

**Dormition of the Mother of God
Ukrainian Catholic Church**

1091 Coronation Avenue, Kelowna, BC V1Y 7A8 Tel.: 250-860-7295 Email: dormitionkelowna@gmail.com
Parish web-site: <http://kelowna.nweparchy.ca/> Pastor: Rev. Fr. Pavlo Myts / о. Павло Миць
Facebook page: *DormitionKelowna Parish*: <https://www.facebook.com/dormitionkelowna.parish.5>
Ukrainian Catholic Eparchy of New Westminster: www.nweparchy.ca



**Українська Католицька Церква
Успення Пресвятої Богородиці**



16th Sunday after Pentecost - September 29th, 2019 A.D.

“We must restore hope to young people, help the old, be open to the future, spread love. Be poor among the poor. We need to include the excluded and preach peace.” - teaches Pope Francis I

THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST:

**Through the Word, the Holy Mysteries & Prayer,
Serving One's Neighbour, Leadership,
Fostering & Serving Unity and Missionary Spirit.**

— Pastoral Letter of His Beatitude Sviatoslav Shevchuk

‘All the challenging circumstances of our life on earth – these are for us an invitation to active love, which is an expression of living faith!’ - Pastoral Letter of His Beatitude Sviatoslav Shevchuk *“The Vibrant Parish”*

‘Всі ці прикри явища нашого земного життя – це для нас запрошення до чинної любові, яка є виявом живої віри.’

— Пастирський Лист Блаженішого Святослава Шевчука *“Жива Парафія”*

**Christian Greetings: Glory to Jesus Christ! – Glory to Him Forever!
Слава Ісусу Христу! – Слава на Віку!
Slava Isusu Chrystu! – Slava na Viky!
Christ is among us! – He is and will be!**

Liturgical and Sacramental Celebrations:

Mon., Sept. 30th - 9:00 a.m. The Divine Liturgy: *special intention* - 6:30 p.m. Sacrament of Reconciliation / Confession
- 7:00 p.m. Vespers

Tue., Oct. 1st. **(PROTECTION OF THE BLESSED VIRGIN MARY)**

- 9:30 a.m. The Divine Liturgy: *God's blessings on 95th birthday of Metropolitan-Emeritus Most Rev. Stephen Sulyk*
(requested by Mrs. Lidia Devonshire)

Thurs., Oct. 3rd - 9:30 a.m. The Divine Liturgy: *Thanksgiving to the Almighty God for all graces and blessings received*

Fri., Oct. 4th - 9:30 a.m. The Divine Liturgy: *repose of the soul of Mr. Ivan Shandor* (requested by Mrs. Lidia Devonshire)

Sat., Oct. 5th - 10:00 a.m. The Divine Liturgy: *repose of the soul of Mr. Larry Stefanyshyn* (40th day memorial service

requested by Mrs. Helen Onyskiw and Family)

- 3:40 p.m. Lectio Divina / Bible Studies: **(Studies and Service in Penticton, BC)**

- 4:00 p.m. The Divine Liturgy: *God's blessings for all parishioners*

Sunday, October 6th - 8:15 a.m. Rosary: **(Service in Kelowna, BC)**

- 9:00 a.m. The Divine Liturgy: *God's blessings for all parishioners, guests and visitors*

(service in English and Ukrainian languages)

Liturgical Propers in English language:

Tone 7, text from book *“The Divine Liturgy of Saint John Chrysostom”*; pages 103-105

Epistle: A reading from the Second Letter of Saint Paul to the Corinthians: (2 Cor. 6:1-10)

Brothers and Sisters, as your fellow workers we beg you not to receive the grace of God in vain. For he says, “In an acceptable time I have heard you; on a day of salvation I have helped you.” Now is the acceptable time! Now is the day of salvation! We avoid giving anyone offense, so that our ministry may not be blamed. On the contrary, in all that we do we strive to present ourselves as ministers of God, acting with patience endurance amid trials, difficulties, distresses, beatings, imprisonments, and riots; as men familiar with hard work, sleepless nights, and fastings; conducting ourselves with innocence, knowledge and patience, in the Holy Spirit, in sincere love as men with the message of truth and the power of God; wielding the weapons of righteousness with right hand and left, whether honored or dishonored, spoken of well or ill. We are called imposters, yet we are truthful; nobodies who in fact are well known; dead, yet here we are alive; punished, but not put to death; sorrowful, though we are always rejoicing; poor, yet we enrich many. We seem to have nothing, yet everything is ours.



Gospel: (Mt. 25:14-30)

The Lord told this parable: “The case of a man who was going on a journey is similar. He called in his servants and handed his funds over to them according to each man’s abilities. To one he disbursed five thousand silver pieces, to a second two thousand, and to a third a thousand. Then he went away.

Immediately the man who received the five thousand went to invest it and made another five. In the same way, the man who received the two thousand doubled his figure. The man who received the thousand went off instead and dug a hole in the ground, where he buried his master’s money.

After a long absence, the master of those servants came home and settled accounts with them. The man who had received the five thousand came forward bringing the additional five. ‘My lord,’ he said ‘you let me have five thousand. See, I have made five thousand more.’ His master said to him, ‘Well done! You are an industrious and reliable servant. Since you were dependable in a small matter, I will put you in charge of larger affairs. Come, share your master’s joy!’ The man who had received the two thousand then stepped forward. ‘My lord,’ he said, ‘you entrusted me with two thousand and I have made two thousand more.’ His master said to him, ‘Cleverly done! You too are an industrious and reliable servant. Since you were dependable in a small matter, I will put you in charge of larger affairs. Come, share your master’s joy!’

Finally, the man who had received the thousand stepped forward. ‘My lord,’ he said, ‘I knew you were a hard man. You reap where you did not sow and gather where you did not scatter, so out of fear I went off and buried your thousand silver pieces in the ground. He is your money back.’ His master exclaimed: ‘You worthless, lazy lout! You know I reap where I did not sow and gather where I did not scatter. All the more reason to deposit my money with the bankers, so that on my return I could have had it back with interest. You, there! Take the thousand away from him and give it to the man with the ten thousand. Those who have, will get more until they grow rich, while those who have not, will lose even the little they have. Throw this worthless servant into the darkness outside, where he can wail and grind his teeth.”

Літургійні частини Українською мовою:

Глас 7, текст "Божественна Літургія Святого Івана Золотоустого"; сторінки 102-104

Апостол: До Коринтян другого послання Святого Апостола Павла читання: (2 Кор. 6, 1-10)

Браття і Сестри, як співробітники, ми закликаємо вас, щоб благодаті Божої не приймати марно. Бо каже: «Сприятливого часу я вислухав тебе, і в день спасіння я допоміг тобі. Ось тепер – час сприятливий, ось тепер – день спасіння.» Ми не даємо нікому ніякої нагоди до спотикання, щоб не виставляти на глум наше служіння; але в усьому виявляємо себе, як слуг Божих, у великій терпеливості, скорботах, у нуждах, у тіснотах, під ударами, в темницях, у заколотах, у трудах, у неспанні, у постах у чистоті, у знанні, у довготерпеливості, у лагідності, у Святому Дусі, у щирій любові, у слові правди, в силі Божій, у зброї справедливості в правиці й лівиці, у славі й безчесті, у наклепах і в добрій славі; як обманці, однак правдиві, як незнані, а проте надто знані; як ті, що вмирають, а все живі; як карані, та не забиті; як сумні, та завжди веселі; як бідні, а багатьох збагачуємо; як ті, що нічого не мають, а все посідаємо.



Євангеліє: (Мт. 25, 14-30)

Сказав Господь притчу оцю: Один чоловік, пускаючись у дорогу, прикликав своїх слуг і передав їм своє майно. Одному він дав п'ять талантів, другому – два, а третьому один, кожному за його здібністю, і від'їхав. Той, що взяв п'ять талантів, негайно пішов і орудував ними, і придбав других п'ять талантів. Так само і той, що взяв два, також: придбав два других. А той, що взяв лише один, пішов, викопав у землі яму та й сховав гроші пана свого. По довгім часі приходить пан слуг тих і зводить з ними обрахунок. Приступив той, що узяв був п'ять талантів, і приніс других п'ять талантів: Мій пане, – каже, – ти мені дав п'ять талантів, ось я придбав других п'ять талантів. Сказав до нього його пан: Гарзд, слуго добрий і вірний. У малому ти був вірний, поставлю тебе над великим. Увійди в радість пана твого. Приступив і той, що взяв був два таланти та й каже: Пане; два таланти передав ти мені. Ось других два я придбав. Сказав до нього пан його: Гарзд, слуго добрий і вірний! У малому був ти вірний, поставлю тебе над великим. Увійди в радість твого пана. Приступив і той, що взяв був лише один талант, і каже: Пане, знав я тебе, що ти жорстокий чоловік: пожинаєш, де не сів, і визбируєш, де ти не розсипав. Тому, зо страху, я пішов і закопав талант твій у землю. Ось вінб маєш твое. Озався його пан і каже до нього: Лукавий слуго й лінивий! Ти знав, що я пожинаю, де не сів, і визбирую, де я не розсипав. Тож треба було тобі віддати мої гроші торговцям, і я, повернувшись, забрав би своє з відсотками. Візьміть, отже, талант від нього й дайте тому, хто має їх десять. Бо кожному, хто має, додасться, і він матиме над міру; а в того, хто не має, заберуть і те, що має. А нікчемного слугу того викиньте в темряву кромішню. Там буде плач і скрегіт зубів.

Our Eparch, Bishop Ken is requesting that at the conclusion of every Divine Liturgy we say an additional prayer for Peace in Ukraine until the end of the war. For peace in Ukraine, let us pray: Our Father ... Hail Mary ... Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

THANK YOU VERY MUCH! ЩИРО ВАМ ДЯКУЄМО!

Gratitudes to all our parishioners, guests, visitors and all people of the good will who by their kindness share time, talents and treasures, volunteered at parish projects, volunteered, make donations, Mr. Falko and Mrs. Sarah Kriel for donating a deepfreezer and a bookcase, helped to prepare food (cabbage, beets, perogies) for food sales, everyone who knowingly and unknowingly for the other people thoughtfully care and help our parish community, parishioners welcoming our guests and visitors, prayerfully participate at the church services, actively participate at different parish projects and programs, looking after and graciously supporting our Christian, Catholic Church community! May the Almighty God bless and abundantly reward your time, care and generosity!

“Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!” (A Prayer from the Divine Liturgy of Saint John Chrysostom)

CONGRATULATIONS!!!

May the Almighty God bless in good health and salvation in many, happy and blessed years of life to all who celebrate their birthdays, heavenly patron's name-days and all our parishioners and family members who celebrate their birthdays, heavenly patron's /saint's name-days, wedding anniversaries and any other special anniversaries this week – Mnohaya i Blahaya Lita!



NEWS and ANNOUNCEMENTS:

A WARM WELCOME TO OUR PARISHIONERS, GUESTS AND VISITORS WHO HAVE JOINED US IN THIS DIVINE LITURGY. THANK YOU FOR PRAYERFUL PRESENCE AND FULLFILLING GOD'S COMANDMENT BY COMING TO THE CHUCH! EVERYONE IS VERY WELCOME TO COME AND ATTEND CHRISTIAN FELLOWSHIP AT THE CHURCH HALL TODAY! Wishing you to be guided by the Holy Spirit, blessed with joy, peace and Christian love always!

PLEASE, REMEMBER TO PRAY FOR: yourselves, Most Reverend Bishop-Emeritus Severian Yakymyshyn, Lucy D., Janet F., Alex R., Volodymyr P., Ivan L., Ray Saranchuk, Cameron V., Rose Ostopowich, Keyton A., Ric B., Deanna M, Danny M, Jordan M., Kit C., Shirley C., Peter Dranchuk, Olga Kuzyk, Anthony and Victoria Huziak, George and Mary Dashkewytch, Olga Romanyshyn, Myron Stec, Kay Ilnitski, Kalyna Kociuba, William Shuya, Maria Pylypchuk, Bronie Huska, Peter Huska, Stanley and Roma Nowakowski (Bishop Ken's parents), Barbara and Vincent Pasternak, Lorraine Turcotte, Dr. Nadia Popil, the Hillman Family, John and Ann Bulych, Joseph Stetch, Rosa Maria Santos, Anita N., Ron and Verna Shoemaker, Jonas and Anne, Alyssa and Adam, Mark and Asia, Karen Feniuk, Volodymyr Melnyk and all members of our parish family and those who are not able to join actively in our community, your families, relatives, friends; governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, those seeking God's answer to their prayers or those rejoicing with God's answer; those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless and all people who have asked us pray for them. Please, also in your kindness keep praying daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families! **REMINDER** for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation. **SPIRIT OF CHRISTIAN AWARENESS:** Dear parishioners, if our brother / sister in Christ, who usually sits next to you, is not in the Church today, please phone him / her and ask how he / she is doing. Let him or her know that our parish community misses this brother or sister at the church very much and prays for them daily!

We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

❖ **Basic Guidelines for Reception of Holy Communion:** You are a member of the Catholic Church (faithful of the Orthodox churches are very welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace. *If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.*

Pastoral and Sacramental Ministry:

Baptisms: by appointment. **Marriages:** six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made. **Reconciliation:** on Sundays and Holy Days: before Liturgies and other days, by appointment. **Holy Communion:** for the sick, by appointment, any time, **Holy Unction** (Anointing of the Sick): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing (by appointment, any time) **Funerals and Memorials:** by appointment.

* Please, contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special (such as: In thanksgiving for favours received, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.) intentions. *If you need to meet with the parish priest, please, call or email in advance to arrange time and a day.*

❖ **BE A STEWARD:** Have you ever wondered what more can you do to help our parish-church? Here are some suggestions: Steward of property security; Steward of grounds cleaning; Steward of cleaning church; Steward of church linen; Steward of outreach; Steward of caring; Steward of prayer; Steward of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING" present to others! Please, feel very welcome to participate in our church choir singing, reading of the Epistles and others inspiring Bible texts, holding the candles during the Gospels readings, processions, welcoming, parish cleaning, projects, etc. **VOLUNTEERS NEEDED:** to help out with weekly cleaning in the church



and organizing of coffee social after the Divine Liturgy on Sundays, work-bees, etc. If you can help out, please, let us know. Please, Contact Mrs. Yvonne Crawford or Fr. Pavlo for more information. You will be amazed how “BEING” can make a difference at our spiritual, parish life!

❖ **CATECHISM ANNOUNCEMENT:** *"And they were bringing to Him also the infants, in order that He may be touching them; but after the disciples saw it, they rebuked them. But Jesus called them to Himself and said, Let alone the little children to come to Me, and cease hindering them; for of such is the kingdom of God."* (Matthew 19:14) We are happy to welcome all children to our Dormition of the Mother of God parish catechism program. We want your children to learn more about their orthodox faith in the Catholic Church, sacred scripture, feast days, icons, singing and religious practices and customs of the Ukrainian Catholic Church. If you have any questions, please, do not hesitate to contact Mrs. Marilyn Daulat or Rev. Fr. Pavlo Myts.

❖ **UKRAINIAN LANGUAGE PARISH SCHOOL:** If you want your child or grandchild to learn Ukrainian language during this 2019-2020 school year – please, contact Mrs. Olena Fedorov or Dobrodiika Mariia Myts.

❖ **JOIN OUR CHURCH CHOIR:** Do you enjoy singing? Please consider joining our Dormition Parish Choir and remember that we are looking for new members! Contact Mrs. Lesia Achtymichuk for more information and details.



❖ **FAITHFUL GIVING ...** Please, remember that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy on Sundays and Holy Days. When traveling, working, participating in different sport's tournaments, activities or studying, please, make sure you check out the service schedule for the area churches at our eparchial website: www.nweparchy.ca and attend the Divine Liturgy. Remember as well, that while parishioners may be away and on vacation, the parish-church is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to parish. Your weekly Sunday offering is important to our financial well-being. If you are away, we appreciate it when you forward your “make-up” donations. The financial stability of the parish counts on regular

Sunday contributions. Please, continue to be supportive and generous! **“Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!”**

(Divine Liturgy of Saint John Chrysostom)

VIBRANT PARISH PRAYER: O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and Your most-holy, good and life-giving Spirit. Amen.



МОЛИТВА ЖИВОЇ ПАРАФІЇ: Господи Ісусе Христе, Пастирю Добрий, як колись Ти пригорнув заблуканих овечок, щоб вони пізнали Твій голос і були Твоїм стадом, так і сьогодні глянь ласкаво з небесних висот на нашу парафію та зішли на неї Твого Святого Духа, щоб вона була місцем пізнання радості Доброї Новини. Скріплюй нас Твоєю присутністю та єднай нас кожночасно в молитві. Даруй нам духа служіння ближньому, щоб у нашій парафії кожний міг зустріти Тебе, милостивого Бога. Благослови наш духовний провід Твоєю мудрістю і дай, щоб ніхто з нас не шкодував ні часу, ні талантів, ні матеріальних дїбр для розбудови Твого царства. Єднай нас у мирі та злагоді, щоб ми були Твоєю спільнотою любові. Всели в нас місійного духа, щоб ми стали тим світлом євангельського слова, молитви і добрих дїл, що кличе кожного до участі в Божественному житті, щоб славилось, Спасе, Твоє Ім'я з безначальним Твоїм Отцем та пресвятим, благим і животворящим Твоїм Духом нині, і повсякчас, і на віки віків. Амінь.



❖ **SACRIFICE OF PRAISE –** evening of prayer, reflection, studies, video presentation and discussions will be held at our parish hall at 7:30 pm on Monday, September 30th, 2019 A.D. **All are very welcome!**

❖ **PLEASE NOTE:** There will be only one bi-lingual Divine Liturgy celebrated at 9:00 am on Sunday, October 6th, 2019 A.D. A special choir from Calgary will be praying with us by singing at our church. If some of our parishioners can help to welcome 1 or 2 singers as 7 of their choir members to need a place to rest and sleep overnight on the Saturday evening of October 5th. Please, let Fr. Pavlo know as soon as possible. Thank you!

❖ **SPECIAL REQUEST:** After each Divine Liturgy and every church service, please, keep silence in the House of the Lord as some of the faithful are still praying at the church. As well, please, do not forget close all Liturgy and/or hymnbooks and return them to their proper

place. Also, please do not leave any church bulletins or any other material in the pews. Let each of us do our part to be true stewards of our parish church by helping to keep the church building clean and neat. Thank you very much! **Every parishioner is personally responsible before God for our spiritual home/parish church!**

❖ **Volunteers for Sunday coffee socials and clean-ups are needed** – please continue putting your name on the calendar posted in the church hall. If you can help out, please, let us know. Your help is truly appreciated!



❖ **If you wish to help or have any questions, suggestions, ideas about our parish community life, please, contact our parish executive council chairperson Mrs. Yvonne Crawford.** Email: Donoharmclinic@gmail.com or phone: **250-212-4899**

❖ **Rachel's Corner: "I AM SO READY to NOT be a slave any longer and to be a CITIZEN OF LIFE!" – Testimonial**

How long has it been since your involvement in an abortion decision, where it may have left you feeling enslaved to regret, sadness, anger and so many other things, all held in silence within? Come on a Rachel's Vineyard Retreat and leave that burden behind and become the man or women God has called you to be. Don't miss this opportunity to feel

alive again.

Join us on a Rachel's Vineyard™ Retreat. Join us on a Rachel's Vineyard Retreat and let the healing begin. Life can be so much better. Give yourself the chance. Join us on a Rachel's Vineyard™ Retreat and come alive again as you are warmed by the rays of His healing mercy. www.RachelsVineyardKelowna.com info@rachelsvineyardkelowna.com 250-762-2273 Like us on Facebook: [Rachel's Vineyard Kelowna](https://www.facebook.com/RachelsVineyardKelowna)

**На славу Святої, Єдиносущної,
Животворящої і Нероздільної
Тройці,
Отця, і Сина, і Святого Духа,
і на добро ввіреного нам Божого
люду. Амінь**

**БОЖОЮ МИЛІСТІЮ
І В ПОВНОМУ СОПРИЧАСТІ
З РИМСЬКИМ АПОСТОЛЬСЬКИМ
ПРЕСТОЛОМ**

СВЯТОСЛАВ,

Верховний Архієпископ Києво-Галицький
Української Греко-Католицької Церкви

Високопреосвященним і Преосвященним
владикам,
всечесним отцям духовним, преподобним
ченцям і черницям
та мирянам помісної Української Греко-
Католицької Церкви



**ПРОГОЛОШУЮ ТА ОПРИЛЮДНЮЮ
Постанови Синоду Єпископів
Української Греко-Католицької Церкви**

Рим, 01-10 вересня 2019 року Божого

**Decisions of the Synod of Bishops of the
Ukrainian Greek-Catholic Church
Rome, September 1-10, 2019**

1. To take into consideration the status of implementation of Decisions of the Synod of Bishops of the UGCC of 2018.
2. To receive the Activity Report of the Patriarchal Curia for the past year.

3. To take into consideration Summary Reports of patriarchal level commissions and departments for the past year.
4. To receive the Activity report of the Working Group for the Implementation of Strategic Development in the UGCC till 2020 (August 2018 – July 2019).
5. To end the mandate of the Working Group for the Implementation of Strategic Development in the UGCC till 2020.
6. To express gratitude and recognition to the members of the Working Group for the Implementation of Strategic Development in the UGCC till 2020 for their conscientious work.
7. Modelling ourselves on the first Christian community of Christ's disciples in Jerusalem, of which is said: "Now the full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common" (Acts 4:32), and with demonstrating due care to fostering and strengthening the internal unity of the UGCC:
 - 1) To call upon the clergy, religious and laity in the daily church life and ministry to foster a culture of mutual support and relations with one another, including active usage of contemporary means of social communication.
 - 2) To create a Synodal group for the development of a UGCC pastoral strategy till 2030 with the following members: Metr. Borys Gudziak, Metr. Egeniusz Popowycz, Bishops David Motiuk, Ken Nowakiwski, Teodor Martyniuk, Daniel Kozlinsky, Bohdan Dziurakh.
 - 3) To develop solidarity and exchange of gifts between parishes and eparchies of Ukraine and outside its borders for the purpose of mutual relations, ministry and witness.
 - 4) To support lay movements that desire to build up the unity of the Church, her particular character (pomisnist') and patriarchal structure.
 - 5) To establish on the occasion of the feast of St. Andrew the First-called a Day of Church-wide Prayer for the Father and Head of the UGCC and for special situations in our Church.
 - 6) To ask the Father and Head of the Church to hold conferences with bishops in the metropolias.
 - 7) To ask the metropolitans:
 - I. To strengthen the spiritual unity in prayer of the metropolias through pastoral visits of bishops and eparchies within their metropolias;
 - II. To convoke bishops of the metropolias for Metropolitan Synods or Bishops' conferences;
 - III. To organize common pilgrimages in the metropolias.
 - 8) To ask the eparchial bishops:
 - I. To broadly inform the clergy, religious and laity of the eparchy on the legislative acts of the regular Synod of Bishops and engage the proper mechanisms for implementing them in the life of the local Church;
 - II. To establish in the work schedule of their eparchial curias a monthly day of spiritual renewal, prayer and vigils for a common listening to the voice of the Holy Spirit and common prayers for the intention of the Bishop, Eparchial initiatives and pastoral challenges;
 - III. To personally participate in eparchial formation conferences and encounters of clergy and various lay groups in order to foster unity within the local Church under the leadership of the eparchial Bishop;
 - IV. To develop and implement an eparchial pastoral plan;
 - V. To facilitate the domicile presence of pastors on the territory of the parish;
 - VI. To create, where this has not been done, an eparchial pastoral council (see CCEO, can. 272-275) with the involvement of active and responsible laity;
 - VII. To create, where this has not been done, an eparchial council for religious communities active on the territory of the Eparchy for deeper communion with religious life communities;
 - VIII. To convoke Eparchial Assemblies (sobors) in order to promote a deeper consciousness and the practice of common action at the eparchial level.
 - 9) To entrust the clergy:
 - I. To guard the internal unity and family spirit of the parish community, notably through daily celebration of the Divine Liturgy, the establishment of communities for the prayerful reading of the Word of God and other fraternities/sororities and prayer movements, as well as through the development of charitable ministry in the parish community;
 - II. To move towards the celebration of the Mysteries of Christian Initiation and the Sacrament-Mystery of Crowning during Sunday or festive Divine Liturgy with the participation of the parish community as prescribed in liturgical books;
 - III. To foster unity between parishes and the eparchial clergy, so that no parish community separate itself from the communion.

- 10) To entrust the Information Department of the Patriarchal Curia:
 - I. To provide for the development of churchwide media resources and means of social communication between the eparchies and metropolias in various languages;
 - II. To complete the creation of a UGCC multilingual information agency in cooperation with the eparchial bishops.
 - 11) To entrust the Ukrainian Catholic University and other intellectual centers, both in Ukraine and beyond its borders, with developing academic research and theological conceptualization of particularity (pomisnist') and the patriarchal structure of the UGCC.
 - 12) To entrust the Ukrainian Catholic University's Institute of Church History with researching, fostering and promoting the memory of the martyrs and confessors of faith of the XX century in cooperation with qualified academic institutions in Ukraine and beyond its borders.
8. To take into consideration the report of His Excellency Bishop Dionisio Lakhovicz regarding pastoral and social ministry to Ukrainian migrants in Italy.
 9. To take into consideration the report of the International Charitable Foundation "Caritas Ukraine" regarding social assistance to victims of the war in Ukraine.
 10. To receive the report of the General Director of the Administration of Justice regarding the status of the judiciary in the UGCC.
 11. To entrust the canonical department of the Patriarchal Curia of the UGCC to draft an Instruction for Clergy residing outside the territory of their eparchy.
 12. To take into consideration the work status report of the Synodal Commission on the Ukrainian translation of Liturgikon of the Divine Liturgy of St. John Chrysostom.
 13. To confirm for a three-year trial period with additions the Menologion of the UGCC.
 14. To approve as a model standard the Statutes of an Eparchial Liturgical Commission of the UGCC.
 15. To appoint His Excellency Bishop Hlib Lonchyna Head of the Patriarchal Liturgical Commission of the UGCC.
 16. To consent to the continuation of His Excellency Bohdan Danylo in the office of Head of the Commission for Clergy.
 17. To take into consideration the work status of the UGCC Youth Catechism.
 18. To approve the Statutes of the VII Session of the Patriarchal Assembly (Sobor) of the UGCC.
 19. To create a Working Group to develop a draft of Regulations for the Patriarchal Assembly (Sobor) consisting of the following members: His Excellency Bishop Yaroslav Pryriz, Fr. Roman Shafran and Fr. Oleh Kaskiv.
 20. To submit to the Holy Father a request that St. Pope John Paul II be proclaimed patron of Ukrainian-Polish reconciliation.
 21. To approve the text of the Post synodal Pastoral Letter on the main theme.
 22. To receive the Pastoral Letter of the Synod of Bishops of the Ukrainian Greek-Catholic Church of 2019 to the clergy, religious and laity regarding the protection of children, minors and vulnerable persons from all forms of abuse.
 23. To hold the next session of the Synod of Bishops of the UGCC on August 30 – September 8 2020 in Lviv.
 24. To establish the main theme of the Synod of Bishops of the UGCC in 2020: "Emigration, settlement and the global unity of the UGCC."
 25. To entrust His Excellency Bishop Teodor Martyniuk with preparing and presenting the Main theme of the Synod of Bishops of the UGCC in 2020.
 26. To approve the Communique of the Synod of Bishops of the Ukrainian Greek-Catholic Church of 2019.

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