lasting city, but we are looking for the city that is to come. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Alleluia (tone 3): In You, O Lord, have I hoped that I may not be put to shame for ever. (Psalm 30:2) Be a protector unto me, O God, and a house of refuge to save me (Psalm 30:3). God is glorified in the assembly of the saints. (Psalm 89:6)

Gospel: (Luke 19:1-10)

At that time Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today."

So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

Gospel: (Matthew 5:14-19)

The Lord said to his disciples: "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven.

Communion Hymns: Praise the Lord from the heavens; * praise Him in the highest. (Psalm 148:1) Rejoice in the Lord, O you just;* praise befits the righteous. Alleluia, alleluia,* alleluia. (Psalm 32:1)

At the conclusion of every Divine Liturgy, we say an additional prayer for peace in Ukraine until the end of the war and for peace in the World: **Our Father ... Hail Mary ... Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.**

Літургійні частини Українською мовою:

Тропар (глас 3): Нехай веселяться небеснії, нехай радується земляни,* бо показав владу рукою Своєю Господь,* Він смертю смерть подолав,* первістоком з-поміж мертвих став,* визволив нас із глибин аду,* і подав світові велику милість.

Тропар (г. 4): До апостолів подібні і вселенної вчителі,* Владику всіх моліте,* щоб мир вселенній дарував* і душам нашим велику милість.

Слава Отцю, і Сину, і Святому Духові.

Кондак (глас 3): Воскрес Ти нині з гробу, Щедрий,* і нас візвів із брам смерті;* нині Адам веселиться і радіє Єва,* разом же і пророки з патріярхами безустанно оспівують* божественну могутність влади Твоєї.

І нині, і повсякчас, і на віки вічні. Амінь.

Кондак (глас 2): Священних і боговісних проповідників,* найвищих учителів, Господи, прийняв Ти в насолоду дібр Твоїх і в упокій,* труди бо їх і смерть прийняв Ти вище всяких плодів,* єдиний, що прославляєш святих Твоїх.



Прокімен (глас 3): Співайте Богові нашому, співайте;* співайте цареві нашому, співайте (Пс. 46,7).

Стих: Всі народи, заплещіть руками, кликніть до Бога голосом радості (Пс. 46,2).

Прокімен (глас 8): На всю землю вийшло вістунання їх і до кінців вселенної глаголи їх (Пс. 18,5).

Апостол: До Тимотея перше послання Святого Апостола Павла читання: (1 Тм. 4,9-15)

Сину Тимотею, вірне це слово й повного довір'я гідне. На це бо й трудимося та боремося, тому що ми поклали нашу надію на живого Бога, який є Спасителем усіх людей, особливо ж вірних. Це наказуй і навчай. Ніхто твоїм молодим віком хай не гордує, але будь зразком для вірних у слові, поведінці, любові, вірі й чистоті. Заки я прийду, віддавайся читанню, умовлянню та навчанню. Не занедбуй у собі дару, що був даний тобі через пророцтво з накладанням рук збору пресвітерів. Про це міркуй, будь увесь у цьому, щоб поступ твій усім був очевидний.

Апостол: До Євреїв послання Святого Апостола Павла читання: (Євр. 13, 7-16)

Браття і Сестри, пам'ятайте про наставників ваших, які звіщали вам слово Боже, і, дивлячись уважно на кінець їхнього життя, наслідуйте їхню віру. Ісус Христос учора й сьогодні – той самий навіки. Не дайте себе звести різними та чужими науками; воно бо добре укріпити серце благодаттю, не стравами, які не принесли ніякої користі тим, що їх тримались. У нас є жертвник, з якого не мають права їсти ті, що при наметі служать. Бо м'ясо тих звірят, кров яких первосвященик вносив у святиню за гріхи, палиться за табором. Тому й Ісус, щоб освятити народ власною кров'ю, страждав поза містом. Вийдімо, отже, до нього поза табір, несучи наругу його, бо ми не маємо тут постійного міста, але майбутнього шукаємо. За його посередництвом приносимо завжди Богові жертву хвали, тобто плід уст, які визнають його ім'я. Добродійства та взаємної щедроти не забувайте: такі бо жертви Богові приємні.

Алилуя (глас 3): На Тебе, Господи, уповав, щоб не осоромитись навіки (Пс. 30,2). Будь мені Богом захисником і домом пристановища, щоб спасти мене (Пс. 30,3). Ісповідать небеса чуда Твої, Господи, і істину Твою в церкві святих (Пс. 88,6).

Євангеліє: (Лк. 19, 1-10)


У той час, увійшовши в Єрихон, Ісус проходив через (місто). А був там чоловік, Закхей на ім'я; він був головою над митарями й був багатий. Він бажав бачити Ісуса, хто він такий, але не міг із-за народу, бо був малого зросту. Побіг він наперед, виліз на сикомор, щоб подивитися на нього, бо Ісус мав проходити туди. Прийшовши на те місце, Ісус глянув угору і сказав до нього: "Закхею, притьмом злізай, бо я сьогодні маю бути в твоїм домі." І зліз той швидко і прийняв його радо. Всі, бачивши те, заходилися нарікати та й казали: "До чоловіка грішника зайшов у гостину." А Закхей устав і до Господа промовив: "Господи, ось половину майна свого даю вбогим, а коли чимсь когось і покривдив, поверну вчетверо." Ісус сказав до нього: "Сьогодні на цей дім зійшло спасіння, бо й він син Авраама. Син бо Чоловічий прийшов шукати і спасти те, що загинуло."


Євангеліє: (Матея 5, 14-19.)

Сказав Господь своїм учням: Ви – світло світу. Не може схватись місто, що лежить на верху гори. І не запалюють світла і не ставлять його під посудиною, лише на свічник, і воно світить усім у хаті. Так нехай світить перед людьми ваше світло, щоб вони, бачивши ваші добрі вчинки, прославляли вашого Отця, що на небі. Не думайте, що я прийшов усунути закон чи пророків: я прийшов їх не усунути, а доповнити. Істинно бо кажу вам: доки мине небо й земля, ні одна йота, ні одна риска з закону не перейде, поки все не здійсниться. Хто, отже, порушить одну з оцих найменших заповідей і навчить інших так робити, той буде найменшим у царстві небеснім. А хто виконає їх і навчить, той буде великим у царстві небеснім.

Причасний: Хваліте Господа з небес,* хваліте Його на висотах (Пс. 148,1). Радуйтеся, праведні, у Господі, * правим належить похвала (Пс. 32,1). Алилуя (x3).

THANK YOU VERY MUCH! ЩИРО ВАМ ДЯКУЄМО!

 **Gratitudes to all our parishioners, guests, visitors and all Christian people of the good will who by their kindness share time, talents and treasures, help to clean inside and outside our church building, Mrs. Beverly Stom for fixing a used one and also making a new liturgical stychar for our church services in Penticton, and every person who knowingly or unknowingly for the other people thoughtfully make donations, volunteered by helping our parish community in various ways and projects inside and as Christian missionaries reaching out outside our parish by keeping and sharing their Christian love, respect and unity in Christ by looking after and graciously supporting our Christian, Catholic Church communities!**

 **Dormition of The Mother of God Parish in Kelowna, BC donations:**

December 13 – December 19, 2021	9:00am	\$665.00	Etransfers	\$450.00
December 20 – December 26, 2021	December 24	\$790.00	December 25	\$90.00 9:00am \$6,300.00 Etransfers \$590.00
December 27, 2021 – January 2, 2022	9:00am	\$390.00	11:00am	\$402.00 Etransfers \$0.00
January 3 – January 9, 2022	9:00am	\$250.00	11:00am	\$155.00 Etransfers \$320.00
January 10 – January 16, 2022	9:00am	\$490.00	11:00am	\$136.00 Etransfers \$0.00

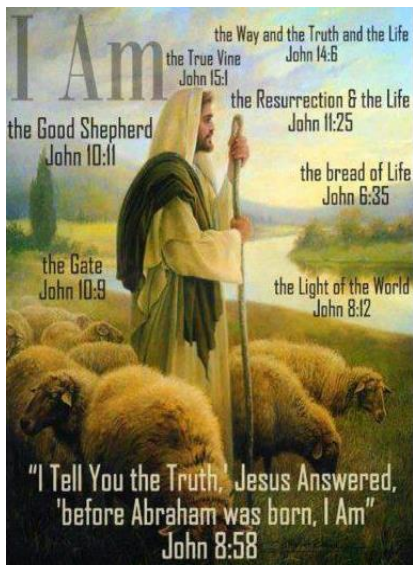
DONATIONS! Amid Covid-19 outbreak causing these difficult and challenging times we continue to rely on your generosity! **Please continue to support our parish financially by e-transfer (it is a direct deposit, no security question is needed) via dormitiontransfer2020@gmail.com or mailing a cheque payable to Dormition of the Mother of God Ukrainian Catholic Church 1091 Coronation Ave., Kelowna, BC V1Y 7A8** Thank you for your support and care at this uneasy time for us all.

"Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!" (A Prayer from the Divine Liturgy of Saint John Chrysostom)



CONGRATULATIONS! ЩИРО ВАС ВІТАЄМО!

May the Almighty God bless in good health and salvation in many, happy and blessed years of life to all our parishioners and Christian family members who celebrate Christmas/Nativity in the Flesh of Our Lord and Saviour Jesus Christ season (until Feb. 2nd), Mr. Eldon and Mrs. Elizabeth Hnylycia on their 60th wedding anniversary (Feb. 3rd), and all our parishioners who celebrate their birthdays, heavenly patron's name-days, wedding anniversaries, and any other special anniversaries this week Mnohaya i Blahaya Lita / Many Blessed Years of Life!



EVERYONE WHO HAVE JOINED US IN DIVINE LITURGY AT THE CHURCH AND ON-LINE DUE TO COVID-19 PANDEMIC.

THANK YOU FOR PRAYING AND CELEBRATING AS CHRISTIANS:

Wishing you and all your dear ones to be guided by the Holy Spirit, blessed with joy, peace and Christian love daily!

NEWS and ANNOUNCEMENTS:

SUNDAY CATECHISM SCHOOL: "And they were bringing to Him also the infants, in order that He may be touching them; but after the disciples saw it, they rebuked them. But Jesus called them to Himself and said, Let alone the little children to come to Me, and cease hindering them; for of such is the kingdom of God." (Matthew 19:14) We are happy to welcome all children to our Dormition of the Mother of God parish catechism program. We want your children to learn more about their orthodox faith in the Catholic Church, sacred scripture, feast days, icons, tradition, singing and religious practices and customs of the Ukrainian Catholic Church. "We will start catechism classes this Sunday, September 19 for ages 4 to 12. Older children are very welcome to volunteer their help with the younger children and their efforts will be recognized and rewarded. Each class will start after Communion during the English Liturgy and end just before the beginning of the Ukrainian Liturgy. We will be following protocols similar to those used in our elementary schools. Individual snacks and learning materials will be provided. We are looking forward to meeting our parish children and providing a safe, fun, and interesting experience in learning about our Catholic faith. If you have any

questions or concerns, please email Marilyn Daulat at marilyn_daulat@hotmail.com or call at 250-801-7538. Z Bohom! Marilyn Daulat! If you have any questions, please, do not hesitate to contact our parish catechism teacher Mrs. Marilyn Daulat or pastor Rev. Fr. Pavlo Myts.

- **LIVE STREAMING of church services from Dormition of the Mother of God Ukrainian Catholic Church** in Kelowna, B.C.: Please join our Christian prayerful community at <https://www.facebook.com/dormitionkelowna.parish.5>

You can also view 24 / 7 many inspiring videos, articles, pictures, etc. are regularly published by the pastor. Please visit our parish Facebook page: *DormitionKelowna Parish*: <https://www.facebook.com/dormitionkelowna.parish.5>

- Please also welcome to visit our Cathedral Facebook page for live-stream videos of the liturgical services at Holy Eucharist Cathedral: <https://www.facebook.com/holyeucharistcathedral/>

Your spiritual father-pastor is praying privately for all of you daily! Please pray for one another and especially for those who are ill, suffering being affected by disasters, following Covid-19 Pandemic safety plan, participate via facebook streamings and other on-line church services, stay healthy and safe! Let us be responsible to ensure that we all stay safe and healthy.

https://www2.gov.bc.ca/gov/content/safety/emergency-preparedness-response-recovery/covid-19-provincial-support/restrictions?utm_campaign=20201118_GCPE_AM_COVID_1_NOTIFICATION_BCGOV_BCGOV_EN_BC_NOTIFICATION#social-gatherings

For your attention the [new requirements by the Provincial Health Officer](#) from January 18th, 2022 A.D.



PLEASE REMEMBER TO PRAY FOR: Lucy D., Janet F., Volodymyr P., Ivan L., Ray Saranchuk, Cameron V., Rose Ostopowich, Keyton A., Shelley M., Kathleen S., Chelsea M., Carmella M., Bernard M., Darrin M., Kit C., Shirley C., Olga Kuzyk, George Dashkewytch, Kay Ilnitski, Kalyna Kociuba, William Shuya, Maria Pylypchuk, Bronie Huska, Peter Huska, Roma Nowakowski, Barbara and Vincent Pasternak, Dr. Nadia Popil, the Hillman Family, Joseph Stetch, Rosa Maria Santos, Anita N., Ron and Verna Shoemaker, Jonas and Anne, Alyssa and Adam, Mark and Asia, Karen Feniuk, Volodymyr Melnyk, Shelley Zemliak, Ron Horon, Adeline Sorochuk, relatives of The Burachok Family, Aretta Manion and The Family, Daniella-Daryna Tomashevska and The Family, Shane Bettin, Rev. Fr. Pavlo Myts and The Family, and all members of our Christian parochial family and those who are not able to join actively in our community, your families, relatives, friends and neighbours; governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, seeking God's answer to their prayers or those rejoicing with God's answer; your spiritual fathers, those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless, those who love us and those who hate, use & hurt us; and all people who have asked us pray for them. Please, also in your kindness keep praying those daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families and yourselves!

REMINDER for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation.

SPIRIT OF CHRISTIAN AWARENESS: *Dear parishioners, if our brother or sister in Christ, who usually sits next to you, is not in the Church today, please phone him / her and ask how he / she is doing. Let him or her know that our parish community misses his or her at the church very much and prays for them daily! We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.*



Basic Guidelines for Reception of Holy Communion: You are a member of the Catholic Church (faithful of the Orthodox churches are very welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace. *If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.*

Pastoral and Sacramental Ministry: **Baptisms:** by appointment. **Marriages:** six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made. **Reconciliation:** by appointment. **Holy Communion:** for the sick, by appointment, any time. **Holy Unction** (Anointing of the Sick): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing (by appointment, any time). **Funerals and Memorials:** by appointment.

YOUR PERSONAL RESPONSIBILITY AND RESPECT OF OTHERS: After each Divine Liturgy and every church service, please, keep silence in the House of the Lord as some of the faithful are still praying at the church as well. In consideration of other Christians, please do not leave any items in the pews. Let each of us do our part to be true stewards of our parish church by helping to keep the church building safe and clean. Thank you very much for your understanding, help and care! **Please always remember that we come together to the church to glorify Lord Our God and spiritually grow as a Christian community and church as house of prayer helps us during our temporal life journey.**

Our Parish Executive Council Meeting is at 7 p.m. on Monday, January 31st, 2022 A.D. Any parishioner/member of our church community who wishes to participate at the meeting as a listener and share Christian ideas at the meeting is also very welcome!

BE A STEWARD: Have you ever wondered what more can you do to help our parish-church? Here are some suggestions: Steward of property security; Steward of grounds cleaning; Steward of cleaning church; Steward of church linen; Steward of outreach; Steward of caring; Steward of prayer; Steward of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING" present to others! Please, feel very welcome to participate in our church choir singing, reading of the Epistles and others inspiring Bible texts, holding the candles during the Gospels readings, processions, welcoming, parish cleaning, projects, etc. **VOLUNTEERS HELP IS ALWAYS APPRECIATED:** to help out with weekly cleaning in the church, cutting the grass and maintaining the lawn, etc. If you can help out, please, let us know. Please, contact Mrs. Yvonne Crawford or Fr. Pavlo for more information. You will be amazed how "BEING" can make a difference at our spiritual, parish life! **Every parishioner is personally responsible before God for our spiritual home-parish church!** **NOTE: If you wish to place your message or announcement into our weekly parish bulletin, please sent it by email to the office at dormitionkelowna@gmail.com by no later than 3:00 p.m. on Thursday.**

If you wish to help or have any questions, suggestions, ideas about our parish community life, please, contact our parish executive council chairperson Mrs. Yvonne Crawford. Email: Donoharmclinic@gmail.com or phone: 250-212-4899

JOIN OUR CHURCH CHOIR: Do you enjoy singing? Please consider joining our Dormition Parish Choir and remember that we are looking for new members! Contact Mrs. Lesia Achtymichuk for more information and details.

Prayer During the Coronavirus Outbreak: Lord, Our God,
We thank you for the life that is your gift, for the providence that sustains us, and for your wisdom that directs the course of our days.
The threat of an infection of coronavirus is upon us today. This disease causes fear among us and has claimed lives.
We humbly beg you, loving Lord, dispel our fear and deliver us from this and other diseases. Heal those who are afflicted and stop the spread of the virus. Strengthen us in charity to care for one another.
For You are a God of mercy, kindness, and love, and we glorify You Father, Son, and Holy Spirit, now and for ever and ever. Amen.



VIBRANT PARISH PRAYER: O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it

might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and Your most-holy, good and life-giving Spirit. Amen.



Traditional and Very Delicious Ukrainian Food is available for sale at our parish: Kovbasa / Garlic Sausage - \$ 10.00 per ring, Cabbage Rolls – \$ 8.00 per dozen; Perogies – \$ 8.00 per dozen; Apple, Rubar, Strawberry Pies - \$ 10.00 each. If you need more information or to place your order, please contact Mrs. Alice Pelechaty at 250-763-4870 or Mrs. Olena Fedorov at 778-821-0759.

FAITHFUL GIVING ... Please, remember that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy on Sundays and Holy Days. When traveling, working, participating in different sport's tournaments, activities or studying, please, make sure you check out the service schedule for the area churches at our eparchial website: www.nweparchy.ca and attend the Divine Liturgy. Remember as well, that while parishioners may be away and on vacation, the parish-church is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to parish. Your weekly Sunday offering is

Молитва у Часі Спалаху Коронавірусу: Господи, Боже наш,
Дякуємо Тобі за життя, яке є Твоїм даром, за провидіння, яке нас підтримує і за Твою мудрість, яка спрямовує хід наших днів.

Сьогодні перед нами загроза зараження коронавірусом. Ця хвороба викликає страх серед нас і забирає життя. Ми смиренно просимо Тебе, люблячого Господа, розвій наш страх і позбав нас від цієї та усіх інших хвороб.

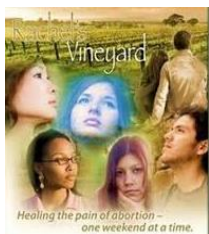
Вилікуй тих, хто страждає, і зупини поширення вірусу. Зміцни нас у благодаті, щоб ми дбали одні про одних.

Бо Ти - Бог милосердя, доброти та любові, і ми прославляємо Тебе Отця, Сина і Святого Духа, нині, і повсякчас і на віки вічні. Амінь.



МОЛИТА ЖИВОЇ ПАРАФІЇ: Господи Ісусе Христе, Пастирю Добрий, як колись Ти пригорнув заблуканих овечок, щоб вони пізнали Твій голос і були Твоїм стадом, так і сьогодні глянь ласкаво з небесних висот на нашу парафію та зішли на неї Твого Святого Духа, щоб вона була місцем пізнання радості Доброї Новини. Скріплюй нас Твоею присутністю та єднай нас кожночасно в молитві. Даруй нам духа служіння ближньому, щоб у нашій парафії кожний міг зустріти Тебе, милостивого Бога. Благослови наш духовний провід Твоею мудрістю і дай, щоб ніхто з нас не шкодував ні часу, ні талантів, ні матеріальних дібр для розбудови Твого царства. Єднай нас у мирі та злагоді, щоб ми були Твоею спільнотою любові. Всели в нас місійного духа, щоб ми стали тим світилом евангельського слова, молитви і добрих діл, що кличе кожного до участі в Божественному житті, щоб славилосся, Спасе, Твоє Ім'я з безначальним Твоїм Отцем та пресвятим, благим і животворящим Твоїм Духом нині, і повсякчас, і на віки віків. Амінь.

important to our financial well-being. If you are away, we appreciate it when you forward your "make-up" donations. The financial stability of the parish counts on regular Sunday contributions. **Please, continue to be supportive, positive and generous!**



Rachel's Corner: "Be intentional with that pain you are feeling and realize there is no time limit as you deal with deep hurts. Some wounds when left to themselves will only get infected and get worse with time. It is good to acknowledge and make space for that grief in your life, instead of just ignoring it and pretending it is not there." - Debra Fileta, LPC

Have you allowed yourself to grieve your loss due to an abortion decision? Has the shame and regret been weighing you down? Join us on a Rachel's Vineyard™ Retreat and find freedom and peace in acknowledging your pain and allowing the healing to begin. Come on a Rachel's Vineyard Retreat, and get to know the others who have walked in similar steps and who understand what that feels like inside.

info@rachelvineyardkelowna.com www.rachelvineyardkelowna.com f Rachel's Vineyard Kelowna: 250-762-2273

Lord
Bless our home
as we come and go.

Bless our home
as our children grow.

Bless our families
as they gather in;

Bless our home
with love and friends.

Theophany/Jordan Home Blessing and Pastoral Annual Visitations sign up list, to arrange with Pastor Rev. Fr. Pavlo Myts the actual date and time, is available at the entrance to the church in the vestibule and at the parish hall.

Why Do We Bless Homes?

The blessing of homes constitutes an invocative blessing, meaning that by his prayer and by the sprinkling of Holy Water the priest invokes God's blessings and protection upon the home and those living in it. We bless homes for many reasons:

- to reveal the home as what God had created it to be, a way to Heaven
- to rid the home of every evil † to show that the family is a small Church unit in Christ
- to consecrate the home and all activity in it to God † to fill the home and all who live in it with the fullness of God

Traditionally, the priest personally visits all his parishioners each year to pray with them in the place where they live, and to bless their surroundings with the newly sanctified water of Theophany. By sanctifying our homes we extend the grace of God to our individual dwellings.

Just as our souls, so also our homes become tainted by the sins of those living in them and consequently lose God's protective power. We cleanse our souls of sins at least once a year and the church is blessed with the newly blessed water every year, so should our homes be sanctified with Holy Water to invoke God's blessings and protection on it and its inhabitants. As we renew the insurance on our home every year, so we should renew our insurance of God's protection and His blessing which is of greater importance and more effective.

What should we do during a home blessing? As we welcome our priest during the holy season of Theophany to bless our home, let us be mindful that he is bringing to us the "blessing of the Jordan," and that unless God protects and blesses our home, we "labour in vain." (Ps. 127:1)

Each family is considered a small church and the family table is the home altar. When the priest comes, have as many family members there as possible. If you do not have an icon corner, ensure that you set up a place for prayer either at the kitchen or dining table. On the table include an icon and a lit candle. You may also include anything that you may want to have blessed (i.e. icon, cross, personal item, etc.) Make sure that the lights are on in every room. The priest will begin the blessing at the icon corner or table. If you have children, they may lead the priest, while holding a candle, to each room in the house. This is also a wonderful time for you and your priest to visit and to get to know each other better.

Pope Francis on day of prayer for Ukraine: 'Please, no more war'

By Courtney Mares, Vatican City, Jan 26, 2022 / 04:28 am

At the beginning of the Catholic Church's day of prayer for peace in Ukraine, Pope Francis made an earnest appeal to those in power: "Please, no more war."

"I invite you to pray for peace in Ukraine and to do so often throughout this day," the pope said at the end of his general audience on Jan. 26.

"Let us ask the Lord insistently that this land may see fraternity flourish and overcome wounds, fears, and divisions."

The pope urged people not to forget the more than five million people who died in Ukraine during World War II.

"Think that more than five million were annihilated during the time of the last war. They are a suffering people; they have suffered hunger, they have suffered so much cruelty and they deserve peace," Francis said.

"May the prayers and invocations that are being raised to heaven today touch the minds and hearts of those in positions of authority on earth, so that dialogue may prevail and the good of all be put before the interests of one side. Please, no more war."



Pope Francis called for Jan. 26 to be a day of prayer for peace in Ukraine during his Angelus address last Sunday amid fears of a potential deeper Russian incursion into the Eastern European country.

Archbishop Paul Gallagher, the Vatican's Secretary for Relations with States, will preside over a prayer for peace in Ukraine in Rome's Basilica of Santa Maria in Trastevere at 5:30 p.m. local time, the same time as Catholics in the Community of Sant'Egidio will gather in Ukraine's capital city of Kyiv to pray.

"I make a heartfelt appeal to all people of goodwill, that they may raise prayers to God Almighty, that every political action and initiative may serve human brotherhood, rather than partisan interests," Pope Francis said on Jan. 23.

"Those who pursue their own interests, to the detriment of others, disregard their human vocation, as we were all created as brothers and sisters."

Catholic bishops in Europe have also expressed support for Ukraine and appealed to Christians to pray for peace.

"At this extremely delicate time, we ask Christians to pray for the gift of peace in Ukraine so that those responsible may be filled with, and radiate, a peace that is 'contagious' and that the crisis will be overcome exclusively through dialogue," the Council of European Bishops' Conferences (CEE) said.

Major Archbishop Sviatoslav Shevchuk, head of the Ukrainian Greek Catholic Church, and Archbishop Stanisław Gądecki, president of the Polish bishops' conference, said earlier this week that rising tensions with Russia pose "a great danger" to the whole of Europe.

"The current situation represents a great danger for the countries of Central and Eastern Europe and the entire European continent, which may destroy the progress made so far by many generations in building a peaceful order and unity in Europe," their appeal, also signed by other bishops, said.

Ukraine, which has a population of 44 million people, borders Moldova, Romania, Hungary, Slovakia, Poland, Belarus, and Russia.

The Russo-Ukrainian War began in February 2014, focused on the east of Ukraine. The conflict has claimed more than 14,000 lives and driven 1.3 million people from their homes, according to Caritas Internationalis, a Vatican-based confederation of Catholic charities raising funds for those affected.

The warring parties agreed to a cease-fire in July 2020. But Russia has sent an estimated 100,000 troops to the Ukrainian border. U.S. President Joe Biden said on Jan. 19 that he expected Russian President Vladimir Putin to order an invasion.

Internet source: https://www.catholicnewsagency.com/news/250222/pope-francis-on-day-of-prayer-for-ukraine-please-no-more-war?utm_campaign=CNA%20Daily&utm_medium=email&_hsmi=202096868&_hsenc=p2ANqtz-_oPRHLYFbb1ReCXncewCfK_pettlr12K9L4xjYzrJJu4ilBaPVF8AcnahnAAoo0hLRI6OCxSDcW8jnzGw0FwxNI_4TdfxY2veQoToeaAbtj8DlwdQ&utm_content=202096868&utm_source=hs_email&fbclid=IwAR3_F8Ewa3B9Lun_1fPDMX97in1W8RGdjS0e9i1G2i-8pYpKtweruQ43o40



STATEMENT BY THE UKRAINIAN CATHOLIC BISHOPS OF CANADA CONCERNING THE CURRENT POLITICAL AND HUMANITARIAN CRISES IN UKRAINE

(22 January 2022)

Dear Brothers and Sisters – Christ is Among Us!

During these most difficult days when Ukraine endures the threat of Russian invasion, the clergy, religious and faithful of the Ukrainian Catholic Church in Canada reach out to our brothers and sisters in Ukraine. We want to ensure you that we are with you day and night in sincere and earnest prayer and support. For some time now, our faithful have been asked to offer prayers for peace in Ukraine both in their churches and in their homes. Know that we remain united with you even more now during these threatening times.

Although many in the world are not surprised at Russia's conduct in the last months, others are perplexed as to why it sees a need, in this day and age, to strive toward imperialistic ambitions. For our part, we simply and sincerely ask our brothers and sisters in Russia to reconsider the motives of their leaders in re-igniting the hardship that the citizens of Ukraine have undergone in the last seven years. Surely a neighbourly solution of reconciling divergent political visions will prove more successful in building solidarity and mutual beneficial collaboration. We also appeal to our shared Christian faith which flows from the ancient baptism of St. Volodymyr in the Dniepro River in the 10th Century.

We furthermore appeal to all civil authorities that have any influence over the situation - above all, Russia - to consider peaceful solutions to the conflict. This would not necessarily mean a compromise, but would prove to be a just and fair and even magnanimous solution. History teaches us that forced compromises, unnecessary subjugation and unjust resolutions often only fester and eventually erupt in ways unforeseen which are often more devastating than an earlier bilateral resolution would have been. Furthermore, using a third country as a pawn in a game of posturing between outside powers is also not only unjust, but it dangerously threatens to ignite a long-lasting and bitter quest for justice that hampers any efforts toward a peaceful co-existence among peoples.

Finally, we also appeal to all people of goodwill to see this not merely as another distant conflict on the other side of the world that we read about in the press. This is a conflict that has already brought tragedy and hardship upon millions of individuals and families. It is a tragedy that will not go away, but rather one that threatens to spill out into a wider global conflict. We owe it to ourselves to be informed about the history and the truth of the tensions of the last decade and especially since Ukraine declared its independence in 1991. We believe that by the grace and mercy of our Lord, for which we humbly pray that the world and especially those nations directly involved in the conflict, can arrive at a peaceful and satisfactory resolution that would prove to be long-lasting.

This is not a time for audacious sable rattling nor for drawn out political diplomacy which, as we have seen in the past, is only as effective as there is honour and good will. Rather, we believe that what is especially required in times like these is earnest prayer that

peace will prevail and that we all will be inspired by the Lord's appeal to truth (John 8:32), peace and holiness (Hebrews 12:14). May the great Christian nations now at the potential epicenter of the growing conflict show themselves to be the beacons of light and hope that are so desperately needed in a world darkened by disease, intrigue and avarice. Is a non-violent solution impossible even at this late hour? Is there not a solution that can restore the hope and possibilities that was experienced by the former Soviet nations when the Soviet Union loosened its hold on peoples long pining for freedom and self-determination? We believe that which Christ affirmed to us by His eternal Word, namely, "with men it is impossible, but not with God; for all things are possible with God." (Mark 10:27)

Dearly Beloved, we call upon you in these critical days to direct your efforts in the following ways:

Be informed. Know the facts and fight falsehood in a post-truth public debate being warped by Russian disinformation. Inform others. The world cannot look away; you should not look away. Seek and share the truth, which gives authentic freedom and wisdom.

Support. There is a huge humanitarian crisis in Ukraine. People near the frontline often lack the basics—clean water, fuel, food, clothes, medicine. Heal the wounds. Help the victims of this senseless invasion. Provide your financial support through the established agencies in your area or through the legitimate channels currently being developed.

Pray. Pray for peace and justice in Ukraine. God is the Lord of history and the Lover of Humankind. His grace changes the most hardened hearts. Ukraine was brutally invaded, its territory annexed, the society traumatized. May God convert the promoters of violence. The Lord miraculously liberated the peoples of the Soviet Union without war. May God's gift of human dignity be honoured and protected. May God protect Ukraine and its people from further harm.

Christ is among us! He is and will be!

+ Lawrence Huculak, OSBM Metropolitan Archbishop of Winnipeg
 + David Motiuk, Eparchial Bishop of Edmonton,
 Administrator of the Eparchy of New Westminster
 + Bryan Bayda, CSsR, Eparchial Bishop of Saskatoon,
 Administrator of the Eparchy of Toronto & Eastern Canada

EMERGENCY HUMANITARIAN AID TO THE PEOPLE IN UKRAINE

In recent months, the threat of a large-scale escalation of military conflict in Ukraine by Russia advances. Yet, we oftentimes forget the "Forgotten War," the already eight-year conflict brought about Russia in eastern Ukraine with some 2.9 million people impacted by the existing conflict and already in need of humanitarian assistance and protection. The immediate threat of escalated potential military action only highlights the need for an emergency humanitarian response on our part towards the purchase of food, water, basic hygiene, medicine, psychological support, shelter, evacuation, protection, and so on. Can you help your brothers and sisters in need?

Parishes are invited to take up an emergency humanitarian collection to aid the people in Ukraine. The donated funds are to be sent to the Pastoral Centre, who in turn will forward them to our partner Catholic Near East Welfare Association (CNEWA Ottawa), who are coordinating humanitarian relief efforts with Caritas Ukraine.

To stay informed on the greatest need and the developing humanitarian efforts, visit CNEWA's website (cnewa.org/ca). Individuals can also donate directly to CNEWA.



ЗВЕРНЕННЯ УКРАЇНСЬКИХ КАТОЛИЦЬКИХ ЄПІСКПІВ КАНАДИ ЩОДО СУЧАСНОГО ПОЛІТИЧНОГО ТА ГУМАНІТАРНОГО СТАНУ В УКРАЇНІ

22 січня 2022

Дорогі брати і сестри у Христі, Христос Посеред Нас!

У ці важкі дні коли Україна перебуває у небезпеці російського військового вторгнення, духовенство, монахині, монахи та всі вірні Української Католицької Церкви в Канаді звертаємося зі словами підтримки для наших братів і сестер в Україні. Ми хочемо запевнити вас у наших щирих і невинних молитвах. Від самого початку російської війни проти України ми усі у наших церквах, та домівках молимося за мир в Україні. Прошу знайте, що у ці небезпечні часи ми з вами.

Можливо, багато хто не здивований поведінкою Росії в останні місяці, проте нам тяжко зрозуміти, чому Росія в наш час має імперіалістичні амбіції. Зі свого боку ми звертаємося до росіян, щоб вони переглянули мотиви своїх лідерів у війні проти України останні сім років. Безсумнівно, добросусідські відносини і взаємна повага є найкращим способом узгодження різних політичних поглядів у побудові солідарності та взаємовигідного співробітництва. Ми також звертаємося до нашої спільної християнської спадщини у Володимировому хрещенні тисячу років тому.

Ми закликаємо всі держави, які мають будь-який вплив на ситуацію, – а перш за все Росії – щоб розглянути мирні варіанти вирішення конфлікту. Справедливий і чесний компроміс не обов'язково означає програш, але може виявитися благословенним рішенням. Історія вчить нас, що несправедливі рішення вимушені компроміси, часто закривають гнійну рану яка з часом переростає у набагато більшу проблему. Більше того, використання іншої країни як пішака у власній грі є не тільки несправедливим, але загрожує розпалити тривалі й грікі пошуки справедливості, які заважатимуть будь-яким зусиллям мирного співіснування між народами.

Нарешті, ми закликаємо всіх людей доброї волі не сприймати російську агресію в Україні як далекий конфлікт на іншому кінці світу, про який ми почули з новин. Цей конфлікт, уже приніс горе і біду для мільйонів людей в Україні. Ця трагедія, не зникає, а загрожує вилитися в глобальний конфлікт. Ми зобов'язані знати історію та правду напружених відносин з Росією з часу проголошення Україною своєї незалежності у тисячу дев'яност дев'яносто першому році. Ми віримо і молимося, що з

ласки Божої та Його милосердя наш Світ, а особливо ті країни, які безпосередньо залучені у війні, зможуть прийти до мирного і довготривалого вирішення цього конфлікту.

Це не час для зухвалого брязкання зброєю і навіть не час для політичної дипломатії, яка, як ми бачили в минулому, ефективна лише настільки, наскільки є честь і добра воля. Ні, ми віримо, що в такі часи як зараз, потрібна щира молитва, щоб ми всі були натхненні Господнім закликом до правди (Івана 8:32), миру і святості (Євреїв 12:14) і тоді запанує мир. Нехай великі християнські нації, які зараз знаходяться в епіцентрі зростаючого конфлікту, виявляться маяками світла і надії, які вкрай необхідні у світі, затьмареному війнами, хворобами та інтригами. Чи можливе мирне рішення? Рішення, яке може дати надію та можливість, як колись при розвалі Радянського Союзу народи які були у рабстві комуністичного режиму стали вільними і могли визначати своє майбутнє? Ми віримо в те, що нам сказав Христос, що є речі неможливі для людей, «але не в Бога; у Бога бо все можливо». (Марка 10:27)

Дорогі брати і сестри у Христі! У ці критичні дні ми звертаємося до вас з проханням:

Відстоюйте правду. Дізнавайтеся факти та боріться з брехнею та російською дезінформацією у світі пост-правди. Діліться правдою з іншими. Світ не повинен відвертатися, ви не повинні відводити погляд. Шукайте і діліться правдою, яка визволяє та дає мудрість.

Підтримуйте Україну. Україна переживає глибоку гуманітарну кризу. Людям на лінії розмежування бракує найнеобхіднішого — питної води, пального, продуктів харчування, одягу, ліків. Загоюйте рани. Допмагайте жертвам цього жорстокого вторгнення. Пожертви можна скласти через благодійні агентства у вашому регіоні або через нові законні канали, які зараз організуються.

Моліться. Моліться за мир і справедливість в Україні. Бог є Господом історії і Чоловіколюбцем. Його благодать перемінює найчерствіші серця. На Україну жорстоко напали, захопили її територію, травмували її суспільство. Нехай Бог наверне серця тих, хто чинить насильство. Господь дивом визволив народи Радянського Союзу, який розпався без кровопролитних воєн. Нехай оберігається і шанується Божий дар людської гідності і життя. Нехай Бог оберігає Україну та її людей від лиха.

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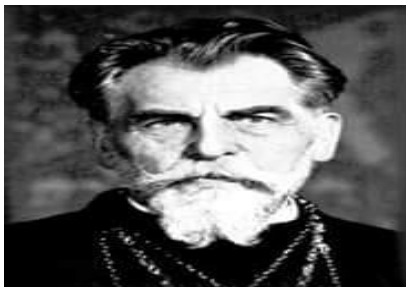
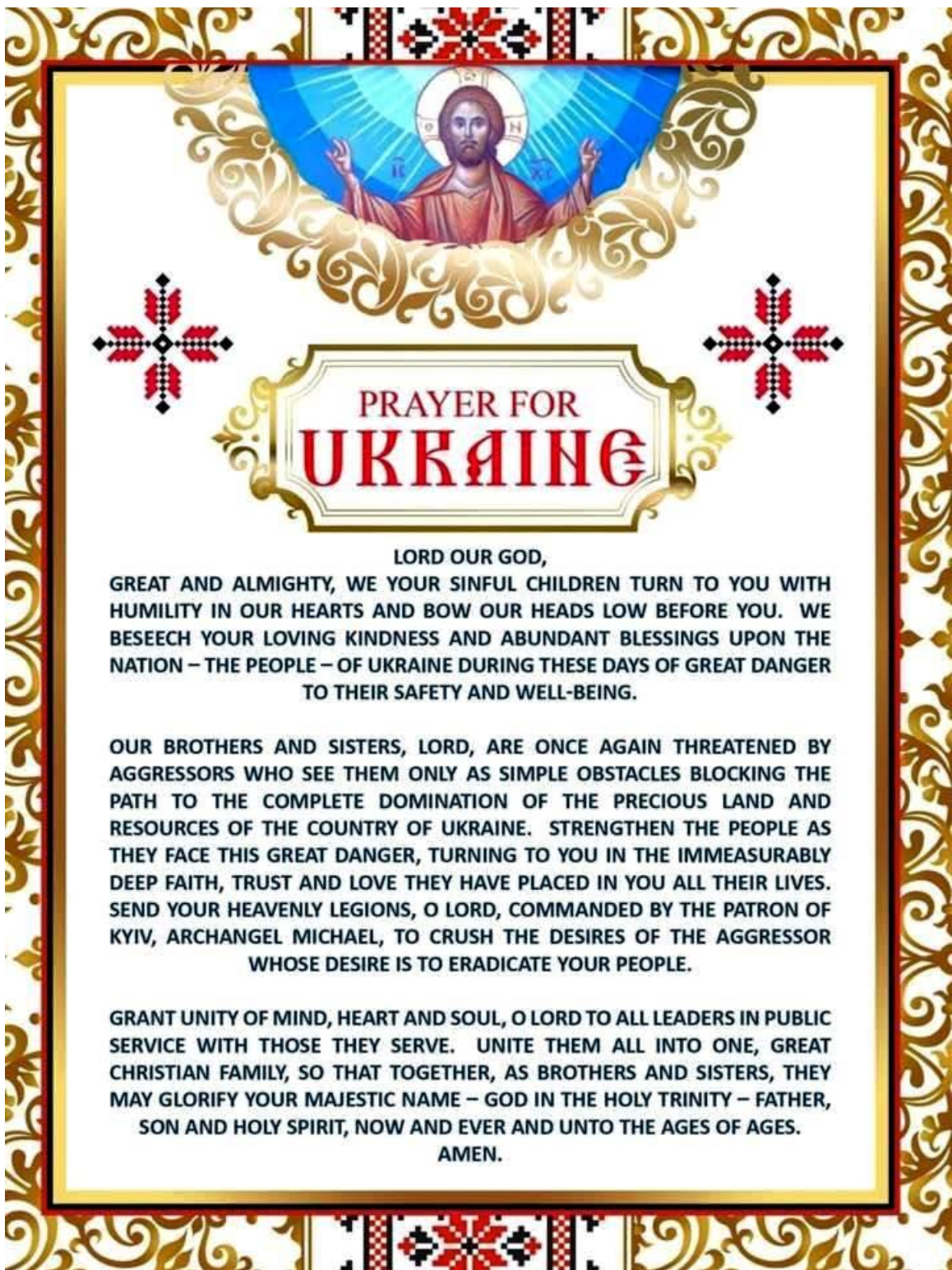


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Патріарх Йосиф Сліпий:

«Нині віра в Бога, в Христа – це найважливіша річ. Скільки тратить віру, байдужніє, не здаючи собі справи, що людина без віри стає звіриною»

(том XII, стор. 293)

Patriarch Josyf Slipyj teaches:

“Today faith in God, in Christ – is the most important thing. How many people lose their faith, become careless, do not even realize, that a person without faith becomes an animal.”

(vol. XII, page 293)