



1948-2018 - celebrating its 70 years
Dormition of the Mother of God
Українська Католицька Церква
Успення Пресвятої Богородиці



1091 Coronation Avenue, Kelowna, BC V1Y 7A8

Tel.: 250-860-7295 Email: dormitionkelowna@gmail.com

Parish web-site: <http://kelowna.nweparchy.ca/> Pastor: Rev. Fr. Pavlo Myts / о. Павло Миць

Facebook page: **DormitionKelowna Parish**: <https://www.facebook.com/dormitionkelowna.parish.5>

If you need to meet with the parish priest, please, call or email in advance to arrange time and a day.

Ukrainian Catholic Eparchy of New Westminster: www.nweparchy.ca



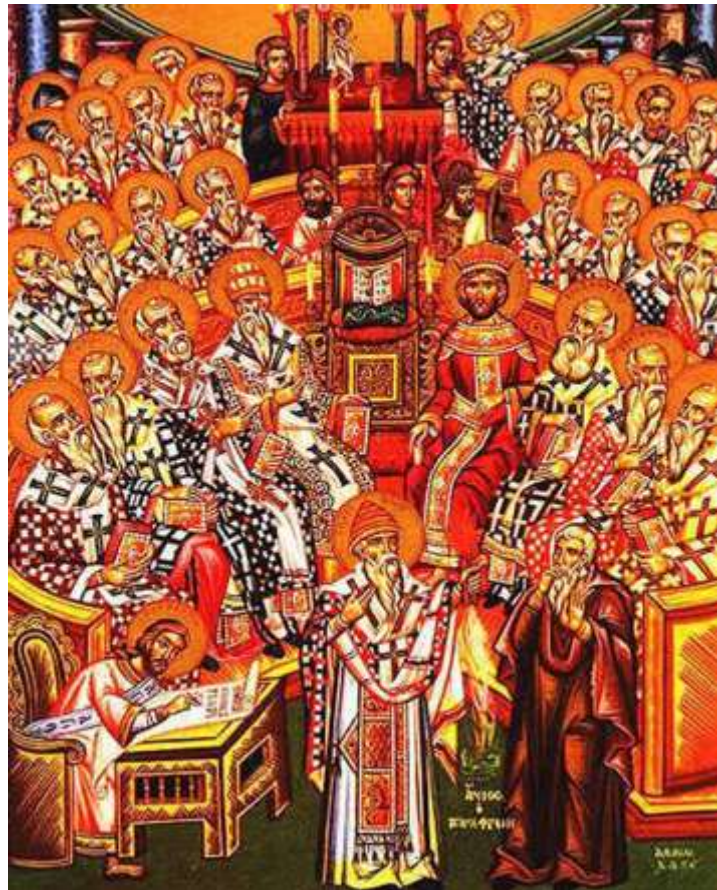
Sunday of the Holy Fathers of the 1st Ecumenical Council of Nicea 325 A.D. - May 13th, 2018 A.D

THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST: Through the Word, the Holy Mysteries & Prayer, Serving One's Neighbour, Leadership, Fostering & Serving Unity and Missionary Spirit

– Pastoral Letter of His Beatitude Sviatoslav

“A human being today feels the need to belong to a community that holds the same values regarding family, culture, nation, language, profession, vocation. And in spite of all the technological possibilities for social communication, we all still seek authentic personal contact with another person. The most precious moment in life is when one person says to another: “I am yours” or “you are mine.” In that moment, a person knows that he or she “belongs” to someone and is part of a special relationship.

When we think about God, we come to understand that special relationship that exists between the Father, the Son, and the Holy Spirit because such a relationship has parallels in our human experience. In God, everything is common – will, reason, life: “everything of mine is yours and everything of yours is mine” (Jn. 17:10). A person who does not know God thinks that God lives His own separate life, and that there is no reason for Him to interfere in my life nor for me to interfere in His. But the kontakion for the feast of the Ascension helps us understand that we are invited to share in God’s life: “in no way distant, but remaining inseparable, You cried to those who love You: I am with You and there is none against you.” In a special way, God is present to us in the Most Holy Eucharist: “Take, eat: this is my body... Drink of it all of you, this is



my blood of the New Covenant...” (Mt. 26:26–28). Christ today says to us: “I am yours and you are mine,” and a person responds: “I am Yours and You are mine.” **Lord, I am here. Lord, I am Yours!** (*Let us repeat this prayer throughout the day.*)” – *Mission Days 2018* “Christ said: do this in memory of me, in my memory. Poets leave behind their works in remembrance, sculptors and artists leave their statues or paintings in order that they might be remembered. But the greatest living remembrance has been left for us by Jesus Christ: He gave us His Body, His Blood, so that we might remember – ‘do this...’ – that this Body and spilled Blood is passed on for the forgiveness of sins.” (*Patriarch Josyf Slipyj, June 13, 1974*)

“...Open the doors of your hearts and your homes to Christ, allow His Holy Spirit to transform you, purify and strengthen you in God’s love!” - *Pastoral Letter of His Beatitude Sviatoslav Shevchuk “The Vibrant Parish”*

“...Відчиніть двері своїх душ і домівок Христові, дозвольте Його Святому Духові вас перемінити, очистити і скріпити Божою любов’ю!” - *Пастирський Лист Блаженнішого Святослава Шевчука “Жива Парафія”*

Christian Greetings: Glory to Jesus Christ! – Glory to Him Forever!
Slava Isusu Chrystu! – Slava na Vyku! Слава Ісусу Христу! – Слава на Віку!
Christ is among us! – He is and will be!



Liturgical Propers in English language:

Text from *“The Divine Liturgy: An Anthology for Worship”*; Pg. 551. *The Divine Liturgy of Saint John Chrysostom*

First Antiphon (of Ascension):

Verse 1: Clap your hands, all you nations; shout to God with the voice of joy (*Ps 46:2*).

Refrain: Through the prayers of the Mother of God, O Saviour, save us.

Verse 2: For the Lord most high is awesome, a great king over all the earth (*Ps 46:3*).

Refrain: Through the prayers of the Mother of God O Saviour, save us.

Verse 3: He has subdued peoples to us, and nations under our feet (*Ps 46:4*).

Refrain: Through the prayers of the Mother of God O Saviour, save us.

Verse 4: God ascended amid shouts of joy; the Lord, at the sound of the trumpet (*Ps 46:6*).

Refrain: Through the prayers of the Mother of God O Saviour, save us.

Glory be to the Father and to the Son and to the Holy Spirit. Now and for ever and ever. Amen.

Only-begotten Son... (p. 23)

Third Antiphon:

We sing the usual Third Antiphon, but with the festal refrain:

Son of God, who ascended in glory, save us who sing to You: Alleluia.

Troparion (Tone 6): Angelic powers were upon Your tomb and the guards became like dead men; Mary stood before Your tomb* seeking Your most pure body. You captured Hades without being overcome by it. You met the Virgin and granted life. O Lord, risen from the dead, glory be to You!

Troparion (Tone 4): You ascended in glory, O Christ our God, giving joy to Your disciples by the promise of the Holy Spirit, and assuring them through your blessing that You are the Son of God, the Redeemer of the world.

Troparion (Tone 8): Christ our God, You are glorified above all, You established our fathers as beacons on earth and through them guided all of us to the true faith. Glory to You, most compassionate Lord.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion (Tone 8): The apostles' preaching and the Fathers' doctrine confirmed the Church's one faith, and wearing the garment of truth woven from theology that descends on high, she rightly imparts the mystery of godliness* and sings its glory.

Now and for ever and ever. Amen.

Kontakion (Tone 6): When You had fulfilled Your plan for us and united things on earth with those in heaven, You ascended in glory, O Christ our God, in no way distant, but remaining inseparable, You cried to those who love You: I am with You and there is none against you.

Prokimenon (Tone 4): Blessed are You, Lord God of our fathers,
and praised and glorified is Your Name forever (*Dn 3:26*).

Verse: For You are righteous in everything that You have done to us (*Dn 3:27*).

Prokimenon (Tone 4): Blessed are You, Lord God of our fathers,
and praised and glorified is Your Name forever (*Dn 3:26*).

Epistle: *A reading from the Acts of the Apostles' (Acts 20:16-18a, 28-38)*

In those days, Paul had decided to sail past Ephesus, so as not to lose time in Asia, for he was eager to get to Jerusalem by the feast of Pentecost if at all possible. Paul sent word from Miletus to Ephesus, summoning the presbyters of that church. When they came to him he delivered this address: “keep watch over yourselves, and over the whole flock the Holy Spirit has given you to guard. Shepherd the church of God, which he has acquired at the price of his own blood. I know that when I am gone, savage wolves will come among you who will not spare the flock. From your own number, men will present themselves distorting the truth and leading astray any who follow them. Be on guard, therefore. Do not forget that for three years, night and day, I never ceased warning you individually even to the point of tears. I commend you now to the Lord, and to that gracious word of his which can enlarge you, and give you a share among all who are consecrated to him. Never did I set my heart on anyone's silver or gold or envy the way he dressed. You yourselves know that these hands of mine have served both my needs and those of my companions. I have always pointed out to you that it is by such hard work that you must help the weak. You need to recall the words of the Lord Jesus himself, who said ‘There is more happiness in giving than receiving.’”



After this discourse, Paul knelt down with them all and prayed. They began to weep without restraint, throwing their arms around him and kissing him, for they were deeply distressed to hear that they would never see his face again. Then they escorted him to the ship.

Alleluia (Tone 1): The God of gods, the Lord, spoke and summoned the earth from the rising of the sun to its setting (*Ps 49:1*). Gather to Him His devout ones, who with sacrifice make covenant with Him (*Ps 49:5*).

Gospel (John 17:1-13)

At that time, Jesus looked up to heaven and said: "Father, the hour has come! Give glory to your Son that your Son may give glory to you, inasmuch as you have given him authority over all people, that he may bestow eternal life on those you gave him. (Eternal life is this: to know you, the only true God, and him you have sent, Jesus Christ.) I have given you glory on earth by finishing the work you gave me to do. Do you now, Father, give me glory at your side, a glory I had with you before the world existed. I have made your name known to those you gave me out of the world. These men you gave me were yours; they have kept your word. Now they realize that all that you gave me comes from you.

I entrusted to them the message you entrusted to me, and they received it. They have known that in truth I came from you, they have believed it was you who sent me. For these I pray – not for the world but for these you have given me, for they are really yours. (Just as all that belongs to me is yours, so all that belongs to you is mine.) It is in them that I have been glorified.

I am in the world no more, but these are in the world as I come to you. O Father most holy, protect them with your name which you have given me (that they may be one, even as we are one). As long as I with them, I guarded them with your name which you gave me. I kept careful watch, and none one of them was lost, none but him who was destined to be lost – in fulfillment of Scripture. Now, however, I come to you; I say all this while I am still in the world that they may share my joy completely.

Instead of "It is truly...": **O my soul, magnify the Lord who in glory ascended bodily into the heavens.**

Irmos (Tone 5): O Mother of God, you transcended both mind and word, and in time, ineffably bore the Timeless One: it is you who, with one accord, we, the faithful magnify.

Communion Verses: Praise the Lord from the heavens; praise Him in the highest (*Ps 148:1*). Rejoice in the Lord, O you just; praise befits the righteous (*Ps 32:1*). Alleluia! (3x)

Instead of "We have seen the true light..." **Be exalted, O God, above the heavens; above all the earth be Your glory** (*Ps 56:6*).

"May our mouths be filled..." **Be exalted, O God, above the heavens; above all the earth be Your glory** (3x)

"Blessed be the Name of the Lord..." **Be exalted, O God, above the heavens; above all the earth be Your glory** (3x).

Our Eparch, Bishop Ken is requesting that at the conclusion of every Divine Liturgy we say an additional prayer for Peace in Ukraine until the end of the war. **For peace in Ukraine, let us pray: Our Father ... Hail Mary ... Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.**



VIBRANT PARISH PRAYER: O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits

Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and Your most-holy, good and life-giving Spirit. Amen.

• **Basic Guidelines for Reception of Holy Communion**: You are a member of the Catholic Church (faithful of the Orthodox churches are very welcome to receive Holy Communion); 2) You have participated in the Sacrament of

Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace. *If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.*



Літургійні частини Українською мовою:

Антифон 1

Стих 1: Всі народи, заплещіте руками, воскликніть Богові голосом радості (Пс 46).

Приспів: Молитвами Богородиці, Спасе, спаси нас.

Стих 2: Бо Господь Всевишній – страшний, цар великий по всій землі (Пс 46,3).

Приспів: Молитвами Богородиці, Спасе, спаси нас.

Стих 3: Він покорив людей нам і народи під ноги наші (Пс 46,4).

Приспів: Молитвами Богородиці, Спасе, спаси нас.

Стих 4: Зійшов Бог під оклики веселі, Господь – під голос сурми (Пс 46,6).

Приспів: Молитвами Богородиці, Спасе, спаси нас.

Антифон 3

Співаємо звичайні третій антифон, але з приспівом:

Спаси нас, Сину Божий, що вознісся у славі, співаємо Тобі: Алілуя.

Тропар (глас 5): Ангельські сили на гробі Твоім* і сторожі омертвіли;* Марія ж стояла при гробі,* шукаючи пречистого тіла Твого.* Полонив Ти ад і, не переможений від нього,* зустрів Ти Діву, даруючи життя.* Воскреслий з мертвих, Господи, слава Тобі!

Тропар (глас 4): Вознісся ти у славі, Христе Боже наш,* радість сотворивши ученикам обітуванням Святого Духа,* утвердивши їх благословенням,* бо ти єси Син Божий,* ізбавитель світу.

Тропар (глас 8): Препрославлений ти, Христе Боже наш,* світила на землі – отців наших оснував ти* і ними до істинної віри всіх нас направив ти.* Багатомилосердний, слава тобі.

Слава Отцю, і Сину, і Святому Духові.

Кондак (глас 8): Апостолів проповідування і отців догмати* єдину віру утвердили Церкві,* яка і, ризу істини з богословія вишнього носячи,* право править, і славить благочестя велике таїнство.

І нині, і повсякчас, і на віки вічні. Амінь.

Кондак (глас 6): Сповнивши промисел щодо нас* і те, що на землі, з'єднавши з небесним,* вознісся ти у славі, Христе Боже наш,* ніяк не відлучаючись, але невідступне перебуваючи,* ти кличеш до тих, що люблять тебе:* Я з вами і ніхто проти вас.

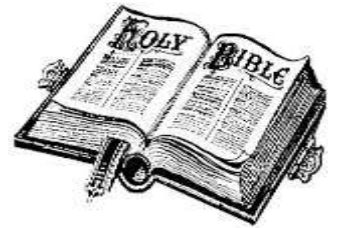
Прокімен (глас 4): Благословен єси, Господи, Боже отців наших,* і хвальне, і прославлене ім'я твоє на віки.

Стих: Бо праведний єси в усьому, що сотворив ти нам (Дан 3, 26-27).

Прокімен (глас 4): Благословен єси, Господи, Боже отців наших,* і хвальне, і прославлене ім'я твоє на віки.

Апостол: 3 книги Діань Святих Апостолів читання (Дн. 20,16-18. 28-36)

Тими днями Павло вирішив плисти попри Ефес, щоб не баритися в Азії; поспішав бо, щоб, по змозі, на день Пятидесятниці бути в Єрусалимі. З Мілету він послав у Ефес і прикликав пресвітерів Церкви. Коли ж вони прийшли до нього, він до них промовив: «Ви знаєте, як з першого дня, коли я вступив у Азію, увесь час поводився я з вами. Зважайте на самих себе й на все стадо, над яким Дух Святий поставив вас єпископами, щоб пасли Церкву Божу, що її він придбав кров'ю власною. Я знаю, що по моїм відході ввійдуть поміж вас вовки хижі, які не щадитимуть стада. Та й з-поміж вас самих повстануть люди, що говоритимуть погубні речі, щоб потягнути за собою учнів. Тому чувайте, пригадуйте собі, що я три роки, ніч і день, не переставав кожного з вас із сльозами наводити на розум. А тепер передаю вас Богові і слову його благодаті, що може збудувати й дати вам спадщину між усіма освяченими. Ні срібла, ні золота, ані одежі я не вимагав ні від кого. Ви самі знаєте, що моїм потребам і тих, які зо мною, служили оці руки. У всьому я показав вам, що, так працюючи, треба допомагати слабосильним і пам'ятати слова Господа Ісуса, що сам сказав: «Більше щастя – давати, ніж брати.» Промовивши це, він упав на коліна і з усіма ними почав молитися.



baptized brother in Christ, his parents, godparents, grand-parents, relatives, friends and whole our spiritual family by keeping him growing wise and safe for blessings and graces on his family, church and country for many, happy, healthy and blessed years of life – Mnohaya i Blahaya Lita!

May the Almighty God bless in good health and salvation in many, happy and blessed years of life to our Eparch Most Rev. Bishop Ken Nowakowski on his birthday (May 16th), to Mr. Rolli and Mrs. Mary Cacchioni on their wedding anniversary (May 16th), to Brett Siebert on his birthday (May 16th), to Mrs. Judy Syrnyk on her birthday (May 17th), to Liubomyr Sakatiouk on his birthday (May 17th), to Veronica Myts on her birthday (May 17th), and all who celebrate their birthdays, name-days, wedding anniversaries and any other special anniversaries this week – Mnohaya i Blahaya Lita!



Sincerest greetings and best wishes to all mothers, grand and great grand-mothers, god-mothers, adopted mothers, spiritual mothers, and anyone who acts in the capacity of "mothering" others - many God's special blessings, good health, joy and peace on this special day and always. May you be greatly rewarded for your love, care and commitment in this privileged and demanding call of being a mother. Happy Mother's Day!

*“The Greatest word is God,
The Deepest word is Soul, The Longest word is Eternity,
The Swiftest word is Time, The Nearest word is Now,
The Darkest word is Sin, The Meanest word is Hypocrisy,
The Brightest word is Truth, The Strongest word is Right,
The Truest word is Love,
The Sweetest word is Home,
And the Dearest word is Mother!”*

~~~~~ **NEWS and ANNOUNCEMENTS** ~~~~~



❖ **WARM WELCOME TO OUR PARISHIONERS, GUESTS AND VISITORS WHO HAVE JOINED US IN THIS DIVINE LITURGY. THANK YOU FOR PRAYING WITH US AT THE CHUCH TODAY! WISHING YOU A BLESSED, RESTFUL WEEKEND AND FRUITFUL, HEALTHY AND SAFE WEEK! EVERYONE IS VERY WELCOME TO COME AND PARTICIPATE IN OUR PARISH MOTHER'S DAY CELEBRATION AT THE CHURCH HALL TODAY!**

- ❖ **Special Petitions:** We also pray for the servant of God, Andriy that the Lord would send his Holy Spirit to guide him as he prepares for his ordination as a sub-deacon and a deacon for the Eparchy of New Westminster, Lord hear us and have mercy.
  - ❖ We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.
  - ❖ Loving God Heavenly Father, as a mother gives life and nourishment to her children, so you watch over your Church. Bless these ladies, that they may be strengthened as Christian mothers. Let the example of their faith and love, sacrifice, work and care shine forth always. Grant that we, their sons and daughters, may honour them always with a spirit of profound respect, love and care: Lord, hear us and have mercy.
  - ❖ **REMEMBER TO PRAY FOR:** yourselves, Most Reverend Bishop-Emeritus Severian Yakymyshyn, Fr. Mark Fesniak., Lucy D., Edward Holick, Janet F., Alex R., Volodymyr P., Ivan L., Fr. Edward Ewanko., Ray Saranchuk, Cameron V., Rose Ostopowich, Keyton A., Ric B., Shirley C., Peter Dranchuk, Sandra Sh., Patricia U., Olga Kuzyk, Antholy and Victoria Huziak, George and Mary Dashkewytch, Carlos Chernesky, Kalyna Kociuba, Bronie Huska, Peter Huska, Stanley and Roma Nowakowski (Bishop Ken's parents), Barbara and Vincent Pasternak, all members of our parish and those who are not able to join actively in our community, your families, relatives, friends; governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, those seeking God's answer to their prayers or those rejoicing with God's answer; those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless and all people who have asked us pray for them. Please, also in your kindness keep praying daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families!
- REMINDER** for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this

request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation. **SPIRIT OF AWARENESS: Dear parishioners, if our brother / sister in Christ, who usually sits next to you, is not in the Church today, please phone him / her and ask how he / she is doing. Let him /her know that our parish community misses him / her very much!**



22 April 2018

Christ is Risen! Indeed He is Risen!

Dear Friends,

I would like to share with you some wonderful news for our Eparchy. In December of 2015 Andriy Malysh visited our Eparchy at my invitation. He was in his final year of a Masters-Licentiate Degree in Evangelization at the Pontifical Lateran University in Rome. He completed his seminary training at Holy Spirit Seminary in Lviv and his Philosophy and Theology from Ukrainian Catholic University in Lviv. Andriy was born in Nadvirna, Ivano-Frankivsk Oblast, Ukraine. After his studies in Rome, he married Ivanka Danylyk of Lviv. They have a daughter, Daryna who was born in October of last year.



As you know I was appointed the head of the Vibrant Parish Working Group of the Ukrainian Greek Catholic Church in 2011. In the autumn of 2016, I hired Andriy to be our full-time Administrative Secretary of the Working Group. In 2017 I was asked by His Beatitude Sviatoslav to head a special team to conduct an audit of the financial structures and activities of the Ukrainian Greek Catholic Patriarchal Curia (Chancery). Among the team members I brought on board Andriy Malysh who assisted in the coordination of our audit team.

Andriy has visited our Eparchy a few more times since 2015 including 2017 for our Holy Week and Easter celebrations with his wife Ivanka. During these visits Andriy along with Ivanka and I have been on a journey of vocation discernment. I am very pleased to announce that Andriy will be ordained a sub-deacon and a deacon for our Eparchy. These ordinations will take place in Lviv. His ordination as a deacon will be celebrated at the Patriarchal Centre Chapel of the Annunciation in Lviv on Sunday 20 May of this year. Andriy will continue to work in Lviv with the Vibrant Parish Working Group for the next year or so and then God willing he will be ordained a priest for our Eparchy and will come to British Columbia with his family to begin his pastoral ministry with us.

I would like to ask you, dear Sisters and Brothers to pray for Andriy as he prepares himself for ordination asking God to bless him. I would ask that at each Divine Liturgy we add a special petition/litany for him:

**Priest:** We also pray for the servant of God, Andriy that the Lord would send his Holy Spirit to guide him as he prepares for his ordination as a sub-deacon and a deacon for the Eparchy of New Westminster, Lord hear us and have mercy!

**Faithful:** Lord have mercy, Lord have mercy, Lord have mercy!

Certainly, if you will be in Lviv on 14 May (ordination as a sub-deacon) and on Sunday 20 May for Andriy's ordination as a deacon you would be most welcome to attend!

With prayerful best wishes,  
+Ken  
Bishop of New Westminster

**Thursday, May 10 - Sunday, May 20**  
**Mission Days - A Ten Day Journey**

*"Go, therefore, and make disciples of all nations,  
baptizing them in the name of the Father, and of the Son, and of the holy Spirit," - Mathew 28.19*

Dear parishioners, you are invited to embark an extraordinary pilgrimage that will last for ten days - from the Ascension (May 10) to the Pentecost (May 20). During this time the attention of our entire Church will be towards our common vocation as “missionaries,” that is to say a community ready to share God’s Word of salvation with others. We read in the Mission Days Guidebook: “By taking an active role in the spiritual efforts of these ten Mission Days, we are called to better understand that, by their very nature, our parish communities and families (domestic churches) have a *missionary* character. This missionary spirit is a consequence of the gift of our Baptism, by virtue of which we, as Christians, take upon ourselves the responsibility to *believe, live, serve, and share* the witness of our faith in Christ, not just among our family members, but with our neighbours, wherever we may live.”

Let our entire parish community gather on May 10, the feast of the Ascension of the Lord, in our church to begin this pilgrimage together.

- 3<sup>rd</sup> Day - Sunday, May 13: God is With Us - We Belong to God – 9:00 am - Divine Liturgy**  
**4<sup>th</sup> Day - Monday, May 14: Branches that Bear Fruit - 5:00 pm - Moleben to the Mother of God**  
**5<sup>th</sup> Day - Tuesday, May 15: Where to Look for Truth? - 9:30 am - Divine Liturgy**  
**6<sup>th</sup> Day - Wednesday, May 16: Personal Responsibility - 7:00 pm – Moleben to the Mother of God**  
**7<sup>th</sup> Day - Thursday, May 17: Community of Prayer - 9:30 am - Divine Liturgy**  
**8<sup>th</sup> Day - Friday, May 18: Serving Those in Need - 7:00 pm – Moleben to the Mother of God**  
**9<sup>th</sup> Day - Saturday, May 19: “Tend my sheep!” - 9:30 am - Divine Liturgy**  
**10<sup>th</sup> Day - Sunday, May 20: Our Mission: to Carry the Holy Spirit to Others... – 9:00 am - Divine Liturgy  
– 11:00 am - Divine Liturgy**

*If you cannot participate in the Mission Days during these 10 days you can make this pilgrimage at home with you family. Dedicate 5-10 min of your time during these 10 days for praying with the “Mission Days Guidebook”.*



**Traditional and Very Delicious Ukrainian Food is available for sale at our parish:** Perogies – \$ 6.00 per dozen, Cabbage Rolls – \$ 6.00 per dozen, Borshch – \$ 7.00 per a jar, Pies – \$ 9.00, Kovbasa/Sausage - \$ 7 for a ring. For more information, please contact Mrs. Alice Pelechaty at 250-763-4870.

❖ **CATECHISM ANNOUNCEMENT:** *“And they were bringing to Him also the infants, in order that He may be touching them; but after the disciples saw it, they rebuked them. But Jesus called them to Himself and said, Let alone the little children to come to Me, and cease hindering them; for of such is the kingdom of God.”* (Mt. 19:14) We are blessed to have such a wonderful group of children again! Thank you, parents, volunteers and all our parishioners!

❖ **A SPECIAL REQUEST:** After each Divine Liturgy and every church service, please, keep silence in the House of the Lord as some of the faithful are still praying at the church. As well, please, do not forget close all Liturgy and/or hymnbooks and return them to their proper place. Also, please do not leave any church bulletins or any other material in the pews. Let each of us do our part to be true stewards of our parish church by helping to keep the church building clean and neat. Thank you very much!

❖ **KNEELING DURING THE SEASON** - until Pentecost we do not kneel during the Divine Liturgy. As a sign of our redemption and final resurrection, we offer our prayers to God while standing.

❖ **BOX FOR USED CHURCH BULLETINS** – since our Sunday bulletins contain Sacred Scripture readings & icons, they need to be disposed of properly/respectfully after use. Please do not throw them into the garbage but recycle them after shredding if possible. In order to assist with this request, we have provided a special box for used bulletins at the church entrance.

❖ **Please, share to Kelowna Food Bank.** A special box is located at the entrance to the church.

❖ **JOIN OUR CHOIR:** Do you enjoy singing? Please consider joining our Dormition Parish Choir and remember that we are looking for new members! Contact Mrs. Lesia Achtymichuk for more information and details.

**CAMP SAINTVOLODYMYR on August 19-26, 2018 A.D.**

Start planning your summer holidays now! Come join us to celebrate our 35<sup>th</sup> year of camp for children in our Eparchy! Camp St. Volodymyr is a great place to be physically active, build self-confidence and self-esteem, develop life-long skills while reconnecting with nature and building friendships. Our camp is also a wonderful opportunity to experience God through nature and the companionship of others.

Campers will learn about the Ukrainian language and culture along with games, hiking, sports, arts and crafts, camp fires, water activities and much more!



If you are between the ages of 7-15 this is a summer must do! Registration is \$380. Book by July 4 to save \$50. Bus transportation is also available to and from New Westminster. Register online using Eventbrite. Search "Camp St. Volodymyr BC 2018." For more information contact Jennifer Caldwell @ 604.220.0584 or [jennsawka@hotmail.com](mailto:jennsawka@hotmail.com).

**WAYS TO SUPPORT OUR CAMP:** Camp St. Volodymyr is a nonprofit camp, run on a volunteer basis. Please contact Jennifer if you are interested in helping. **VOLUNTEER as a Camp Counsellor:** We are seeking between 8-10 individuals to help plan and organize our camp activities. Apply online using Eventbrite. Search "Camp St. Volodymyr BC 2018." Applications due May 15, 2018. All volunteers will be subject to a criminal record check and must sign the camp code of conduct. **VOLUNTEER as a Camp Chef:** We are seeking between 4-6 individuals to help us each day in the kitchen. It is your opportunity to get creative and be a part of the campers top 5 things at camp; The Food! **VOLUNTEER as our Camp Nurse:** We are looking for an individual to be our camp nurse. This is a wonderful opportunity to get to know the children in our Eparchy. This position would require valid first aid and nursing certification. Responsibilities would include administering medications brought by campers/staff as well as recording all incidents and treatments. Supplies and medications are provided by the camp.

**DONATE Food:** We are always happy to accept food donations of fresh fruits and vegetables, breakfast items; cereal, syrup, pancake mix, jam, Nutella, lunch items; chicken soup, Kraft dinner, cheese, drinks; juice boxes, powdered drinks, brownie/cake mixes, Jello, snack bars, cookies or treats. Gift certificates to Superstore and Costco are also welcomed. **DONATE Monetarily:** Each year the Eparchy sponsors several children to attend. You can help send a deserving child to camp through your donations. Donation can be made through the Eparchy or online at our Eventbrite page. Tax receipts can be issued for donations of \$25 or more. **Visit our website:** [www.nweparchy.ca](http://www.nweparchy.ca)

- ❖ **BE A STEWARD:** Have you ever wondered what more can you do to help our parish? Here are some suggestions: Steward of property security; Steward of grounds cleaning; Steward of cleaning church; Steward of church linen; Steward of outreach; Steward of caring; Steward of prayer; Steward of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING" present to others! **Please, feel very welcome to participate in our church choir singing, reading of the Epistles and others inspiring Bible texts, holding the candles during the Gospels readings, processions, welcoming, parish cleaning, projects, etc.**



- ❖ **Praznyk in Kamloops** - on behalf of the parishioners of the Most Holy Trinity Parish in Kamloops, we would like to invite you to join us in celebrating our Praznyk/parish feast day on Sunday, May 27<sup>th</sup>, 2018. The Pontifical Divine Liturgy will begin at 11:00 a.m. with reception to follow at the church hall. (Adults - \$15; Children 6-12 - \$7.50; Children under 6 - Free & Clergy and Religious - Free). Please let us know by Saturday, May 19<sup>th</sup>, 2018 if you are able to join us. Our contact information is: Phone: [250.376.3690](tel:250.376.3690), Email: [mostholyltrinitypar@shaw.ca](mailto:mostholyltrinitypar@shaw.ca)

- ❖ **Glasses Prescription Box for Ukraine** is placed and located at the left side by the entrance to the parish hall. Please, feel free to participate in and support this important project.



- ❖ **Rachel's Corner:** *"Cast all your cares, all your anxieties, all your worries, all your concerns, once and for all on Him, for He cares for you affectionately and cares about you watchfully."* -1 Peter 5:6-7

Have you found it more than you can imagine, to cast all your anxieties and pain on your loving Father? Come on a Rachel's Vineyard™ Retreat and let Him care for you and show you how to let Him carry it all.

**Healing after Abortion Ministry 250-762-2273** [info@rachelsvineyardkelowna.com](mailto:info@rachelsvineyardkelowna.com) or information and registration visit: [www.rachelsvineyardkelowna.com](http://www.rachelsvineyardkelowna.com), Facebook:

**Rachel's Vineyard Kelowna** Strict confidentiality assured.

- ❖ **Home Blessing and Pastoral Annual Visitations** sign up list to arrange the actual date is available at the entrance to the church and at the church hall. Please assist Fr. Pavlo in planning these visits by letting him know your most convenient time and day. It is a great opportunity for you to get to know your pastor as well as your pastor to get to know you better. Thank you and may God bless you!

- ❖ **FAITHFUL GIVING** ... Please, remember that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy on Sundays and Holy Days. **When traveling, working, participating in different sport's tournaments, activities or studying, please, make sure you check out the service schedule for the area**

churches at our eparchial website: [www.nweparchy.ca](http://www.nweparchy.ca) and attend the Divine Liturgy. Remember as well, that while parishioners may be away and on vacation, the parish-church is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to parish. Your weekly Sunday offering is important to our financial well-being. If you are away, we appreciate it when you forward your “make-up” donations. The financial stability of the parish counts on regular Sunday contributions. Please, continue to be supportive and generous! **“Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your**

**mercy upon all of us!”** (*Divine Liturgy of Saint John Chrysostom*)

# Mass for the Unborn

**Celebrant:**

Bishop Gregory Bittman

*He was so small, this  
baby doomed to die.*

*His mother's rights,  
the only reason why.*

*From somewhere safe  
and warm, they tore  
this child.*

*Lord Jesus, could you  
rock him for a while?*

Guest Speaker at Coffee  
**Elizabeth Sutcliffe**  
'Silent No More'



*Immaculate Conception Church*

**Monday, May 14th 2018**

Rosary: 6:15 pm      Mass: 7:00 pm

Refreshments in the Parish Hall after Mass

❖ **SUNDAY COFFEE VOLUNTEERS** act as hosts and serve light refreshments following the Sunday morning Divine Liturgy, providing an opportunity for the faithful to socialize with friends and visitors following their shared worship experience. We thank all of our parishioners who kind volunteer to serve refreshments. Whether you are new to the Parish, or are a longtime member, please join us for coffee.

❖ **Volunteers for Sunday coffee socials and clean-ups are needed** – please, do not run away but show your Christian care by helping at the parish hall and kitchen. Your care and help are truly appreciated!

## **The best way to communicate with difficult people**

*What should we do when the other person wants us to accept them, but their behavior is just plain wrong?*

In today's fast-paced world, where most people are more likely to be looking at their phones than making eye contact, simply stopping, listening, and seeing – truly seeing – is a gesture that goes a long way. People need to be noticed and understood, and they are genuinely touched when they realize that someone is trying to see and hear them, to give them their time. Listening is not just a matter of hearing words; it is also about taking in the whole person and what he says and doesn't say, or in the feelings that cross

his face or the gestures and movements of his body. Sometimes communication is more body-language based, and sometimes it happens in total silence. It's an art not only to hear but also to listen, taking into account the richness of communications and complexity of people and their history.

**Control negative emotional reactions:** It's not easy to understand others, especially when they let loose with extreme feelings, irrational behaviors, and harsh words. It takes great effort and self-awareness to be able to welcome and understand someone even when her behavior is unacceptable, incomprehensible, or hurtful. We may need time, effort, and willingness to work on ourselves so that the first flood of emotions can calm down enough for us to get a better view of the situation. We should not act on heightened emotions or let our feelings be destructive. Take time also for yourself so that you can regain your balance and serenity.

**Accept the person, not necessarily their actions:** It's one thing to understand and accept the person ... but it's another to accept and agree with their actions. The two do not always go together. We can understand and accept the person in all his individuality, uniqueness, and complexity without accepting or condoning all of his actions and decisions. A strong foundation of understanding allows us to express disagreement in such a way that the other person does not feel rejected. We all need someone we trust, someone we can accept when they tell us, "I love you and I understand why you did this, but I disagree with it."

**Give it time and remain present:** Learning to be in relationships can take a lifetime, starting from the effort in childhood to label and understand feelings. As we continue to grow, we will make mistakes and sometimes we'll get hurt by others' mistakes. It is important not to close ourselves off and or hide from others. (Note: setting protective boundaries against an abusive person is a separate matter.) For well-intentioned people who struggle with their own problems, emotions, and mistakes, that constant open door is a reminder that our love and understanding are deeper than their good or bad choices. It's a reminder that no matter what they've done, they're seen, understood, and loved – and that if they ever do want to change, someone is there to give them a hand.

### **Pastoral and Sacramental Ministry:**

**Baptisms:** by appointment.

**Marriages:** six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

**Funerals and Memorials:** by appointment.

**Holy Unction** (Anointing of the Sick): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing.

**Reconciliation:** on Sundays and Holy Days: before Liturgies and other days, by appointment.

**Holy Communion:** for the sick, by appointment, any time \* **Please, contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special (such as: In thanksgiving for favours received, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.) intentions.**



### **Liturgical celebrations during this week:**

Mon., May 14<sup>th</sup> – 5:00 p.m. Moleben to the Mother of God: **Branches that Bear Fruit** (Eng./Ukr.)

Tue., May 15<sup>th</sup> - 9:30 a.m. The Divine Liturgy: **Where to Look for Truth?** (Eng./Ukr.)

Wed., May 16<sup>th</sup> – Moleben to the Mother of God: **Personal Responsibility** (Ukr. /Eng.)

Thurs., May 17<sup>th</sup> – 9:30 a.m. The Divine Liturgy: **Community of Prayer** (Eng./Ukr.)

Fri., May 18<sup>th</sup> – 9:30 a.m. The Divine Liturgy: **Serving Those in Need**

– 7:00 p.m. Moleben to the Mother of God (Eng./Ukr.)

Saturday, May 19<sup>th</sup> – 9:30 p.m. The Divine Liturgy: **“Tend my sheep!”**

– 4:00 p.m. The Divine Liturgy: **God's blessings for all parishioners (Service in Penticton, BC)**

**Everybody is very welcome to come and receive myrovania / blessing with a holy oil after the Liturgy.**

Sunday, May 20<sup>th</sup>, 2018 (**PENTECOST**) **Our Mission: to Carry the Holy Spirit to Others...**

– 9:00 a.m. The Divine Liturgy: **God's blessings for all parishioners.** (in English.)

**Everybody is very welcome to come and receive myrovania / blessing with a holy oil after the Liturgy.**

– 11:00 a.m. The Divine Liturgy: **God's blessings for all parishioners.** (in Ukrainian.)

**Everybody is very welcome to come and receive myrovania / blessing with a holy oil after the Liturgy.**

\* **Bequests and Wills:** Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process.

*In your kindness please remember Resurrection of Jesus Christ Ukrainian Catholic Parish in Penticton, BC and Dormition of the Mother of God Ukrainian Catholic Church in Kelowna, BC in your bequests and wills. If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to Dormition of the Mother of God Ukrainian Catholic Church at 1091 Coronation Avenue, Kelowna, BC V1Y 7A8 or to Resurrection of Jesus Christ Ukrainian Catholic Parish in Penticton, BC, the sum of \$ \_\_\_\_\_ (or \_\_\_\_% of my estate), to be used for the benefit of the church/parish and it's needs and pastoral ministry."*

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