

**Ukrainian Catholic Church
of the Dormition of the Mother of God**

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Ukrainian Catholic Eparchy of New Westminster: www.nweparchy.ca

**Українська Католицька Церква
Успення Пресвятої Богородиці**



5th SUNDAY OF THE GREAT FAST / LENT, Commemoration of
Our Venerable Mother Saint Mary of Egypt - April 7th, 2019 A.D.

‘In the Church, the God we encounter is not a merciless judge but is like the Father in the Gospel parable. You may be like the son who left home, who sank to the depths, farthest from the Gospel. When you have the strength to say, ‘I want to come home,’ you will find the door open. God will come to meet you because He is always waiting for you – God is always waiting for you.’ - teaches Pope Francis I

THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST: Through the Word, the Holy Mysteries & Prayer, Serving One’s Neighbour, Leadership, Fostering & Serving Unity and Missionary Spirit – *Pastoral Letter of His Beatitude Sviatoslav Shevchuk*

‘All the challenging circumstances of our life on earth – these are for us an invitation to active love, which is an expression of living faith!’

- *Pastoral Letter of His Beatitude Sviatoslav Shevchuk “The Vibrant Parish”*

‘Всі ці прикрі явища нашого земного життя – це для нас запрошення до чинної любові, яка є виявом живої віри.’

- *Пастирський Лист Блаженнішого Святослава Шевчука “Жива Парафія”*

Christian Greetings: *Glory to Jesus Christ! – Glory to Him Forever!*

Slava Isusu Chrystu! – Slava na Viky! Слава Ісусу Христу! – Слава на Віку! Christ is among us! – He is and will be!

Bible readings for 6th week of the Great Fast/Lent:

Monday: Genesis 27:1-41; Proverbs 19:16-25; Isaiah 48:17-49:4

Tue.: Gen. 31:3-16; Prov. 21:3-21 & Is. 49:6-10

Wed.: Gen. 43:26-45:16; Prov. 21:23-22:4 & Is. 58:1-11

Thur.: Gen. 46:1-7; Prov. 23:15-24:5 & Is. 65:8-16

Fri.: Gen. 49:33-50:26; Prov. 31:8-31 & Is. 66:10-24

Liturgical and Sacramental celebrations during this week:



Monday, April 8th – 1:00 p.m. Akathistos to Jesus Christ’s Sufferings

Tuesday, April 9th – 9:30 a.m. The Divine Liturgy:

Wednesday, April 10th – 4:00 p.m. The Divine Liturgy of Pre-Sanctified Gifts:

Thursday, April 11th – 9:30 a.m. The Divine Liturgy:

Friday, April 12th – 7:00 p.m. The Way of the Cross, followed by Sorokousty / Lenten Memorial Service for the deceased.

Saturday, April 13th – 3:40 p.m. Lectio Divina / Bible Studies: (Studies and Service in Penticton, BC)

– 4:00 p.m. The Divine Liturgy: God’s blessings for all parishioners

Sunday, April 14th – 8:15 a.m. Rosary:

– 9:00 a.m. The Divine Liturgy: God’s blessings for all parishioners. *(in English language)*

– 11:00 a.m. The Divine Liturgy: God’s blessings for all parishioners. *(in Ukrainian language)*

Liturgical Propers in English language:

Tone 5, text from pages 97-99

For the Sundays of Great Fast-Lent the Typicon prescribes the Divine Liturgy of Saint Basil the Great

Epistle: A reading from the Letter of Saint Paul to the Hebrews (Hebrews 9:11-14)

Brethren, when Christ came as high priest of the good things which have come to be, he entered once for all into the sanctuary, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation. He entered, not with the blood of goats and calves, but with his own blood, and achieved eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer’s ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal spirit offered himself up unblemished to God, cleanse our consciences from dead works to worship the living God!

Gospel: (Mark 10:32-45)

At that time, Jesus took, the twelve aside once more, he began to tell them what was going to happen to him. “We are on our way up to Jerusalem, where the Son of Man will be handed over to the chief priests and the scribes. They will condemn him to death and hand him over to the Gentiles, who will mock him and spit at him, flog him, and finally kill him. But three days later he will rise.”

Zabedee’s sons, James and John, approached him. “Teacher,” they said, “we want you to grant our request.” “What is it?” he asked. They replied, “See to it that we sit, one at your right and the other at your left, when you come into your glory.” Jesus told them, “You do not know what you are asking. Can you drink the cup I shall drink or be baptized in the same bath of pain as I?” “We

can," they told him. Jesus said in response, "From the cup I drink of you shall drink; the bath I am immersed in you shall share. But as for sitting at my right or my left, that is not mine to give; it is for those to whom it has been reserved." The other ten, on hearing this, became indignant at James and John.

Jesus called them together and said to them: "You know how among the Gentiles those who seem to exercise authority lord it over them; their great ones make their importance felt. It cannot be like that with you. Anyone among you who aspires to greatness must serve the rest; whoever wants to rank first among you must serve the needs of all. The Son of Man has not come to be served but to serve – to give his life in ransom for the many."

Instead of "It is truly...": In you, Lady full of grace all creation rejoices, the world of angels and the human race. Sanctified temple, spiritual paradise, boast of virgins. God took flesh from you and became a child. He was God before the ages, He made your womb a throne and made it more encompassing than the heavens. In you, Lady full of grace all creation rejoices, glory be to you!

Our Eparch, Bishop Ken is requesting that at the conclusion of every Divine Liturgy we say an additional prayer for Peace in Ukraine until the end of the war. For peace in Ukraine, let us pray: Our Father ... Hail Mary ... Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

Having Suffered



Hav - ing suf - fered the pas - sion for us, O Je - sus Christ, —
 Son of God, — have mer - cy, have mer - cy, have mer - cy on us.

Пре - тер - пі - вий, за нас стра - сти, І - су - се Хри - сте,
 Pre - ter - pi - vyi, za nas stra - sty, I - su - se Khry - ste,
 Си - ну Бо - жий, по - ми - луй, по - ми - луй, по - ми - луй нас!
 Sy - nu Bo - zhyi, po - my - lui, po - my - lui, po - my - lui nas!

THANK YOU VERY MUCH

ЩИРО ВАМ ДЯКУЄМО

❖ **Gratitudes to all our parishioners, guests, visitors and all people of the good will** who by their kindness share time, talents and treasures, volunteer and organize coffee-socials, make donations, knowingly and unknowingly for the other people thoughtfully care and help our parish community, parishioners welcoming our guests and visitors, attended Lenten Mission, thoughtfully helped baking Easter breads, organizing memorial lunches, cleaning at the parish, actively participate at different parish projects and programs, looking after and graciously supporting our Christian, Catholic Church community! May the Almighty God bless and abundantly reward your time, care and generosity! **"Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!"** (A Prayer from the Divine Liturgy of Saint John Chrysostom)

CONGRATULATIONS!!!

❖ May the Almighty God bless in good health and salvation in many, happy and blessed years of life to Katya Posthumus on her birthday (Apr 8th), Mrs. Lesia Achtymichuk on her birthday (Apr 10th), Mrs. Monica Schaumleffel on her birthday (Apr 10th), Mrs. Patricia Hamilton on her birthday (Apr 13th), Mrs. Pauline Trakalo on her birthday (Apr 13th), Kayla Pfof on her birthday (Apr 13th), Zachary Pfof on his birthday (Apr 13th), Lukas Pfof on his birthday (Apr 13th), and all parishioners who celebrate their birthdays, heavenly patron's /saint's name-days, wedding anniversaries and any other special anniversaries this week – Mnohaya i Blahaya Lita!



NEWS and ANNOUNCEMENTS:

A WARM WELCOME TO OUR PARISHIONERS, GUESTS AND VISITORS WHO HAVE JOINED US IN THIS DIVINE LITURGY. THANK YOU FOR PRAYING WITH US AT THE CHURCH TODAY! EVERYONE IS VERY WELCOME TO COME AND ATTEND LUNCH AND FELLOWSHIP AT THE CHURCH HALL TODAY FOLLOWING THE DIVINE LITURGY TODAY!

HAVE A BLESSED RESTFUL WEEKEND AND FRUITFUL, HEALTHY AND SAFE WEEK!

Wishing you and all your dear ones a blessed and spiritually enriching journey of the Great Fast / Lent!

❖ **PLEASE, REMEMBER TO PRAY FOR:** yourselves, Most Reverend Bishop-Emeritus Severian Yakymyshyn, Lucy D., Janet F., Alex R., Volodymyr P., Ivan L., Ray Saranchuk, Cameron V., Rose Ostopowich, Keyton A., Ric B., Rocio A., Kit C., Shirley C., Peter Dranchuk, Olga Kuzyk, Anthony and Victoria Huziak, George and Mary Dashkewytch, Olga Romanyshyn, Myron Stec, Kay Ilnitski, Kalyna Kociuba, William Shuya, Maria Pylypchuk, Bronie Huska, Peter Huska, Stanley and Roma Nowakowski (Bishop Ken's parents), Barbara and Vincent Pasternak, Dorothy Scott, Lorraine Turcotte, Dr. Nadia Popil, the Hillman Family, Sandra Shynkaryk, John and Ann Bulych, Rosa Maria Santos, Anita N., Ron and Verna Shoemaker, Jonas and Anne, Alyssa and Adam, Mark and Asia, Karen Feniuk and all members of our parish family and those who are not able to join actively in our community, your families, relatives, friends; governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, those seeking God's answer to their prayers or those rejoicing with God's answer; those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless and all people who have asked us pray for them. Please, also in your kindness keep praying daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families! **REMINDER** for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation. **SPIRIT OF CHRISTIAN AWARENESS:** Dear parishioners, if our brother / sister in Christ, who

usually sits next to you, is not in the Church today, please phone him / her and ask how he / she is doing. Let him or her know that our parish community misses this brother or sister at the church very much and prays for them daily!

❖ *We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.*

❖ **Basic Guidelines for Reception of Holy Communion:** You are a member of the Catholic Church (faithful of the Orthodox churches are very welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace. *If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.*

Pastoral and Sacramental Ministry:

Baptisms: by appointment. **Marriages:** six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made. **Reconciliation:** on Sundays and Holy Days: before Liturgies and other days, by appointment. **Holy Communion:** for the sick, by appointment, any time, **Holy Unction (Anointing of the Sick):** Those anticipating surgery, hospitalization or treatments and who would like to receive anointing (by appointment, any time)

Funerals and Memorials: by appointment. * Please, contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special (such as: In thanksgiving for favours received, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.) intentions. *If you need to meet with the parish priest, please, call or email in advance to arrange time and a day.*

❖ **Panakhya Service (1st Year memorial service):** for the repose of the soul of dear mother **Mrs. Lily-Ann Sitter** (requested by Ms. Marie Shandalla) will be celebrated after the 9:00 a.m. Divine Liturgy (one, bi-lingual service), and at 10:30 a.m. a memorial lunch will be held at the parish hall today,



VIBRANT PARISH PRAYER: O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and Your most-holy, good and life-giving Spirit. Amen.



МОЛИТВА ЖИВОЇ ПАРАФІЇ: Господи Ісусе Христе, Пастирю Добрий, як колись Ти пригорнув заблуканих овечок, щоб вони пізнали Твій голос і були Твоїм стадом, так і сьогодні глянь ласкаво з небесних висот на нашу парафію та зішли на неї Твого Святого Духа, щоб вона була місцем пізнання радості Доброї Новини. Скріплюй нас Твоею присутністю та єднай нас кожночасно в молитві. Даруй нам духа служіння ближньому, щоб у нашій парафії кожний міг зустріти Тебе, милостивого Бога. Благослови наш духовний провід Твоею мудрістю і дай, щоб ніхто з нас не шкодував ні часу, ні талантів, ні матеріальних дібр для розбудови Твого царства. Єднай нас у мирі та злагоді, щоб ми були Твоею спільнотою любові. Всели в нас місійного духа, щоб ми стали тим світлом євангельського слова, молитви і добрих діл, що кличе кожного до участі в Божественному житті, щоб славилось, Спасе, Твоє Ім'я з безначальним Твоїм Отцем та пресвятим, благим і животворящим Твоїм Духом нині, і повсякчас, і на віки віків. Амінь

❖ **BOX FOR USED CHURCH BULLETINS** – since our Sunday bulletins contain Sacred Scripture readings & icons, they need to be disposed of properly/respectfully after use. Please do not throw them into the garbage but recycle them after shredding if possible. In order to assist with this request, we have provided a special box for used bulletins at the church entrance.

❖ **Parish church and hall inside building cleaning up before Easter clean up is from 3 pm to 5 pm on Monday, April 15th, 2019.**

❖ **A SPECIAL REQUEST:** After each Divine Liturgy and every church service, please, keep silence in the House of the Lord as some of the faithful are still praying at the church. As well, please, do not forget close all Liturgy and/or hymnbooks and return them to their proper place. Also, please do not leave any church bulletins or any other material in the pews. Let each of us do our part to be true stewards of our parish church by helping to keep the church building clean and neat. Thank you very much! **Every parishioner is personally responsible before God for our spiritual home-parish-church!**

❖ **Mrs. Alice Pelechaty has asked to bring your home bakings to our parish hall early in the afternoon on this Friday of April 12th.** Thank you very much for your time, care and active participation at our parish fundraiser Ukrainian Easter Food Sale!



❖ **Pysanka/Easter Eggs Writing and Easter Bread Baking Workshop** will be held at 12:30 pm in our parish hall on Sunday, April 14th, 2019. Every person interested in learning how to write an own pysanka and bake Easter bread is very welcome to attend this wonderful, traditional workshop!

❖ **Easter Flowers Collection will be taken for on next Sunday, April 14th, 2019 A.D.**

❖ **Volunteers for Sunday coffee socials and clean-ups are needed** – please continue putting your name on the calendar posted in the church hall. If you can help out, please, let us know. Your help is truly appreciated!

❖ **BE A STEWARD:** Have you ever wondered what more can you do to help our parish-church? Here are some suggestions: Steward of property security; Steward of grounds cleaning; Steward of cleaning church; Steward of church linen; Steward of outreach; Steward of caring; Steward of prayer; Steward of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING" present to others! Please, feel very welcome to participate in our church choir singing, reading of the Epistles and others inspiring Bible texts, holding the candles during the Gospels readings, processions, welcoming, parish cleaning, projects, etc. **VOLUNTEERS NEEDED:** to help out with weekly cleaning in the church and organizing of coffee social after the Divine Liturgy on Sundays, work-bees, etc. If you can help out, please, let us know. Please, Contact Mrs. Yvonne Crawford or Fr. Pavlo for more information. You will be amazed how "BEING" can make a difference at our spiritual, parish life!

❖ **FAITHFUL GIVING** ... Please, remember that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy on Sundays and Holy Days. **When traveling, working, participating in different sport's tournaments, activities or studying, please, make sure you check out the service schedule for the area churches at our eparchial website: www.nweparchy.ca and attend the Divine Liturgy.** Remember as well, that while parishioners may be away and on vacation, the parish-church is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to parish. Your weekly Sunday offering is important to our financial well-being. If you are away, we appreciate it when you forward your "make-up" donations. The financial stability of the parish counts on regular Sunday contributions. Please, continue to be supportive and generous! "Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!" (*Divine Liturgy of Saint John Chrysostom*)

❖ **'Son of God'** – Christian, Biblical movie, studies and discussions evening at 7:00 pm on Monday, April 8th, 2019.

❖ **Please, share to Kelowna Food Bank.** A special box is located at the church vestibule.

❖ **Holy Resurrection** Parish Easter dinner will be held after the Divine Liturgy on Saturday, May 4th in St. John's Vianney Roman Catholic parish hall. Please advise Mrs. Veronica Chernesky if attending as numbers are required.

❖ **Rachel's Corner:** *"I gave all to Our Lord, and He broke the chains, and I am free now. I feel more at peace and a deep feeling of joy and hope that I can one day be with my child, my God and with Jesus. That is the hope I had one day lost and now have again. I want to live in peace with my wife now and have a strong relationship with God."* - Testimonial

Have you lost hope that you could ever be free of the chains that have imprisoned you since your participation in an abortion decision? Join us Rachel Retreat Weekend of Healing and hand those chains to Him. Be free again.

Join us on a Rachel Retreat for a weekend of Healing. www.RachelsVineyardKelowna.com info@rachelsvineyardkelowna.com
250-762-2273, Like us on Facebook: Rachel's Vineyard Kelowna

On the 5th Sunday of the Great Fast, the Feast of Saint Mary of Egypt is commemorated. Many legends surround her life and conversion experience. Born around 344 A.D. in Alexandria, she was a rich and beautiful courtesan. She chose to lead a selfish life of sin. Once on an excursion to Jerusalem, she had noticed throngs of pilgrims entering the Church of the Holy Sepulcher. Curious to join the attractions, Mary tried to enter the Church, but was prevented by some mysterious force. Mary began to wonder if her sinful life was the cause for preventing her entrance into the Church. At that moment, she became aware of the Icon of the Mother of God which had been above the entrance of the Church. Filled with compunction of heart, she cried for her many sins.

Mary sought a life of repentance for her wicked past by entering the desert. There she lived as a hermit for nearly fifty years, willfully depriving herself of all comforts of life and exposing her beauty to the harshness of the sun.

While in the desert one day, she met Saint Zosimus. According to the custom of Palestinian monks, this priest-monk had gone out into the wilderness in the first days of Holy Week to meditate on the Passion of Christ. She asked him to bring the Holy Eucharist/Communion to her on Holy Thursday. Joy and peace overcame her upon the reception of the Eucharist. She related her life to the priest, and then arranged with Zosimus to meet again in a year so she could confess her sins and receive Communion again.

When he returned to the site in 421 A.D., she was not there, and he finally came upon her body. As happened with some other desert saints, a lion was near her body, and he helped Zosimus to bury her body, and then lay down and mourned for her.

The dramatic conversion and life-long penance of Mary is one of the most famous in Christian literature, and has been enormously popular among Christians of the Eastern rite churches. 'Once you were filled with every impurity, now through repentance you have been revealed as a bride of Christ; following the angelic life, you crushed demons with the weapon of the Cross. Therefore, O glorious Mary, you have been shown to be a bride of the kingdom.' – Kontakion

Pope's new youth doc draws largely rave reviews from young consultants

ROME - Pope Francis on Tuesday published a new document dedicated to youth, bringing full-circle a process of consultation that began last year when the Vatican reached out to young people around the world ahead of an October summit of bishops on how to better approach them.

Called *Christus Vivit*, the document is 180 pages long and takes into consideration not only what was said during the Synod of Bishops but also what the youth said during a pre-synod gathering that took place in Rome several months earlier. Though some 200 people were in attendance, thousands more participated through Facebook.

Crux spoke with three of the participants in that pre-synod summit: Katie Prejan from the United States; James Kelliher from the United Kingdom; and Letizia Schäfer, a Brazilian living in Rome at the time of the meeting but who's now in Switzerland, after she was married by Pope Francis to a former member of his personal army, the Swiss Guard.

"In *Christus Vivit*, Pope Francis discusses the wide range of topics mentioned in the synod meetings last year," Kelliher said. In doing so, the pontiff "put together a solid document, full of hope," which shows that "the Holy Father has a great love for young people. We have come a long way from the pre-synodal meeting a year ago, and where the final document of that meeting could have done with some tidying up, *Christus Vivit* benefits from the accumulated wisdom of the Holy Father."

According to Prejan, Francis "was paying attention," and the document, technically called an apostolic exhortation, "was written after a lot of prayer and a lot of listening," reflected in abundant references to things that were said during the synod and pre-synod meetings. In the document, she said, the pontiff "highlighted challenges that young people face but also personally encouraged young people," and she suggests it be read as a "letter from a father to his kids." Prejan was particularly captured by chapter four, "A great message for all young people," as she believes it's a "beautiful pastoral moment where the pope was looking in the eyes of everyone," as if to say, "you matter and you are important, and the Church thinks you are important."

"This letter reframes what success can be for young people: an intimate relationship with Jesus Christ," she said. What caught Schäfer's attention is the way in which the pontiff is able to "talk about youth in general," addressing the realities of young people from different backgrounds, charismas and even faiths.

"It's a document where I can find myself, but also not find myself because it speaks about youth in general, a reflection of the fact that there are different types of young people," she said.

Kelliher particularly liked Francis's words on marriage and family life.

"Since the Pre-Synodal Meeting last year, my wife has given birth to our first child, Maria Gianna," he said. "Seeing this little miracle in my arms is truly the greatest joy in my life, and I think it's important that Pope Francis encourages young people to have the courage to commit to marriage and to build the future."

Yet despite this being a "very encouraging document," as Schäfer put it, "it's just the beginning for the concrete things that the pope and the Church are doing all around the world."

She spoke with *Crux* only hours after giving a talk at a workshop of formation for young people who are working in the Vatican - itself a novelty, and an initiative that she called encouraging. Retreats, she noted, are something priests and bishops working at the Vatican are in the habit of attending, but "young people want this too."

"They want to know about becoming saints, and how to balance their careers with a family life," Schäfer said.

She valued Francis's courage to "get his hands dirty" when it comes to addressing things that are important to the youth today.

As a convert who works in youth ministry, Schäfer acknowledged that she sometimes doesn't have the "patience" to speak with other peers, or even give them "too much freedom, because I know the things I did before becoming a Catholic." "But Francis is not afraid to respect the freedom of young people, and that God will gift them the Holy Spirit," she said. Something Prejan found interesting in *Christus Vivit* was the pope's decision to "challenge young people to confront the sex abuse crisis head on: a young person cannot sit idly by but must be active on this too."

Acknowledging that the synod wasn't on the subject of clerical sex abuse, Prejan said nevertheless she had hoped Francis would be more "hard-hitting" on zero tolerance, as well as the challenge of talking to young people about abusive priests.

"It was precisely the time to have that conversation," she said. "I have hope and confidence that more will be coming from the Vatican on this."

Prejan said she would also have liked to see more in the document about discernment and married life, as well as a "more pastoral direction" on human sexuality.

As for the length of the text, she said *Christus Vivit* reads as if "Pope Francis got on a roll," and even though some people will be "turned off" by 180 pages, she doesn't think "we need to understate young people's ability to actually read things."

"It's long, but that's good because if it were only a few paragraphs, I think people would just write it off," Prejan said. Long or not, Kelliher has a suggestion for the Vatican's communication team: "The method of delivery could be better optimized," he said, floating the quintessentially millennial solutions of an audiobook or podcast.

Presented by Claire Giangrave and Ines San Martin, on April 6th, 2019 SPECIAL TO CRUX:

<https://cruxnow.com/vatican/2019/04/06/popes-new-youth-doc-draws-largely-rave-reviews-from-young-consultants/>

❖ **Traditional, Delicious Ukrainian Food is available for sale at our parish:** Perogies – \$ 6.00 per dozen, Cabbage Rolls – \$ 6.00 per dozen, Borshch – \$ 7.00 per a jar, for more information, please contact Mrs. Alice Pelechaty at 250-763-4870.

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Saturday, April 13, 2019
Time: **10 am - 1 pm**
while supplies last

Ukrainian Catholic Parish Hall
1091 Coronation Ave. (at Gordon Dr.)
Kelowna, BC V1Y 7A8

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