

# Ukrainian Catholic Church of the Dormition of the Mother of God

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Facebook page: *DormitionKelowna Parish*: <https://www.facebook.com/dormitionkelowna.parish.5>  
Ukrainian Catholic Eparchy of New Westminster: [www.nweparchy.ca](http://www.nweparchy.ca)

# Українська Католицька Церква Успення Пресвятої Богородиці

**9<sup>th</sup> Sunday after Pentecost** - August 11<sup>th</sup>, 2019 A.D.

**'All human persons – all of us – are important in God's eyes.'** – teaches Pope Francis I

**THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST:** Through the Word, the Holy Mysteries & Prayer, Serving One's Neighbour, Leadership, Fostering & Serving Unity and Missionary Spirit – *Pastoral Letter of His Beatitude Sviatoslav Shevchuk*

**'All the challenging circumstances of our life on earth – these are for us an invitation to active love, which is an expression of living faith!'** – *Pastoral Letter of His Beatitude Sviatoslav Shevchuk "The Vibrant Parish"*

**'Всі ці прикрі явища нашого земного життя – це для нас запрошення до чинної любові, яка є виявом живої віри.'**  
– *Пастирський Лист Блаженнішого Святослава Шевчука "Жива Парафія"*

**Christian Greetings: Glory to Jesus Christ! – Glory to Him Forever!  
Slava Isusu Chrystu! – Slava na Viky! Слава Ісусу Христу! – Слава на Віку!  
Christ is among us! – He is and will be!**

## **Liturgical and Sacramental Celebrations:**

Monday, Aug. 12<sup>th</sup> – 6:30 p.m. Moleben to Jesus Christ



Tuesday, Aug. 13<sup>th</sup> - 8:00 a.m. *The Divine Liturgy:*

– 11:00 a.m. Moleben to Blessed Virgin Mary

Wedn., Aug. 14<sup>th</sup> - 10:00 a.m. *The Divine Liturgy: God's blessings for all our parish youth*

- 5:00 p.m. Vespers

Thurs., Aug. 15<sup>th</sup>, **DORMITION OF THE BLESSED VIRGIN MARY FEASTDAY**. 10:00 a.m. *The Divine Liturgy: God's blessings for all parishioners*

Fri., August 16<sup>th</sup> - 9:30 a.m. *The Divine Liturgy: God's blessings for all people who pray, love, care and support our parish community*

Saturday, August 17<sup>th</sup> – 3:40 p.m. *Lectio Divina / Bible Studies: (Studies and Service in Penticton, BC)*

– 4:00 p.m. *The Divine Liturgy: God's blessings for all parishioners*

Sunday, August 18<sup>th</sup> – 10:15 a.m. *Rosary: (Service in Kelowna, BC)*

**Parish Praznyk/Feastday** – 11:00 a.m. *The Hierarchical Divine Liturgy: God's blessings for all parishioners, guests and visitors. (Eng./Ukr.)*

## **Liturgical Propers in English language:**

**Tone 8**, text from book *"The Divine Liturgy of Saint John Chrysostom"*; pages 105 - 107

**Epistle: A reading from the First Letter of Saint Paul to the Corinthians: (1 Cor. 3:9-17)**

*Brethren*, we are God's co-workers, while you are his cultivation, his building. Thanks to the favor God showed me I laid a foundation as a wise master-builder might do, and now someone else is building upon it. Everyone, however, must be careful how he builds. No one can lay a foundation other than the one that has been laid, namely Jesus Christ. If different ones build on this foundation with gold, silver, precious stones, wood, hay or straw, the work of each will be made clear. The Day will disclose it. That day will make its appearance with fire, and fire will test the quality of each man's work. If the building a man has raised on this foundation still stands, he will receive his recompense; if a man's building burns, he will suffer loss. He himself will be saved, but only as one fleeing through fire. Are you not aware that you are the temple of God, and that the Spirit of God dwells in you? If anyone destroys God's temple, God will destroy him. For the temple of God is holy, and you are that temple.

**Gospel: (Mt. 14:22-34)**

*At that time* while dismissing the crowds, Jesus insisted that his disciples get into the boat and precede him to the other side. When he had sent them away, he went up on the mountain by himself to pray, remaining there alone as evening drew on. Meanwhile the boat, already several hundred yards out from shore, was being tossed about in the waves raised by strong headwinds. At about three in the morning, he came walking toward them on the lake. When the disciples saw him walking on the water, they were terrified. "It is a ghost!" they said, and in their fear they began to cry out. Jesus hastened to reassure them: "Get hold of yourselves! It is I. Do not be afraid!" Peter spoke up and said, "Lord, if it is really you, tell me to come to you across the water." "Come!" he said. So Peter got out of the boat and began to walk on the water, moving toward Jesus. But when he perceived how strong the wind was, becoming frightened, he began to sink and cried out, "Lord, save me!" Jesus at once stretched out his hand and caught him. "How little faith you have!" he exclaimed. "Why did you falter?" Once they had climbed into the boat, the wind died down. Those who were in the boat showed him reverence, declaring, "Beyond doubt you are the Son of God!" After making the crossing they reached the shore at Gennesaret.

**Our Eparch, Bishop Ken** is requesting that at the conclusion of every Divine Liturgy we say an additional prayer for Peace in Ukraine until the end of the war. **For peace in Ukraine, let us pray: Our Father ... Hail Mary ... Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.**

**Літургійні частини Українською мовою:**

**Глас 8, текст з книги "Божественна Літургія Святого Івана Золотоустого"; стг. 104 - 106**



**Апостол: До Коринтян послання Святого Апостола Павла читання: (Кор. 3, 9-17)**

*Браття і Сестри*, ми бо співробітники Божі, ви – Божа нива, Божа будівля. За благодаттю Божою, даною мені, я, мов мудрий будівничий, поклав основу, а інший на ній буде. Нехай же кожний вважає, як він буде. Іншої бо основи ніхто не може покласти, крім покладеної, якою є Ісус Христос. Коли ж хтось на цій основі будує з золота, срібла, самоцвітів, дерева, сіна, соломи, – кожного діло стане явне; день бо Господній зробить його явним; бо він відкривається в огні, і вогонь випробовує діло кожного, яке воно. І коли чиєсь діло, що його він збудував, устоїться, той прийме нагороду; а коли чиєсь діло згорить, то він зазнає шкоди; однак він сам спасеться, але наче крізь вогонь. Хіба не знаєте, що ви – храм Божий, і що Дух Божий у вас перебуває? Коли хтось зруйнує храм Божий, Бог зруйнує того, бо храм Божий святий, а ним є ви.

**Євангеліє:** (Мт. 14, 22-34)

У той час Ісус зараз же спонукав учнів увійти до човна й переплисти на той бік раніше від нього, тим часом як він відпускав народ. І коли відпустив народ, пішов на гору помолитися насамоті. Як звечоріло, він був там сам один. Човен уже був посеред моря і його кидали хвилі, бо вітер був супротивний. О четвертій сторожі ночі (Ісус) прийшов до них, ступаючи морем. Учні, побачивши, що він іде морем, жахнулись. "То привид!" – заговорили й кричали з переляку. Та Ісус тієї ж миті мовив до них: "Заспокойтесь, – це я, не страхайтесь!" Аж тут Петро озвався до нього й каже: "Господи, коли це ти, повели мені підійти водою до тебе!" "Підійди!" – сказав Ісус. І вийшов Петро з човна, почав іти по воді і підійшов до Ісуса; але, побачивши, що вітер сильний, злякався, почав потопати й крикнув: "Господи, рятуй мене!" Ісус же притягнув руку, вхопив його і мовив до нього: "Маловіре; чого засумнівався?" І як увійшли до човна, вітер ущух. А тоді ті, що були в човні, вклонилися йому до ніг, кажучи: "Ти істинно – Син Божий!" І перепливши, прибули в землю генезаретську.

**THANK YOU VERY MUCH      ЩИРО ВАМ ДЯКУЄМО**

**Gratitudes to all our parishioners, guests, visitors and all people of the good will** who by their kindness share time, talents and treasures, volunteered, organized coffee-socials, make donations, everyone who knowingly and unknowingly for the other people thoughtfully care and help our parish community, parishioners welcoming our guests and visitors, prayerfully participate at the church services, actively participate at different parish projects and programs, looking after and graciously supporting our Christian, Catholic Church community! May the Almighty God bless and abundantly reward your time, care and generosity! **"Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!"**

*(A Prayer from the Divine Liturgy of Saint John Chrysostom)*

**CONGRATULATIONS!!!**

**May the Almighty God bless** in good health and salvation in many, happy and blessed years of life to Mrs. Irene Meheriuk on her birthday (August 2<sup>nd</sup>), Mr. Ross and Mrs. Shannon Siebert on their 28<sup>th</sup> wedding anniversary (August 3<sup>rd</sup>), Julia Lalach on her birthday (August 6<sup>th</sup>), Mrs. Irene Popyk on her birthday (August 15<sup>th</sup>), Mr. Robert Schmid on his birthday (August 12<sup>th</sup>), and to all who celebrate their birthdays, heavenly patron's name-days and all our parishioners and family members who celebrate their birthdays, heavenly patron's /saint's name-days, wedding anniversaries and any other special anniversaries this week – Mnohaya i Blahaya Lita!



**NEWS and ANNOUNCEMENTS:**

**A WARM WELCOME TO OUR PARISHIONERS, GUESTS AND VISITORS WHO HAVE JOINED US IN THIS DIVINE LITURGY. THANK YOU FOR PRAYERFUL PRESENCE AND FULLFILLING GOD'S COMANDMENT AT THE CHUCH TODAY! EVERYONE IS VERY WELCOME TO COME AND ATTEND CHRISTIAN FELLOWSHIP AT THE CHURCH HALL TODAY!**

**Wishing you to be guided by the Holy Spirit, blessed with joy, peace and Christian love always!**

**PLEASE, REMEMBER TO PRAY FOR:** yourselves, Most Reverend Bishop-Emeritus Severian Yakymyshyn, Lucy D., Janet F., Alex R., Volodymyr P., Ivan L., Ray Saranchuk, Cameron V., Rose Ostopowich, Keyton A., Ric B., Rocio A., Kit C., Shirley C., Peter Dranchuk, Olga Kuzyk, Anthony and Victoria Huziak, George and Mary Dashkewytch, Olga Romanyshyn, Myron Stec, Kay Ilnitski, Kalyna Kociuba, William Shuya, Maria Pylypchuk, Bronie Huska, Peter Huska, Stanley and Roma Nowakowski (Bishop Ken's parents), Barbara and Vincent Pasternak, Dorothy Scott, Lorraine Turcotte, Dr. Nadia Popil, the Hillman Family, John and Ann Bulych, Joseph Stetch, Rosa Maria Santos, Anita N., Ron and Verna Shoemaker, Jonas and Anne, Alyssa and Adam, Mark and Asia, Karen Feniuk, Volodymyr Melnyk and all members of our parish family and those who are not able to join actively in our community, your families, relatives, friends; governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, those seeking God's answer to their prayers or those rejoicing with God's answer; those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless and all people who have asked us pray for them. Please, also in your kindness keep praying daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families! **REMINDER** for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation. **SPIRIT OF CHRISTIAN AWARENESS:** Dear parishioners, if our brother / sister in Christ, who usually sits next to you, is not in the Church today, please phone him / her and ask how he / she is doing. Let him or her know that our parish community misses this brother or sister at the church very much and prays for them daily!

*We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.*

❖ **Basic Guidelines for Reception of Holy Communion:** You are a member of the Catholic Church (faithful of the Orthodox churches are very welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard

the Gospel. 7) To the best of your ability, you are in the state of Grace. *If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.*

### **Pastoral and Sacramental Ministry:**

**Baptisms:** by appointment. **Marriages:** six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made. **Reconciliation:** on Sundays and Holy Days: before Liturgies and other days, by appointment. **Holy Communion:** for the sick, by appointment, any time, **Holy Unction** (Anointing of the Sick): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing (by appointment, any time) **Funerals and Memorials:** by appointment. \* Please, contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special (such as: In thanksgiving for favours received, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.) intentions. *If you need to meet with the parish priest, please, call or email in advance to arrange time and a day.*

❖ **BE A STEWARD:** Have you ever wondered what more can you do to help our parish-church? Here are some suggestions: Steward of property security; Steward of grounds cleaning; Steward of cleaning church; Steward of church linen; Steward of outreach; Steward of caring; Steward of prayer; Steward of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING" present to others! Please, feel very welcome to participate in our church choir singing, reading of the Epistles and others inspiring Bible texts, holding the candles during the Gospels readings, processions, welcoming, parish cleaning, projects, etc. **VOLUNTEERS NEEDED:** to help out with weekly cleaning in the church and organizing of coffee social after the Divine Liturgy on Sundays, work-bees, etc. If you can help out, please, let us know. Please, Contact Mrs. Yvonne Crawford or Fr. Pavlo for more information. You will be amazed how "BEING" can make a difference at our spiritual, parish life!

❖ **FAITHFUL GIVING ...** Please, remember that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy on Sundays and Holy Days. When traveling, working, participating in different sport's tournaments, activities or studying, please, make sure you check out the service schedule for the area churches at our eparchial website: [www.nweparchy.ca](http://www.nweparchy.ca) and attend the Divine Liturgy. Remember as well, that while parishioners may be away and on vacation, the parish-church is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to parish. Your weekly Sunday offering is important to our financial well-being. If you are away, we appreciate it when you forward your "make-up" donations. The financial stability of the parish counts on regular Sunday contributions. Please, continue to be supportive and generous! "Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!" (*Divine Liturgy of Saint John Chrysostom*)

**VIBRANT PARISH PRAYER:** O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and Your most-holy, good and life-giving Spirit. Amen.



**МОЛИТВА ЖИВОЇ ПАРАФІЇ:** Господи Ісусе Христе, Пастирю



Добрий, як колись Ти пригорнув заблуканих овечок, щоб вони пізнали Твій голос і були Твоїм стадом, так і сьогодні глянь ласкаво з небесних висот на нашу парафію та зішли на неї Твого Святого Духа, щоб вона була місцем пізнання радості Доброї Новини. Скріплюй нас Твоєю присутністю та єдною нас кожночасно в молитві. Даруй нам духа служіння ближньому, щоб у нашій парафії кожний міг зустріти Тебе, милостивого Бога. Благослови наш духовний провід Твоєю мудрістю і дай, щоб ніхто з нас не шкодував ні часу, ні талантів, ні матеріальних дїбр для розбудови Твого царства. Єдною нас у мирі та злагоді, щоб ми були Твоєю спільнотою любові. Всели в нас місійного духа, щоб ми стали тим світлом євангельського слова, молитви і добрих дїл, що кличе кожного до участі в Божественному житті, щоб славилось, Спасе, Твоє Ім'я з безначальним Твоїм Отцем та пресвятим, благим і животворящим Твоїм Духом нині, і повсякчас, і на віки віків. Амінь

❖ **Our Parish Executive Council Meeting is at 7 p.m. on Monday, August 12<sup>th</sup>, 2019 A.D.**

❖ **'Joyful Summer with God' – our parish summer camp will be from 9:00 am to 11:30 am from Tuesday, August 13 to Thursday, August 15<sup>th</sup>, 2019 A.D.** Children from age 5 to 12 years old are very welcome. Please, Contact Fr. Pavlo for more information.

❖ **A SPECIAL REQUEST:** After each Divine Liturgy and every church service, please, keep silence in the House of the Lord as some of the faithful are still praying at the church. As well, please, do not forget close all Liturgy and/or hymnbooks and return them to their proper place. Also, please do not leave any church bulletins or any other material in the pews. Let each of us do our part to be true stewards of our



parish church by helping to keep the church building clean and neat. Thank you very much! **Every parishioner is personally responsible before God for our spiritual home/parish church!**

❖ **Volunteers for Sunday coffee socials and clean-ups are needed** – please continue putting your name on the calendar posted in the church hall. If you can help out, please, let us know. Your help is truly appreciated!



❖ **Dormition of the Mother of God Ukrainian Catholic Church Praznyk/Feast Day will be celebrated on Sunday, August 18<sup>th</sup>, 2019 A.D.**

The Hierarchical Divine Liturgy will be celebrated at 11:00 a.m.

Dinner / Reception to follow at the church hall. (Clergy and Religious – FREE, Adults (15 years and older) - \$20, Youth (age 7-14) - \$10, Children (6 years of age and younger) - FREE). Please, let us know about your participation. Please RSVP - call or email one of the following contacts if you will attend: Dormition Parish office - Tel.: 250-860-7295, Email: [dormitionkelowna@gmail.com](mailto:dormitionkelowna@gmail.com)

**We are looking forward to pray, welcome and share the blessings and joy of this wonderful parish celebration with all of you!**

❖ **If you wish to help or have any questions, suggestions, ideas about our parish community life, please, contact our parish executive council chairperson Mrs. Yvonne Crawford.**

❖ **Please, see our parish May 2019 Financial Statement** presented at the church vestibule and parish hall bulletin boards.

❖ **Rachel's Corner:** "No matter how dark it gets, when you light a candle, the darkness can never overpower the light of Christ. We need to be a people of hope and recognize that God's love in that light overpowers our darkness." - teaches Rev. Fr. Larry Richards



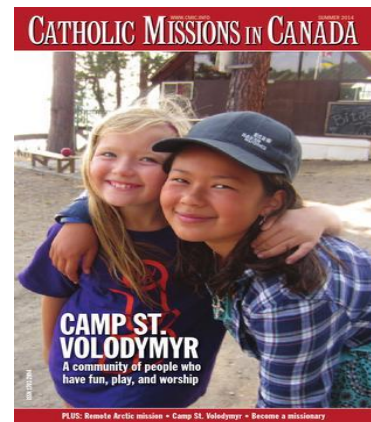
Is it hard to imagine what it would be like to escape the darkness you have known since your abortion decision? Would you be willing to invite God in, so He can show you the way with His light? Join us on a Rachel's Vineyard™ Retreat. Join us on a Rachel's Vineyard Retreat and let the healing begin. Life can be so much better. Give yourself the chance. Join us on a Rachel's Vineyard™ Retreat and come alive again as you are warmed by the rays of His healing mercy. [www.RachelsVineyardKelowna.com](http://www.RachelsVineyardKelowna.com) [info@rachelsvineyardkelowna.com](mailto:info@rachelsvineyardkelowna.com) 250-762-2273 Like us on Facebook: Rachel's Vineyard Kelowna

**CAMP SAINT VOLODYMYR** on August 18-25, 2019 A.D.

Register online using Eventbrite. Search "Camp St. Volodymyr BC 2019." For more information contact Jennifer Caldwell at [jennsawka@hotmail.com](mailto:jennsawka@hotmail.com) or 604.220.0584.

**DONATE Food:** We are always happy to accept food donations of fresh fruits and vegetables, breakfast items; cereal, syrup, pancake mix, jam, Nutella, lunch items; chicken soup, Kraft dinner, cheese, drinks; juice boxes, powdered drinks, brownie/cake mixes, Jello, snack bars, cookies or treats. Gift certificates to Superstore and Costco are also welcomed.

**DONATE Monetarily:** Each year the Eparchy sponsors several children to attend. You can help send a deserving child to camp through your donations. Donation can be made through the Eparchy or online at our Eventbrite page. Tax receipts can be issued for donations of \$25 or more.



**"The war in Ukraine is a colonial war, aimed at restoring a system like the Soviet Union,"**  
**Head of the UGCC**

Thursday, 11 July 2019, 12:47

The Church helps to build social justice by preaching and applying four principles of its social doctrine: dignity of the human person, solidarity, subsidiarity and common good. For free people, a state is a common good.



For Ukrainians, a state is the only guarantee of being free on their land. Previously, we lived in our land as citizens of the second class.

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This was stated by His Beatitude Sviatoslav in an exclusive interview for the Italian edition of ACI Stampa, telling about the meeting of the UGCC bishops with the Pope Francis and representatives of the Vatican Curia.

According to the Head of the UGCC, the central theme of their conversation was the war in Ukraine and humanitarian crisis caused by the war.

"We are a post-genocidal people: we still cure the wounds of the great tragedy of Holodomor in the history of our people. Two World Wars and extermination of Ukrainians by Stalin's famine turned Ukraine into the land wet with blood of millions of people. Now our state is experiencing a period of self-worth awakening. And it's important to understand what we mean when we use the word "Ukraine," said the Primate.

And later he added: "By the word 'Ukraine' we mean primarily the nation with its own history, its wounds and, at the same time, its hopes. We think of the state as a subject of international law with well-defined boundaries recognized by the international community. This is a state which is the common good of our nation in its multinational and multireligious dimensions; of the nation which is undergoing decolonization, that is, trying to get out of the periphery to become a partner in dialogue with the countries of Central and Eastern Europe."

"Instead, our aggressor, that is, the Russian Federation," said His Beatitude Sviatoslav, "by the term 'Ukraine' means the territory that is an object of negotiations and geopolitical interests. The Russians deny the existence of such a nation and consider Ukraine as a temporary state. They want to demonstrate that, rather, it is a state that "failed". These are two completely different concepts."

According to the spiritual leader of the Greek Catholics, the Ukrainian people are now going through decolonization. Moreover, Ukrainians now have to cherish their dignity and freedom.

"The war in Ukraine is a colonial war in the very heart of Europe with the intent to restore a system like the Soviet Union - to restore the empire. Therefore, we told the Holy Father about the desire of Ukrainians to protect the country. If the aggressor succeeds in destroying the Ukrainian state, they will "redraw" the borders of Eastern Europe, and this will be a tragedy for the whole Europe. This topic was one of the main themes of communication with the Holy Father," said the Head of the UGCC.

He noted that the bishops of the UGCC tried to adequately represent our country, because "unfortunately we are often represented as people who do not know who to go with, with Europe or with Russia." "To characterize the current situation in our country, I use this comparison. Ukraine is a prisoner who has spent many years in prison and has just been released and therefore feels, on the one hand, free, but on the other - having faced with the need to reintegrate into a free society, remains a prisoner of prison mentality," explained His Beatitude Sviatoslav.

The UGCC Department for Information:  
[http://ugcc.ua/en/news/the\\_war\\_in\\_ukraine\\_is\\_a\\_colonial\\_war\\_aimed\\_at\\_restoring\\_a\\_system\\_like\\_the\\_soviet\\_union\\_head\\_of\\_the\\_ugcc\\_86747.html](http://ugcc.ua/en/news/the_war_in_ukraine_is_a_colonial_war_aimed_at_restoring_a_system_like_the_soviet_union_head_of_the_ugcc_86747.html)



## Metropolitan Borys Gudziak of UGCC becomes member of Congregation for Oriental Churches

7 August 2019, 11:04 | UGCC |

On August 6, 2019, the Apostolic See announced that the Holy Father Pope Francis appointed new members of the Congregation for the Oriental Churches, including the Archbishop and Metropolitan of Philadelphia, His Eminence Borys Gudziak. It is reported by the information Department of the Ukrainian Greek Catholic Church.

A message posted on the official website of the Vatican, in particular, says as follows:

*"His Holiness Francis named members of the Congregation for the Oriental Churches: His Eminence Gualtiero Bassetti, Archbishop of Perugia and Città della Pieve, His Eminence Carlos Osoro Sierra, Archbishop of Madrid, His Eminence Cardinal Anders Arborelius, Bishop of Stockholm, His Eminence Cardinal Luis Francisco Ladaria Ferrer, Prefect of the Congregation for the Doctrine of the Faith; monsignors Archbishop Anthony Colin Fisher of Sydney, Archbishop Georges Bacouni of Beirut and Jbeil of the Greek Melkites; Archbishop Borys Gudziak of Philadelphia of the Ukrainians; Archbishop Michel Petit of Paris, and Bishop Miguel Ángel Ayuso Guixot, president of the Pontifical Council for Interreligious Dialogue.*

Web Source: [https://risu.org.ua/en/index/all\\_news/catholics/ugcc/76762/](https://risu.org.ua/en/index/all_news/catholics/ugcc/76762/)

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