

# Dormition of the Mother of God Ukrainian Catholic Church

1091 Coronation Avenue, Kelowna, BC V1Y 7A8 Tel.: 250-860-7295

Parish web-site: <http://kelowna.nweparchy.ca/>

Facebook page: *DormitionKelowna Parish*: <https://www.facebook.com/dormitionkelowna.parish.5>

Ukrainian Catholic Eparchy of New Westminster: [www.nweparchy.ca](http://www.nweparchy.ca)



# Українська Католицька Церква Успення Пресвятої Богородиці

Email: [dormitionkelowna@gmail.com](mailto:dormitionkelowna@gmail.com)

Pastor: Rev. Fr. Pavlo Myts / о. Павло Миць



Icon of the Fathers of the First Ecumenical Council of Nicea

## SUNDAY OF THE HOLY FATHERS OF THE 1<sup>ST</sup> ECUMENICAL COUNCIL OF NICEA (325 A.D.) - May 24<sup>th</sup>, 2020 A.D.

**“Many people think that peace is the absence of war. But peace is more than that. Peace is also the good relations between people, when we don’t lie to one another, don’t look for profit, don’t wish evil. We should bear peace every day, every day we should establish contacts between people, seek good communication.”**

– teaches Patriarch Lubomyr Cardinal Husar

**THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST:  
Through the Word, the Holy Mysteries & Prayer, Serving One’s  
Neighbour, Leadership, Fostering & Serving Unity and Missionary Spirit.**

– Pastoral Letter of His Beatitude Sviatoslav Shevchuk



**Christian Greetings: Glory to Jesus Christ! – Glory to Him Forever!  
Slava Isusu Chrystu! – Slava na Viky! Слава Ісусу Христу! – Слава на Віку!  
Christ is among us! – He is and will be!**

### Prayer During the Coronavirus Outbreak:

Lord, Our God,  
We thank you for the life that is your gift,  
For the providence that sustains us,  
And for your wisdom that directs the course of our days.  
The threat of an infection of coronavirus is upon us today.  
This disease causes fear among us and has claimed lives.  
We humbly beg you, loving Lord,  
Dispel our fear and deliver us from this and other diseases.  
Heal those who are afflicted and stop the spread of the virus.  
Strengthen us in charity to care for one another.  
For You are a God of mercy, kindness, and love, and we glorify You Father, Son, and Holy Spirit, now and for ever and ever. Amen.

### Молитва у часі спалаху коронавірусу:

Господи, Боже наш,  
Дякуємо Тобі за життя, яке є Твоім даром,  
За провидіння, яке нас підтримує,  
І за Твою мудрість, яка спрямовує хід наших днів.  
Сьогодні перед нами загроза зараження коронавірусом.  
Ця хвороба викликає страх серед нас і забирає життя.  
Ми смирено просимо Тебе, люблячого Господа,  
Розвій наш страх і позбав нас від цієї та усіх інших хвороб.  
Вилікуй тих, хто страждає, і зупини поширення вірусу.  
Зміцнюй нас у благодаті, щоб ми дбали одні про одних.  
Бо Ти - Бог милосердя, доброти та любові, і ми прославляємо Тебе Отця, Сина і Святого Духа, нині, і повсякчас і на віки вічні. Амінь.

**Please contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special intentions, such as: In Thanksgiving for Favours Received, the Infirm, General Intentions, Repose of the Deceased, Help of the Holy Spirit, for the Travelers, Students, Workers, etc. If you would like to come to Confession, meet with the parish priest at the church or parish office, receive spiritual care and support via telephon or internet, want him to visit you, your relative or friend at their home, hospital or care home, please, call or email the pastor in advance to arrange time and a day.**

### Liturgical Propers in English language:

Text from *“The Divine Liturgy: An Anthology for Worship”*; Pg. 551. *The Divine Liturgy of Saint John Chrysostom*

First Antiphon (of Ascension):

Verse 1: Clap your hands, all you nations; shout to God with the voice of joy (*Ps 46:2*).

Refrain: Through the prayers of the Mother of God, O Saviour, save us.

Verse 2: For the Lord most high is awesome, a great king over all the earth (*Ps 46:3*).

Refrain: Through the prayers of the Mother of God O Saviour, save us.

Verse 3: He has subdued peoples to us, and nations under our feet (*Ps 46:4*).

Refrain: Through the prayers of the Mother of God O Saviour, save us.

Verse 4: God ascended amid shouts of joy; the Lord, at the sound of the trumpet (*Ps 46:6*).

Refrain: Through the prayers of the Mother of God O Saviour, save us.

**Glory be to the Father and to the Son and to the Holy Spirit. Now and for ever and ever. Amen.**



**Only - Begotten Son...** (p. 23)

Third Antiphon:

We sing the usual Third Antiphon, but with the festal refrain:

**Son of God, who ascended in glory, save us who sing to You: Alleluia.**

Troparion (*Tone 6*): Angelic powers were upon Your tomb and the guards became like dead men; Mary stood before Your tomb\* seeking Your most pure body. You captured Hades without being overcome by it. You met the Virgin and granted life. O Lord, risen from the dead, glory be to You!

Troparion (*Tone 4*): You ascended in glory, O Christ our God, giving joy to Your disciples by the promise of the Holy Spirit, and assuring them through your blessing that You are the Son of God, the Redeemer of the world.

Troparion (*Tone 8*): Christ our God, You are glorified above all, You established our fathers as beacons on earth and through them guided all of us to the true faith. Glory to You, most compassionate Lord.

**Glory be to the Father and to the Son and to the Holy Spirit.**

Kontakion (*Tone 8*): The apostles' preaching and the Fathers' doctrine confirmed the Church's one faith, and wearing the garment of truth woven from theology that descends on high, she rightly imparts the mystery of godliness\* and sings its glory.

**Now and for ever and ever. Amen.**

Kontakion (*Tone 6*): When You had fulfilled Your plan for us and united things on earth with those in heaven, You ascended in glory, O Christ our God, in no way distant, but remaining inseparable, You cried to those who love You: I am with You and there is none against you.

Prokimenon (*Tone 4*): Blessed are You, Lord God of our fathers, and praised and glorified is Your Name forever (*Dn 3:26*).

Verse: For You are righteous in everything that You have done to us (*Dn 3:27*).

Prokimenon (*Tone 4*): Blessed are You, Lord God of our fathers, and praised and glorified is Your Name forever (*Dn 3:26*).

**Epistle: A reading from the Acts of the Apostles' (Acts 20:16-18a, 28-38)**

*In those days, Paul had decided to sail past Ephesus, so as not to lose time in Asia, for he was eager to get to Jerusalem by the feast of Pentecost if at all possible. Paul sent word from Miletus to Ephesus, summoning the presbyters of that church. When they came to him he delivered this address: "keep watch over yourselves, and over the whole flock the Holy Spirit has given you to guard. Shepherd the church of God, which he has acquired at the price of his own blood. I know that when I am gone, savage wolves will come among you who will not spare the flock. From your own number, men will present themselves distorting the truth and leading astray any who follow them. Be on guard, therefore. Do not forget that for three years, night and day, I never ceased warning you individually even to the point of tears. I commend you now to the Lord, and to that gracious word of his which can enlarge you, and give you a share among all who are consecrated to him. Never did I set my heart on anyone's silver or gold or envy the way he dressed. You yourselves know that these hands of mine have served both my needs and those of my companions. I have always pointed out to you that it is by such hard work that you must help the weak. You need to recall the words of the Lord Jesus himself, who said 'There is more happiness in giving than receiving.'"*

*After this discourse, Paul knelt down with them all and prayed. They began to weep without restraint, throwing their arms around him and kissing him, for they were deeply distressed to hear that they would never see his face again. Then they escorted him to the ship.*

**Alleluia** (*Tone 1*): The God of gods, the Lord, spoke and summoned the earth from the rising of the sun to its setting (*Ps 49:1*). Gather to Him His devout ones, who with sacrifice make covenant with Him (*Ps 49:5*).

**Gospel: (John 17:1-13)**

*At that time, Jesus looked up to heaven and said: "Father, the hour has come! Give glory to your Son that your Son may give glory to you, inasmuch as you have given him authority over all people, that he may bestow eternal life on those you gave him. (Eternal life is this: to know you, the only true God, and him you have sent, Jesus Christ.) I have given you glory on earth by finishing the work you gave me to do. Do you now, Father, give me glory at your side, a glory I had with you before the world existed. I have made your name known to those you gave me out of the world. These men you gave me were yours; they have kept your word. Now they realize that all that you gave me comes from you.*

*I entrusted to them the message you entrusted to me, and they received it. They have known that in truth I came from you, they have believed it was you who sent me. For these I pray – not for the world but for these you have given me, for they are really yours. (Just as all that belongs to me is yours, so all that belongs to you is mine.) It is in them that I have been glorified.*

*I am in the world no more, but these are in the world as I come to you. O Father most holy, protect them with your name which you have given me (that they may be one, even as we are one). As long as I with them, I guarded them with your name which you gave me. I kept careful watch, and none one of them was lost, none but him who was destined to be lost – in fulfillment of Scripture. Now, however, I come to you; I say all this while I am still in the world that they may share my joy completely.*

*Instead of "It is truly...":* **O my soul, magnify the Lord who in glory ascended bodily into the heavens.**

Irmos (*Tone 5*): O Mother of God, you transcended both mind and word, and in time, ineffably bore the Timeless One: it is you who, with one accord, we, the faithful magnify.

Communion Verses: Praise the Lord from the heavens; praise Him in the highest (*Ps 148:1*). Rejoice in the Lord, O you just; praise befits the righteous (*Ps 32:1*). Alleluia! (3x)

*Instead of "We have seen the true light..."* **Be exalted, O God, above the heavens; above all the earth be Your glory (Ps 56:6).**

*"May our mouths be filled..."* **Be exalted, O God, above the heavens; above all the earth be Your glory (3x)**

*"Blessed be the Name of the Lord..."* **Be exalted, O God, above the heavens; above all the earth be Your glory (3x).**

Faithful: We bow down before His resurrection on the third day!

*At the conclusion of every Divine Liturgy we say an additional prayer*

*for Peace in Ukraine until the end of the war. For peace in Ukraine, let us pray: Our Father ... Hail Mary ...*  
**Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.**

**Літургійні частини Українською мовою:**

**Антифон 1**

**Стих 1:** Всі народи, заплещіте руками, воскликніть Богові голосом радості (*Пс 46*).

**Приспів:** Молитвами Богородиці, Спасе, спаси нас.

**Стих 2:** Бо Господь Всевишній – страшний, цар великий по всій землі (*Пс 46,3*).



**Приспів:** Молитвами Богородиці, Спасе, спаси нас.

**Стих 3:** Він покоровив людей нам і народи під ноги наші (Пс 46,4).

**Приспів:** Молитвами Богородиці, Спасе, спаси нас.

**Стих 4:** Зійшов Бог під оклики веселі, Господь – під голос сурми (Пс 46,6).

**Приспів:** Молитвами Богородиці, Спасе, спаси нас.

### Антифон 3

Співаємо звичайні третій антифон, але з приспівом:

**Спаси нас, Сину Божий, що вознісся у славі, співаємо Тобі: Алілуя.**

Тропар (глас 5): Ангельські сили на гробі Твоім\* і сторожі омертвіли;\* Марія ж стояла при гробі,\* шукаючи пречистого тіла Твого.\* Полонив Ти ад і, не переможений від нього,\* зустрів Ти Діву, даруючи життя.\* Воскреслий з мертвих, Господи, слава Тобі!

Тропар (глас 4): Вознісся ти у славі, Христе Боже наш,\* радість сотворивши ученикам обітуженням Святого Духа,\* утвердивши їх благословенням,\* бо ти єси Син Божий,\* ізбавитель світу.

Тропар (глас 8): Препрославлений ти, Христе Боже наш,\* світила на землі – отців наших оснував ти\* і ними до істинної віри всіх нас направив ти.\* Багатомилосердний, слава тобі.

**Слава Отцю, і Сину, і Святому Духові.**

Кондак (глас 8): Апостолів проповідання і отців догмати\* єдину віру утвердили Церкві,\* яка і, ризу істини з богословія вишнього носячи,\* право править, і славить благочестя велике таїнство.

**І нині, і повсякчас, і на віки вічні. Амінь.**

Кондак (глас 6): Сповнивши промисел щодо нас\* і те, що на землі, з'єднавши з небесним,\* вознісся ти у славі, Христе Боже наш,\* ніяк не відлучаючись, але невідступне перебуваючи,\* ти кличеш до тих, що люблять тебе:\* Я з вами і ніхто проти вас.

Прокімен (глас 4): Благословен єси, Господи, Боже отців наших,\* і хвальне, і прославлене ім'я твоє на віки.

Стих: Бо праведний єси в усьому, що сотворив ти нам (Дан 3, 26-27).

Прокімен (глас 4): Благословен єси, Господи, Боже отців наших,\* і хвальне, і прославлене ім'я твоє на віки.

**Апостол: 3 книги Діянь Святих Апостолів читання (Дн. 20,16-18. 28-36)**

Тими днями Павло вирішив плисти попри Ефес, щоб не баритися в Азії; поспішав бо, щоб, по змозі, на день П'ятидесятниці бути в Єрусалимі. З Мілету він послав у Ефес і прикликав пресвітерів Церкви. Коли ж вони прийшли до нього, він до них промовив: «Ви знаєте, як з першого дня, коли я вступив у Азію, увесь час поведився я з вами. Зважайте на самих себе й на все стадо, над яким Дух Святий поставив вас єпископами, щоб пасли Церкву Божу, що її він придбав кров'ю власною. Я знаю, що по моїм відході звійдуть поміж вас вовки хижі, які не щадитимуть стада. Та й з-поміж вас самих повстануть люди, що говоритимуть погубні речі, щоб потягнути за собою учнів. Тому чуйте, пригадуйте собі, що я три роки, ніч і день, не переставав кожного з вас із сльозами наводити на розум. А тепер передаю вас Богові і слову його благодаті, що може збудувати й дати вам спадщину між усіма освяченими. Ні срібла, ні золота, ані одежі я не вимагав ні від кого. Ви самі знаєте, що моїм потребам і тих, які зо мною, служили оці руки. У всьому я показав вам, що, так працюючи, треба допомагати слабосильним і пам'ятати слова Господа Ісуса, що сам сказав: «Більше щастя – давати, ніж брати.» Промовивши це, він упав на коліна і з усіма ними почав молитися.

**Алілуя (глас 1): Стих:** Бог богів, Господь мовив, і призвав землю від сходу сонця до заходу (Пс 49,1).

**Стих:** Зберіть йому преподобних його, що заповідують завіт його в жертвах (Пс 49,5).

**Євангеліє:** (Ів. 17, 1-13)

У той час Ісус, підвівши очі свої до неба, проказав: «Отче, прийшла година! Прослав свого Сина, щоб Син твій тебе прославив, згідно з владою, що її ти дав йому над усяким тілом: дарувати життя вічне тим, яких ти передав йому. А вічне життя у тому, щоб вони спізнали тебе, єдиного, істинного Бога, і тобою посланого – Ісуса Христа. Я тебе на землі прославив, виконавши те діло, яке ти дав мені до виконання. Тепер же прослав мене, Отче, у себе – славою тією, що її я мав у тебе перед тим, як постав світ! Я об'явив твоє ім'я людям, яких ти від світу передав мені. Вони були твої, ти ж передав мені їх, і зберегли вони слово твоє. Нині збагнули вони, що все, тобою дане мені – від тебе; слова бо, тобою мені дані, я їм дав, і сприйняли вони їх, і справді збагнули, що від тебе я вийшов, і увірували, що ти мене послав. Молю ж за них: не за світ молю, лише за тих, яких ти передав мені, бо вони – твої. І все моє – твоє, твоє ж – моє, і в них я прославився. Я вже більш не у світі, а вони у світі, і я до тебе йду. Отче Святий! Заради імени твого бережи їх, тих, що їх ти мені передав, щоб були одно, як ми! Бувши з ними у світі, я беріг їх у твоє ім'я; тих, яких ти передав мені, я їх стеріг, і ніхто з них не пропав, лише син загибелі, щоб збулося Писання. Тепер же йду до тебе, і кажу те, у світі бувши, щоб вони могли ділитися моєю радістю вповні»

**Замість Достойно...: Величай, душе моя, Господа, що з плоттю во славі вознісся на небеса.**

**Ірмос (глас 5):** Тебе, вище ума і слова Матір Божу, що в часі безлітнього несказанно родила, вірні однодумне величаємо.

**Причасний:** Хваліте Господа з небес, хваліте його в вишніх (Пс 148,1). Радуйтеся, праведні, у Господі, правим належить похвала. **Алілуя** (х3).

Згідно Галицької традиції, ми співаємо: **Вознесися на небеса, Боже, і по всій землі слава Твоя.**

Замість "Ми бачили світло істинне..." (х1) "Нехай сповняться уста..." (х3) і "Нехай буде ім'я..." (х3)

**THANK YOU VERY MUCH!**

**ЩИРО ВАМ ДЯКУЄМО!**

**Gratitudes to all our parishioners, guests, visitors and all people of the good will** who by their kindness share time, talents and treasures, every person who knowingly and unknowingly for the other people thoughtfully make donations, care and help our parish community in various ways by keeping and sharing their Christian love, unity by looking after and graciously supporting our Christian, Catholic Church community! May the Almighty God bless and abundantly reward your time, care and generosity!

**DONATIONS!** Amid Covid-19 outbreak causing these challenging times we continue to rely on your generosity. **Please continue to support our parish financially by e-transfer via [dormitiontransfer2020@gmail.com](mailto:dormitiontransfer2020@gmail.com) or mailing a cheque payable to Dormition of the Mother of God Ukrainian Catholic Church 1091 Coronation Ave., Kelowna, BC V1Y 7A8**

**"Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor.**

**Send down Your mercy upon all of us!"** (A Prayer from the Divine Liturgy of Saint John Chrysostom)



### CONGRATULATIONS:

May the Almighty God bless in good health and salvation for many, happy and blessed years of life to Mrs. Beverly Esopenko on her birthday (May 24<sup>th</sup>), Mr. Ivan Gudz on his birthday (May 28<sup>th</sup>), Rev. Fr. Andriy Werbowy on his birthday (May 28<sup>th</sup>), and to all our parishioners who celebrate their birthdays, heavenly patron's /saint's name-days, wedding anniversaries and any other special anniversaries this week – Mnohaya i Blahaya Lita!

### NEWS and ANNOUNCEMENTS:

**LIVE STREAMING of church services from Dormition of the Mother of God**

**Ukrainian Catholic Church in Kelowna, B.C.:** <https://www.facebook.com/dormitionkelowna.parish.5>

**You can also view 24 / 7 many inspiring videos, articles, pictures, etc. are regularly published by the pastor. Please visit our parish Facebook page: *DormitinionKelowna Parish*: <https://www.facebook.com/dormitionkelowna.parish.5>**

**⚭ Please also welcome to visit our Cathedral Facebook page for live-stream videos of the liturgical services at Holy Eucharist Cathedral. <https://www.facebook.com/holyeucharistcathedral/>**

**THANK YOU FOR PRAYING TO GOD AT YOUR HOMES AND ON-LINE TODAY!**

**Wishing you and all your dear ones to be blessed by God with health, hope, joy, peace and Christian love!**



**CANADA'S AND THE UNITED STATES CATHOLIC BISHOPS  
PLACE CANADA AND U.S. UNDER PROTECTION OF THE MOTHER OF GOD**

*One of the prayers from the CCCB site...*

*Mary our Mother,*

*may the Cross of your Son, planted on Canadian soil and in Canadian hearts, be known as the Tree of Life, whose fruit is visible and available to all in the garden of this world. We place our country Canada in the sanctuary of your Holy Heart for we know that there we will find Jesus, who lives and reigns with the Father in the unity of the Holy Spirit, one God, forever and ever. Amen.*

***Daily Liturgical and Sacramental Services are celebrated  
by your spiritual father-pastor at the church during this week:***

Mon., **May 25<sup>th</sup> at 10:00 a.m.** – The Divine Liturgy: *Repose of the soul of Rita Spencer*  
at **6:30 p.m.** – Moleben to the Mother of God

Tue., **May 26<sup>th</sup> at 10:00 a.m.** – The Divine Liturgy: *Repose of the soul of Rev. Fr. Bohdan Bachynsky (40<sup>th</sup> Year Memorial Service requested by Mrs. Martha Holick)*

Thurs., **May 28<sup>th</sup> at 10:00 a.m.** – The Divine Liturgy: *Repose of the soul of George Beernaert*

Fri., **May 29<sup>th</sup> at 10:00 a.m.** – The Divine Liturgy: *Repose of the souls of Mr. Harry Marajh and Elysha Chernesky*

*(Memorial Service requested by Mr. Carlos Marajh)*

at **7:00 p.m.** – Moleben to the Mother of God

Saturday, **May 30<sup>th</sup> at 3:40 p.m.** Lectio Divina / Bible Studies: (**Studies and Service in Penticton, BC**)

at **4:00 p.m.** The Divine Liturgy: God's blessing//s for all parishioners

**SUNDAY, May 31<sup>st</sup> PENTECOST** at **8:15 a.m.** Rosary: (**Service in Kelowna, BC**)

at **9:00 a.m.** The Divine Liturgy: *God's blessings for all our parishioners, relatives, and friends.* (in Eng. & Ukr.)

at **11:00 a.m.** The Divine Liturgy: *God's blessings for all our parishioners, relatives, and friends.* (in Ukr & Eng.)

**PLEASE, REMEMBER TO PRAY FOR:** yourselves, Most Reverend Bishop-Emeritus Severian Yakymyshyn, Lucy D., Janet F., Volodymyr P., Ivan L., Ray Saranchuk, Cameron V., Rose Ostopowich, Keyton A., Danny M, Jordan M., Kit C., Shirley C., Olga Kuzyk, George Dashkewych, Olga Romanyshyn, Myron Stec, Kay Ilnitki, Kalyna Kociuba, William Shuya, Maria Pylypchuk, Bronie Huska, Peter Huska, Stanley and Roma Nowakowski (Bishop Ken's parents), Barbara and Vincent Pasternak, Lorraine Turcotte, Dr. Nadia Popil, the Hillman Family, John Bulych, Joseph Stetch, Rosa Maria Santos, Anita N., Ron and Verna Shoemaker, Jonas and Anne, Alyssa and Adam, Mark and Asia, Karen Feniuk, Volodymyr Melnyk, Leonard Proskow, Marilyn Daulat and Family, Shelley Zemliak, and all members of our parish family and those who are not able to join actively in our community, your families, relatives, friends and neighbours; governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, those seeking God's answer to their prayers or those rejoicing with God's answer; your spiritual fathers, those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless, those who love us and those who hate us, and all people who have asked us pray for them. Please, also in your kindness keep praying daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families! **REMINDER** for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation. **SPIRIT OF CHRISTIAN AWARENESS: Dear**

parishioners, if our brother or sister in Christ, who usually sits next to you, is not in the Church today, please phone him / her and ask how he / she is doing. Let him or her know that our parish community misses his or her at the church very much and prays for them daily! We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

**Basic Guidelines for Reception of Holy Communion:** You are a member of the Catholic Church (faithful of the Orthodox churches are very welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace. *If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.*

**Pastoral and Sacramental Ministry:** **Baptisms:** by appointment. **Marriages:** six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made. **Reconciliation:** on Sundays and Holy Days: before Liturgies and other days, by appointment. **Holy Communion:** for the sick, by appointment, any time, **Holy Unction** (Anointing of the Sick): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing (by appointment, any time), **Funerals and Memorials:** by appointment.

**VIBRANT PARISH PRAYER:** O Lord Jesus Christ, our Good



Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News.

Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and Your most-holy, good and life-giving Spirit. Amen.

**МОЛИТВА ЖИВОЇ ПАРАФІЇ:** Господи Ісусе Христе, Пастирю



Добрий, як колись Ти пригорнув заблуканих овечок, щоб вони пізнали Твій голос і були Твоім стадом, так і сьогодні глянь ласкаво з небесних висот на нашу парафію та зішли на неї Твого Святого Духа, щоб вона була місцем пізнання радості Доброї Новини. Скріплюй нас Твоєю присутністю та єднай нас кожночасно в молитві. Даруй нам духа служіння ближньому, щоб у нашій парафії кожний міг зустріти Тебе, милостивого Бога. Благослови наш духовний провід Твоєю мудрістю і дай, щоб ніхто з нас не шкодував ні часу, ні талантів, ні матеріальних дібр для розбудови Твого царства. Єднай нас у мирі та згоді, щоб ми були Твоєю спільнотою любові. Всели в нас місійного духа, щоб ми стали тим світлом євангельського слова, молитви і добрих діл, що кличе кожного до участі в Божественному житті, щоб славилася, Спасе, Твоє Ім'я з безначальним Твоїм Отцем та пресвятим, благим і животворящим Твоїм Духом нині, і повсякчас, і на віки віків. Амінь.

**Thursday, May 21<sup>st</sup> - Sunday, May 31<sup>st</sup>, 2020 A.D. Mission Days - A Ten Day Journey**

**"Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the holy Spirit," - Mathew 28.19**

Dear parishioners, you are invited to embark an extraordinary pilgrimage that will last for ten days - from the Ascension (May 21<sup>st</sup>) to the Pentecost (May 31<sup>st</sup>). During this time the attention of our entire Church will be towards our common vocation as "missionaries," that is to say a community ready to share God's Word of salvation with others.

We read in the Mission Days Guidebook: "We read in the Mission Days Guidebook: "By taking an active role in the spiritual efforts of these ten Mission Days, we are called to better understand that, by their very nature, our parish communities and families (domestic churches) have a *missionary* character. This missionary spirit is a consequence of the gift of our Baptism, by virtue of which we, as Christians, take upon ourselves the responsibility to *believe, live, serve, and share* the witness of our faith in Christ, not just among our family members, but with our neighbours, wherever we may live."

Remember to make this daily pilgrimage at home with you family. Dedicate 5-10 min of your time during these 10 days for praying with the "Mission Days Guidebook"

Please, visit our parish facebook page: <https://www.facebook.com/dormitionkelowna.parish.5> or open the "Mission Days Guidebooks" in English and Ukrainian Languages attached in pdf format sent personally by email to you earlier this past week.

**Introduction - Thursday, May 21: Feast of the Ascension**

**1<sup>st</sup> Day - Friday, May 22: A Divine Love that Brings Joy**

**2<sup>nd</sup> Day - Saturday, May 23: Liberation from Sin**

**3<sup>rd</sup> Day - Sunday, May 24: God is With Us - We Belong to God**

**4<sup>th</sup> Day - Monday, May 25: Branches that Bear Fruit**

**5<sup>th</sup> Day - Tuesday, May 26: Where to Look for Truth?**

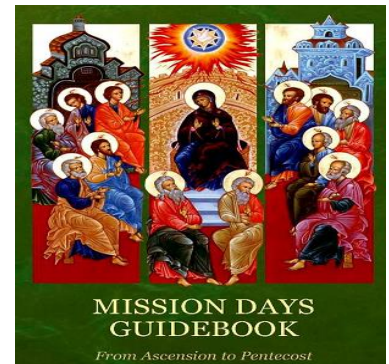
**6<sup>th</sup> Day - Wednesday, May 27: Personal Responsibility**

**7<sup>th</sup> Day - Thursday, May 28: Community of Prayer**

**8<sup>th</sup> Day - Friday, May 29: Serving Those in Need**

**9<sup>th</sup> Day - Saturday, May 30: "Tend my sheep!"**

**10<sup>th</sup> Day - PENTECOST Sunday, May 31: Our Mission: to Carry the Holy Spirit to Others!**



**SPECIAL REQUEST:** After each Divine Liturgy and every church service, please, keep silence in the House of the Lord as some of the faithful are still praying at the church as well. In consideration of other Christians, please, do not forget close all Liturgy and/or hymnbooks

and return them to their proper places. Also, please do not leave any church bulletins or any other material in the pews. Let each of us do our part to be true stewards of our parish church by helping to keep the church building clean and neat. Thank you very much!

✚ **If you wish to help or have any questions, suggestions, ideas about our parish community life, please, contact our parish executive council chairperson Mrs. Yvonne Crawford.** Email: [Donoharmclinic@gmail.com](mailto:Donoharmclinic@gmail.com) or phone: 250-212-4899

✚ **Devotional Services to Blessed Vasyi Velychkovsky:** Every Wednesday at 7:00 pm, Live-Streaming on the YouTube Shrine Channel: <https://www.youtube.com/watch?v=1Og0D2DhpU> Website: Bishop Velychkovsky National Martyr's Shrine: <https://bvmartyrshrine.com/>

✚ **BE A STEWARD:** Have you ever wondered what more can you do to help our parish-church? Here are some suggestions: Steward of property security; Steward of grounds cleaning; Steward of cleaning church; Steward of church linen; Steward of outreach; Steward of caring; Steward of prayer; Steward of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING" present to others! Please, feel very welcome to participate in our church choir singing, reading of the Epistles and others inspiring Bible texts, holding the candles during the Gospels readings, processions, welcoming, parish cleaning, projects, etc. **VOLUNTEERS NEEDED:** to help out with weekly cleaning in the church and organizing of coffee social after the Divine Liturgy on Sundays, work-bees, etc. If you can help out, please, let us know. Please, Contact Mrs. Yvonne Crawford or Fr. Pavlo for more information. You will be amazed how "BEING" can make a difference at our spiritual, parish life! **Every parishioner is personally responsible before God for our spiritual home-parish church!** NOTE: If you wish to place your message or announcement into our weekly parish bulletin, please sent it by email to the office at [dormitionkelowna@gmail.com](mailto:dormitionkelowna@gmail.com) **by no later than 3:00 p.m. on Thursday.**

✚ **FAITHFUL GIVING ...** Please, remember that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy on Sundays and Holy Days. When traveling, working, participating in different sport's tournaments, activities or studying, please, make sure you check out the service schedule for the area churches at our eparchial website: [www.nweparchy.ca](http://www.nweparchy.ca) and attend the Divine Liturgy. Remember as well, that while parishioners may be away and on vacation, the parish-church is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to parish. Your weekly Sunday offering is important to our financial well-being. If you are away, we appreciate it when you forward your "make-up" donations. The financial stability of the parish counts on regular Sunday contributions. **Please, continue to be supportive, positive and generous!**

✚ **Our Parish Executive Council Meeting is at 7 p.m. on Monday, May 25<sup>th</sup>, 2020 A.D.**

✚ **Please, continue to support financially** our parishes in Kelowna, BC and Penticton, BC. Amid Covid-19 outbreak causing these challenging times we continue to rely on your generosity. **Please continue to support our parish financially by e-transfer via [dormitiontransfer2020@gmail.com](mailto:dormitiontransfer2020@gmail.com) or mailing a cheque** payable to **Dormition of the Mother of God Ukrainian Catholic Church** 1091 Coronation Ave., Kelowna, BC V1Y 7A8 Thank you for your support and care at this uneasy time for all of us.

✚ **Traditional and Very Delicious Ukrainian Food is available for sale at our parish:** Perogies – \$ 7.00 per dozen, Cabbage Rolls – \$ 7.00 per dozen. If you need more information or to place your order, please contact Mrs. Alice Pelechaty at 250-763-4870 or Mrs. Olena Fedorov at 778-821-0759.

✚ **Rachel's Corner:** Let God break the chains that have held you bound in regret and shame: [www.RachelsVineyardKelowna.com](http://www.RachelsVineyardKelowna.com) [info@rachelsvineyardkelowna.com](mailto:info@rachelsvineyardkelowna.com) 250-762-2273 Like us on Facebook: [Rachel's Vineyard Kelowna](https://www.facebook.com/RachelsVineyardKelowna)



## Stewardship Prayer

O God, the Father of every gift, all that we are and have comes from your hand.

In Jesus Christ, your Son, you have given us the greatest of all gifts.

Fill our hearts with his love, so that we may be parish communities of faithful, caring people.

Grant us the grace to be good stewards who, in the name and spirit of Jesus, share our gifts of time, talent and treasure for the building up of your Kingdom in our Diocese and throughout the world.

May we see Our Pilgrimage of Faith Appeal as our way to live gratefully and give generously for your honor and glory.

Through Christ our Lord. Amen

## DAILY SIGN-IN AND QUESTIONNAIRE

DATE	NAME & TELEPHONE	QUESTIONNAIRE	TIME IN	TIME OUT
		Did I travel by air in the past two weeks? <i>circle one</i> Y   N Have I been close to someone infected with COVID-19?    Y   N Is anyone in my household quarantined or in isolation?    Y   N Do I have a cough, fever, shortness of breath, runny nose, or sore throat?    Y   N  <b>If you answered NO to all the questions, you are permitted to enter the church nave.</b>		



**Chancery Office  
Eparchy of New Westminster**

**Directives for the Re-opening of Churches  
and the Resumption of Public Liturgical Services**

May 21, 2020

Слава Ісусу Христу!  
Glory be to Jesus Christ!

Dear Reverend Pastors and Faithful,

As we celebrate the Feast of the Ascension of Our Lord, Jesus – just before ascending to heaven and returning to the Father – commissions the apostles, saying, “Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age” (Matthew 28: 19-20).

We too have been commissioned by Jesus through our baptism to share the Good News of the Gospel message with all people, starting with our family, friends and neighbours.

It is in this light that, with joy in our hearts, we announce the re-opening of our churches and the resumption of public liturgical services, although with limits and restrictions.

From time to time, it may be necessary to update our Directives based upon advice from our health care officials and “best practice feedback” from our parishes as they re-open.

As we move towards gradual re-opening and the resumption of public liturgical services, it is critical that we understand the potential for the spread of COVID-19 among our faithful and take steps to minimize the risk of spread, especially among high risk populations within our congregations.

The health and safety of everyone is first and foremost.

To be successful in British Columbia’s relaunch and church re-openings, we will need to continue to do what we are doing, namely:

- follow public health measures,
- practice physical distancing and good hygiene; and
- continue acting responsibly.

The following *Directives for the Re-opening of Churches and the Resumption of Public Liturgical Services* adhere to the Government of British Columbia directives on places of worship: *Guidance for Places of Worship*; and *Workplace Guidance for Business Owners*. Included in these Directives are the following:

- A. Readyng our parishes for re-opening
- B. Deciding whether to attend church services or not
- C. Determining the 50-person or less maximum
- D. Physical distancing seating
- E. Entering and exiting the church
- F. Participating in the Divine Liturgy and other services

#### **A. Readyng our parishes for re-opening**

1. Pastors, in consultation with their Parish Pastoral Councils, parish staff and others concerned, must communicate clearly and effectively with their parishioners about their plans for when and how they will resume public liturgical services.
2. Specifically, the communication should cover the following areas:
  - 2.1. How the parish will determine the 50-person or less maximum to participate in the Divine Liturgy and other liturgical services.
  - 2.2. How the parish will ensure physical distancing.
  - 2.3. The measures the parish will take to ensure proper sanitation.
3. The Divine Liturgy schedule, if altered to allow more time between services, should be published.
4. No “drive in” or “parking lot” services are permitted.
5. An adequate stock of hand sanitizer and other cleaning supplies should be readily available at the time of reopening.
6. Social gatherings before or after church services (including coffee and doughnuts) are not to take place at this time.
7. If a parish is unable for practical or other reasons to maintain strict physical distancing and perform the cleaning requirements as indicated in these Directives, the pastor must not celebrate the Divine Liturgy or any other liturgical services publicly until such time as the parish is able to do so.

#### **B. Deciding whether to attend or not to attend church services**

8. The faithful continue to be dispensed from the obligation to attend the Divine Liturgy in church at this time.
9. All those attending church services do so at their own risk. It is important for individuals and families to take responsibility for protecting themselves – and others.
10. Prior to attending liturgical services, the faithful should use the self-assessment tool provided by the Government of British Columbia.
11. The following individuals *must* stay home for the sake of the wider community.
  1. Those with COVID-19 and those who live with someone with COVID-19.
  2. Those who have been exposed to someone with COVID-19.
  3. Anyone feeling sick with a cough, fever, shortness of breath, runny nose or sore throat, even if symptoms appear to be mild or resemble a cold.
  4. Anyone at high risk from COVID-19, for example, those with chronic medical conditions, especially with upper respiratory or flu-like symptoms.
  5. Those who have recently travelled outside of Canada.
12. The following individuals *are encouraged* to stay home for the sake of the wider community
  - 12.1. Those who live with someone with upper respiratory or flu-like symptoms.



- 12.2. Older persons and persons with pre-existing medical conditions (such as high blood pressure, heart disease, lung disease, cancer or diabetes).
- 12.3. Family members who live with the elderly or those who are at risk.
- 13. When at home, individuals and families are encouraged to follow the liturgical services on livestream or Telus (channel 876), or set aside some time to pray, read the Sacred Scriptures or some other spiritual reading.
- 14. Clergy (priests, deacons, subdeacons) and assistants (sacristans, altar servers, lectors, cantors) with a respiratory infection of any kind must not celebrate or participate in public Divine Liturgies and the sacraments.

### **C. Determining the 50-person or less maximum**

- 15. Stage 1 of the British Columbia relaunch limits the number of faithful gathering for the Divine Liturgy and other liturgical services to no more than 50 people or one third of normal worship space, whichever is smaller, and whichever ensures that physical distancing of at least 2 metres (6 feet) will be maintained. This includes clergy, sacristans, altar servers, lectors, cantors, etc.
- 16. All individuals found to be in violation of gathering restrictions are subject to a \$1,000 penalty.
- 17. Additional Divine Liturgies may be scheduled with greater frequency to accommodate the spiritual needs of the faithful.
- 18. To ensure that the maximum number of 50 people is not exceeded at any time, the faithful must pre-register through email or by calling the parish, indicating their wish to attend a particular Divine Liturgy or other liturgical service – they must receive confirmation prior to attending.
- 19. The faithful should not pre-register for more than one liturgical service until everyone who wishes to attend has had an opportunity to do so (which might be every week, or every 2 or 3 weeks).
- 20. A list of attendees and their contact information must be maintained should someone test positive for COVID-19, thereby assisting public health officials with contact tracing and follow-up. The list must be kept until advised otherwise.

### **D. Physical distancing and seating**

- 21. Except for members of the same household, physical distancing of at least 2 metres (6 feet) from another person must be maintained by everyone on the church property (in the church, on the church steps, in the parking lot, in the washrooms, etc.)
- 22. Tape or rope can be used to close off 2 or 3 rows of pews between the seating pews, to ensure physical distancing.
- 23. Seats which can be used should be clearly marked.
- 24. Members of the same household may sit together in the same pew.
- 25. Infants and children should remain with their parents at all times. Cry rooms are closed at this time.
- 26. When the faithful are required to stand in line, for example, to receive Holy Communion, go to confession, or use the washroom, tape can be placed on the church floor to indicate proper spacing between persons.
- 27. Clergy and assistants are to remain at least 2 metres (6 feet) from each other and from the congregation during the entire liturgical service.

### **E. Entering and exiting the church**

- 28. Entry to the church is provided through a single door of entry, taking into consideration access for the handicapped.
- 29. A separate point of exit is to be used, where possible.
- 30. Entrance and exit doors should be propped open, where possible, as people enter/exit so that the faithful need not touch the door handles or doors.
- 31. The faithful are to be welcomed by a greeter/usher, who will:

- 31.1. assist in staggering the time of their arrival and departure to ensure physical distancing of at least 2 metres (6 feet);
  - 31.2. check their name off the list of confirmed attendees;
  - 31.3. remind them of the requirement for physical distancing;
  - 31.4. remind them to sanitize their hands upon entry to and exit from the church; and
  - 31.5. remind the faithful that the veneration of icons, crosses, etc., should be done without touching or kissing them.
32. Members of the same household may enter and exit together.
  33. Once the maximum permitted space has been reached, additional people are not permitted to enter the church building.
  34. People who simply show up must be turned away; however, they are to be informed of how they can register for another Divine Liturgy or liturgical service.
  35. The greeter/usher will dismiss the faithful by rows at the end of the liturgical service.
  36. There should be no social gatherings after the liturgical services. The faithful should promptly leave the church and parking lot upon the completion of the services.

## **F. Participating during Liturgical Services**

### **Use of face masks**

37. The faithful are encouraged to wear face masks, however, it is not required if physical distancing is maintained at all times.

### **Singing led by a single cantor**

38. Congregational and choral (choir) singing is a high-risk activity and is not allowed because infected people can transmit the virus through their saliva or respiratory droplets.
39. Instead, the sung responses during the liturgical services may be led by a single cantor, while the faithful remain prayerfully silent.
40. A designated area, completely separated from the faithful, must be set aside for the cantor, as singing disperses droplets in a wider area than speaking.
41. Where the parish has chosen to recite the entire Divine Liturgy, the faithful may actively participate in the responses, provided that physical distancing is maintained.
42. Where the parish recites some parts of the Divine Liturgy and sings others, again, the sung parts are to be led by a single cantor, while the faithful remain prayerfully silent.

### **Collection**

43. Rather than passing a collection basket hand-to-hand, a basket is to be placed at the front of the Church for the convenience of the faithful in making their financial contribution in support of the mission of the Church.

## **Kiss of Peace**

44. At the Kiss of Peace, the faithful can acknowledge each other with a simple bow and refrain from hand shaking altogether.

## **Distribution of Holy Communion**

45. The priest is to wash his hands with soap and water or use hand sanitizer immediately before the preparation of the gifts of bread and wine prior to the celebration of the Divine Liturgy (Proskomedia).
46. The priest prays the prayers of the Rite of Preparation (Proskomedia) silently so that droplets dispersed by speaking is avoided. Alternatively, the priest is to wear a mask. The priest is always must prepare a second chalice from which he will partake at communion.
47. Once the gifts of bread and wine are transferred to the holy table (altar) at the Great Entrance, they are to remain completely covered with the veils until the consecration.
48. During the consecration, when the gifts of bread and wine are uncovered, the priest is to step back from the holy table at least 2 metres (6 feet) and remains there until communion in order to avoid droplets being dispersed in speaking or singing the words of consecration.
49. The priest again is to wash his hands with hand sanitizer immediately before the fraction of the Lamb and the placing of the consecrated particles into the chalice for distribution to the faithful.
50. After the priest partakes of the precious Body of Christ in the usual way, he then partakes from the precious Blood of Christ from the chalice which has prepared for his own use.
51. Where there are concelebrants, the priests receive the Eucharist by intinction, that is, they dip the precious Body of Christ into the separately prepared chalice for clergy, always being careful not to touch the precious Blood with their fingers. For this purpose, specially prepared longer particles (rectangular) can be used. Alternatively, the concelebrants are to receive the precious Blood of Christ from the individual chalices prepared for them.
52. Only one priest should distribute Holy Communion to the entire congregation.
53. The priest should wear a face mask when distributing the Eucharist. He silently prays the usual prayer, "The servant of God, [name], partakes of the precious, most holy and most pure Body and Blood of our Lord..." as each communicant approaches. This avoids the dispersion of any droplets by the priest.
54. Holy Communion is to be distributed to the faithful at the usual time during the Divine Liturgy.
55. The Eucharist is to be distributed with single-use disposable wooden spoons, which are to be burnt and properly disposed after usage.
56. If the priest senses that his fingers have made contact with a person's mouth or hands, he should pause, place the chalice on the tetrapod, and use hand sanitizer to cleanse his hands prior to continuing to distribute the Eucharist.
57. For people with celiac disease, a separate small chalice is to be prepared. The amount of wine used must be small enough for the communicant to drink it entirely.
58. After everyone who wishes to approach to receive Holy Communion has done so, the priest is to recite the Prayer of Spiritual Communion, since not everyone may feel comfortable in approaching to receive the Eucharist at this time.
59. All sacred vessels are to be thoroughly cleansed and purified with soap and hot water.

## **Cleaning and disinfecting the Church**

60. Hand sanitizing should take place at the entrance of the church for those attending the Divine Liturgy and other liturgical services. Hand sanitizer must contain at least 60% alcohol.
61. A bottle of hand sanitizer, touched by many, should not be used. Instead, use an automatic dispenser or have an usher/greeter spray the hands of those entering and exiting the church.
62. Holy water fonts are to remain empty.
63. Personal protective practices are to be promoted (coughing and sneezing etiquette, hand hygiene).
64. Increased frequency of cleaning and disinfecting the church should take place, including surfaces that are touched often, including doors, railings, pews, common areas, washrooms\*).
  - 64.1. \*Due to the need for strict cleaning and sanitizing, it is recommended that washrooms be closed or open with limited access and available for emergencies.
65. The church should be cleaned and disinfected between each service. See “cleaning and disinfecting,” *Workplace Guidance for Business Owners – Government of British Columbia*, for accepted products and practices.
66. All Divine Liturgy books, hymnals, paper, and other items are to be removed from the pews for the protection of the faithful. People may bring their own Divine Liturgy books or download the Divine Liturgy text on their mobile device.
67. Individual church bulletins should not be distributed, unless they are handed out by an usher/greeter as parishioners enter the church.

## **Baptisms, weddings and funerals**

68. The celebration of baptisms, weddings and funerals are permitted, while maintaining the precautions listed above.

## **Grave blessings**

69. Grave-side blessings are permitted, while maintaining the precautions listed above.

## **Parish Pastoral Council meetings**

70. Meetings of the parish pastoral council is permitted, again while maintaining the precautions listed above.
71. No coffee or socializing after meetings is allowed.
72. All other meetings are not permitted at this time, including bible study groups, youth groups, UCWLC, UCBC, and Knights of Columbus.

## **Financial Support**

At this critical time, your financial support is greatly appreciated. Our eparchy and parishes continue to incur expenses as we strive to fulfill the mission which God has entrusted to the Church. Please contact your local parish as to how you can make a donation.

### **Stay safe and healthy**

During the COVID-19 pandemic, the Government of British Columbia continues to ask each of us to stay safe and to continue acting responsibly to prevent the spread of the coronavirus.

The success of the British Columbia relaunch and the re-opening of Churches and the resumption of public liturgical services depends to a great extent on how closely we adhere to the provincial health regulations and church liturgical directives.

Together, our actions can make a difference in the lives of family, friends and strangers alike.

With gratitude for your patience and cooperation, I assure you that your well-being, both spiritual and physical, is of paramount importance as we take these initial steps to resume public participation in our liturgical services.

May the blessings of the All Holy Trinity be upon you and your family.

Bishop David

### **Prayer of Spiritual Communion**

My Jesus, I believe that You are present in these Holy Gifts!  
 I love You above all things and I desire to receive You into my soul.  
 Since I cannot receive You now, I place before You my whole life and hope, O loving Master;  
 and I ask, pray, and entreat You: Make me worthy to partake in a mystical way  
 and with a pure conscience of Your awesome and heavenly Mysteries:  
 for forgiveness of sins, for the pardon of offenses, for communion of the Holy Spirit,  
 for the inheritance of the kingdom of heaven, for confidence before You,  
 and not for judgment or condemnation.  
 I embrace You as You enter and abide in me, and I unite myself completely to You.  
 Permeate my soul and body, and never permit me to be separated from You. Amen.

### **Молитва духовного Причастя**

Мій Ісусе! Я вірю, що Ти присутній у цих Святих Дарів!  
 Люблю Тебе над усе і моя душа тужить за Тобою.  
 Не можу зараз Тебе прийняти в Євхаристії,  
 тому хоча б духовно прийди до мого серця!  
 Запрошую Тебе, відчиняю навстіж двері мого серця,  
 згадаючи Твої слова: «Ось стою під дверима і стукаю.  
 Якщо хто почує Мій голос і відчинить двері,  
 Я ввійду до нього, і буду вечеряти з ним, а він зі Мною».  
 Я весь єднаюся з Тобою. Ісусе, моє найвище Добро  
 й моя солодка Любова!  
 Торкнись мого серця і запали його,  
 щоб воно завжди палало любов'ю до Тебе! Амінь.



“

Ми на межі  
людського досвіду.  
Медицина не може  
зупинити  
поширення  
пандемії. Її точно  
може зупинити  
особиста  
відповідальність  
кожного!

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СВЯТОСЛАВ

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**Mass celebrated by Pope Francis  
from Casa Santa Marta**

Monday - Sunday ► 9:30am

### The Sunday Mass

► 6:30 am / 3 pm (The Passionists Mass)

### Sunday TV Mass

► 11 am / 10:30 pm

(The National Catholic Broadcasting Council presents The Sunday TV Mass from the Chapel at Loretto Abbey in Toronto)

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