

**Ukrainian Catholic Church  
of the Dormition of the Mother of God**

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Ukrainian Catholic Eparchy of New Westminster: [www.nweparchy.ca](http://www.nweparchy.ca)

**Українська Католицька Церква  
Успення Пресвятої Богородиці**

**Pentecost Sunday** - June 9<sup>th</sup>, 2019 A.D.

**"We must restore hope to young people, help the old, be open to the future, spread love. Be poor among the poor. We need to include the excluded and preach peace."** - teaches Pope Francis I

**THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST:** Through the Word, the Holy Mysteries & Prayer, Serving One's Neighbour, Leadership, Fostering & Serving Unity and Missionary Spirit – *Pastoral Letter of His Beatitude Sviatoslav Shevchuk*

**'All the challenging circumstances of our life on earth – these are for us an invitation to active love, which is an expression of living faith!'**

- *Pastoral Letter of His Beatitude Sviatoslav Shevchuk "The Vibrant Parish"*

**'Всі ці прикри явища нашого земного життя – це для нас запрошення до чинної любові, яка є виявом живої віри.'**

- *Пастирський Лист Блаженнішого Святослава Шевчука "Жива Парафія"*

**Christian Greetings: Glory to Jesus Christ! – Glory to Him Forever!  
Slava Isusu Chrystu! – Slava na Viky! Слава Ісусу Христу! – Слава на Віку!  
Christ is among us! – He is and will be!**



**Liturgical and Sacramental Celebrations:**

Monday, June 10<sup>th</sup> **THE MOST HOLY TRINITY** – 10:00 a.m. The Divine Liturgy: *God's blessings for all parishioners.*

Wedn., June 12<sup>th</sup> - 9:30 a.m. The Divine Liturgy: *God's blessings for Emily and her Family*

Thurs., June 13<sup>th</sup> - 9:30 a.m. The Divine Liturgy: *for repose of the soul of Sage Alexandra McMurray*

Fri., June 14<sup>th</sup> - 9:30 a.m. The Divine Liturgy: *for repose of the soul of Orest John Derelany*

Saturday, June 15<sup>th</sup> – 3:40 p.m. Lectio Divina / Bible Studies: (**Studies and Service in Penticton, BC**)

– 4:00 p.m. The Divine Liturgy: *God's blessings for all parishioners*

Sunday, June. 16<sup>th</sup> – 8:15 a.m. Rosary:

– 9:00 a.m. The Divine Liturgy: *God's blessings for all parishioners.*

**Liturgical Propers in English language:**

**Liturgical Instruction: At the beginning of the Divine Liturgy, immediately after "Blessed be the Kingdom" and our "Amen", we kneel and sing the following prayer:**

Prayer to the Holy Spirit: **Heavenly King, Advocate, Spirit of Truth, Who are everywhere present and fill all things, Treasury of Blessings, Bestower of Life, come and dwell within us, cleanse us of all that defiles us, and, O Good One, save our souls.**

First Antiphon

Verse 1: The heavens tell the glory of God, and the firmament declares the work of His hand (**Ps 18:2**).

Refrain: Through the prayers of the Mother of God, O Saviour, save us.

Verse 2: Day to day pours forth the message and night proclaims this knowledge to night (**Ps 18:3**)

Refrain: Through the prayers of the Mother of God O Saviour, save us.

Verse 3: Their utterance has gone forth into all the earth, and their words unto the ends of the world (**Ps 18:5**).

Refrain: Through the prayers of the Mother of God O Saviour, save us.

**Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.**

**Only-Begotten Son...** (p. 23)

Third Antiphon

Verse 1 (*Soloist*): O Lord, by Your power the king shall rejoice and greatly exult in Your salvation (**Ps 20:2**).

Troparion (Tone 8): Blessed are You, O Christ our God, who revealed the fishermen as most wise by sending them the Holy Spirit; through them You caught the entire world. Loving Master, glory to You.

Verse 2 (*Soloist*): You gave him his heart's desire and did not deny the request on his lips (**Ps 20:3**).

Troparion (Tone 8): Blessed are You, O Christ our God ...

Verse 3 (*Soloist*): For You have gone before him with gracious blessings, you have placed upon his head a crown of precious stones (**Ps 20:4**).

Troparion (Tone 8): Blessed are You, O Christ our God ...

At the Small Entrance:



Priest: **Wisdom! Stand aright!**

*Entrance Verse (Soloist):* Be exalted, O Lord, in Your strength; we will sing and make music to Your might (Ps 20:14).

Troparion (Tone 8): Blessed are You, O Christ our God, who revealed the fishermen as most wise by sending them the Holy Spirit; through them You caught the entire world. Loving Master, glory to You.

**Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.**

Kontakion (Tone 8): When the Most High came down and confused the tongues, He parted the nations. When He divided the tongues of fire, He called all to unity; thus with one voice we glorify the all-Holy Spirit.

*Instead of "Holy God...":* **All you, who have been baptized into Christ, you have put on Christ! Alleluia!**

Prokimenon (t. 8): Their utterance has gone forth into all the earth, and their words unto the ends of the world (Ps 18:5).

*Verse:* The heavens tell the glory of God, and the firmament declares the work of His hand (Ps 18:2).

Prokimenon (t. 8): Their utterance has gone forth into all the earth, and their words unto the ends of the world (Ps 18:5).

**Epistle: A reading from the Acts of the Apostles' (Acts 2:1-11)**

*When the day of Pentecost came it found the Apostles gathered in one place. Suddenly from up in the sky there came a noise like a strong, driving wind which was heard all through the house where they were seated. Tongues as of fire appeared, which parted and came to rest on each of them. All were filled with the Holy Spirit. They began to express themselves in foreign tongues and make bold proclamation as the Spirit prompted them.*

*Staying in Jerusalem at the time were devout Jews of every nation under heaven. These heard the sound, and assembled in a large crowd. They were much confused because each one heard these men speaking his own language. The whole occurrence astonished them. They asked in utter amazement, "Are not all of these men who are speaking Galileans? How is it that each of us hears them in his native tongue? We are Parthians, Medes, and Elamites. We live in Mesopotamia, Judea and Cappadocia, Pontus, the province of Asia, Phrygia and Pamphylia, Egypt, and the regions of Libya around Cyrene. There are even visitors from Rome – all Jews, or those who have come over to Judaism; Cretans and Arabs too. Yet each of us hears them speaking in his own tongue about the marvels God has accomplished."*

**Alleluia** (Tone 1): By the Lord's word the heavens were established, and by the Breath of His mouth all their host (Ps 32:6). The Lord has looked down from heaven and beheld the whole human race (Ps 32:13).

**Gospel:** (John 7:37-52; 8:12)

*At that time, on the last and greatest day of the festival, Jesus stood up and cried out: "If anyone thirsts, let him come to me; let him drink who believes in me. Scripture has it: 'From within him rivers of living water shall flow.'" (Here he was referring to the Spirit, whom those that came to believe in him were to receive. There was, of course, no Spirit as yet, since Jesus had not yet been glorified.) Some in the crowd who heard these words began to say, "This must be the Prophet." Others were claiming, "He is the Messiah." But an objection was raised: "Surely the Messiah is not to come from Galilee? Does not Scripture say that the Messiah, being of David's family, is to come from Bethlehem, the village where David lived?" In this fashion the crowd was sharply divided over him. Some of them even wanted to apprehend him. However, no one laid hands on him.*

*When the temple guards came back, the chief priests and Pharisees asked them, "Why did you not bring him in?" "No man ever spoke like that before," the guards replied. "Do not tell us you too have been taken in!" the Pharisees retorted. "You do not see any of the Sanhedrin believing in him, do you? Or the Pharisees? Only this lot, that knows nothing about the law – and they are lost anyway!"*

*One of their own number, Nicodemus (the man who had come to him), spoke up to say, "Since when does our law condemn any man without first hearing him and knowing the facts?" "Do not tell us you are a Galilean too," they taunted him. "Look it up. You will not find the Prophet coming from Galilee."*

*Jesus spoke to them once again: "I am the light of the world. No follower of mine shall ever walk in darkness; no, he shall possess the light of life."*

*Instead of "It is truly...":* **O my soul, magnify the one Divinity in three Persons.**

Irmos (Tone 4): Rejoice, O Queen, boast of virgins and mothers, for every tongue, though capable and eloquent, cannot hymn you as is your due, and every mind is confounded in seeking to comprehend the way in which you gave birth. Wherefore with one accord we glorify you.

**Communion Verse:** Your good Spirit will lead me to the land of righteousness (Ps 142:10). Alleluia! (3x)

**Our Eparch, Bishop Ken** is requesting that at the conclusion of every Divine Liturgy we say an additional prayer for Peace in Ukraine until the end of the war. **For peace in Ukraine, let us pray: Our Father ... Hail Mary ... Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.**

**Літургійні частини Українською мовою:**

**Після початкового 'Амін' усі клякають і співають:**

**Царю небесний, утішителю, Душе істини, що всюди єси і все наповняєш, скарбе дібр і життя подателю, прийди і вселися в нас, і очисти нас від усякої скверни, і спаси, Благий, душі наші.**

**Антифон 1**

**Стих 1:** Небеса повідають славу божу, творіння ж рук його сповіщає твердь.

**Приспів:** Молитвами Богородиці, Спасе, спаси нас.

**Стих 2:** День дневі передає слово і ніч ночі об'являє розуміння

**Приспів:** Молитвами Богородиці, Спасе, спаси нас.

**Стих 3:** На всю землю вийшло вістуння їх і до кінців вселенної глаголи їх.

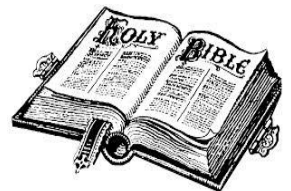
**Приспів:** Молитвами Богородиці, Спасе, спаси нас.

**Стих 4:** Зійшов Бог під оклики веселі, Господь – під голос сурми (Пс 46,6).

**Приспів:** Молитвами Богородиці, Спасе, спаси нас.

**Антифон 3**

**Стих:** Господи, силою твоєю возвеселиться цар і спасінням твоїм враздується вельми.



Тропар (глас 8): Благословен єси, Христе Боже наш, що премудрими рибаків явив, зіславши їм Духа Святого, і ними уловив вселенну. Чоловіколюбче, слава Тобі.

**Стих:** Бажання серця його дав ти йому і хотіння уст його ти не відмовив йому.

Тропар (глас 8): Благословен єси, Христе Боже наш...

**Стих:** Бо попередив ти його благословенням благостінним, поклав ти на голові його вінець із каменя цінного.

Тропар (глас 8): Благословен єси, Христе Боже наш...

**Вхідне:** Вознесися, Господи, силою твоєю, оспівуватимемо і співатимемо сили твої.

**Тропар (глас 8):** Благословен єси, Христе Боже наш, що премудрими рибаків явив, зіславши їм Духа Святого, і ними уловив вселенну. Чоловіколюбче, слава Тобі.

**Слава Отцю, і Сину, і Святому Духові, і нині, і повсякчас, і на віки вічні. Амінь.**

**Кондак (глас 8):** Коли ти, зійшовши, язика змішав,\* розділив ти народи, Всевишній.\* Коли ж вогненні язика ти роздавав,\* у з'єднання всіх ти призвав.\* І одноголосне славимо\* Пресвятого Духа.

Замість "Святий Боже" співаємо: **Ви, що в Христа хрестилися, у Христа зодягнулися. Апилюя!**

**Прокімен (глас 8):** На всю землю вийшло вістуння їх\* і до кінців вселенної глаголи їх.

**Стих:** Небеса повідають славу божу, творіння ж рук його сповіщає твердь.

**Прокімен (глас 8):** На всю землю вийшло вістуння їх\* і до кінців вселенної глаголи їх.

**Апостол: 3 книги Діянь Святих Апостолів читання (Дн 2:1-11)**

Тими днями, як настав день Пятидесятниці, всі вони були вкупі на тім самім місці. Аж ось роздався знезацька з неба шум, неначе подув буйного вітру, і сповнив увесь дім, де вони сиділи. І з'явилися їм поділені язика, мов вогонь, і осів на кожному з них. Усі вони сповнились Святим Духом і почали говорити іншими мовами, як Дух давав їм промовляти. А перебували в Єрусалимі між юдеями побожні люди з усіх народів, що під небом. І як зчинився той шум, зійшлась велика юрба і хвилювалася, бо кожний чув, як вони говорили його мовою. Здивовані й остовпілі, вони один до одного казали: «Хіба не галилеяни всі оці, що розмовляють? Як же воно, що кожний з нас чує нашу рідну мову: партяни, мідяни, еламїї, і мешканці Месопотамії, Юдеї і Каппадокії, Понту й Азії, Фригії і Памфілії, Єгипту й околиць Лівії, що біля Кирени, римляни, що тут перебувають, юдеї і прозеліти, критяни й араби – ми чуємо їх, як вони нашими мовами проголошують величні діла Божі.»

**Апилюя (глас 1):** Словом Господнім небеса утвердилися і духом уст його вся сила їх. (Пс. 32, 6). З неба споглянув Господь, видів усіх синів людських. (Пс. 32, 13).

**Євангеліє: (Івана 7:37-52, 8:12)**

Останнього ж великого дня свята стояв Ісус і закликав на увесь голос: «Коли спраглий хтось, нехай прийде до мене і п'є! Хто вірує в мене, як Писання каже, то ріки води живої з нутра його потечуть!» Так він про Духа казав, що його мали прийняти ті, які увірували в нього. Не прийшов був ще Дух Святий, бо Ісус не був ще прославлений. Численні ж з народу, вчувши ті слова, казали: «Він дійсно пророк.» Інші ж: «Він – Христос.» Ще інші: «Чи з Галилеї Христос прийде? Хіба в Писанні не сказано, що з роду Давидового Христос прийде, з села Вифлеєму, звідки був Давид?» І роздор виник ізза нього серед народу. Бажали і схопити його деякі, та ніхто не наклав рук на нього. Повернулись, отже, слуги до первосвященників та фарисеїв, а ті питають їх: «Чому не привели його?» Слуги ж відказують: «Ніколи чоловік не говорив так, як цей чоловік говорить.» Фарисеї ж: «Чи й не ви дали себе звести? Невже хтось із старшини або фарисеїв увірував у нього? Та проклятий той народ, що закону не знає!» Але озвався до них Никодим, що приходив до нього вночі, а був же один з них: «Чи дозволяє наш закон засуджувати чоловіка, не вислухавши його спершу та й не довідавшись, що він робить?» Ті ж йому: «Чи і ти з Галилеї? Розвідайся, то й побачиш: з Галилеї пророк не приходить.» І ще промовляв до них Ісус, і так їм казав: «Я – світло світу. Хто йде за мною, не блукатиме у темряві, а матиме світло життя.»

Замість "Достойно" ми співаємо: **Величай, душе моя, в трьох особах суще єдине божество.**

**Ірмос (глас 4):** Радуйся, царице, матеродівственна славо, всякі бо легкомовні благоговірливі уста промовити не можуть, щоб тебе оспівувати достойно, і безсильний ум усякий, щоб твоє рожество розуміти. Тому тебе одноголосне славимо.

**Причасний:** Дух Твій благий наставить мене на землю праву. Апилюя, апилюя, апилюя!

**THANK YOU VERY MUCH ЩИРО ВАМ ДЯКУЄМО**

**Gratitudes to all our parishioners, guests, visitors and all people of the good will** who by their kindness share time, talents and treasures, volunteered, organized coffee-socials, make donations, Mr. Edward Kaskiw for spending hours fixing our parish lawn sprinkles, everyone who knowingly and unknowingly for the other people thoughtfully care and help our parish community, parishioners welcoming our guests and visitors, prayerfully participate at the church services, actively participate at different parish projects and programs, looking after and graciously supporting our Christian, Catholic Church community! May the Almighty God bless and abundantly reward your time, care and generosity! **"Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!"** (A Prayer from the Divine Liturgy of Saint John Chrysostom)

**CONGRATULATIONS!!!**

**May the Almighty God bless** in good health and salvation in many, happy and blessed years of life to Mrs. Diane Schmid on her birthday (June 10<sup>th</sup>), Mr. Myron and Mrs. Wendy Semegen on their wedding anniversary (June 10<sup>th</sup>), Mrs. Bonny Lalach on her birthday (June 11<sup>th</sup>), Stephanie Siebert on her birthday (June 12<sup>th</sup>), and all our parishioners and family members who celebrate their birthdays, heavenly patron's /saint's name-days, wedding anniversaries and any other special anniversaries this week – Многая і Благая Лита!



**NEWS and ANNOUNCEMENTS:**

**A WARM WELCOME TO OUR PARISHIONERS, GUESTS AND VISITORS WHO HAVE JOINED US IN THIS DIVINE LITURGY. THANK YOU FOR PRAYERFUL PRESENCE AND FULLFILLING GOD'S COMANDMENT AT THE CHUCH TODAY! EVERYONE IS VERY WELCOME TO COME AND ATTEND CHRISTIAN FELLOWSHIP AT THE CHURCH HALL!**

**Wishing you to be guided by the Holy Spirit, blessed with joy, peace and Christian love always!**

**PLEASE, REMEMBER TO PRAY FOR:** yourselves, Most Reverend Bishop-Emeritus Severian Yakymyshyn, Lucy D., Janet F., Alex R., Volodymyr P., Ivan L., Ray Saranchuk, Cameron V., Rose Ostopowich, Keyton A., Ric B., Rocio A., Kit C., Shirley C., Peter Dranchuk, Olga Kuzyk, Anthony and Victoria Huziak, George and Mary Dashkewych, Olga Romanyshyn, Myron Stec, Kay Ilnitki, Kalyna Kociuba, William Shuya, Maria Pylypchuk, Bronie Huska, Peter Huska, Stanley and Roma Nowakowski (Bishop Ken's parents), Barbara and Vincent Pasternak, Dorothy Scott, Lorraine Turcotte, Dr. Nadia Popil, the Hillman Family, John and Ann Bulych, Joseph Stetch, Rosa Maria Santos, Anita N., Ron and Verna Shoemaker, Jonas and Anne, Alyssa and Adam, Mark and Asia, Karen Feniuk, Volodymyr Melnyk and all members of our parish family and those who are not able to join actively in our community, your families, relatives, friends; governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, those seeking God's answer to their prayers or those rejoicing with God's answer; those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless and all people who have asked us pray for them. Please, also in your kindness keep praying daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families! **REMINDER** for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation. **SPIRIT OF CHRISTIAN AWARENESS:** Dear parishioners, if our brother / sister in Christ, who usually sits next to you, is not in the Church today, please phone him / her and ask how he / she is doing. Let him or her know that our parish community misses this brother or sister at the church very much and prays for them daily!

❖ *We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.*

❖ **Basic Guidelines for Reception of Holy Communion:** You are a member of the Catholic Church (faithful of the Orthodox churches are very welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace. *If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.*

### Pastoral and Sacramental Ministry:

**Baptisms:** by appointment. **Marriages:** six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made. **Reconciliation:** on Sundays and Holy Days: before Liturgies and other days, by appointment. **Holy Communion:** for the sick, by appointment, any time, **Holy Unction** (Anointing of the Sick): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing (by appointment, any time) **Funerals and Memorials:** by appointment. \* Please, contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special (such as: In thanksgiving for favours received, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.) intentions. *If you need to meet with the parish priest, please, call or email in advance to arrange time and a day.*

❖ **A SPECIAL REQUEST:** After each Divine Liturgy and every church service, please, keep silence in the House of the Lord as some of the faithful are still praying at the church. As well, please, do not forget close all Liturgy and/or hymnbooks and return them to their proper place. Also, please do not leave any church bulletins or any other material in the pews. Let each of us do our part to be true stewards of our parish church by helping to keep the church building clean and neat. Thank you very much! **Every parishioner is personally responsible before God for our spiritual home-parish-church!**

❖ **Volunteers for Sunday coffee socials and clean-ups are needed** – please continue putting your name on the calendar posted in the church hall. If you can help out, please, let us know. Your help is truly appreciated!

❖ **The Most Holy Trinity Parish Praznyk (Feast-day) in Kamloops, BC** - will be celebrated on **Sunday, June 9<sup>th</sup>**, with Pontifical Divine Liturgy **beginning at 11:00 a.m.** Reception to follow at the church hall (Adults - \$15; Children 6-12 - \$7.50; Children under 6 – Free & Clergy and Religious – Free).

**VIBRANT PARISH PRAYER:** O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and Your most-holy, good and life-giving Spirit. Amen.



**МОЛИТВА ЖИВОЇ ПАРАФІЇ:** Господи Ісусе Христе, Пастирю Добрий, як колись Ти пригорнув заблуканих овечок, щоб вони пізнали Твій голос і були Твоїм стадом, так і сьогодні глянь ласкаво з небесних висот на нашу парафію та зішли на неї Твого Святого Духа, щоб вона була місцем пізнання радості Доброї Новини. Скріплюй нас Твоєю присутністю та єднай нас кожночасно в молитві. Даруй нам духа служіння ближньому, щоб у нашій парафії кожний міг зустріти Тебе, милостивого Бога. Благослови наш духовний провід Твоєю мудрістю і дай, щоб ніхто з нас не шкодував ні часу, ні талантів, ні матеріальних дібр для розбудови Твого царства. Єднай нас у мирі та злагоді, щоб ми були Твоєю спільнотою любові. Всели в нас місійного духа, щоб ми стали тим світлом євангельського слова, молитви і добрих діл, що кличе кожного до участі в Божественному житті, щоб славилися, Спасе, Твоє Ім'я з беззначальним Твоїм Отцем та пресвятим, благим і животворящим Твоїм Духом нині, і повсякчас, і на віки віків. Амінь.



❖ **'Joyful Summer with God' – our parish summer camp will be from 9:00 am to 11:30 am from Tuesday, July 2 to Thursday, July 4<sup>th</sup>, 2019 A.D.** Children from age 5 to 12 years old are very welcome. Please, Contact Mrs. Marilyn Daulat or Fr. Pavlo for more information.

**Golden Jubilee of Holy Eucharist Cathedral in New Westminster - will take place June 21-23, 2019 A.D.**



- **On Friday, June 21<sup>st</sup> there will have a celebratory banquet at Centennial Lodge in Queen's Park.**
- **On Saturday, June 22<sup>nd</sup> the parish will have special Perogy Dinner (4-6 p.m.), Festal Vespers at 6:00 p.m. & Swing Dance starting at 7:45 p.m.**
- **On Sunday June 23<sup>rd</sup> the Pontifical Divine Liturgy will be celebrated at 11:00 a.m. Parishioners, faithful of the New Westminster Eparchy are invited to join in this very special celebration!**



**BE A STEWARD:** Have you ever wondered what more can you do to help our

parish-church? Here are some suggestions: Steward of property security; Steward of grounds cleaning; Steward of cleaning church; Steward of church linen; Steward of outreach; Steward of caring; Steward of prayer; Steward of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING" present to others! Please, feel very welcome to participate in our church choir singing, reading of the Epistles and others inspiring Bible texts, holding the candles during the Gospels readings, processions, welcoming, parish cleaning, projects, etc. **VOLUNTEERS NEEDED:** to help out with weekly cleaning in the church and organizing of coffee social after the Divine Liturgy on Sundays, work-bees, etc. If you can help out, please, let us know. Please, Contact Mrs. Yvonne Crawford or Fr. Pavlo for more information. You will be amazed how "BEING" can make a difference at our spiritual, parish life!



**FAITHFUL GIVING ...** Please, remember that we never take a day off or a vacation from God, or from our obligation to attend Divine

Liturgy on Sundays and Holy Days. **When traveling, working, participating in different sport's tournaments, activities or studying, please, make sure you check out the service schedule for the area churches at our eparchial website: [www.nweparchy.ca](http://www.nweparchy.ca) and attend the Divine Liturgy.** Remember as well, that while parishioners may be away and on vacation, the parish-church is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to parish. Your weekly Sunday offering is important to our financial well-being. If you are away, we appreciate it when you forward your "make-up" donations. The financial stability of the parish counts on regular Sunday contributions. Please, continue to be supportive and generous! "Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!" (*Divine Liturgy of Saint John Chrysostom*)

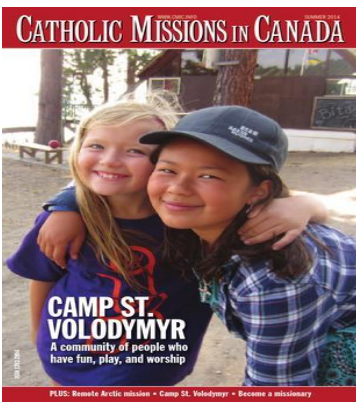


**Please, come to participate by thoughtfully bringing your favorite meal to share at our parish Father's Day celebration and pot-luck lunch that will be held after the Divine Liturgy on next Sunday, June 16<sup>th</sup>, 2019 A.D.**



**Rachel's Corner:** "My eyes are ever upon the Lord, who frees my feet from the snare." - *Psalms 125:1* Can you imagine what that might feel like to be free from where you felt trapped since your abortion loss? Do you yearn to be able to lift your eyes again and know that you are loved beyond description? Join us on a Rachel's Vineyard™ Retreat and let Him set you free.

Are you tired of thinking about the day you got involved in an abortion decision? Join us on a Rachel's Vineyard Retreat and let the healing begin. Life can be so much better. Give yourself the chance. Join us on a Rachel's Vineyard™ Retreat and come alive again as you are warmed by the rays of His healing mercy. [www.RachelsVineyardKelowna.com](http://www.RachelsVineyardKelowna.com) [info@rachelsvineyardkelowna.com](mailto:info@rachelsvineyardkelowna.com) 250-762-2273 Like us on Facebook: Rachel's Vineyard Kelowna



**CAMP SAINT VOLODYMYR on August 18-25, 2019 A.D.**

Start planning your summer holidays now! Come join us to celebrate our 36<sup>th</sup> year of camp for children in our Eparchy! Camp St. Volodymyr is a great place to be physically active, build self-confidence and self-esteem, develop life-long skills while reconnecting with nature and building friendships. Our camp is also a wonderful opportunity to experience God through nature and the companionship of others.

Campers will learn about the Ukrainian language and culture along with games, hiking, sports, arts and crafts, camp fires, water activities and much more! If you are between the ages of 7-15 this is a summer must do! Registration is \$380. Book by July 4 to save \$50. Bus transportation is also available to and from New Westminster. Register online using Eventbrite. Search "Camp St. Volodymyr BC 2019." For more information contact Jennifer Caldwell @ 604.220.0584 or [jennsawka@hotmail.com](mailto:jennsawka@hotmail.com).

**WAYS TO SUPPORT OUR CAMP:** Camp St. Volodymyr is a nonprofit camp, run on a volunteer basis. Please contact Jennifer if you are interested in helping.

**VOLUNTEER** as a Camp Chef. We are seeking between 4-6 individuals to help us each day in the kitchen. It is your opportunity to get creative and be a part of the campers top 5 things at camp; The Food!

**VOLUNTEER** as our Camp Nurse. We are looking for an individual to be our camp nurse. This is a wonderful opportunity to get to know the children in our Eparchy. This position would require valid first aid and nursing certification. Responsibilities would include administering medications brought by campers/staff as well as recording all incidents and treatments. Supplies and medications are provided by the camp.

**DONATE Food:** We are always happy to accept food donations of fresh fruits and vegetables, breakfast items; cereal, syrup, pancake mix, jam, Nutella, lunch items; chicken soup, Kraft dinner, cheese, drinks; juice boxes, powdered drinks, brownie/cake mixes, Jello, snack bars, cookies or treats. Gift certificates to Superstore and Costco are also welcomed.

**DONATE Monetarily:** Each year the Eparchy sponsors several children to attend. You can help send a deserving child to camp through your donations. Donation can be made through the Eparchy or online at our Eventbrite page. Tax receipts can be issued for donations of \$25 or more. Visit our website [www.nweparchy.ca](http://www.nweparchy.ca) **HELP NEEDED at CAMP ST. VOLODYMYR:** We are currently in need of a camp nurse, kitchen coordinator and part/daytime help in the kitchen. If you are interested or know of anyone who may be able to fulfill these roles please contact Jennifer Caldwell @ 604.220.0584 or [jennsawka@hotmail.com](mailto:jennsawka@hotmail.com). Visit our website via [www.nweparchy.ca](http://www.nweparchy.ca)

## METROPOLITAN ARCHBISHOP BORYS GUDZIAK TAKES OFFICIAL LEAD OF ARCHEPARCHY OF PHILADELPHIA



The official enthronement ceremony of the new Metropolitan Archbishop of Philadelphia of the Ukrainian Greek Catholic Church, Borys Gudziak, took place on June 4 in the Cathedral of the Immaculate Conception in Philadelphia, with participation of 50 bishops from the Eastern Catholic, Roman Catholic and Ukrainian Catholic Churches, over a hundred of priests and members of the monastic orders. Bishop Boris became the seventh Metropolitan Archbishop of the Archeparchy (Metropolia) of Philadelphia of the UGCC.

The head of the UGCC Patriarch Sviatoslav and the Apostolic Nuncio in the United States Christopher Pierre led the Liturgy with the ceremony of enthronement.

On behalf of Pope Francis, Nuncio Christopher Pierre read out the Decree on the appointment of Archbishop Metropolitan Boris Gudziak as head of the Archeparchy of Philadelphia of the UGCC and handed him the papal bulla.

"The Pope highly appreciates your academic degree and the devoted service to the UGCC. Your knowledge of history and your devotion to ministry gives us confidence that you will lead the Church along the path of reconciliation and understanding," the Vatican document said.

The secretary of the Synod of Bishops of the UGCC, Bishop Bohdan Dzyurakh, read the Decree of the Head of the UGCC nominating Bishop Borys the Archbishop Metropolitan of the Archeparchy of Philadelphia of the UGCC.

The newly appointed Metropolitan Borys read out the "test of faith", saying the Symbol of Faith prayer. The head of the UGCC said a prayer for the successful ministry of the new Head of the UGCC in the United States and handed him the Metropolitan's staff, a symbol of governance.

When turning to Metropolitan Borys at the solemn Liturgy of Enthronement, the Head of the UGCC stressed that the faithful of the United States expect the Church to renew, revive and witness their faith: "You must teach people to believe in God, to cure the wounds of unbelief. Reorient people from different cultures and environments towards God, teach them to be themselves. Return our Church in the United States to the heart of the Ukrainian community, bring the living God into the heart of a modern man. We look forward to the renewal of our Church in the United States, the modernization of our church structures, the revival of the Church's mission, and find all those in need of the Church. We look forward to communion with our Mother Church in Ukraine and across the world."

Patriarch Sviatoslav called on the Greek Catholics in the United States to "open hearts to the action of the Holy Spirit, accept the Lord and follow Him."

"The Lord has led me to serve in different countries. I've accepted this nomination in freedom and peace. Wholeheartedly, I would like to serve my brothers in episcopal ministry, clergy, religious, and faithful of Philadelphia Metropolia. To start a new life at 58 is a huge gift from God and a sacred privilege. I wish to lead the metropolia and archeparchy first of all by listening. This is the land where I was born and baptised, where my parents died and were buried. However, for the last 30 years I lived and served in Europe. Many things have changed, there are numerous challenges both in the Church and society, but I believe that the Lord, who called me to this new service, will lead me and the people entrusted to my care. Primarily, I wish to be their brother, father, and pastor", commented Bishop Borys.

As it was previously reported, the official Vatican announced on February 18 that Pope Francis appointed Borys Gudziak as Archbishop Metropolitan of Philadelphia of the UGCC in the United States, transferring him from the Diocese of St. Volodymyr the Great in Paris.

The Archeparchy of Philadelphia of the UGCC in the United States was vacant since April 16, 2018, when Pope Francis accepted resignation of the then Archbishop Metropolitan Stefan Soroka.

The history of the Philadelphia Archeparchy, now to be led by Bishop Borys, reaches back to 1914, when the Pope Pius X created an ordinariate for Eastern Catholic faithful and appointed Bishop Soter Ortynsky as its ordinary. However, the first parish in the Philadelphia Archeparchy was opened in the 1880s. In 1924 the ordinariate was elevated to the rank of exarchate and in 1950 to the rank of archeparchy.

Today, the Archeparchy of Philadelphia of the UGCC embraces 13,000 believers, 62 parishes, two missions in the state of Delaware, eastern Pennsylvania, the District of Columbia, Maryland, New Jersey and Virginia. Other dioceses of the Metropolis are the Dioceses of Stamford, Conn., St. Nicholas in Chicago, Illinois; St. Joshaphat in Parma, Ohio.

**Biography:** Borys Gudziak was born in 1960 in Syracuse, New York, the son of immigrants from Ukraine. He earned a bachelor's degree in philosophy and biology from Syracuse University in 1980 and then studied in Rome, in the circle of Patriarch Josyf Slipyj. He received a STB degree in theology from the Pontifical Urban University in 1983 and then returned to America to pursue a doctorate in Slavic and Byzantine Cultural History at Harvard University, which he successfully defended in 1992. In 1995, he earned a licentiate in Eastern Christian studies from the Pontifical Oriental Institute.

In 1992, he moved to Lviv where he founded and directed (1992-2002) the Institute of Church History. In 1993, he was appointed Chairman of the Commission for the Renewal of the Lviv Theological Academy. From 1995 until 2000, he served as Vice Rector of the Lviv Theological Academy, then as Rector from 2000 to 2002. In that year, Gudziak became Rector of the Ukrainian Catholic University (founded on the basis of the Academy), and in 2013 its President.

On July 21, 2012, Pope Benedict XVI nominated Borys Gudziak a new bishop of the UGCC for the faithful of France, Belgium, the Netherlands, Luxembourg and Switzerland, and ordained him as bishop on December 2, 2012. On January 19, 2013, Pope Benedict XVI elevated the Apostolic Exarchate for the Ukrainians of France, Benelux and Switzerland to the level of the complete Archeparchy of Saint Volodymyr in Paris, FRANCE

On June 4<sup>th</sup>, 2019 A.D. he officially became Metropolitan Archbishop of Philadelphia of the UGCC.

Source: [https://risu.org.ua/en/index/all\\_news/catholics/ugcc/76011/](https://risu.org.ua/en/index/all_news/catholics/ugcc/76011/)

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