

**Dormition of the Mother of God
Ukrainian Catholic Church**

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Parish web-site: <http://kelowna.nweparchy.ca/> Pastor: Rev. Fr. Pavlo Myts / о. Павло Миць

Facebook page: *DormitionKelowna Parish*: <https://www.facebook.com/dormitionkelowna.parish.5>

Ukrainian Catholic Eparchy of New Westminster: www.nweparchy.ca



**Українська Католицька Церква
Успення Пресвятої Богородиці**

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**THE GLORIOUS RESURRECTION OF OUR LORD, GOD AND
SAVIOUR JESUS CHRIST, EASTER SUNDAY – PASCHA**

April 12th, 2020 A. D.

“In the risen Jesus, life conquered death.”

– *emphasises Pope Francis I*

THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST:

**Through the Word, the Holy Mysteries & Prayer, Serving
One's Neighbour, Leadership, Fostering & Serving Unity
and Missionary Spirit.** – *Pastoral Letter*

of His Beatitude Sviatoslav Shevchuk



Christian Greetings (April 12th - May 20th):

Christ Is Risen! - Indeed, He Is Risen!

Khrystos Voskres! - Voistynu Voskres!

Христос Воскрес! - Воістину Воскрес!

Christ is among us! – He is and will be!

Prayer During the Coronavirus Outbreak:

Lord, Our God,
We thank you for the life that is your gift,
For the providence that sustains us,
And for your wisdom that directs the course of our days.
The threat of an infection of coronavirus is upon us today.
This disease causes fear among us and has claimed lives.
We humbly beg you, loving Lord,
Dispel our fear and deliver us from this and other diseases.
Heal those who are afflicted and stop the spread of the virus.
Strengthen us in charity to care for one another.
For You are a God of mercy, kindness, and love, and we glorify You Father, Son, and Holy Spirit, now and for ever and ever. Amen.

Молитва у часі спалаху коронавірусу:

Господи, Боже наш,
Дякуємо Тобі за життя, яке є Твоїм даром,
За провидіння, яке нас підтримує,
І за Твою мудрість, яка спрямовує хід наших днів.
Сьогодні перед нами загроза зараження коронавірусом.
Ця хвороба викликає страх серед нас і забирає життя.
Ми смирено просимо Тебе, люблячого Господа,
Розвій наш страх і позбав нас від цієї та усіх інших хвороб.
Вилікуй тих, хто страждає, і зупини поширення вірусу.
Зміцнюй нас у благодаті, щоб ми дбали одні про одних.
Бо Ти - Бог милосердя, доброти та любові, і ми прославляємо Тебе Отця, Сина і Святого Духа, нині, і повсякчас і на віки вічні. Амінь.

Please contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special intentions, such as: In Thanksgiving for Favours Received, the Infirm, General Intentions, Repose of the Deceased, Help of the Holy Spirit, for the Travelers, Students, Workers, etc. If you would like to meet with the parish priest at the church or parish office, receiving spiritual care and support via telephon or internet, want him to visit you, your relative or friend at their home, hospital or care home, please, call or email the pastor in advance to arrange time and a day.

Liturgical Propers in English language:

*Liturgical Instruction: After the priest exclaims “Blessed is the Kingdom” and we have responded “Amen,” the clergy sing the following Troparion once and the people repeat it. Then the clergy sing the first half, and we conclude it. This is done every day until the Wednesday before Ascension Thursday. **Christ is risen from the dead, conquering death by death, and to those in the tombs He granted life.** (3x)*

First Antiphon:

Verse 1: Shout to the Lord, all the earth, sing now to His name, give glory to His praise (Ps 65:2).

Refrain: Through the prayers of the Mother of God, O Saviour, save us.

Verse 2: Say unto God, ‘How awesome are your works! Because of the greatness of Your strength Your enemies will flatter you’ (Ps 65:3).

Refrain: Through the prayers of the Mother of God...

Verse 3: Let all the earth worship You and sing to You, let it sing to Your name, O Most High! (Ps 65:3)

Refrain: Through the prayers of the Mother of God...

Glory be to the Father and to the Son and to the Holy Spirit. Now and for ever and ever. Amen.

Only - Begotten Son ... (page 23)

Third Antiphon

Verse 1: Let God arise, and let His enemies be scattered; let those who hate Him flee from before His face (Ps 67:2).

Troparion: Christ is risen from the dead, conquering death by death, and to those in the tombs He granted life.

Verse 2: As smoke vanishes, let them vanish, as wax melts before the fire (Ps 67:3).

Troparion: Christ is risen from the dead...

Verse 3: So let sinners perish before the face of God, but let the righteous be glad (Ps 67:3-4).

Troparion: Christ is risen from the dead...

At the Small Entrance:

Priest: **Wisdom! Stand aright!**

Entrance: In the churches bless God, the Lord from the fountains of Israel (Ps 67:27).

Troparion: Christ is risen from the dead, conquering death by death, and to those in the tombs He granted life.

Glory be to the Father and to the Son and to the Holy Spirit. Now and for ever and ever. Amen.

Kontakion (tone 8): Though You descended into a tomb, O Immortal One, yet You destroyed the power of Hades; and You rose as victor, O Christ God, calling to the myrrh-bearing women: Rejoice! and giving peace to Your apostles: You, who grant Resurrection to the fallen.

Instead of "Holy God...": **All you, who have been baptized into Christ, you have put on Christ! Alleluia!** (x3)

Prokimenon (tone 8): This is the day which the Lord has made; let us rejoice and be glad in it (Ps 117:24).

Verse: Give thanks to the Lord for He is good for His mercy endures forever (Ps 117:1).

Prokimenon (tone 8): This is the day which the Lord has made; let us rejoice and be glad in it (Ps 117:24).

Epistle: A reading from the Acts of the Apostles (Acts 1:1-9)



In my first account, Theophilus, I dealt with all that Jesus did and taught until the day he was taken up to heaven, having first instructed the apostles he had chosen through the Holy Spirit. In the time after his suffering he showed them in many convincing ways that he was alive, appearing to them over the course of forty days and speaking to them about the reign of God. On one occasion when he met with them, he told them not to leave Jerusalem: "Wait, rather, for the fulfillment of my Father's promise, of which you have heard me speak. John baptized with water, but within a few days you will be baptized with the Holy Spirit."

While they were with him they asked, "Lord, are you going to restore the rule to Israel now?" His answer was: "The exact time it is not yours to know. The Father has reserved that to himself. You will receive power when the Holy Spirit comes down on you; then you are to be my witnesses in Jerusalem, throughout Judea and Samaria, yes, even to the ends of the earth." No sooner had he said this than he was lifted up before their eyes in a cloud which took him from their sight.

Alleluia (tone 4): When You rise, You will have compassion on Zion (Ps 101:14). The Lord looked down from heaven to earth to hear the groans of the prisoners, to set free the sons of those put to death (Ps 101:20). Alleluia! (x3)

Gospel (John 1:1-17)

In the beginning was the Word: the Word was in God's presence, and the Word was God. He was present to God in the Beginning. Through him all things came into being, and apart from him nothing came to be. Whatever came to be in him, found life, life for the light of all. The light shines on in darkness, a darkness that did not overcome it. There was a man named John sent by God, that through him all might believe- but only to testify to the light, for he himself was not the light. The real light which gives light to everyone was coming into the world. He was in the world, and through him the world was made, yet the world did not know who he was. To his own he came, yet his own did not accept him. Any who did accept him he empowered to become children of God. These are they who believe in his name – who were begotten not by blood, nor by carnal desire, nor by man's willing it, but by God. The Word became flesh and made his dwelling among us, and we have seen his glory: the glory of an only Son coming from the Father, filled with enduring love. John testified to him by proclaiming: "This is he ahead of me, for he was before me." Of his fullness we have all had a share – love following upon love. For while the law was given through Moses, this enduring love came through Jesus Christ.

Instead of "It is truly...": The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice!

Irmos (tone 1): Shine, shine, O new Jerusalem! for the glory of the Lord has risen upon you! Exult now and be glad, O Zion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

Communion Verse: Receive the body of Christ; taste the fountain of immortality. Alleluia! (x3)

Instead of "Blessed is He...": **Christ is risen from the dead, conquering death by death, and to those in the tombs He granted life.**

Instead of "We have seen the true light...": Christ is risen from the dead, conquering death by death, and to those in the tombs He granted life.

Instead of "Let our mouths...": Christ is risen from the dead, conquering death by death, and to those in the tombs He granted life. (x3).

Instead of "Blessed be the name of the Lord...": Christ is risen from the dead, conquering death by death, and to those in the tombs He granted life. (x3).

Troparion: Christ is risen from the dead, conquering death by death, and to those in the tombs He granted life. (x3).

Priest: And to us He has granted life eternal!

Faithful: We bow down before His resurrection on the third day!

At the conclusion of every Divine Liturgy we say an additional prayer for Peace in the World:

Our Father ... Hail Mary ... Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

Літургійні частини Українською мовою:

Літургійні рубрики: Після того, як священник виголошує "Благословенне Царство" й люди відповідають "Амінь", священники співають Тропар один раз, а люди його повторюють. Далі священники співають першу половину, а люди завершують другу. Так робимо щодня, аж до середи перед четвергом Вознесіння. **Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував** (x3).

Антифон 1

Стих 1: Воскликніть Господеві, вся земле! Співайте ж імені його, віддайте славу хвалі його.

Приспів: Молитвами Богородиці, Спасе, спаси нас.

Стих 2: Скажіть Богові: Як страшні діла твої, задля великої сили твоєї підleshуються тобі вороги твої (Пс 65, 3).

Приспів: Молитвами Богородиці, Спасе, спаси нас.

Стих 3: Вся земля нехай поклониться тобі і співає тобі, нехай же співає імені твоєму, Всевишній (Пс 65, 4).

Приспів: Молитвами Богородиці, Спасе, спаси нас.

Слава Отцю, і Сину, і Святому Духові. І нині, і повсякчас, і на віки вічні. Амінь.

Єдинородний Сину ... (ст. 22)

Антифон 3

Стих 1: Нехай воскресне Бог і розбіжаться вороги його, і нехай тікають від лица його ті, що ненавидять його (Пс 67, 2).

Тропар: Христос воскрес із мертвих

Стих 2: Як іще зає дим, нехай іще знуть, як тане віск від лица вогню (Пс 67, 3). Тропар: Христос воскрес із мертвих

Стих 3: Так нехай погинуть грішники від лица Божого, а праведники нехай возвеселяться. Тропар: Христос воскрес із мертвих.

Вхідне співаємо, коли священник виголошує "Премудрість, прости".

Вхідне: В церквах благословіть Бога, Господа, ви – з джерел ізраїлевих (Пс 67, 27). Тропар: Христос воскрес із мертвих

Слава Отцю, і Сину, і Святому Духові. І нині, і повсякчас, і на віки вічні. Амінь.

Кондак (глас 8): Хоч і у гріб зійшов ти, Безсмертний, та адову зруйнував ти силу, і воскрес еси як переможець, Христе Боже, жінкам-мироносицям звістивши: Радуйтеся, і твоїм апостолам мир даруєш, падшим подаєш воскресіння.

Замість Трисвятого: **Ви, що в Христа хрестилися, у Христа зодягнулися. Алілуя!** (3х)

Прокімен (глас 8): Це день, що його створив Господь, возрадуємося і возвеселімся в нім.

Стих: Сповідуйтеся Господеві, бо він благий, бо на віки милість його.



Апостол: Діянь Святих Апостолів читання (Дн. 1, 1-8):

Першу книгу я написав, о Теофіле, про все, що Ісус робив та що навчав від початку аж до дня, коли вознісся, давши Святим Духом накази апостолам, яких собі вибрав. Він показував їм себе також у численних доказах живим після своєї муки, з'являючись сорок день їм і розповідаючи про Боже Царство. Тоді ж саме, як споживав хліб-сіль із ними, він наказав їм Єрусалиму не кидати, але чекати обітниця Отця, що її ви від мене чули; бо Йоан хрестив водою, ви ж будете хрещені по кількох цих днях Святим Духом. Отож, зійшовши, вони питали його: «Господи, чи цього часу знову відбудуєш Ізраїлеві царство?» Він відповів їм: «Не ваша справа знати час і пору, що їх Отець призначив у своїй владі. Та ви приймете силу Святого Духа, що на вас зійде, і будете моїми свідками в Єрусалимі, у всій Юдеї та Самарії й аж до краю землі.»

Алілуя (глас 4): Ти, воскресши, помилуєш Сіона (Пс. 101,14). Господь з неба на землю споглянув (Пс.101,20).

Євангеліє: (Ів. 1, 1-18)

В началі було Слово, і Слово було в Бога, і Слово було Бог. З Богом воно було споконвіку. Ним постало все, і ніщо, що постало, не постало без нього. У ньому було життя, і життя було світло людей. І Світло світить у темряві, і темрява його не поїняла. Був чоловік, посланий Богом, якому ім'я Іван. Прийшов він свідком, щоб свідчити про Світло, щоб усі через нього увірували. Не був він Світло, був лише, щоб свідчити про Світло. Справжнє Світло було те, що просвічує кожну людину. Воно прийшло у цей світ. Було у світі, і світ постав через нього, і світ не пізнав його. Прийшло до своїх, і свої його не прийняли. Котрі ж його прийняли, тим дало змогу дітьми Божими стати – тим, що вірують в ім'я його, які не з крові, ні не з тілесного бажання, ні з похоті чоловічої, але від Бога народилися. І Слово стало тілом, і оселилося між нами, і ми бачили його славу – славу Єдинородного від Отця, повного благодаті та істини. Іван свідчить про нього і проголошує, кажучи: Ось той, про кого я говорив: Той, що йде за мною, існував передо мною, був раніш за мене. З його повноти ми всі прийняли – благодать за благодать. Закон був даний Мойсеєм, благодать же та істина прийшла через Ісуса Христа.

Замість Достойно: **Ангел сповіщає Благодатній:** Чистая Діво, радуйся. І знову кажу: Радуйся. Твій Син воскрес триденний із гробу, і мертвих воздвигнув він; люди, веселіться.

Ірмос (глас 1): Світіся, світіся, новий Єрусалиме, слава бо Господня на тобі возсіяла. Радій нині і веселися, Сіоне. А ти, Чистая, красуйся, Богородице, востанням рождення твого.

Причасний: Тіло Христове прийміть, джерела безсмертного споживіть. Алілуя (х3).

Замість Благословен, хто йде в ім'я Господне: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував.

Замість Ми бачили світло істинне: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував.

Замість Нехай сповняться: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував (х3).

Замість Будь ім'я Господне: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував (х3).

Під час відпусту "Христос воскрес" співається один раз (на просту мелодію) замість "Слава Отцю..." Тоді знову співається Тропар "Христос воскрес", як і на початку Літургії, але з додатковим закінченням. Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував (х3).

І нам дарував життя вічне, поклоняємось його триденному воскресінню

THANK YOU VERY MUCH!

ЩИРО ВАМ ДЯКУЄМО!

Gratitudes to all our parishioners, guests, visitors and all people of the good will who by their kindness share time, talents and treasures, every person who knowingly and unknowingly for the other people thoughtfully make donations, beautifully prepared our church for Easter celebrations, care and help our parish community to share unity by keeping and sharing their Christian love by looking after and graciously supporting our Christian, Catholic Church community!

Please continue to support your house of prayer- church!

May the Almighty God bless and abundantly reward your time, care and generosity!

DONATIONS! Amid Covid-19 outbreak causing these challenging times we continue to rely on your generosity. **Please continue to support our parish financially by mailing a cheque payable to Dormition of the Mother of God Ukrainian Catholic Church**

1091 Coronation Ave., Kelowna, BC V1Y 7A8

"Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!" (A Prayer from the Divine Liturgy of Saint John Chrysostom)

CONGRATULATIONS!!!

May the Almighty God bless in good health and salvation in many, happy and blessed years of life to Mrs. Patricia Hamilton on her birthday (Apr 13th), Mrs. Pauline Trakalo on her birthday (Apr 13th), Mrs. Kayla Bowie on her birthday (Apr 13th), Zachary Pfob on his birthday (Apr 13th), Lukas Pfob on his birthday (Apr 13th), Evelina Fantych on her birthday (Apr 17th), Mr. Nicholas Pizio on his birthday (Apr 18th), to all parishioners who celebrate their birthdays, heavenly patron's /saint's name-days, wedding anniversaries and any other special anniversaries this week – Mnohaya i Blahaya Lita!

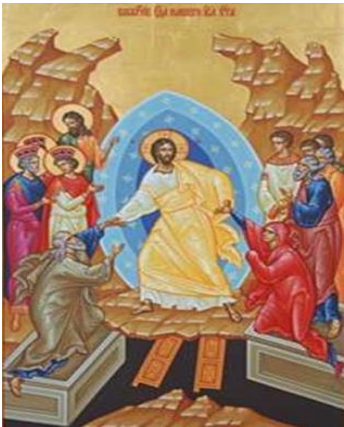
NEWS and ANNOUNCEMENTS:

LIVE STREAMING of church services from Dormition of the Mother of God

Ukrainian Catholic Church in Kelowna, B.C.: <https://www.facebook.com/dormitionkelowna.parish.5>

You can also view 24 / 7 many inspiring videos, articles, pictures, etc. are regularly published by the pastor. Please visit our parish Facebook page: DormitionKelowna Parish: <https://www.facebook.com/dormitionkelowna.parish.5>

+ Please also welcome to visit our Cathedral Facebook page for live-stream videos of the liturgical services at Holy Eucharist Cathedral. <https://www.facebook.com/holyeucharistcathedral/>



THANK YOU FOR PRAYING TO GOD AT YOUR HOMES AND ON-LINE TODAY!

Wishing you and all your dear ones to be blessed by God at this Easter time with health, hope, joy, peace and Christian love!

Daily Liturgical and Sacramental Services are celebrated by your spiritual father-pastor during the Easter/Bright Week:

BRIGHT MONDAY April 13th at 10:00 a.m. – The Divine Liturgy: *repose of the soul of Most Reverend Metropolitan-Emeritus Stephen Sulyk.*

BRIGHT TUESDAY April 14th at 10:00 a.m. – The Divine Liturgy: *for the sick and suffering of our Sisters and Brothers in Canada and in Ukraine. (requested by Mr. Michael Luchkanych and Family)*

BRIGHT THURSDAY April 16th at 10:00 a.m.–The Divine Liturgy: *repose of the soul of Larissa Holick (24th anniversary remembrance service requested by Mrs. Martha Holick and Family)*

BRIGHT FRIDAY April 17th at 10:00 a.m. – The Divine Liturgy: *for the sick and suffering of our Sisters and Brothers in Canada and in Ukraine. (requested by Mr. Michael Luchkanych and Family)*

BRIGHT SATURDAY April 18th at 10:00 p.m. – The Divine Liturgy: *God's blessings for Taras Myts, family members and relatives*

THOMAS SUNDAY APRIL 19th at 10:00 a.m. – The Divine Liturgy: *God's blessings for all our parishioners, relatives and friends.*

PLEASE, REMEMBER TO PRAY FOR: yourselves, Most Reverend Bishop-Emeritus Severian Yakymyshyn, Lucy D., Janet F., Volodymyr P., Ivan L., Ray Saranchuk, Cameron V., Rose Ostopowich, Keyton A., Danny M, Jordan M., Kit C., Shirley C., Olga Kuzyk, George and Mary Dashkewytch, Olga Romanyshyn, Myron Stec, Kay Ilnitski, Kalyna Kociuba, William Shuya, Maria Pylypchuk, Bronie Huska, Peter Huska, Stanley and Roma Nowakowski (Bishop Ken's parents), Barbara and Vincent Pasternak, Lorraine Turcotte, Dr. Nadia Popil, the Hillman Family, John Bulych, Joseph Stetch, Rosa Maria Santos, Anita N., Ron and Verna Shoemaker, Jonas and Anne, Alyssa and Adam, Mark and Asia, Karen Feniuk, Volodymyr Melnyk, Leonard Proskow, Marilyn Daulat and Family, Shelley Zemliak, and all members of our parish family and those who are not able to join actively in our community, your families, relatives, friends and neighbours; governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, those seeking God's answer to their prayers or those rejoicing with God's answer; your spiritual fathers, those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless, those who love us and those who hate us, and all people who have asked us pray for them. Please, also in your kindness keep praying daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families! **REMINDER** for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation. **SPIRIT OF CHRISTIAN AWARENESS: Dear parishioners, if our brother or sister in Christ, who usually sits next to you, is not in the Church today, please phone him / her and ask how he / she is doing. Let him or her know that our parish community misses his or her at the church very much and prays for them daily!** We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

+ Basic Guidelines for Reception of Holy Communion: You are a member of the Catholic Church (faithful of the Orthodox churches are very welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace. *If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.*

Pastoral and Sacramental Ministry: **Baptisms:** by appointment. **Marriages:** six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made. **Reconciliation:** on Sundays and Holy Days: before Liturgies and other days, by appointment. **Holy Communion:** for the sick, by appointment, any time, **Holy Unction** (Anointing of the Sick): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing (by appointment, any time), **Funerals and Memorials:** by appointment.

VIBRANT PARISH PRAYER: O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News.



Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and Your most-holy, good and life-giving Spirit. Amen.

FAITHFUL GIVING ... Please, remember that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy on Sundays and Holy Days. When traveling, working, participating in different sport's tournaments, activities or studying, please, make sure you check out the service schedule for the area churches at our eparchial website: www.nweparchy.ca and attend the Divine Liturgy. Remember as well, that while parishioners may be away and on vacation, the parish-church is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to parish. Your weekly Sunday offering is important to our financial well-being. If you are away, we appreciate it when you forward your "make-up" donations. The financial stability of the parish counts on regular Sunday contributions.

Please, continue to be supportive, positive and generous!

Please, continue to support financially our parishes in Kelowna, BC and Penticton, BC: by cheque and hopefully be available e-transfer or on-line donations in the near future. Thank you for your support and care at this uneasy time for all of us. Amid Covid-19 outbreak causing these challenging times we continue to rely on your generosity. Please support our parish financially by sending your cheques at this time.

BE A STEWARD: Have you ever wondered what more can you do to help our parish-church? Here are some suggestions: Steward of property security; Steward of grounds cleaning; Steward of cleaning church; Steward of church linen; Steward of outreach; Steward of caring; Steward of prayer; Steward of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING" present to others! Please, feel very welcome to participate in our church choir singing, reading of the Epistles and others inspiring Bible texts, holding the candles during the Gospels readings, processions, welcoming, parish cleaning, projects, etc. **VOLUNTEERS NEEDED:** to help out with weekly cleaning in the church and organizing of coffee social after the Divine Liturgy on Sundays, work-bees, etc. If you can help out, please, let us know. Please, Contact Mrs. Yvonne Crawford or Fr. Pavlo for more information. You will be amazed how "BEING" can make a difference at our spiritual, parish life! **Every parishioner is personally responsible before God for our spiritual home-parish church!** NOTE: If you wish to place your message or announcement into our weekly parish bulletin, please sent it by email to the office at dormitionkelowna@gmail.com **by no later than 3:00 p.m. on Thursday.**

МОЛИТВА ЖИВОЇ ПАРАФІЇ: Господи Ісусе Христе, Пастирю Добрий, як колись Ти пригорнув заблуканих овечок, щоб вони пізнали Твій голос і були Твоїм стадом, так і сьогодні глянь ласкаво з небесних висот на нашу парафію та зішли на неї Твого Святого Духа, щоб вона була місцем пізнання радості Доброї Новини. Скріпленою нас Твоєю присутністю та єдною нас кожночасно в молитві. Даруй нам духа служіння ближньому, щоб у нашій парафії кожний міг зустріти Тебе, милостивого Бога. Благослови наш духовний провід Твоєю мудрістю і дай, щоб ніхто з нас не шкодував ні часу, ні талантів, ні матеріальних дібр для розбудови Твого царства. Єдною нас у мирі та злагоді, щоб ми були Твоєю спільнотою любові. Всели в нас місійного духа, щоб ми стали тим світлом євангельського слова, молитви і добрих діл, що кличе кожного до участі в Божественному житті, щоб славилася, Спасе, Твоє Ім'я з безначальним Твоїм Отцем та пресвятим, благим і животворящим Твоїм Духом нині, і повсякчас, і на віки віків. Амінь.



Glory to Jesus Christ!

Dear Brothers and Sisters in Christ, Friends!

Let us pray and hope that we and all our dear ones are healthy and safe.

Because of the COVID-19/ Coronavirus dangerous spreading in the World today this year Easter Food Sale earlier this year scheduled on April 4th is cancelled.

However, if you wish you can pre-order deliciously made Ukrainian Easter Food that is available for sale at our parish.

Please contact Mrs. Alice Pelechaty at 250-763-4870 joestetch@yahoo.com or Mrs. Olena Fedorov at 778-821-0759 Smachnivarenykyperogy1091@outlook.com



Easter Food for sale includes:

Perogies - \$7.00 per dozen

Cabbage rolls - \$7.00 per dozen

Borscht - \$7.00 per a jar (1 Litre)

Kobasa / garlic sausage - \$10.00 (1-pound ring)

Pies - \$9.00 each

Easter Breads: Paskas & Babkas price depends on a size

May Jesus Christ, our Heavenly Physician, bless and heal all the sick and those in need of His Divine loving care and protection.

"The Lord will give strength to His people, the Lord will bless His people with peace." (Psalm 29:11)

✚ **SPECIAL REQUEST:** After each Divine Liturgy and every church service, please, keep silence in the House of the Lord as some of the faithful are still praying at the church as well. In consideration of other Christians, please, do not forget close all Liturgy and/or hymnbooks and return them to their proper places. Also, please do not leave any church bulletins or any other material in the pews. Let each of us do our part to be true stewards of our parish church by helping to keep the church building clean and neat. Thank you very much!

✚ **JOIN OUR PARISH CHOIR:** Do you enjoy singing church and folk songs? Please consider joining our Dormition BVM Parish Choir and remember that we are looking for new members! Contact Mrs. Lesia Achtymichuk and Mrs. Vlasta Fantych for more information and details.

✚ **Volunteers for Sunday coffee socials and clean-ups are needed** – please put your name on the calendar posted in the church hall. **It is not fare and it is not right that the same couple of parishioners always organize and do all the cleaning all the time.** If you can help out, please, be responsible and thoughtful! Your help by volunteering is truly appreciated!

✚ **CATECHISM ANNOUNCEMENT:** *"And they were bringing to Him also the infants, in order that He may be touching them; but after the disciples saw it, they rebuked them. But Jesus called them to Himself and said, Let alone the little children to come to Me, and cease hindering them; for of such is the kingdom of God."* (Matthew 19:14) We are happy to welcome all children to our Dormition of the Mother of God parish catechism program. We want your children to learn more about their orthodox faith in the Catholic Church, sacred scripture, feast days, icons, singing and religious practices and customs of the Ukrainian Catholic Church. If you have any questions, or wish to volunteer and help, please, do not hesitate to contact Mrs. Marilyn Daulat or Rev. Fr. Pavlo Myts.



✚ **If you wish to help or have any questions, suggestions, ideas about our parish community life, please, contact our parish executive council chairperson Mrs. Yvonne Crawford.** Email: Donoharmclinic@gmail.com or phone: 250-212-4899

✚ **Rachel's Corner:** Let God break the chains that have held you bound in regret and shame: www.RachelsVineyardKelowna.com info@rachelsvineyardkelowna.com 250-762-2273 Like us on Facebook: [Rachel's Vineyard Kelowna](https://www.facebook.com/RachelsVineyardKelowna)



EASTER PASTORAL LETTER OF HIS BEATITUDE SVIATOSLAV

**Most Reverend Archbishops and Bishops,
Very Reverend and Reverend Fathers,
Venerable Brothers and Sisters in Monastic and Religious Life,
Dearly Beloved Laity in Christ of the Ukrainian Greek-Catholic Church**

Christ is Risen!

*When those bound by chains in the realm of Hades
Saw Your boundless mercy,
They hastened to the light with joy, O Christ,
Praising the eternal Pascha.*

Ode 5, Paschal Canon

Beloved in Christ!

This year we are celebrating Christ's Pascha in particular circumstances. Many of us spent the season of Great Lent at home, isolated from others, physically distant from our churches and parish communities. Yet even in such challenging conditions, no one has the power to prevent the joyful movement of people everywhere towards the Light, in order that,

with faith in Christ's resurrection, with hope in God's victory and with the love of the community of God's children, we might greet one another with a jubilant and resounding "Christ is risen!"

Over three thousand years ago the Lord heard and received the cry and lament of the sons and daughters of Israel, languishing in captivity in Egypt. On the night of Passover, by the blood of the Paschal lamb, the Lord protected his people from the angel of death and led them from the house of slavery. Subsequently, the escape from Egypt under the leadership of Moses brought another danger at the shore of the sea—deep waters ahead, the pharaoh with horses and chariots behind. And the sea parted before them! Thus, for the people of God, the Passover came to be associated with salvation from death. Every Israelite, having lived through the liberation from Egypt, experienced his God as a Deliverer: I escaped death! All those who were saved came to see themselves as one people: we were together in slavery, together we survived death, we share one and the same God—a Saviour and Liberator. We are the People of God!

In the risen Christ the passage from death to life transcends all boundaries of human history. The Pascha-Passover of the Old Testament was limited to the salvation of a limited circle of people from a danger that was limited in time. Our Pascha, the Pascha of our Lord, the Eternal Pascha, as we sing in our Paschal Matins, is not only salvation from the temporary danger of a physical illness and mere bodily death. Today Christ grants salvation from the very cause of death—to all people, of all times and nations. We aren't speaking here merely of salvation from an emerging sickness or protection from the sword, even an angelic one, as it was in the case

of the Israelites in Egypt. Having gone from suffering and death to the resurrection, Christ, in the words of the Apostle Paul, destroyed deadly sin and crucified it on the cross along with its hellish power to enslave.

The Eternal Pascha is a victory and a mockery over the very sting of death, as the Apostle proclaims today: "Death is swallowed up in victory. O death, where is your victory? O death, where is your sting? The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ." (1 Cor. 15:54-57). In his resurrection, Christ removed our enslaving chains of fear before death, and transformed that fear, by granting us paschal entrance into a new life. With the resurrection, we have opened before us a door that leads us from that which passes away to that which lasts forever. The Pascha of our Lord opens for us the door to joyful eternity. We were together in the chains of death—today, as the united People of God of the New Testament, we share in the common experience of joy in the resurrection.

When those bound by chains in the realm of Hades saw Your boundless mercy...

In the face of the global pandemic, we suddenly recognized that as humans we are weak and mortal. The coronavirus brought a deadly danger to the rich and poor, to all people, with no regard for place of residence around the globe, for race or religious persuasion. Possibly, for the first time, we came to understand that we are all equally vulnerable and in need, but we have also come to see ourselves as one human family: that, which affected people in one corner of the planet—carried over to and impacted people on the other side of the world—it personally affected each one of us.

The entire world has found itself as if bound together by the chains of Hades. The fear of becoming ill and dying, the pain of losing family members, friends and acquaintances, the darkness of loneliness and despair in circumstances of enforced isolation, the ruin of new methods of communication and the collapse of world economic systems have become our common universal chains. As shackles restrict a slave, so have the strict rules of quarantine—the only possible way to fight this deadly disease—suddenly restricted all humanity: airports have ceased to operate, trains have stopped running, borders between nations, having almost receded from our consciousness, once again have been reasserted as impenetrable iron gates.

In the midst of this darkness of fear and captivity for contemporary humankind, we have a unique opportunity to grasp anew what it means to be a Christian. As Christians, we are those, who in the Mystery of Baptism, have already died to this world and have risen together with our Saviour! We are the heirs of the apostles, who saw the Risen One with their own eyes and with their own hands touched his glorified Body, the Body that went from death on the cross to eternal life. In these circumstances, which temporarily deprived us of the possibility of fully participating in the liturgical life of our churches and communities, we rediscovered the importance of spiritual life in our Christian families, traditionally called domestic churches. Unintentionally, many of us have found ourselves thinking of the time when we celebrated Easter in the underground, how we, not having the possibility of coming together in church, were joined with the Eucharistic Christ at Divine Liturgy being broadcasted on the Vatican, and we held our Easter baskets before our radio receivers to be blessed. No one and nothing can deprive Christians of the joy of Christ's Resurrection! Families, in which Christians consciously and maturely confront today's challenges, in a special way, demonstrate their character as domestic churches, becoming for its members homes of profoundly intense prayer, blessing, sacrifice and spiritual growth, places of encounter with the living Christ. At the same time, we are discovering new methods of spiritual unity, over which no restrictive measures have any power, for that which unites us is the one spiritual body of the Church, that is, one hope that belongs to our call—"one Lord, one faith, one baptism" (see Eph. 4:4-5). It is, indeed, in this spirit of hope that today we celebrate Pascha and pray for its fulfilment in the restoration and renewal of ecclesial and spiritual life.

In response to the darkness of separation and the fear one has of the other, as a possible carrier of the virus of death, on this night we encounter the living risen Christ, who passes through all closed quarantine doors, in order to encounter us, his disciples: "On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, 'Peace be with you!'" (John 20:19). Fear before all that might be touched by a person's hand in a time of epidemic, gives way to the hand of the living God—the risen Christ, which carrying the wounds of the nails reaches out to us and reveals to us God's limitless mercy! All of our sins and illnesses, pandemics and fears are conquered by God's love. The physical chains of the present time have no power before the spiritual freedom of faith and spirit, before eternal life, given to us in Christ Jesus. In good time He will break down the doors of quarantine, take away the fear that lies ready to pounce on us behind these doors, and He will call on us to proclaim to the world, as once did the apostles, "Christ is risen!"

They hastened to the light with joy, O Christ, praising the eternal Pascha.

In celebrating Pascha, we believe and already see that the present pandemic will surely end, and humanity will emerge the better for it, with a sense of solidarity and unity among us, with a deeper understanding of the meaning and calling of human life. On this feast, Christ gives us the Light of hope, open to all people without exception. No quarantine, no social distancing, can block our path to him. On the contrary, all of us together, those alive today, and those who have departed into eternity, as one People of God, celebrate the joy of victory over death. In our affliction and pain, we receive hope and comfort. We have been given eternal liberation from our spiritual chains. Therefore, let us praise the eternal Pascha!

Dear Brothers and Sisters in Christ! On this bright, joyful day I hasten to each of your homes, in order to share with you the joy of deliverance given us in the Resurrection. To all of you, in Ukraine and throughout the world, I send you my sincere prayers and heartfelt greeting. I bless you all: the well and the sick, the strong and the weak, the young and the old, parents and children.

I hasten also to all hospitals and care centres, in order to share with you the joyful and life-giving news and to encourage you to carry your suffering in faith, with a spirit of self-sacrifice. I especially greet and bless our doctors and medical staff—all who heroically care for the sick and those needing assistance in these extraordinary circumstances. I unite myself spiritually to all the soldiers at the front lines and their families, to the wounded, to all refugees and to those who remain in the occupied territories, to all captives and prisoners for the sake of their conscience. All of you who are alone or far from your loved ones, I embrace you with fatherly love.

May the risen Christ transform this moment of weeping and pain, universally experienced by all humankind, into the paschal joy of victory over illness and death, just as this morning he transformed the weeping of the Myrrh-bearing women into joy! May he grant us in every moment the gift of victory over sin, and a rebirth of love and hope through an increase in our lives of the divine gift of eternal life, which we all received in Baptism! I sincerely wish each of you a blessed Easter feast, a tasty sharing of our traditional blessed egg, and a Paschal joy that is full of light.

The grace of our Risen Lord Jesus Christ, the love of God the Father, and the communion of the Holy Spirit be with you all.

Christ is risen! – Truly, He is risen!

+ SVIATOSLAV

Given in Kyiv
at the Patriarchal Cathedral of the Resurrection of Christ,
on the day of Saint Cyril, Archbishop of Jerusalem,
March 31 (18), 2020 A.D.



**ВЕЛИКОДНЕ ПОСЛАННЯ
БЛАЖЕННІШОГО СВЯТОСЛАВА**

**Високопреосвященним і преосвященним владикам,
всесвітлішим, всечеснішим і преподобним отцям,
преподобним ченцям і черницям, дорогим у Христі мирянам
Української Греко-Католицької Церкви**

Христос воскрес!

*Від раннього ранку чуваймо
і, замість мира, пісню принесім Владиці,
і Христа побачимо – правди Сонце,
що всім життя освітлює.*

Пісня 5 Канону Воскресної утрени

Дорогі в Христі!

Сьогодні небо і земля, ангели і люди проголошують на весь всесвіт найповніший вияв істини: Христос воскрес! Силу цього привітання відчуває кожен із нас, від наймолодшого до найстаршого, відповідаючи: воістину, насправді, дійсно Христос воскрес! Усіма мовами

ми цю істину урочисто сповіщаємо словами пасхального Євангелія: «...і ми славу його бачили, – славу Єдинородного від Отця, благодаттю та істиною сповненого» (Ів. 1, 14). Усі ми піднесені невимовною радістю і оживлені Воскресінням Христовим – Він бо воскресає і живе для того, щоб жили і воскресали в Ньому та разом із Ним і ми.

Від раннього ранку чуваймо і, замість мира, пісню принесім Владиці...

Сяйво воскресіння Сонця правди першими побачили жінки-мироносиці серед темряви ночі розчарування, зневіри і страху. Зі сльозами на очах несуть миро для померлого і журяться, хто їм відкотить великий камінь від входу до гробу. Кожен із нас, переживши смерть і похорон близької особи, може зрозуміти, з яким болем у серці жінки-мироносиці йдуть провести в останню путь свого Вчителя. Проте натрапляють на іншу, неочікувану істину. Ангел у білому одязі їм сповіщає: «Не жахайтесь! Ви шукаєте Ісуса Назарянина, розп'ятого. Він воскрес, його нема тут. Ось місце, де його були поклали» (Мр. 16, 6).

Наша Пасхальна утрени закликає нас «чувати», тобто прокинутися зі сну і відкритися на несподіване Боже. Чувати тут означає бути чутливими до того, що є правдивим, справжнім та істинним: чувати, щоб пізнати Істину; чувати, щоб не дати себе одурити тому, що фальшиве та оманливе; чувати, щоб зустріти Воскреслого. Його сяйво виявляє нам правду про себе, про те, чого варті наші зусилля, праця і страждання, чого варте наше діло як Церкви, громади і всього народу. Правда, що Христос воскрес, є такою ж дійсною і певною, як і те, що сонце зійде і ніч поступиться місцем дневі. Воскресіння Христа, як Сонця правди, нам «життя освітлює» – показує нам не лише справжній зміст пошуку мироносиць, а й сенс життя, страждань і навіть смерті кожної людини: ми сотворені для воскресіння в Христі і наше земне життя є чуванням-очікуванням цього воскресіння. Хай слова псалмоспівця стануть нашою піснею у світлі Воскресіння: «Співайте Господеві нову пісню, співайте Господеві, уся земле! Співайте Господеві, благословіть його ім'я; звіщайте день у день його спасіння» (Пс. 96, 1-2).

...І Христа побачимо – правди Сонце...

Ми живемо у світі культури фейків і неправди, фальшивих продуктів і облудних ідеологій. Настала епоха постправди, коли дійсність наче твориться для чийось приватних інтересів, «на замовлення», незалежно від того, що насправді відбувається з цілими народами, культурами та поодинокими особами.

Правда для сучасної людини перестає бути цінністю. Тому кожен християнин, який вірить, що Христос воістину воскрес, повинен спитати себе самого: чи істина для мене важлива? Чи, можливо, я деколи нехтую правдою, бо мені комфортніше жити без неї, не турбуватися її пошуком? Чи я вмію сказати собі правду про власне життя і свої недоліки, а не приписую їх іншим і скидаю на інших свої гріхи?

Нинішнє середовище життя серед «підробок та обману» є ніччю для людства і, фактично, вмиранням і погребінням людського духу. Бо без правди людина гине, як квітка без сонця. Пророк Ісаїя напоумляє про таке лихо, кажучи: «Горе тим, що зло добром звать а добро - злом; що з п'їтьми роблять світло, а зо світла - п'їтьму; що гірке роблять солодким, а солодке гірким! Горе тим, хто у своїх очах мудрі та перед собою самими розумні!» (Іс. 5, 20-21).

Святкувати Пасху, Воскресіння Господнє, серед такої ночі означає бути служителем Істини, світочем Сонця правди – Христа, що освітлює нам життя. Приклад жінок-мироносиць є закликом до всіх нас шукати воскреслого Спасителя. Мир, яке вони несуть, щоб помазати тіло покладеного до гробу Ісуса, – це символ нашого особистого обов'язку шукати правду і йти до неї, їй служити і про неї свідчити перед могутніми світу цього, навіть ризикуючи власним життям. Свідчити істину – це пасхальне покликання кожного християнина.

Правда має власну силу, яка перемагає брехню так само звиятно, як Христос подолав смерть, як світло усуває темряву, а сонце виганяє рештки ночі. Коли матимемо відвагу жити в правді, то станемо свідками сили Воскресіння Христового, побачимо, що її треба не так боронити, як, радше, показувати власним життям, за прикладом мироносиць, які запевняли апостолів про воскресіння Ісуса, навіть коли ті не йняли віри.

...Що всім життя освітлює

Ми, як народ, часто відчуваємо на собі вбивчу силу неправди. У нас крали і далі крадуть правду про наше минуле. Нам накидали і далі накидають фальшиві ідеології, щоб зруйнувати наше сьогодення. Нас обманювали і далі обдурюють у час передвиборчих перегонів, щоб украсти наше майбутнє. Війна, яку веде наш народ, насправді є війною з нічим іншим, як із неправдою, брехнею та всім, до чого вона призводить у житті людини і суспільства, у міждержавних відносинах і в самому існуванні світової спільноти.

Ось чому таким важливим для нас є благовіст у день Пасхи: Христос воістину воскрес! Наука нашого Господа і Вчителя є для нас світилом і дороговказом. Адже боротьба з неправдою починається в глибині людського серця. Верховний апостол Петро закликав: «Очистивши послухом правди душі ваші для братньої нелицемірної любови, любіть гаряче один одного щирим серцем, відроджені наново не з тлінного насіння, а з нетлінного: словом Божим живим і вічним» (1 Пт. 1, 22-23).

Живімо, отже, у світлі Воскреслого, перед яким жодна темрява і неправда не можуть встоятися. Вірмо в Христову істину і служімо правді в усіх сферах людського життя – і Україна, її народ будуть непереможні. Усяке діло, що збудоване на брехні, завалиться, як це колись сталося з комуністичною імперією зла. Будуймо нашу державу на істині та правді, хоч би якою гіркою і важкою вона нам видавалася. Воскреслий Христос має силу освітити наше життя та воскресити нас до нового майбуття.

Саме сьогодні у світлі справжньої Істини-Христа нам треба пізнавати своє минуле і з довірою до воскреслого Спасителя впорядковувати своє теперішнє. Саме тепер силою Його перемоги над брехнею будуймо своє майбутнє – не примарне, темне чи сумне, а просвітлене і радісне, у повноті життя, яке маємо в Господі.

Дорогі в Христі браття і сестри! У цей світлий, радісний день прагну привітати всіх вас із Пасхою Господньою. Нехай світло Христа – Сонця правди – просвічує кожного з вас до відповідального служіння істині та дає вам відвагу і витривалість перед темною брехнею лукавого. Усім, в Україні й на поселеннях суцям, засилаю свої щирі молитви і сердечні вітання. Нашим воїнам, що на передовій, та їхнім сім'ям, вимушено переселеним особам і мешканцям окупованих територій, полоненим і в'язням сумління, молодим і старшим, здоровим і немічним – кожному з вас бажаю радості життя, поставлений на правді про Божу безмежну любов до нас. Обіймаю вас батьківською любов'ю і щиро бажаю вам благословенних Великодніх свят, смачного свяченого яйця та світлої пасхальної радості!

Благодать воскреслого Господа нашого Ісуса Христа, любов Бога Отця і причастя Святого Духа нехай будуть з усіма вами!

Христос воскрес! Воістину воскрес!

† СВЯТОСЛАВ

Дано в Києві,
при Патріаршому соборі Воскресіння Христового,
у день Собору архангела Гавриїла,
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