Dormition of the Mother of God Ukrainian Catholic Church



Українська Католицька Церква Успення Пресвятої Богородиці

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5th SUNDAY OF THE GREAT FAST – LENT

Commemoration of Our Venerable Mother Saint Mary of Egypt *March 29th, 2020 A. D.*

"You ask us not to be afraid. Yet our faith is weak and we are fearful. But you, Lord, will not leave us at the mercy of the storm." – prays Pope Francis I

THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST: Through the Word, the Holy Mysteries & Prayer, Serving One's Neighbour, Leadership, Fostering & Serving Unity

and Missionary Spirit. – Pastoral Letter of His Beatitude Sviatoslav Shevchuk



Christian Greetings: Glory to Jesus Christ! – Glory to Him Forever! Слава Icycy Христу! – Слава на Віки! Slava Isusu Chrystu! – Slava na Viky! Christ Is among us! - He Is and Will Be!

Bible readings for 6th week of the Great Fast/Lent:

Monday: Genesis 27:1-41; Proverbs 19:16-25; Isaiah 48:17-49:4 Tue.: Gen. 37 Wed.: Gen. 43:26-45:16; Prov. 21:23-22:4 & Is. 58:1-11 Thur.: Gen. 46:1 Fri.: Gen. 49:33-50:26; Prov. 31:8-31 & Is. 66:10-24

Tue.: Gen. 31:3-16; Prov. 21:3-21 & ls. 49:6-10 Thur.: Gen. 46:1-7; Prov. 23:15-24:5 & ls. 65:8-16

Prayer During the Coronavirus Outbreak:

Lord, Our God,

We thank you for the life that is your gift,

For the providence that sustains us,

And for your wisdom that directs the course of our days. The threat of an infection of coronavirus is upon us today. This disease causes fear among us and has claimed lives. We humbly beg you, loving Lord,

Dispel our fear and deliver us from this and other diseases. Heal those who are afflicted and stop the spread of the virus. Strengthen us in charity to care for one another.

For You are a God of mercy, kindness, and love, and we glorify You Father, Son, and Holy Spirit, now and for ever and ever. Amen.

Молитва у часі спалаху коронавірусу:

Господи, Боже наш, Дякуємо Тобі за життя, яке є Твоїм даром, За провидіння, яке нас підтримує, І за Твою мудрість, яка спрямовує хід наших днів. Сьогодні перед нами загроза зараження коронавірусом. Ця хвороба викликає страх серед нас і забирає життя. Ми смирено просимо Тебе, люблячого Господа, Розвій наш страх і позбав нас від цієї та усіх інших хвороб. Вилікуй тих, хто страждає, і зупини поширення вірусу. Зміцнюй нас у благодаті, щоб ми дбали одні про одних. Бо Ти - Бог милосердя, доброти та любові, і ми прославляємо Тебе Отця, Сина і Святого Духа, нині, і повсякчас і на віки вічні. Амінь.

Please contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special intentions, such as: In Thanksgiving for Favours Received, the Infirm, General Intentions, Repose of the Deceased, Help of the Holy Spirit, for the Travelers, Students, Workers, etc. If you would like to meet with the parish priest at the church or parish office, receiving spiritual care and support via telephon or internet, want him to visit you, your relative or friend at their home, hospital or care home, please, call or email the pastor in advance to arrange time and a day.

Liturgical Propers in English language:

Tone 1st, text from book "The Divine Liturgy of Saint John Chrysostom"; pages 89-91 For all Sundays of Great Fast-Lent the Typicon prescribes the Divine Liturgy of Saint Basil the Great Epistle: A reading from the Letter of Saint Paul to the Hebrews (Hebrews 9:11-14)

Brethren, when Christ came as high priest of the good things which have come to be, he entered once for all into the sanctuary,

passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation. He entered, not with the blood of goats and calves, but with his own blood, and achieved eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal spirit offered himself up unblemished to God, cleanse our consciences from dead works to worship the living God!



Gospel: (Mark 10:32-45)

At that time, Jesus took, the twelve aside once more, he began to tell them what was going to happen to him. "We are on our way up to Jerusalem, where the Son of Man will be handed over to the chief priests and the scribes. They will condemn him to death and hand him over to the Gentiles, who will mock him and spit at him, flog him, and finally kill him. But three days later he will rise."

Zabedee's sons, James and John, approached him. "Teacher," they said, "we want you to grant our request." "What is it?" he asked. They replied, "See to it that we sit, one at your right and the other at your left, when you come into your glory." Jesus told them, "You do not know what you are asking. Can you drink the cup I shall drink or be baptized in the same bath of pain as I?" "We can," they told him. Jesus said in response, "From the cup I drink of you shall drink; the bath I am immersed in you shall share. But as for sitting at my right or my left, that is not mine to give; it is for those to whom it has been reserved." The other ten, on hearing this, became indignant at James and John.

Jesus called them together and said to them: "You know how among the Gentiles those who seem to exercise authority lord it over them; their great ones make their importance felt. It cannot be like that with you. Anyone among you who aspires to greatness must serve the rest; whoever wants to rank first among you must serve the needs of all. The Son of Man has not come to be served but to serve – to give his life in ransom for the many."

Instead of "It is truly...": In you, O Full of Grace, all creation rejoices: the angelic ranks and all the human race. Sanctified temple and spiritual paradise, virgins' pride and boast, from whom God is made flesh and became a little Child; and He who is our God before the ages, He made your womb a throne, and He made it wider than all the heavens. In you, O Full of Grace, all creation rejoices. Glory be to you.

At the conclusion of every Divine Liturgy we say an additional prayer for Peace in the World: Our Father ... Hail Mary ... Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen. Having Suffered



<u>Літургійні частини Українською мовою</u>:

Глас 1 текст з книги "Божественна Літургія Святого Івана Золотоустого"; сторінки 88-90 Служиться літургія св. Василія Великого.

Апостол: До Євреїв Послання Святого Апостола Павла читання: (Євр. 9,11-14)

Браття і Сестри, Христос же, з'явившись як архиєрей майбутніх благ, через більший і досконаліший намет, що зроблений не людською рукою, тобто не земної будови, — і не з кров'ю козлів та телят, але з

власною кров'ю, – увійшов, раз назавжди у святиню і знайшов вічне відкуплення. Бо коли кров волів і козлів та попіл із телиці, як покропить нечистих, освячує, даючи їм чистоту тіла, то скільки більше кров Христа, – який Духом вічним приніс себе самого Богові непорочним, – очистить наше сумління від мертвих діл, на служіння Богові живому!



Свангеліс: (Мр. 10, 32-45)

У той час взяв Ісус дванадцятьох і почав їм говорити, що має статися з ним: "Оце йдемо в Єрусалим, і Син Чоловічий буде виданий первосвященикам та книжникам, і засудять його на смерть, і видадуть його поганам; і насміхатимуться з нього, плюватимуть на нього, бичуватимуть його й уб'ють, він же по трьох днях воскресне." Яків же та Йоан, сини Заведея, підходять до нього та й кажуть йому: "Учителю, хочемо, щоб ти нам зробив те, чого попросим." Він же їм відповів: "Що хочете, щоб я зробив вам?" "Зволь нам, — ті йому кажуть, — щоб ми сиділи: один праворуч, другий ліворуч від тебе у твоїй славі." Ісус же сказав їм: "Не знаєте, чого просите. Чи можете пити чашу, яку я п'ю, і христитися хрищенням, яким я хрищусь?" Ті йому відповіли: "Можемо." Ісус сказав їм: "Чашу, яку я п'ю, питимете, і хрищенням, яким я хрищуся, христитиметесь. Сидіти ж праворуч від мене чи ліворуч, — не моя річ вам дати, а кому приготовано." Почули про те десятеро, тож обурились на Якова та Йоана. Тоді Ісус прикликав їх і сказав їм: "Ви знаєте, що ті, яких вважають князями народів, верховодять ними, а їхні вельможі утискають їх. Не так воно хай буде між вами, але хто з-між вас хоче стати віддати своє життя як викуп за багатьох."

Замість "Достойно..." співаємо: Тобою радується, Благодатная, всяка твар, ангельський собор і чоловічеський рід, освященний храме і раю словесний, дівственна похвало, що із неї Бог воплотився і младенцем став – перед віками сущий Бог наш. Лоно бо твоє престолом сотворив і утробу твою просторішою небес учинив. Тобою радується, Благодатная, всяка твар, слава тобі.



THANK YOU VERY MUCH!

ЩИРО ВАМ ДЯКУЄМО!

Gratitudes to all our parishioners, guests, visitors and all people of the good will who by their kindness share time, talents and treasures, every person who knowingly and unknowingly for the other people thoughtfully make donations, care and help our parish community to share unity by keeping and sharing missionary spirit, sharing their time, talents and treasures by looking after and graciously supporting our Christian, Catholic Church community! Please continue to support your house of prayer- church! May the Almighty God bless and abundantly reward your time, care and generosity!

"Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!" (A Prayer from the Divine Liturgy of Saint John Chrysostom)

CONGRATULATIONS!!!



May the Almighty God bless in good health and salvation in many, happy and blessed years of life to Anthony Kalynych on his birthday (March 29th), Mrs. Nydia Pobran on her birthday (March 31st), Mr. Eldon Hnylycia on his birthday (March 31th), Mr. Yuriy Matsychko on his birthday (March 31th), and to all parishioners who celebrate their birthdays, heavely patron's /saint's name-days, wedding anniversaries and any other special anniversaries this week – Mnohaya i Blahaya Lita!

NEWS and ANNOUNCEMENTS:

THANK YOU FOR PRAYING TO GOD AT YOUR HOMES AND ON-LINE TODAY! Wishing you and all your dear ones to be blessed bu God with health, hope, joy, peace and Christian love during the Great Fast/Lenten Journey and always!

SPIRITUAL REFLECTION FOR TODAY: On the 5th Sunday of the Great Fast/Lent, the Feast of Saint Mary of Egypt is commemorated. Many legends surround her life and conversion experience. Born around 344 A.D. in Alexandria, she was a rich and beautiful courtesan. She chose to lead a selfish life of sin.

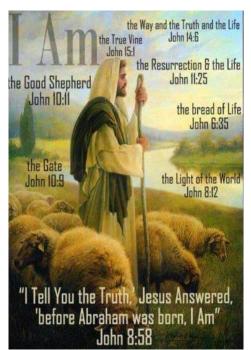
Once on an excursion to Jerusalem, she had noticed throngs of pilgrims entering the Church of the Holy Sepulcher. Curious to join the attractions, Mary tried to enter the Church, but was prevented by some mysterious force. Mary began to wonder if her sinful life was the cause for preventing her entrance into the Church. At that moment, she became aware of the Icon of the Mother of God which had been above the entrance of the Church. Filled with compunction of heart, she cried for her many sins.

Mary sought a life of repentance for her wicked past by entering the desert. There she lived as a hermit for nearly fifty years, willfully depriving herself of all comforts of life and exposing her beauty to the harshness of the sun.

While in the desert one day, she met Saint Zosimus. According to the custom of Palestinian monks, this priest-monk had gone out into the wilderness in the first days of Holy Week to meditate on the Passion of Christ. She asked him to bring the Holy Eucharist/Communion to her on Holy Thursday. Joy and peace overcame her upon the reception of the Eucharist. She related her life to the priest, and then arranged with Zosimus to meet again in a year so she could confess her sins and receive Communion again.

When he returned to the site in 421 A.D., she was not there, and he finally came upon her body. As happened with some other desert saints, a lion was near her body, and he helped Zosimus to bury her body, and then lay down and mourned for her.

The dramatic conversion and life-long penance of Mary is one of the most famous in Christian literature, and has been enormously popular among Christians of the Eastern rite churches. 'Once you were filled with every impurity, now through repentance you have been revealed as a bride of Christ; following the angelic life, you crushed demons with the weapon of the Cross. Therefore, O glorious Mary, you have been shown to be a bride of the kingdom.' – Kontakion



Daily Liturgical and Sacramental Services are celebrated by your spiritual father-pastor during week:

Mon., March 30th - **10:00 a.m**. The Divine Liturgy: for repose of the soul of Mrs. Sandra Shynkaryk (1st year memorial service anniversary requested by Ms. Cheryl Shynkaryk and Family)

- **4:00 p.m**. The Akathistos Service in honour of the sufferings of Our Lord and Saviour Jesus Christ

Tue., Mar. 31st - **10:00 a.m**. The Divine Liturgy: for repose of the soul of Mrs. Lily-Ann Sitter (2nd year memorial service anniversary requested by Ms. Marie Shandalla and Family)

Wed., April 1st - **4:00 p.m**. The Divine Liturgy of Presanctified Gifts: for the sick and suffering of our Sisters and Brothers in Canada and in Ukraine. (requested by Mr. Michael Luchkanych and Family)

Thurs., April. 2nd- **10:00 a.m**. The Divine Liturgy: for the sick and suffering of our Sisters and Brothers in Canada and in Ukraine.

(requested by Mr. Michael Luchkanych and Family)

Fri., April 3rd - **10:00 a.m**. Sorokousty/Memorial Service for deaceased parishioners and family members

- 4:00 p.m. Stations of the Cross

Sat., April. 4th - **10:00 a.m** – The Divine Liturgy: for the sick and suffering of our Sisters and Brothers in Canada and in Ukraine. (requested by Mr. Michael Luchkanych and Family)

- 4:00 p.m. Vespers

Sunday, April 5th (PALM SUNDAY)- 10:00 a.m. The Divine Liturgy: God's blessings for all parishioners and family members

PLEASE, REMEMBER TO PRAY FOR: yourselves, Most Reverend Bishop-Emeritus Severian Yakymyshyn, Lucy D., Janet F., Alex R., Volodymyr P., Ivan L., Ray Saranchuk, Cameron V., Rose Ostopowich, Keyton A., Danny M, Jordan M., Kit C., Shirley C., Olga Kuzyk, George and Mary Dashkewytch, Olga Romanyshyn, Myron Stec, Kay Ilnitski, Kalyna Kociuba, William Shuya,

Maria Pylypchuk, Bronie Huska, Peter Huska, Stanley and Roma Nowakowski (Bishop Ken's parents), Barbara and Vincent Pasternak, Lorraine Turcotte, Dr. Nadia Popil, the Hillman Family, John Bulych, Joseph Stetch, Rosa Maria Santos, Anita N., Ron and Verna Shoemaker, Jonas and Anne, Alyssa and Adam, Mark and Asia, Karen Feniuk, Volodymyr Melnyk, Leonard Proskow, Marilyn Daulat and Family, Shelley Zemliak, and all members of our parish family and those who are not able to join actively in our community, your families, relatives, friends and neighbours; governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, those seeking God's answer to their prayers or those rejoicing with God's answer; your spiritual fathers, those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless, those who love us and those who hate us, and all people who have asked us pray for them. Please, also in your kindness keep praying daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families! REMINDER for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation. SPIRIT OF CHRISTIAN AWARENESS: Dear parishioners, if our brother or sister in Christ, who usually sits next to you, is not in the Church today, please phone him / her and ask how he / she is doing. Let him or her know that our parish community misses his or her at the church very much and prays for them daily! We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

. Basic Guidelines for Reception of Holy Communion: You are a member of the Catholic Church (faithful of the Orthodox churches are very welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast - no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace. If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.

Pastoral and Sacramental Ministry:

Marriages: six months' notice should be given to the parish priest, and he should be contacted before any Baptisms: by appointment. other arrangements are made. Reconciliation: on Sundays and Holy Days: before Liturgies and other days, by appointment. Holy Communion: for the sick, by appointment, any time, Holy Unction (Anointing of the Sick): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing (by appointment, any time), Funerals and Memorials: by appointment.

VIBRANT PARISH PRAYER: O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today atilita graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it

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might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and Your most-holy, good and life-giving Spirit. Amen.

МОЛИТВА ЖИВОЇ ПАРАФІЇ: Господи Ісусе Христе, Пастирю Добрий, як колись Ти пригорнув заблуканих овечок, щоб вони пізнали Твій голос і були Твоїм стадом, так і 80 180 T сьогодні глянь ласкаво з небесних висот на нашу **XUBA** парафію та зішли на неї Твого Святого Духа, щоб вона була місцем пізнання радості Доброї Новини. Скріплюй нас Твоєю присутністю та єднай нас кожночасно в молитві. Даруй нам духа служіння ближньому, щоб у нашій парафії кожний міг зустріти Тебе, милостивого Бога. Благослови наш духовний провід Твоєю мудрістю і дай, щоб ніхто з нас не шкодував ні часу, ні талантів, ні матеріальних дібр для розбудови Твого царства. Єднай нас у мирі та злагоді, щоб ми були Твоєю спільнотою любові. Всели в нас місійного духа, щоб ми стали тим світилом євангельського слова, молитви і добрих діл, що кличе кожного до участі в Божественному житті, щоб славилося, Спасе, Твоє Ім'я з безначальним Твоїм Отцем та пресвятим, благим і животворящим Твоїм Духом нині, і повсякчас, на віки віків. Амінь i.

FAITHFUL GIVING ... Please, remember that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy on Sundays and Holy Days. When traveling, working, participating in different sport's tornaments, activities or studying, please, make sure you check out the service schedule for the area churches at our eparchial website: www.nweparchy.ca and attend the Divine Liturgy. Remember as well, that while parishioners may be away and on vacation, the parish-church is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to parish. Your weekly Sunday offering is important to our financial well-being. If you are away, we appreciate it when you forward your "make-up" donations. The financial stability of the parish counts on regular Sunday contributions. Please, continue to be supportive, possitive and generous!

+ Please, continue to support financially our parishes in Kelowna, BC and Penticton, BC: by cheque and hopefully be available e-transfer or on-line donations in the near future. Thank you for your support and care at this uneasy time for all of us. Amid Covid-19 outbreak causing these challenging times we continue to rely on your generosity. Please support our parish financially by sending your cheques at this time.

BE A STEWARD: Have you ever wondered what more can you do to help our parish-church? Here are some suggestions: Steward of property security; Steward of grounds cleaning; Steward of cleaning church; Steward of church linen; Steward of outreach; Steward of caring; Steward of prayer; Steward of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING" present to others! Please, feel very welcome to participate in our church choir singing, reading of the Epistles and others inspiring Bible texts, holding the candles during the Gospels readings, processions, welcoming, parish cleaning, projects, etc. VOLUNTEERS NEEDED: to help out with weekly cleaning in the church and organizing of coffee social after the Divine Liturgy on Sundays, work-bees, etc. If you can help out, please, let us know. Please, Contact Mrs. Yvonne Crawford or Fr. Pavlo for more information. You will be amazed how "BEING" can make a difference at our spiritual, parish life! *Every parishioner is personally responsible before God for our spiritual home-parish church!* NOTE: If you wish to place your message or announcement into our weekly parish bulletin, please sent it by email to the office at dormitionkelowna@gmail.com *by no later than 3:00 p.m. on Thursday*.

SPECIAL REQUEST: After each Divine Liturgy and every church service, please, keep silence in the House of the Lord as some of the faithful are still praying at the church as well. In consideration of other Christians, please, do not forget close all Liturgy and/or hymnbooks and return them to their proper places. Also, please do not leave any church bulletins or any other material in the pews. Let each of us do our part to be true stewards of our parish church by helping to keep the church building clean and neat. Thank you very much!

JOIN OUR PARISH CHOIR: Do you enjoy singing church and folk songs? Please consider joining our Dormition BVM Parish Choir and remember that we are looking for new members! Contact Mrs. Lesia Achtymichuk and Mrs. Vlasta Fantych for more information and details.

Volunteers for Sunday coffee socials and clean-ups are needed – please put your name on the calendar posted in the church hall. It is not fare and it is not right that the same couple of parishioners always organize and do all the cleaning all the time. If you can help out, please, be responsible and thougtful! Your help by volunteering is truly appreciated!

CATECHISM ANNOUNCEMENT: "And they were bringing to Him also the infants, in order that He may be touching them; but after the disciples saw it, they rebuked them. But Jesus called them to Himself and said, Let alone the little children to come to Me, and cease hindering them; for of such is the kingdom of God." (Matthew 19:14) We are happy to welcome all children to our

Dormition of the Mother of God parish catechism program. We want your children to learn more about their orthodox faith in the Catholic Church, sacred scripture, feast days, icons, singing and religious practices and customs of the Ukrainian Catholic Church. If you have any questions, or wish to volunteer and help, please, do not hesitate to contact Mrs. Marilyn Daulat or Rev. Fr. Pavlo Myts.

If you wish to help or have any questions, suggestions, ideas about our parish community life, please, contact our parish executive council chairperson Mrs. Yvonne Crawford. Email: Donoharmclinic@gmail.com or phone: 250-212-4899

Rachel's Corner: "I was His lost sheep, the prodigal and now I am back in the flock and He has received me joyfully as I returned home. I never thought I could be forgiven for what I did, yet that is exactly what He did." - Testimonial

Has it been a long time that you have felt unworthy of



being forgiven for your role in the abortion decision? God doesn't want you to live that way. Join others on a Rachel's Vineyard Retreat and experience His forgiveness and freedom. Would you like to feel alive again? Come on a Rachel's

Vineyard[™] Retreat and let Him show you how much He wants to free you from what burdens you inside. Come on a Rachel's Vineyard Retreat and let God break the chains that have held you bound in regret and shame: <u>www.RachelsVineyardKelowna.com</u> info@rachelsvineyardkelowna.com 250-762-2273 Like us on Facebook: Rachel's Vineyard Kelowna

Glory to Jesus Christ!

Dear Brothers and Sisters in Christ, Friends!

Let us pray and hope that we and all our dear ones are healthy and safe.

Because of the COVID-19/ Coronavirus dangerous spreading in the World today this year Easter Food Sale earlier this year scheduled on April 4th

is cancelled.

However, if you wish you can pre-order deliciously made Ukrainian Easter Food that is available for sale at our parish. Please contact Mrs. Alice Pelechaty at 250-763-4870 <u>joestetch@vahoo.com</u> or Mrs. Olena Fedorov at 778-821-0759 Smachnivarenukyperogy1091@outlook.com



Easter Food for sale includes:

Perogies - \$7.00 per dozen Cabbage rolls - \$7.00 per dozen Borscht - \$7.00 per a jar (1 Littre) Kobasa / garlic sausage - \$10.00 (1-pound ring) Pies - \$9.00 each Easter Breads: Paskas & Babkas price depends on a size

May Jesus Christ, our Heavenly Physician, bless and heal all the sick and those in need of HIs Divine loving care and protection.

"The Lord will give strength to His people, the Lord will bless His people with peace." (Psalm 29:11)

LIVE STREAMING! Please go to our Facebook page for live-stream videos of the liturgical services at Holy Eucharist Cathedral as per attached schedule.https://www.facebook.com/holyeucharistcathedral/

Liturgical schedule for March 29-April 5 for livestreaming via Facebook		
SUN, <mark>M</mark> ar 29	Divine Liturgy - ENG Божественна Літургія - UKR	9:00 AM 10:00 AM
TUES, Mar 31	Divine Liturgy (Bilingual) Молебень до Новомучеників УГКЦ	8:30 AM 6:00 PM
WED, Apr 1	Akathist to the Suffering of Christ Liturgy of Presanctified Gifts (Bilingual)	8:30 AM 6:00 PM
THU, Apr 2	Divine Liturgy (Bilingual) Moleben to Saint Mother Teresa	8:30 AM 6:00 PM
FRI, Apr 3	Акафіст до Страстей Христових Liturgy of Presanctified Gifts (Bilingual)	8:30 AM 6:00 PM
SAT, Apr 4	Лазарева Субота/Lazarus Saturday DL	8:30 AM
	Vespers	6:00 PM
SUN, Apr 5	Palm Sunday Divine Liturgy - ENG	9:00 AM
	Квітна Неділя Божественна Літургія	10:00 AM

NATIONAL PRAYER FOR CANADA

IN THE WAKE OF COVID-19

COMPOSED BY RABBI DR. REUVEN P. BULKA & ARCHBISHOP TERRENCE PRENDERGAST

O God,

We gather together separated by life-saving distancing, but united more than ever in spirit; We know we are in a war against COVID - 19 together, and the more together we are, the better and stronger we will emerge:

We know the challenges are enormous, yet so are the opportunities;

That whether we are in isolation with loved ones, or alone, we will have abundance of time;

We commit to using that time to the max, to help those in greater need in whatever way we can;

We know we all have the opportunity, and time, to be life savers and life enhancers;

We give thanks for those who are on the front line taking care of those who are not well;

We give thanks for the researchers who are working at breakneck speed to find cure and vaccine;

We give thanks for our leaders, federal, provincial and local, for their dedication to all of us;

We give thanks for the providers of our daily needs who go to work in spite of the risk;

We give thanks for those who have ramped up their ability to produce life-saving supplies.

We pray for the well-being of all our life savers; For those who are not well, that they recover fully;

For those enduring difficulty, that they may overcome their challenges.

We pray that a cure and vaccine will soon be available,

And that we all – family, friends, all Canadians, the entire world may be healed in body and spirit. We ask you, O God, to bless our leaders, our front line care givers, our life savers and life enhancers. We ask you, O God, to bless Canada, to bless the world, to bless everyone.

Amen.



The cross is our hope: Pope gives Urbi et Orbi blessing during coronavirus

On Friday, before an empty and rain-covered St. Peter's Square, Pope Francis held Eucharistic adoration and gave an extraordinary Urbi et Orbi blessing, praying for the world during the coronavirus pandemic which has killed more than 25,000 people.

The holy hour March 27 included a reading from the Gospel and a meditation by Pope Francis, who spoke about faith and trust in God during a time when people fear for their lives, as did the disciples when their boat was caught in a violent storm.

"We have an anchor: by his cross we have been saved. We have a rudder: by his cross we have been redeemed. We have a hope: by his cross we have been healed and embraced so that nothing and no one can separate us from his redeeming love," Francis said.

Embracing Christ's cross, he said, "means finding the courage to embrace all the hardships of the present time."

"Embracing the Lord in order to embrace hope: that is the strength of faith, which frees us from fear and gives us hope," the pope stated. Pope Francis held Eucharistic adoration on an altar set up under the portico in front of St. Peter's Basilica. Also present nearby was a miraculous crucifix which the pope visited March 15 to pray for an end to the coronavirus pandemic.

The crucifix, which usually hangs in San Marcello al Corso, was venerated as miraculous by Romans after it was the only religious image to survive unscathed from a fire that completely gutted the church on May 23, 1519.

An image of the Byzantine icon of Mary as Salus Populi Romani, was also brought to the square for veneration during the prayer.

At the conclusion of the prayer, Pope Francis gave an extraordinary Urbi et Orbi blessing, and gave benediction with the Blessed Sacrament while the bells of the basilica rang.

In his meditation, Pope Francis entrusted everyone to the Lord through the intercession of the Blessed Virgin Mary, "from this colonnade that embraces Rome and the whole world."

"Lord, may you bless the world, give health to our bodies and comfort our hearts," he prayed. "You ask us not to be afraid. Yet our faith is weak and we are fearful. But you, Lord, will not leave us at the mercy of the storm."

"Tell us again: 'Do not be afraid' (Mt 28:5). And we, together with Peter, 'cast all our anxieties onto you, for you care about us."

God's call to be converted resounds in our hearts this Lent, he said. This is a time, he said, "to separate what is necessary from what is not. It is a time to get our lives back on track with regard to you, Lord, and to others."

In this moment, "how many are praying, offering and interceding for the good of all. Prayer and quiet service: these are our victorious weapons," Francis said.

He noted that in the Gospel, the disciples are afraid of the storm, but Christ sleeps in the boat. The disciples lacked faith not because they stopped believing in Christ, but because they think he does not care about what happens to them.

"Do you not care about me?' It is a phrase that wounds and unleashes storms in our hearts. It would have shaken Jesus too. Because he, more than anyone, cares about us. Indeed, once they have called on him, he saves his disciples from their discouragement," Francis said.

The storm, he said, "exposes our vulnerability and uncovers those false and superfluous certainties around which we have constructed our daily schedules, our projects, our habits and priorities."

"'Why are you afraid? Have you no faith?' Lord, your word this evening strikes us and regards us, all of us."

The extraordinary Urbi et Orbi also included the opportunity for Catholics to receive a plenary indulgence by joining via the media, praying for the intentions of the pope, and having perfect contrition, as well as the will to receive sacramental confession and the Eucharist as soon as possible.

Pope Francis said during the hour of prayer that part of faith is realizing we are in need of salvation, that we are not self-sufficient.

"We need the Lord, like ancient navigators needed the stars," he said. "Let us invite Jesus into the boats of our lives. Let us hand over our fears to him so that he can conquer them. Like the disciples, we will experience that with him on board there will be no shipwreck."

Reported by Hannah Brockhaus, Vatican City, Mar 27, 2020 / 12:19 pm (<u>CNA</u>): https://www.catholicnewsagency.com/news/the-cross-is-our-hope-pope-gives-urbi-et-orbi-blessing-during-coronavirus-25412

Mass on Salt + Light TV

Salt + Light Media is pleased to provide the following Masses on Salt + Light TV.

Daily TV Mass Monday - Saturday 6:30 am / 11 am / 3 pm / 10:30 pm (Daily Mass from the Chapel at Loretto Abbey in Toronto)

Mass celebrated by Pope Francis from Casa Santa Marta Monday - Sunday > 9:30am

The Sunday Mass 6:30 am / 3 pm (The Passionists Mass)

Sunday TV Mass 11 am / 10:30 pm (The National Catholic Broadcasting Council presents The Sunday TV Mass from the Chapel at Loretto Abbey in Toronto)

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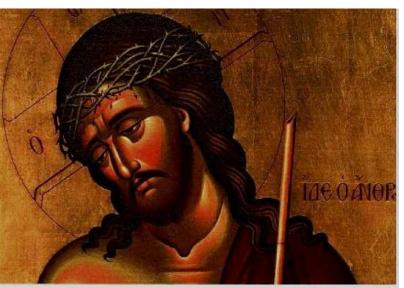
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Духа чистоти, покори, терпеливости й любові даруй мені, слузі Твоєму. Долемний поклон

Так, Господи Царю! Дай мені бачити гріхи меї і не осуджувати брата мого, бо Ти благословенний

на віки вічні. Аміш. Доземний почлон

Unrainian Catholic Sparsby of New Vestmuster 100 stá Harna, Nov Vistminster, DC V3E 182, Canada Tel 600-524-8824 мамитератейзаса

Prayer of St. Ephrem

O Lord and Master of my life, keep from me the spirit of indifference and discouragement, lust of power, and idle chatter. Prostration

Instead, grant to me, Your servant, the spirit of wholeness of being, humble-mindedness. patience, and love. Prostration

O Lord and King, grant me the grace to be aware of my sinsand not to judge my brothers and sisters, for You are blessed, now and for ever and ever. Amen. Prostrotion







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