



1948-2018 - celebrating its 70 years

## Dormition of the Mother of God Ukrainian Catholic Church



**Українська Католицька Церква Успення Пресвятої Богородиці**

1091 Coronation Avenue, Kelowna, BC V1Y 7A8

Tel.: 250-860-7295 Email: [dormitionkelowna@gmail.com](mailto:dormitionkelowna@gmail.com)

Parish web-site: <http://kelowna.nweparchy.ca/> Pastor: Rev. Fr. Pavlo Myts / о. Павло Миць

Facebook page: **DormitionKelowna Parish**: <https://www.facebook.com/dormitionkelowna.parish.5>

**If you need to meet with the parish priest, please, call or email in advance to arrange time and a day.**

**Ukrainian Catholic Eparchy of New Westminster**: [www.nweparchy.ca](http://www.nweparchy.ca)



**4<sup>th</sup> Sunday after Pentecost, Sunday of All Saints of Ukraine - June 17<sup>th</sup>, 2018 A.D**

**THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST: Through the Word, the Holy Mysteries & Prayer, Serving One's Neighbour, Leadership, Fostering & Serving Unity and Missionary Spirit** – Pastoral Letter

of His Beatitude Sviatoslav Shevchuk

“For that the centurion was not a Jew is evident, both from his being a centurion and from its being said, I have not found so great faith, no, not in Israel. And it was a very great thing for a man who was out of the list of the Jewish people to admit so great a thought. For he did no less than imagine to himself, as it seems to me, the armies in Heaven; or that the diseases and death, and everything else, were so subject to Him, as his soldiers to himself. Wherefore he said likewise, for I also am a man set under authority; that is, You are God, and I am a man; I under authority, but Thou/You not under authority. If I therefore, being a man, and under authority, can do so much; far more He, both as God, and as not under authority. Thus, with the strongest expression he desires to convince Him, that he says this, as one giving not a similar example, but one far exceeding.” -

*Saint John Chrysostom*

On the 4<sup>th</sup> Sunday after Pentecost we celebrate the memory of the astonishing and holy people which the Holy Spirit produced on the lands of Ukraine.

The Church shows us these extraordinary people - key people - who are nonetheless ordinary people, like us. They

are extraordinary because despite all their weaknesses, their mistakes and their sins they always kept on moving towards the highest of callings with faith and faithfulness, with humility and confidence. They hesitated. They often fell down along the way. They were sometimes full of anguish, doubt and pain. But they always ended by getting up again and pushing on towards the light and the truth, towards love and goodness. Thus, they were also very ordinary people - like us.

By honouring the saints, - we glorify God; for respect shown and expressed to them is our personal thanksgiving to God. The saints did not become saints through their own human power or rightness; their holiness is the result of God's grace and their personal humily – not pride – but humility and cooperation following His Divine Law! All they are they owe to God. ‘O you, who glorified Christ: princes and bishops, monastics and martyrs, and steadfast confessors of Christian Ukraine throughout all times, pray Christ God to look with favour on our people and to grant them the grace to persevere in the faith that the souls of prayerful faithful who revere your sacred memory may be saved.’ – *Troparion of the Feast*

‘You shine as bright beacons, O God-inspired and righteous saints of our Church. By your encouraging example you serve communities of faithful throughout the Christian world. Therefore, we humbly bow our heads to you thanking our great and all-gracious God, Who has made you our intercessors in heaven, where you pray for our souls.’ – *Kontakion of the Feast*



“...Open the doors of your hearts and your homes to Christ, allow His Holy Spirit to transform you, purify and strengthen you in God's love!” - *Pastoral Letter of His Beatitude Sviatoslav Shevchuk “The Vibrant Parish”*



“...Відчиніть двері своїх душ і домівок Христові, дозвольте Його Святому Духові вас перемінити, очистити і скріпити Божою любов'ю!” - *Пастирський Лист Блаженнішого Святослава Шевчука “Жива Парафія”*

**Christian Greetings:** *Glory to Jesus Christ! – Glory to Him Forever! Slava Isusu Chrystu! – Slava na Viky!*  
*Слава Ісусу Христу! – Слава на Віку! Christ is among us! – He is and will be!*

### **Liturgical Propers in English language:**

**Tone 3**, text from book “*The Divine Liturgy of Saint John Chrysostom*”; pages 93-95

**Epistle:** *A reading from the Letter of Saint Paul to the Romans: (Rom. 6:18-23; 28-39)*

*Brothers and Sisters, Brothers and Sisters, you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, “For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.” No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.*



**Gospel:** (Matthew 8:5-13; 5:1-16)

*At that time, when Jesus entered Capernaum, a centurion came to him, appealing to him and saying, “Lord, my servant is lying at home paralyzed, in terrible distress.” And he said to him, “I will come and cure him.” The centurion answered, “Lord, I am not worthy to have you come under my roof; but only speak the word, and my servant will be healed. For I also am a man under authority, with soldiers under me; and I say to one, ‘Go,’ and he goes, and to another, ‘Come,’ and he comes, and to my slave, ‘Do this,’ and the slave does it.” When Jesus heard him, he was amazed and said to those who followed him, “Truly I tell you, in no one in Israel have I found such faith. I tell you, many will come from east and west and will eat with Abraham and Isaac and Jacob in the kingdom of heaven, while the heirs of the kingdom will be thrown into the outer darkness, where there will be weeping and gnashing of teeth.” And to the centurion Jesus said, “Go; let it be done for you according to your faith.” And the servant was healed in that hour. When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: “Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you. “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. “You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.”*

**Our Eparch, Bishop Ken** is requesting that at the conclusion of every Divine Liturgy we say an additional prayer for Peace in Ukraine until the end of the war. **For peace in Ukraine, let us pray: Our Father ... Hail Mary ... Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.**



**VIBRANT PARISH PRAYER:** O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and Your most-holy, good and life-giving Spirit. Amen.

• **Basic Guidelines for Reception of Holy Communion:** 1) You are a member of the Catholic Church (faithful of the Orthodox churches are very welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace. *If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.*

### **Літургійні частини Українською мовою:**

**Глас 3, текст з книги "Божественна Літургія Святого Івана Золотоустого"; сторінки 92-94**

**Апостол: До Римлян послання Святого Апостола Павла читання: (Рм. 6, 18-23; 28-39)**

*Браття і Сестри, звільнившись від гріха, стали слугами праведности. Я говорю людському, через неміч вашого тіла. Бо так, як ви колись віддавали ваші члени на служіння нечистоті і беззаконню, щоб жити беззаконно, так тепер віддайте ваші члени на служіння праведности, на освячення. Коли ж ви були слугами гріха, ви були вільні від праведности. Які ж плоди ви тоді мали? Того ви тепер соромитеся, бо кінець їхній – смерть. Тепер же, звільнившись від гріха і ставши слугами Богові, маєте ваш плід на освячення, а кінець – життя вічне. Бо заплата за гріх – смерть, а дар ласки Божої – життя вічне в Христі Ісусі, Господі нашим ... Ми знаємо, що тим, які люблять Бога, – покликаним за його постановою, усе співдіє на добро. Бо яких він передбачив, тих наперед призначив, щоб були подібні до образу Сина його, щоб він був первородний між багатьма братами; яких же наперед призначив, тих і покликав; а яких покликав, тих оправдав; яких же оправдав, тих і прославив. Що скажемо на це? Коли Бог за нас, хто проти нас? Він власного Сина свого не пощадив, а видав його за всіх нас, – як же разом із ним не подарує нам усього? Хто буде винуватити вибраних Божих? Бог – той, що оправдує; хто ж той, що засудить? Христос Ісус, який умер, ба й воскрес, що по правиці Божій, – він заступається за нас. Хто нас відлучить від Христової любові? Горе чи утиск, чи переслідування, чи голод, чи нагота, чи небезпека, чи меч? Як написано: 'За тебе нас увесь день убивають, уважають нас за овець (призначених) на заріз.' Але в усьому цьому ми маємо повну перемогу завдяки тому, хто полюбив нас. Бо я певний, що ні смерть, ні життя, ні ангели, ні князівства, ні теперішнє, ні майбутнє, ні сили ні висота, ні глибина, ані інше якесь створіння не зможе нас відлучити від Божої любові, що в Христі Ісусі, Господі нашим.*



**Свангеліє: (Мт. 8:5-13; 5:1-16)**

*У той час, коли Ісус увійшов у Капернаум, приступив до нього сотник, благаючи його словами: "Господи, слуга мій лежить дома розслаблений і мучиться тяжко." Ісус каже до нього: "Я прийду й оздоровлю його." Тоді сотник у відповідь мовив: "Господи, я недостойний, щоб ти ввійшов під мою покрівлю, але скажи лише слово і слуга мій видужає. Бо і я теж підвладний чоловік, маю вояків під собою, і кажу цьому: Иди, – і йде, а тому: Ходи, – і приходить; і слугі моєму: Зроби це, – і він робить." Почувши це Ісус, здивувався і сказав тим,*



decisions that will be appreciated perhaps only after the years have gone by! A father must be a leader; one who shares in the decision making process with his family!

A father must also be a priest, helping to lead his family to God. In a sense, a father is called to be like God, in that he creates, sustains and provides for those he loves!

*Dear fathers, grandfathers, god-fathers, most reverend and reverend spiritual fathers may the Almighty and Omnipresent God bestow upon you, your families and all your dear one's good health, peace, lots of love, blessings and happiness that you can cherish always - HAPPY FATHER'S DAY!!!*

NEWS and ANNOUNCEMENTS

❖ **WARM WELCOME TO OUR PARISHIONERS, GUESTS AND VISITORS WHO HAVE JOINED US IN THIS DIVINE LITURGY. THANK YOU FOR PRAYING WITH US AT THE CHURCH TODAY! WISHING YOU A BLESSED, RESTFUL WEEKEND AND FRUITFUL, HEALTHY AND SAFE WEEK! EVERYONE IS VERY WELCOME TO COME AND PARTICIPATE IN OUR PARISH FATHER'S DAY CELEBRATION AT THE CHURCH HALL TODAY.**

❖ We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

❖ We also pray for our Eparch His Excellency Bishop Ken Nowakowski, that with the help of the Holy Spirit, his presentations and meetings in Hong Kong bring forth a lot of spiritual fruits: Lord, hear us and have mercy.

❖ **REMEMBER TO PRAY FOR:** yourselves, Most Reverend Bishop-Emeritus Severian Yakymyshyn, Fr. Mark Fesniak., Lucy D., Edward Holick, Janet F., Alex R., Volodymyr P., Ivan L., Fr. Edward Ewanko., Ray Saranchuk, Cameron V., Rose Ostopowich, Keyton A., Ric B., Shirley C., Peter Dranchuk, Sandra Sh., Patricia U., Olga Kuzyk, Antholy and Victoria Huziak, George and Mary Dashkewytsch, Carlos Chernesky, Kalyna Kociuba, Bronie Huska, Peter Huska, Stanley and Roma Nowakowski (Bishop Ken's parents), Barbara and Vincent Pasternak, all members of our parish and those who are not able to join actively in our community, your families, relatives, friends; governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, those seeking God's answer to their prayers or those rejoicing with God's answer; those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless and all people who have asked us pray for them. Please, also in your kindness keep praying daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families! **REMINDER** for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation. **SPIRIT OF AWARENESS: Dear parishioners, if our brother / sister in Christ, who usually sits next to you, is not in the Church today, please phone him / her and ask how he / she is doing. Let him / her know that our parish community misses him / her very much!**



❖ **Dormition of the Mother of God Ukrainian Catholic Church Praznyk/Feast Day and 70<sup>th</sup> Parish Anniversary will be celebrated on Saturday, August 18<sup>th</sup>, 2018 A.D.** The Hierarchical Divine Liturgy will be celebrated at 3:00 p.m. Banquet/Reception to follow at the church hall. (Clergy and Religious – FREE, Adults - \$30, Youth (age 12-18) - \$15, Children (11 years of age under) - FREE). Please, let us know about your participation.

Please RSVP - call or email one of the following contacts if you plan to attend:

Mrs. Ann Boitson - Tel.: 250-763-2419, Email: [wboitson@shaw.ca](mailto:wboitson@shaw.ca)

Mrs. Mary Cacchioni - Tel.: 250-765-3419, Email: [marycacchioni@gmail.com](mailto:marycacchioni@gmail.com)

Dormition Parish office - Tel.: 250-860-7295, Email: [dormitionkelowna@gmail.com](mailto:dormitionkelowna@gmail.com)

**We are looking forward to pray, welcome and share the blessings and joy of this wonderful parish celebration with all of you!**

❖ **BLESSING OF THE GRAVES at 4 pm at the Lakeview Memorial Gardens Cemetery in Kelowna, BC. Please, come and prayerfully attend the blessings with the respect to your ancestors and Christian, personal example to your children and grandchildren!**



**Traditional and Very Delicious Ukrainian Food is available for sale at our parish:** Perogies – \$ 6.00 per dozen, Cabbage Rolls – \$ 6.00 per dozen uncooked and \$ 6.00 per dozen cooked, Borshch – \$ 7.00 per a jar, Pies – \$ 9.00, Kovbasa/Sausage - \$ 7 for a ring. For more information, please contact Mrs. Alice Pelechaty at 250-763-4870.

❖ **A SPECIAL REQUEST:** After each Divine Liturgy and every church service, please, keep silence in the House of the Lord as some of the faithful are still praying at the church. As well, please, do not forget close all Liturgy and/or hymnbooks and return them to their proper place. Also, please do not leave any church bulletins or any other material in the pews. Let each of us do our part to be true stewards of our parish church by helping to keep the church building clean and neat. Thank you very much!

❖ **BOX FOR USED CHURCH BULLETINS** – since our Sunday bulletins contain Sacred Scripture readings & icons, they need to be disposed of properly/respectfully after use. Please do not throw them into the garbage but recycle them after shredding if possible. In order to assist with this request, we have provided a special box for used bulletins at the church entrance.

❖ **Please, share to Kelowna Food Bank.** A special box is located at the entrance to the church.

❖ **JOIN OUR CHOIR:** Do you enjoy singing? Please consider joining our Dormition Parish Choir and remember that we are looking for new members! Contact Mrs. Lesia Achtymichuk for more information and details.

### **CAMP SAINTVOLODYMYR on August 19-26, 2018 A.D.**

Start planning your summer holidays now! Come join us to celebrate our 35<sup>th</sup> year of camp for children in our Eparchy! Camp St. Volodymyr is a great place to be physically active, build self-confidence and self-esteem, develop life-long skills while reconnecting with nature and building friendships. Our camp is also a wonderful opportunity to experience God through nature and the companionship of others.

Campers will learn about the Ukrainian language and culture along with games, hiking, sports, arts and crafts, camp fires, water activities and much more!

If you are between the ages of 7-15 this is a summer must do! Registration is \$380. Book by July 4 to save \$50. Bus transportation is also available to and from New Westminster. Register online using Eventbrite. Search “Camp St. Volodymyr BC 2018.” For more information contact Jennifer Caldwell @ [604.220.0584](tel:604.220.0584) or [jennsawka@hotmail.com](mailto:jennsawka@hotmail.com).

**WAYS TO SUPPORT OUR CAMP:** Camp St. Volodymyr is a nonprofit camp, run on a volunteer basis. Please contact Jennifer if you are interested in helping. **VOLUNTEER as a Camp Counsellor:** We are seeking between 8-10 individuals to help plan and organize our camp activities. Apply online using Eventbrite. Search “Camp St. Volodymyr BC 2018.” Applications due May 15, 2018. All volunteers will be subject to a criminal record check and must sign the camp code of conduct. **VOLUNTEER as a Camp Chef:** We are seeking between 4-6 individuals to help us each day in the kitchen. It is your opportunity to get creative and be a part of the campers top 5 things at camp; The Food! **VOLUNTEER as our Camp Nurse:** We are looking for an individual to be our camp nurse. This is a wonderful opportunity to get to know the children in our Eparchy. This position would require valid first aid and nursing certification. Responsibilities would include administering medications brought by campers/staff as well as recording all incidents and treatments. Supplies and medications are provided by the camp.

**DONATE Food:** We are always happy to accept food donations of fresh fruits and vegetables, breakfast items; cereal, syrup, pancake mix, jam, Nutella, lunch items; chicken soup, Kraft dinner, cheese, drinks; juice boxes, powdered drinks, brownie/cake mixes, Jello, snack bars, cookies or treats. Gift certificates to Superstore and Costco are also welcomed. **DONATE Monetarily:** Each year the Eparchy sponsors several children to attend. You can help send a deserving child to camp through your donations. Donation can be made through the Eparchy or online at our Eventbrite page. Tax receipts can be issued for donations of \$25 or more. **Visit our website:** [www.nweparchy.ca](http://www.nweparchy.ca)

❖ **BE A STEWARD:** Have you ever wondered what more can you do to help our parish? Here are some suggestions: Steward of property security; Steward of grounds cleaning; Steward of cleaning church; Steward of church linen; Steward of outreach; Steward of caring; Steward of prayer; Steward of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not



only about doing but about “BEING” present to others! **Please, feel very welcome to participate in our church choir singing, reading of the Epistles and others inspiring Bible texts, holding the candles during the Gospels readings, processions, welcoming, parish cleaning, projects, etc. VOLUNTEERS NEEDED:** to help out with weekly cleaning in the church and organizing of coffee social after the Divine Liturgy on Sundays, work-bees, etc. If you can help out, please, let us know. Please, Contact Mr. Neil Lalach or Fr. Pavlo for more information. You will be amazed how “BEING” can make a difference at our spiritual, parish life!

❖ **Glasses Prescription Box for Ukraine** is placed and located at the left side by the entrance to the parish hall. Please, feel free to participate in and support this important project.

❖ **Chumak Way Cycle US & Canada for Peace is a 10,000 km (6,000 miles) – 400 towns – 100 days North American cycling tour starting in Los Angeles, C.A. and ending in Washington D.C.** The Chumak Way team is biking for peace and in support of families and orphans who suffered from war in Eastern Ukraine. Within 100 days 10 Ukrainian volunteers and war veterans will cycle through more than 400 towns and cities of the U.S. and Canada. Everyone is welcome to meet with the team and join the tour!

**Coming to Vernon, BC at Ukrainian Orthodox Church parish hall (4100 - 27 street) on Monday June 18<sup>th</sup> at 6:30pm, (be there by 6:00 pm). There will be a welcoming of the eight Ukrainian cyclers and an opportunity to meet and greet them! Donations will be greatly appreciated to help support the families affected by war in Eastern Ukraine!**



*Rachel's Corner:* ““God was so faithful to heal me. I literally came out of the grave I had put myself in when my baby died. I cannot wait to see where God will lead me with this New Beginning. I'm so encouraged and alive. Thank you, Jesus my Savior and Lord!!! He rolled back the stone and set me free.” - Testimonial

Have you felt like your own heart and soul died the day you had an abortion? Did you place yourself in a cave and roll a stone across the front? God is asking you if you are willing to let Him remove that stone and is inviting you back to life again. Will you accept? Come on a Rachel's Vineyard™ Retreat and let him show you His merciful love. **Healing after Abortion Ministry 250-762-2273**

[info@rachelsvineyardkelowna.com](mailto:info@rachelsvineyardkelowna.com) or information and registration visit: [www.rachelsvineyardkelowna.com](http://www.rachelsvineyardkelowna.com), Facebook: **Rachel's Vineyard Kelowna** Strict confidentiality assured.

❖ **Home Blessing and Pastoral Annual Visitations** sign up list to arrange the actual date is available at the entrance to the church and at the parish hall. Please assist Fr. Pavlo in planning these visits by letting him know your most convenient time and day. It is a great opportunity for you to get to know your pastor as well as your pastor to get to know you better as well. Thank you and may God bless you!

❖ **SUNDAY COFFEE VOLUNTEERS** act as hosts and serve light refreshments following the Sunday morning Divine Liturgy, providing an opportunity for the faithful to socialize with friends and visitors following their shared worship experience. We thank all of our parishioners who kind volunteer to serve refreshments. Whether you are new to the Parish, or are a longtime member, please join us for coffee. **Volunteers for Sunday coffee socials and clean-ups are needed** – please, do not run away but show your Christian care by helping at the parish hall and kitchen. Your care and help are truly appreciated!

❖ **FAITHFUL GIVING** ... Please, remember that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy on Sundays and Holy Days. **When traveling, working, participating in different sport's tournaments, activities or studying, please, make sure you check out the service schedule for the area churches at our eparchial website: [www.nweparchy.ca](http://www.nweparchy.ca) and attend the Divine Liturgy.** Remember as well, that while parishioners may be away and on vacation, the parish-church is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to parish. Your weekly Sunday offering is important to our financial well-being. If you are away, we appreciate it when you forward your “make-up” donations. The financial stability of the parish counts on regular Sunday contributions. Please, continue to be supportive and generous! **“Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!”** (*Divine Liturgy of Saint John Chrysostom*)

# The Liturgy and Witness of the Ukrainian Greek Catholic Church



The Most Rev. Ken Nowakowski,  
Ukrainian Greek Catholic Bishop of the Eparchy of New Westminster, BC,  
Canada, will visit Hong Kong in mid-June, 2018 for the first time.

He will preside at the following events:

<p><b>1</b> <b>Talk:</b> <b>The Mystery of Marriage and Family as the Domestic Church in the Byzantine Tradition</b> Date: 16 June, 2018 (Saturday) Time: 2:30 to 4:00 p.m. Venue: 5/F, Holy Cross Centre, 72 Yiu Hing Road, Saiwanho Language: English</p>	<p><b>2</b> <b>Celebration of the Byzantine Divine Liturgy of St. John Chrysostom</b> Date: 17 June, 2018 (Sunday) Time: 2:30-3:30 p.m. A Commentary on the Byzantine Divine Liturgy of St. John Chrysostom 4:00-5:15 p.m. Celebration of Sunday Divine Liturgy (bilingual) Venue: Holy Cross Church, 1 Holy Cross Path, Shaukwan</p>
<p><b>3</b> <b>Talk:</b> <b>The Catacomb Ukrainian Catholic Church under Communist Russia</b> <b>Background Introduction and Moderator:</b> Associate Professor Chan Ka Lok Kenneth, Department of Government and International Studies, HK Baptist University <b>Commentator:</b> A Response In Relation to the Present Situation of the Mainland Church in China by His Eminence Cardinal Joseph Zen, SDB, Bishop Emeritus</p>	<p><b>Diocesan Pastoral Commission for Marriage and the Family</b> Registration &amp; Enquiry: 2560-2314 email: dpcmf25602314@gmail.com</p> <p><b>All are welcome. Free Donation.</b></p> <p>Date: 20 June, 2018 (Wednesday) Time: 8:00 -9:30 p.m. Venue: St Vincent's Chapel, 102 Ching Tak Street, Wong Tai Sin, R.E., Kowloon (Exit D2, Wong Tai Sin MTR Station) Language: bilingual (with instantaneous translation. Please bring your own 3.5mm plug.)</p>

**Justice and Peace Commission of the Catholic Diocese of HK**  
Registration & Enquiry: 2560-3865 / email: info@hkjp.org

## Young people should feel from the Church not condemnation, but understanding, His Beatitude Sviatoslav to youth leaders and pastors

*There are very few laymen and pastors who are ready to accompany the young person. After all, we can write a lot of texts, think out a strategy, but take responsibility for somebody else, stand next and come along with her all her life - is really difficult.*

This was emphasized by the Father and Head of the UGCC His Beatitude Sviatoslav on Saturday, June 9, during a meeting of the heads of youth commissions of the Roman and Greek Catholic Churches and youth leaders within the framework of the First All-Ukrainian Forum of Youth and Pastoral Leaders of the Catholic Church in Lviv.

"I want to thank you for the fact that such a forum is currently taking place. I think it is incredibly important that it is conducted in conjunction with the RCC, that we are trying to be and think together. I hope we will work together. I came to this meeting not only to speak, but to listen. We know that this year the Catholic Church is preparing for the Synod of Bishops and trying to listen to the youth," said the UGCC Primate, who said that he always tries to meet with the youth and hear them.

"If we talk about the serious challenges that our young people are facing, this is emigration. This is a big challenge! It is worth talking about two forms of emigration: internal and external. Internal emigration consists in the fact that many people "move" within our state ... There is a strong internal migration, which is connected with education, war and work. What is the problem with internal migration? Always someone is "lost" on the way. If someone was an active member of the parish, of the youth movement, when going to study in a neighboring city, "is lost" ... And it is quite obvious that external emigration is when a person travels abroad. In this case, I believe that the number of people who are "lost" along the way is much bigger," believes the Head of the Church.

He noticed that the Ukrainian youth do not escape from the Church. Due to certain circumstances, they move within their country or to other countries, but at the same time they need the Church. They need someone to be interested in them, to accompany them so that everyone knows about them and pays attention to them. Young people need to be together with the Church, with each other.

According to the Head of the UGCC, young people are increasingly learning to pray on pilgrimages, and increasingly less often in families," so that pilgrimages and folk piety become almost the main element of passing

❖ **Join us for the 11<sup>th</sup> Annual Okanagan Catholic Family Camp!** Get excited for a weekend full of faith and fun with your family! Our Deanery's 11<sup>th</sup> annual Okanagan Catholic Family Camp will be held at Easter Seals Camp in Winfield from September 7-9, 2018. \$120 per family for the weekend includes two nights accommodation (tent, cabin, or RV), Face II Face Ministries, Par-T-Perfect, campfire games, men's and women's speakers, water activities, a welcome BBQ, continental breakfasts, and much more! Mass and a BBQ lunch will end the weekend off on Sunday. Prefer not to camp? \$50 allows your family to come and go throughout the weekend as your schedule allows. And a special rate of \$15 per person for young adults and those aged 60+ gains access to all day Saturday programming. Registration forms and further details are available online at [www.okanagancatholic.ca](http://www.okanagancatholic.ca) or find us on our Facebook page: Okanagan Catholic Family Camp. **The registration deadline is June 30, 2018 so don't delay!** Questions? Contact us at [familycamp@okanagancatholic.ca](mailto:familycamp@okanagancatholic.ca)



down the faith." He also added that young people are keen on live communication, so they need someone to meet with them.

"Our UGCC Commission on Youth Affairs is focused on the internal affairs of Ukraine. However, Ukrainian youth is becoming the youth which belongs to the world, because they are constantly moving. Someone says that there is a pendulum migration, so we have to learn to think in the universal categories," said His Beatitude Sviatoslav.



"We live on the verge of forming a new global culture. They say that young people (peers) in different parts of the world (for example, Ukraine and Brazil) are more like each other than the culture in which parents and children live in the same country. There are already these "cultural gaps" that reinforce the "gaps of generations," which sometimes exist in families. Therefore, how to communicate, how to answer the question of how to create a dialogue, how and where to go with this youth, what methods of pastoral guidance to use, is a question that we need to find the right answer to," said the Head of the Church.

In addition, he noticed that being young in the Catholic Church is rather difficult. "Young people are afraid that they will be berated because they are young. After all, when the youth comes to the temple, there is a bunch of experts from the last century who will tell them on which knee to kneel and how to live. Instead, there is another message of the Church for youth, which can be absolutely revolutionary: if the youth are wrong, no one will condemn it. I think that's what the youth really needs," said His Beatitude Sviatoslav.

The Bishop added that we should rethink the appeal of Pope Francis for mercy. We must try to be merciful. Young people should not feel condemnation from the Church, but understanding and mercy. That is why pastors must be with the youth, accompany them in everything.

Bishop Edward Cava, Assistant Bishop of the Lviv Archdiocese of the RCC in Ukraine, met with the youth leaders. "This meeting is a very very positive fruit of cooperation," said Bishop Edward. - And it is very important. I hope that this is the beginning of good cooperation in the context of the pastoral guidance between the UGCC and the RCC in Ukraine."

Department of Information of the UGCC:  
[http://news.ugcc.ua/en/photo/young\\_people\\_should\\_feel\\_from\\_the\\_church\\_not\\_condemnation\\_but\\_understanding\\_his\\_beatitude\\_sviatoslav\\_to\\_youth\\_leaders\\_and\\_pastors\\_83067.html](http://news.ugcc.ua/en/photo/young_people_should_feel_from_the_church_not_condemnation_but_understanding_his_beatitude_sviatoslav_to_youth_leaders_and_pastors_83067.html)

❖ On behalf of our parish family, I would like to express the deepest sympathy to Saint Joseph Catholic School community, relatives, colleagues students and friends! **May our Lord and Saviour Jesus Christ place Mrs. Natalie Mlikotic soul in the place where all of the saints abide and may her memory be everlasting with the Lord and our prayers – Vichnaya Pamyat'!**

Funeral and memorial services will be celebrated: On Wednesday June 20<sup>th</sup> at 9:15am we will be having a school mass in honour of Mrs. Mlikotic. You are all invited to attend.

Prayers for Mrs. Mlikotic: 7:00pm Thursday, June 21<sup>st</sup> at St. Charles Garnier Roman Catholic Church

Funeral for Mrs. Mlikotic: 11:00am Friday, June 22<sup>nd</sup> at St. Charles Garnier Roman Catholic Church

**\*\*\* Please note that St. Joseph School will be closed on Friday to allow staff as well as families to attend if they wish.** Thank you for your continued support, we feel surrounded by your love and prayers.

### ***Pastoral and Sacramental Ministry:***

**Baptisms:** by appointment

**Marriages:** six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

**Funerals and Memorials:** by appointment.

**Holy Unction** (Anointing of the Sick): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing (by appointment, any time)

**Reconciliation:** on Sundays and Holy Days: before Liturgies and other days, by appointment.

**Holy Communion:** for the sick, by appointment, any time \* **Please, contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special (such as: In thanksgiving for favours received, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.) intentions.**

**Liturgical and Sacramental celebrations during this week:**

Mon., June 18<sup>th</sup> – 4:00 p.m. Moleben to the Merciful Christ (Eng./Ukr.)

Tue., June 19<sup>th</sup> - 9:30 a.m. The Divine Liturgy: **God's blessings for Metropolitan-Emeritus Steven Sulyk**  
(requested by Mrs. Lidia Devonshire)

Wed., June 20<sup>th</sup> – 5:00 p.m. Moleben to Jesus Christ (Eng./Ukr.)

Thurs., June 21<sup>st</sup> – 9:30 a.m. The Divine Liturgy: Fri., June 22<sup>nd</sup> – 7:00 p.m. Moleben to Jesus Christ (Eng./Ukr.)

Saturday, June 23<sup>rd</sup> – 4:00 p.m. The Divine Liturgy: **God's blessings for all parishioners (Service in Penticton, BC)**

Sunday, June 24<sup>th</sup>, 2018 – 9:00 a.m. The Divine Liturgy: **God's blessings for all parishioners.** (Eng./Ukr.)

\* **Bequests and Wills:** Leaving a bequest is a process of giving a donation through your will. *In your kindness please remember Resurrection of Jesus Christ Ukrainian Catholic Parish in Penticton, BC and Dormition of the Mother of God Ukrainian Catholic Church in Kelowna, BC in your bequests and wills. If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to Dormition of the Mother of God Ukrainian Catholic Church at 1091 Coronation Avenue, Kelowna, BC V1Y 7A8 or to Resurrection of Jesus Christ Ukrainian Catholic Parish in Penticton, BC, the sum of \$\_\_\_\_\_ (or \_\_\_\_% of my estate), to be used for the benefit of the church/parish and it's needs and pastoral ministry."*

**Earthly Creations**  
Floral Art Gift Gallery

Marie E Shandalla

marie@earthlycreations.net

2630 Pandosy St. 250 861 5825

Kelowna B.C. V1Y 1V6

Member

  

MDRT®

**BLAINE ANHEL, FIC**  
FIELD AGENT

BUS: (877) 532-5632  
CELL: (250) 804-8100  
FAX: (778) 653-0707  
blaine.anel@kofc.org

866 MOBLEY ROAD  
TAPPEN. BC V0E 2X1

KNIGHTS OF COLUMBUS



**250.860.7077**

contact@springfieldfuneralhome.com

2020 Springfield Rd., Kelowna, BC V1Y 5V8

www.springfieldfuneralhome.com