

1948-2018 - celebrating its 70 years Dormítion of the Mother of God Ukraínían Catholic Church Українська Католицька Церква

Успення Пресвятої Богородиці



1091 Coronation Avenue, Kelowna, BC V1Y 7A8 Parish web-site: http://kelowna.nweparchy.ca/ Facebook page: DormitionKelowna Parish: https://www.facebook.com/dormitionkelowna.parish.5 If you need to meet with the parish priest, please, call or email in advance to arrange time and a day. Ukrainian Catholic Eparchy of New Westminster: www.nweparchy.ca



PENTECOST SUNDAY - May 20th, 2018 A.D

THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST: Through the Word, the Holy Mysteries & Prayer, Serving One's Neighbour, Leadership, Fostering & Serving Unity and Missionary Spirit



- Pastoral Letter of His Beatitude Sviatoslav

"What a wonderful image of the Holy Spirit: a river of living water, which flows forth from those who believe in Christ. Whenever we see a river each one of us wants to stop and look at how its waters flow. We think about those downstream and how the waters bring life and joy to them. The Holy Spirit acts in a similar fashion through us and makes us God's instruments, so that we might bring life and joy to others. He gives us various gifts (see Is 11:2–3: wisdom, reason, counsel, strength, knowledge, devotion and fear of God), while we, in turn, are called to bring forth His fruit (see Gal 5:22–23: love, joy, peace, patience, kindness, goodness, fidelity, gentleness, self-control) for the growth of the Church of Christ.

We can say that the Holy Spirit allows us the possibility to know Christ as the Light of the world, and leads us to a life in Christ. He makes each one of us a carrier of Divine grace, an apostle of Christ, a witness to His truth and a luminary of God's goodness. We can, therefore, conclude that the Lord calls us to an active Christian life. He invites us to boldly take responsibility upon ourselves and work to change society for the better, to transfigure our parishes, to better our lives in the light of the Good News. Jesus overcame the world (see Jn 16:33) and, having given us His Holy Spirit, He calls us to holiness and to witnessing His goodness and mercy. Let us not be afraid to share our gift of

faith with others. Let us be assured of Christ's support, as he has not left us alone. Let us ask for inspiration from the Holy Spirit, so that we might do God's will in all." – *Mission Days 2018*

"Many people think that peace is the absence of war. But peace is more than that. Peace is also the good relations between people, when we don't lie to one another, don't look for profit, don't wish evil. We should bear peace every day, every day we should establish contacts between people, seek good communication." (Patriarch Lubomyr Cardinal Husar)

"...Open the doors of your hearts and your homes to Christ, allow His Holy Spirit to transform you, purify and strengthen you in God's love!" - *Pastoral Letter of His Beatitude Sviatoslav Shevchuk* "The Vibrant Parish"

"...Відчиніть двері своїх душ і домівок Христові, дозвольте Його Святому Духові вас перемінити, очистити і скріпити Божою любов'ю!" - Пастирський Лист Блаженнішого Святослава Шевчука "Жива Парафія"

Christian Greetings: Glory to Jesus Christ! – Glory to Him Forever!Slava Isusu Chrystu! – Slava na Viky!Слава Icycy Xpucmy! – Слава на Віки!Christ is among us! – He is and will be!



Liturgical Propers in English language:

Text from "The Divine Liturgy: An Anthology for Worship"; Pg. 563. The Divine Liturgy of St. John Chrysostom

Liturgical Instruction: At the beginning of the Divine Liturgy, immediately after "Blessed be the Kingdom" *and our* "Amen", *we kneel and sing the following prayer:*

Prayer to the Holy Spirit: Heavenly King, Advocate, Spirit of Truth, Who are everywhere present and fill all things, Treasury of Blessings, Bestower of Life, come and dwell within us, cleanse us of all that defiles us, and, O Good One, save our souls.

First Antiphon

Verse 1: The heavens tell the glory of God, and the firmament declares the work of His hand (Ps 18:2).

Refrain: Through the prayers of the Mother of God, O Saviour, save us.

Verse 2: Day to day pours forth the message and night proclaims this knowledge to night (Ps 18:3)

Refrain: Through the prayers of the Mother of God O Saviour, save us.

Verse 3: Their utterance has gone forth into all the earth, and their words unto the ends of the world (Ps 18:5). *Refrain:* Through the prayers of the Mother of God O Saviour, save us.

Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen. Only-begotten Son... (p. 23)

Third Antiphon

Verse 1 (Soloist): O Lord, by Your power the king shall rejoice and greatly exult in Your salvation (Ps 20:2).

Troparion (Tone 8): Blessed are You, O Christ our God, who revealed the fishermen as most wise by sending them the Holy Spirit; through them You caught the entire world. Loving Master, glory to You.

Verse 2 (Soloist): You gave him his heart's desire and did not deny the request on his lips (Ps 20:3).

Troparion (Tone 8): Blessed are You, O Christ our God ...

Verse 3 (*Soloist*): For You have gone before him with gracious blessings, you have placed upon his head a crown of precious stones (Ps 20:4).

Troparion (Tone 8): Blessed are You, O Christ our God ...

At the Small Entrance:

Priest: Wisdom! Stand aright!

Entrance Verse (Soloist): Be exalted, O Lord, in Your strength; we will sing and make music to Your might (Ps 20:14). **Troparion** (Tone 8): Blessed are You, O Christ our God, who revealed the fishermen as most wise by sending them the Holy Spirit; through them You caught the entire world. Loving Master, glory to You.

Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

Kontakion (Tone 8): When the Most High came down and confused the tongues, He parted the nations. When He divided the tongues of fire, He called all to unity; thus with one voice we glorify the all-Holy Spirit.

Instead of "Holy God...": All you, who have been baptized into Christ, you have put on Christ! Alleluia!

Prokimenon (t. 8): Their utterance has gone forth into all the earth, and their words unto the ends of the world (Ps 18:5). *Verse:* The heavens tell the glory of God, and the firmament declares the work of His hand (Ps 18:2).

Prokimenon (t. 8): Their utterance has gone forth into all the earth, and their words unto the ends of the world (Ps 18:5).

Epistle: *A reading from the Acts of the Apostles*' (Acts 2:1-11)

When the day of Pentecost came it found the Apostles gathered in one place. Suddenly from up in the sky there came a noise like a strong, driving wind which was heard all through the house where they were seated. Tongues as of fire appeared, which parted and came to rest on each of them. All were filled with the Holy Spirit. They began to express themselves in foreign tongues and make bold proclamation as the Spirit prompted them.

Staying in Jerusalem at the time were devout Jews of every nation under heaven. These heard the sound, and assembled in a large crowd. They were much confused because each one heard these men speaking his own language. The whole occurrence astonished them. They asked in utter amazement, "Are not all of these men who are speaking Galileans? How is it that each of us hears them in his native tongue? We are Parthians, Medes, and Elamites. We live in Mesopotamia, Judea and Cappadocia, Pontus, the province of Asia, Phrygia and



Pamphylia, Egypt, and the regions of Libya around Cyrene. There are even visitors from Rome – all Jews, or those who have come over to Judaism; Cretans and Arabs too. Yet each of us hears them speaking in his own tongue about the marvels God has accomplished."

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Alleluia (Tone 1): By the Lord's word the heavens were established, and by the Breath of His mouth all their host (*Ps 32:6*). The Lord has looked down from heaven and beheld the whole human race (*Ps 32:13*).

Gospel (John 7:37-52; 8:12)

At that time, on the last and greatest day of the festival, Jesus stood up and cried out: "If anyone thirsts, let him come to me; let him drink who believes in me. Scripture has it: 'From within him rivers of living water shall flow.'" (Here he was referring to the Spirit, whom those that came to believe in him were to receive. There was, of course, no Spirit as yet, since Jesus had not yet been glorified.) Some in the crowd who heard these words began to say, "This must be the Prophet." Others were claiming, "He is the Messiah." But an objection was raised: "Surely the Messiah is not to come from Galilee? Does not Scripture say that the Messiah, being of David's family, is to come from Bethlehem, the village where David lived?" In this fashion the crowd was sharply divided over him. Some of them even wanted to apprehend him. However, no one laid hands on him.

When the temple guards came back, the chief priests and Pharisees asked them, "Why did you not bring him in?" "No man ever spoke like that before," the guards replied. "Do not tell us you too have been taken in!" the Pharisees retorted. "You do not see any of the Sanhedrin believing in him, do you? Or the Pharisees? Only this lot, that knows nothing about the law – and they are lost anyway!"

One of their own number, Nicodemus (the man who had come to him), spoke up to say, "Since when does our law condemn any man without first hearing him and knowing the facts?" "Do not tell us you are a Galilean too," they taunted him. "Look it up. You will not find the Prophet coming from Galilee."

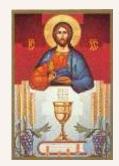
Jesus spoke to them once again: "I am the light of the world. No follower of mine shall ever walk in darkness; no, he shall possess the light of life."

Instead of "It is truly...": O my soul, magnify the one Divinity in three Persons.

Irmos (Tone 4): Rejoice, O Queen, boast of virgins and mothers, for every tongue, though capable and eloquent, cannot hymn you as is your due, and every mind is confounded in seeking to comprehend the way in which you gave birth. Wherefore with one accord we glorify you.

Communion Verse: Your good Spirit will lead me to the land of righteousness (Ps 142:10). Alleluia! (*3x*)

Our Eparch, Bishop Ken is requesting that at the conclusion of every Divine Liturgy we say an additional prayer for Peace in Ukraine until the end of the war. For peace in Ukraine, let us pray: Our Father ... Hail Mary ... Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.



VIBRANT PARISH PRAYER: O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits

Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and Your most-holy, good and life-giving Spirit. Amen.

• **Basic Guidelines for Reception of Holy Communion**: You are a member of the Catholic Church (faithful of the Orthodox churches are very welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace. *If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.*

Літургійні частини Українською мовою:

Після початкового Амінь усі клякають і співають:

Царю небесний, утішителю, Душе істини, що всюди єси і все наповняєш, скарбе дібр і життя подателю, прийди і вселися в нас, і очисти нас від усякої скверни, і спаси, Благий, душі наші.

Антифон 1

Стих 1: Небеса повідають славу божу, творіння ж рук його сповіщає твердь.

Приспів: Молитвами Богородиці, Спасе, спаси нас.

Стих 2: День дневі передає слово і ніч ночі об'являє розуміння

Приспів: Молитвами Богородиці, Спасе, спаси нас.

Стих 3: На всю землю вийшло вістування їх і до кінців вселенної глаголи їх.

Приспів: Молитвами Богородиці, Спасе, спаси нас.

Стих 4: Зійшов Бог під оклики веселі, Господь – під голос сурми (Пс 46,6).

Приспів: Молитвами Богородиці, Спасе, спаси нас.

Антифон 3

Стих: Господи, силою твоєю возвеселиться цар і спасінням твоїм возрадується вельми.

Тропар *(глас 8):* Благословен єси, Христе Боже наш, що премудрими рибаків явив, зіславши їм Духа Святого, і ними уловив вселенну. Чоловіколюбче, слава тобі.

Стих: Бажання серця його дав ти йому і хотіння уст його ти не відмовив йому.

Тропар (глас 8): Благословен сси, Христе Боже наш...

Стих: Бо попередив ти його благословенням благостінним, поклав ти на голові його вінець із каменя цінного. **Тропар** *(глас 8)*: Благословен єси, Христе Боже наш...

Вхідне: Вознесися, Господи, силою твоєю, оспівуватимемо і співатимемо сили твої.

Тропар (глас 8): Благословен єси, Христе Боже наш...

Тропар (глас 5): Ангельські сили на гробі Твоїм* і сторожі омертвіли;* Марія ж стояла при гробі,* шукаючи пречистого тіла Твого.* Полонив Ти ад і, не переможений від нього,* зустрів Ти Діву, даруючи життя.* Воскреслий з мертвих, Господи, слава Тобі!

Тропар (глас 4): Вознісся ти у славі, Христе Боже наш,* радість сотворивши ученикам обітуванням Святого Духа,* утвердивши їх благословенням,* бо ти єси Син Божий,* ізбавитель світу.

Тропар (глас 8): Препрославлений ти, Христе Боже наш,* світила на землі – отців наших оснував ти* і ними до істинної віри всіх нас направив ти.* Багатомилосердний, слава тобі.

Слава Отцю, і Сину, і Святому Духові, і нині, і повсякчас, і на віки вічні. Амінь.

Кондак (глас 8): Коли ти, зійшовши, язики змішав,* розділив ти народи, Всевишній.* Коли ж вогненні язики ти роздавав,* у з'єднання всіх ти призвав.* І одноголосне славимо* Пресвятого Духа.

Замість "Святий Боже" співаємо: Ви, що в Христа хрестилися, у Христа зодягнулися. Алилуя! Прокімен (глас 8): На всю землю вийшло вістування їх* і до кінців вселенної глаголи їх.

Стих: Небеса повідають славу божу, творіння ж рук його сповіщає твердь.

Прокімен (глас 8): На всю землю вийшло вістування їх* і до кінців вселенної глаголи їх.

Апостол: 3 книги Діянь Святих Апостолів читання (Дн 2:1-11)

Тими днями, як настав день П'ятидесятниці, всі вони були вкупі на тім самім місці. Аж ось роздався зненацька з неба шум, неначе подув буйного вітру, і сповнив увесь дім, де вони сиділи. І з'явились їм поділені язики, мов вогонь, і осів на кожному з них. Усі вони сповнились Святим Духом і почали говорити іншими мовами, як Дух давав їм промовляти. А перебували в Єрусалимі між юдеями побожні люди з усіх народів, що під небом. І як зчинився той шум, зійшлась велика юрба і хвилювалася, бо кожний чув, як вони говорили його мовою. Здивовані й остовпілі, вони один до одного казали: «Хіба не галилеяни всі оці, що розмовляють? Як же воно, що кожний з нас чує нашу рідну мову: партяни, мідяни, еламії, і мешканці Месопотамії, Юдеї і Каппадокії, Понту й Азії, Фригії і Памфілії, Єгипту й околиць Лівії, що біля Кирени, римляни, що тут перебувають, юдеї і прозеліти, крітяни й араби – ми чуємо їх, як вони нашими мовами проголошують величні діла Божі.»

Алилуя (глас 1): Словом Господнім небеса утвердилися і духом уст його вся сила їх.

Стих: 3 неба споглянув Господь, видів усіх синів людських.



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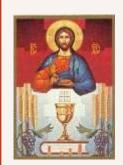
Євангеліє: (Івана 7:37-52, 8:12)

Останнього ж великого дня свята стояв Ісус і закликав на ввесь голос: «Коли спраглий хтось, нехай прийде до мене і п'є! Хто вірує в мене, як Писання каже, то ріки води живої з нутра його потечуть!» Так він про Духа казав, що його мали прийняти ті, які увірували в нього. Не прийшов був ще Дух Святий, бо Ісус не був ще прославлений. Численні ж з народу, вчувши ті слова, казали: «Він дійсно пророк.» Інші ж: «Він – Христос.» Ще інші: «Чи з Галилеї Христос прийде? Хіба в Писанні не сказано, ще з роду Давидового Христос прийде, з села Вифлеєму, звідки був Давид?» І роздор виник ізза нього серед народу. Бажали і схопити його деякі, та ніхто не наклав рук на нього. Повернулись, отже, слуги до первосвящеників та фарисеїв, а ті питають їх: «Чому не привели його?» Слуги ж відказують: «Ніколи чоловік не говорив так, як цей чоловік говорить.» Фарисеї ж: «Чи й не ви дали себе звести? Невже хтось із старшини або фарисеїв увірував у нього? Та проклятий той народ, що закону не знає!» Але озвавсь до них Никодим, що приходив до нього вночі, а був же один з них: «Чи дозволяє наш закон засуджувати чоловіка, не вислухавши його спериу та й не довідавшися, що він робить?» Ті ж йому: «Чи і ти з Галилеї? Розвідайся, то й побачиш: з Галилеї пророк не приходить.» І ще промовляв до них Ісус, і так їм казав: «Я – світло світу. Хто йде за мною, не блукатиме у темряві, а матиме світло житя.»

Замість "Достойно" ми співаємо: Величай, душе моя, в трьох особах суще єдине божество.

Ірмос (глас 4): Радуйся, царице, матеродівственна славо, всякі бо легкомовні благоговірливі уста промовити не можуть, щоб тебе оспівувати достойно, і безсильний ум усякий, щоб твоє рождество розуміти. Тому тебе одноголосне славимо.

Причасний: Дух Твій благий наставить мене на землю праву. Алилуя, алилуя, алилуя!



Молитва Живої Парафії: Господи Ісусе Христе, Пастирю Добрий, як колись Ти пригорнув заблуканих овечок, щоб вони пізнали Твій голос і були Твоїм стадом, так і сьогодні глянь ласкаво з небесних висот на нашу парафію та зішли на неї Твого Святого Духа, щоб вона була місцем пізнання радості Доброї Новини. Скріплюй нас Твоєю присутністю та єднай нас кожночасно в молитві. Даруй нам духа служіння ближньому, щоб у нашій парафії кожний міг зустріти Тебе, милостивого Бога. Благослови наш духовний провід Твоєю мудрістю і дай, щоб ніхто з нас не шкодував ні часу, ні талантів, ні матеріальних дібр для розбудови Твого царства. Єднай нас у

мирі та злагоді, щоб ми були Твоєю спільнотою любові. Всели в нас місійного духа, щоб ми стали тим світилом євангельського слова, молитви і добрих діл, що кличе кожного до участі в Божественному житті, щоб славилося, Спасе, Твоє Ім'я з безначальним Твоїм Отцем та пресвятим, благим і животворящим Твоїм Духом нині, і повсякчас, і на віки віків. Амінь.



* Gratitudes to all our parishioners, guests, visitors and all people of the good will who by their kindness share time, organized, worked, attended our parish Mother's Day celebration, cut the lawn, fixed the sign, make donations, knowingly and unknowingly thoughtfully care and help our parish community, attended church services during the week, volunteered sharing time and working at the

parish projects, looking after and graciously supporting our Christian, Catholic Church community! May the Almighty God bless and abundantly reward your time, care and generosity! "Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!" (A Prayer from the Divine Liturgy of Saint John Chrysostom)

CONGRATULATIONS!!!

May the Almighty God bless in good health and salvation in many, happy and blessed years of life to Mr.

Lorne Dudych on his birthday (May 18th), to Mrs. Vlasta Fantych on her birthday (May 19th), to Mr. Leo Brazeau on his birthday (May 20th), to Mr. Harvey and Mrs. Bonny Lalach on their wedding anniversary (May 20th), Mr. Florian and Mrs. Sandra Vedress on their wedding anniversary (May 21st), and all who celebrate their birthdays, name-days, wedding anniversaries and any other special anniversaries this week – Mnohaya i Blahaya Lita!



★ WARM WELCOME TO OUR PARISHIONERS, GUESTS AND VISITORS WHO HAVE JOINED US IN THIS DIVINE LITURGY. THANK YOU FOR PRAYING WITH US AT THE CHUCH TODAY! WISHING YOU A BLESSED, RESTFUL WEEKEND AND FRUITFUL, HEALTHY AND SAFE WEEK! EVERYONE IS VERY WELCOME TO COME AND PARTICIPATE IN OUR PARISH COFFEE-SOCIAL AT THE CHURCH HALL TODAY.

- Special Petitions: We also pray for the servant of God, Andriy that the Lord would send his Holy Spirit to guide him as he prepares for his ordination as a sub-deacon and a deacon for the Eparchy of New Westminster, Lord hear us and have mercy.
- ✤ We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.
- Loving God Heavenly Father, as a mother gives life and nourishment to her children, so you watch over your Church. Bless these ladies, that they may be strengthened as Christian mothers. Let the example of their faith and love, sacrifice, work and care shine forth always. Grant that we, their sons and daughters, may honour them always with a spirit of profound respect, love and care: Lord, hear us and have mercy.

REMEMBER TO PRAY FOR: yourselves, Most Reverend Bishop-Emeritus Severian Yakymyshyn, Fr. Mark Fesniak., Lucy D., Edward Holick, Janet F., Alex R., Volodymyr P., Ivan L., Fr. Edward Ewanko., Ray Saranchuk, Cameron V., Rose Ostopowich, Keyton A., Ric B., Shirley C., Peter Dranchuk, Sandra Sh., Patricia U., Olga Kuzyk, Antholy and Victoria Huziak, George and Mary Dashkewytch, Carlos Chernesky, Kalyna Kociuba, Bronie Huska, Peter Huska, Stanley and Roma Nowakowski (Bishop Ken's parents), Barbara and Vincent Pasternak, all members of our parish and those who are not able to join actively in our community, your families, relatives, friends; governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, those seeking God's answer to their prayers or those rejoicing with God's answer; those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless and all people who have asked us pray for them. Please, also in your kindness keep praying daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families! **REMINDER** for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation. **SPIRIT OF** AWARENESS: Dear parishioners, if our brother / sister in Christ, who usually sits next to you, is not in the Church today, please phone him / her and ask how he / she is doing. Let him /her know that our parish community misses him / her very much!



Traditional and Very Delicious Ukrainian Food is available for sale at our parish: Perogies – \$ 6.00 per dozen, Cabbage Rolls – \$ 6.00 per dozen, Borshch – \$ 7.00 per a jar, Pies – \$ 9.00, Kovbasa/Sausage - \$ 7 for a ring. For more information, please contact Mrs. Alice Pelechaty at 250-763-4870.

CATECHISM ANNOUNCEMENT: "And they were bringing to Him also the infants, in order that He may be touching them; but after the disciples saw it, they rebuked them. But Jesus called them to Himself and said, Let alone the little children to come to Me, and cease hindering them; for of such is the kingdom of God." (Mt. 19:14) We are blessed to have such a wonderful group of

children again! Thank you, parents, volunteers and all our parishioners!

★ A SPECIAL REQUEST: After each Divine Liturgy and every church service, please, keep silence in the House of the Lord as some of the faithful are still praying at the church. As well. please, do not forget close all Liturgy and/or hymnbooks and return them to their proper place. Also, please do not leave any church bulletins or any other material in the pews. Let each of us do our part to be true stewards of our parish church by helping to keep the church building clean and neat. Thank you very much!

Everybody is very welcome to come and receive myrovania / blessing with a holy oil after the Liturgy today.

BOX FOR USED CHURCH BULLETINS – since our Sunday bulletins contain Sacred Scripture readings & icons, they need to be disposed of properly/respectfully after use. Please do not throw them into the garbage but recycle them after shredding if possible. In order to assist with this request, we have provided a special box for used bulletins at the church entrance.

- Please, share to Kelowna Food Bank. A special box is located at the entrance to the church.
- ✤ JOIN OUR CHOIR: Do you enjoy singing? Please consider joining our Dormition Parish Choir and remember that we are looking for new members! Contact Mrs. Lesia Achtymichuk for more information and details.

CAMP STAINTVOLODYMYR on August 19-26, 2018 A.D.

planning your Start summer holidays now! Come join us to celebrate our 35th year of camp for children in our Eparchy! Camp St. Volodymyr is a great place to be physically active. build selfconfidence and self-esteem, develop life-long skills while reconnecting with nature and building friendships. Our camp is also a wonderful opportunity to experience God through nature and the companionship of others.

Campers will learn about the Ukrainian language and culture along with games, hiking, sports, arts and crafts, camp fires, water activities and much more!

If you are between the ages of 7-15 summer must this is а do! Registration is \$380. Book by July 4 to save \$50. Bus transportation is also available and from New to Westminster. Register online using Eventbrite. Search "Camp St. Volodymyr BC 2018." For more information contact Jennifer Caldwell 604.220.0584 **(***a*) or iennsawka@hotmail.com.

WAYS TO SUPPORT OUR CAMP: Camp St. Volodymyr is a nonprofit camp, run on a volunteer basis. Please contact Jennifer if you are interested in helping. VOLUNTEER as a



Camp Counsellor: We are seeking between 8-10 individuals to help plan and organize our camp activities. Apply online using Eventbrite. Search "Camp St. Volodymyr BC 2018." Applications due May 15, 2018. All volunteers will be subject to a criminal record check and must sign the camp code of conduct. **VOLUNTEER as a Camp Chef:** We are seeking between 4-6 individuals to help us each day in the kitchen. It is your opportunity to get creative and be a part of the campers top 5 things at camp; The Food! **VOLUNTEER as our Camp Nurse**: We are looking for an individual to be our camp nurse. This is a wonderful opportunity to get to know the children in our Eparchy. This position would require valid first aid and nursing certification. Responsibilities would include administering medications brought by campers/staff as well as recording all incidents and treatments. Supplies and medications are provided by the camp.

DONATE Food: We are always happy to accept food donations of fresh fruits and vegetables, breakfast items; cereal, syrup, pancake mix, jam, Nutella, lunch items; chicken soup, Kraft dinner, cheese, drinks; juice boxes, powdered drinks, brownie/cake mixes, Jello, snack bars, cookies or treats. Gift certificates to Superstore and Costco are also welcomed. **DONATE Monetarily:** Each year the Eparchy sponsors several children to attend. You can help

send a deserving child to camp through your donations. Donation can be made through the Eparchy or online at our Eventbrite page. Tax receipts can be issued for donations of \$25 or more. Visit our website: www.nweparchy.ca

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BE A STEWARD: Have you ever wondered what more can you do to help our parish? Here are some suggestions: Steward of property security; Steward of grounds cleaning; Steward of cleaning church; Steward of church linen; Steward of outreach; Steward of caring; Steward of prayer; Steward of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING" present to others! Please, feel very welcome to

participate in our church choir singing, reading of the Epistles and others inspiring Bible texts, holding the candles during the Gospels readings, processions, welcoming, parish cleaning, projects, etc.

Praznyk in Kamloops - on behalf of the parishioners of the Most Holy Trinity Parish in Kamloops, we would like to invite you to join us in celebrating our Praznyk/parish feast day on Sunday, May 27th, 2018. The Pontifical Divine Liturgy will begin at 11:00 a.m. with reception to follow at the church hall. (Adults - \$15; Children 6-12 -\$7.50; Children under 6 – Free & Clergy and Religious – Free). Please let us know by Saturday, May 19th, 2018 if you are able to join us. Our contact information is: Phone: 250.376.3690, Email: mostholytrinitypar@shaw.ca

 $\dot{\mathbf{x}}$ Glasses Prescription Box for Ukraine is placed and located at the left side by the entrance to the parish hall. Please, feel free to participate in and support this important project.



Rachel's Corner: "The Lord grants in a moment what we may have been unable to obtain in dozens of years." - Sait Philip Neri - Feast Day May 26

Has it been a long time since your loss due to an abortion decision, or maybe it feels that way due to the burden you are carrying? Come on a Rachel's Vinevard[™] Retreat, receive God's healing and allow Him to remove all burdens from your soul. What He can do in that moment will set you free.

Healing after Abortion Ministry 250-762-2273 info@rachelsvineyardkelowna.com or information and registration visit: www.rachelsvineyardkelowna.com, Facebook: Rachel's Vineyard Kelowna Strict confidentiality assured.

* Home Blessing and Pastoral Annual Visitations sign up list to arrange the actual date is available at the entrance to the church and at the church hall. Please assist Fr. Pavlo in planning these visits by letting him know your most convenient time and day. It is a great opportunity for you to get to know your pastor as well as your pastor to get to know you better. Thank you and may God bless you!

- SUNDAY COFFEE VOLUNTEERS act as hosts and serve light refreshments following the Sunday morning Divine Liturgy, providing an opportunity for the faithful to socialize with friends and visitors following their shared worship experience. We thank allof our parishioners who kind volunteer to serve refreshments. Whether you are new to the Parish, or are a longtime member, please join us for coffee.
- ♦ Volunteers for Sunday coffee socials and clean-ups are needed please, do not run away but show your Christan care by helping at the parish hall and kitchen. Your care and help are truly appreciated!
- * FAITHFUL GIVING ... Please, remember that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy on Sundays and Holy Days. When traveling, working, participating in different sport's tornaments, activities or studying, please, make sure you check out the service schedule for the area churches at our eparchial website: www.nweparchy.ca and attend the Divine Liturgy. Remember as well, that while parishioners may be away and on vacation, the parish-church is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to parish. Your weekly Sunday offering is important to our financial well-being. If you are away, we appreciate it when you forward your "makeup" donations. The financial stability of the parish counts on regular Sunday contributions. Please, continue to be supportive and generous! "Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your me rcy upon all of us!" (Divine Liturgy of Saint John Chrysostom)



Archbishop Michael Miller



Archbishop Michael Miller Archbishop Michael Miller is the chief shepherd fvancouver's 475,000 Catholics. He was prope four Paul II. He was named secretary of the Vatican's Congregation for Catholic the Vatican's Congregation for Catholic function and vice president of the Pontifical work of Priestly Vocations. As a senior official of the Roman Curia, he served as a member of the Vatican's Pontifical Council for Pastoral Care of Migrants and Ilinerant Peoples, on the of Migrants and Ilinerant Peoples, and as and is chair of its doctrinal commission. He is a frequent and popular speaker at conference of Latholic Bishops.

Fr. Bill Halbing



Fr. Bill HalbingFr. Bill was ordained a priest for the Archdiocese
of Newark on October 30, 1982. He holds an M-
biv and an MA in Lewish-Christian Studies as
well as a BA in Spanish from Seton Hall
University. Fr. Bill is a much sought after Bible
teacher and preacher. Known for his rare teach-
ings of in-depth, line-by-line Bible studies, taking
you into the deepest riches of the Sacred
Scriptures, his animated and inspiring teachings
hidden mysteries and treasures that lay beneath
ences throughout the United States, Canada, Guyana, the Philippines
and Eastern Europe, preaching the Word of God with enthusiasm and
humour!

Patrick Campbell



Patrick Campbell, founder of The Cross of St. Benedict, shares his story of how his family was once devastated by divorce and financial hard-ship. Their large blended family of nine children suffered from psychological and chronic physical illesses. In a sudden turn of events, the Lord lit-erally called out this family in a hilarious super-hero adventure of evangelization that is quife "outside-the-box." As Benedictine Dolates, the Campbell's live their Benedictine Dolates, the Campbell's live their Benedictine Dolates, the Sacred drawings as armours against the forces of evil to defend the sistion, brings hope and courage to a myriad of families under attack and facing challenges, changes, and difficulties in today's society.





Pastoral and Sacramental Ministry:

Baptisms: by

appointment. Marriages: six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

Funerals and Memorials:

Holy Unction (Anointing of the Sick): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing.

Reconciliation: on Sundays and Holy Days:

before Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any * Please, contact time Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special (such as: In thanksgiving for favours received, the Infirm, General Intentions, the Deceased, Help of the Holv Spirit, for the Travelers, etc.) intentions.

All-day Eucharistic Adoration Sacrament of Reconciliation Inspiring, Faith-filled Talks & Music Closing Vigil Mass with Archbishop Miller Exhibitor Tables + Nearby Eaterles Stella Maris Concert Choir

Liturgical celebrations during this week:

Mon., May 21^{st,} (THE MOST HOLY TRINITY) – 10:00 a.m. The Divine Liturgy: God's blessings for all parishioners (Eng./Ukr.)

Tue., May 22^{nd,} - 9:30 a.m. The Divine Liturgy: For repose of the soul of Dobrodiika Stefania Kyrych (Eng./Ukr.)

Wed., May 23^{rd,} - 7:00 p.m. Moleben to the Mother of God (Eng./Ukr.)

Thurs., May 24^{th,} – 9:30 a.m. The Divine Liturgy: God's blessings for Mr. Robert and Mrs. Roberta Leiby (Eng./Ukr.)

Fri., May 25^{th,} – 9:30 a.m. The Divine Liturgy: (Eng./Ukr.)

- 7:00 p.m. Moleben to the Mother of God (Eng./Ukr.)

Saturday, May 26th – 4:00 p.m. The Divine Liturgy: God's blessings for all parishioners (Service in Penticton, BC) Sunday, May 27^{th,} 2018 – 8:30 a.m. The Divine Liturgy: God's blessings for all parishioners. (Eng./Ukr.)



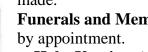
Fr. Vincent Lambert Fr. Vince was was ordained a priest for the Archdiocese of Indianapolis on June 1, 1991. He currently serves as the Pastor of 51. Malachy special ministry. In 2005 he was appointed the Exorcist for the Archdiocese of Indianapolis. He received his training in Rome and is a member of the International Association of Exorcists. He has travelled all over the world talking about his experiences doing battle with evil. He claims to have witnessed people who were possessed by the devil levitate, Felease hideous odors and speak in togues and obscenities, Father Lambert is often quoted in the religious and mainstream media when the topic of exorcism is discussed.

Fr. John Horgan

Fr. John Horgan
Pastor of St. Pius X in Vancouver, Fr. John teaches
moral theology for the Archdiocesan Office of
Religious Education. He is a graduate of Harvard
University and holds four degrees from the
Angelicum in Rome. He received a Licentiate in
Moral Theology, summa cum laude, with special
ization in medical-moral matters. He also
staints, certifying his expertise in the investional
to an and evaluation of candidates for sainthood. Fr. John has spoken
extensively on the lives of the Saints, in particular some of the least
mown and some of the most recent Saints of the Church. He is wellmown for his retreats and conferences and has filmed several series of God."
Mich and Dusced L O'Brian

Michael Russell O'Brien

Michael O'Brien was a non-practicing Catholic and former BMG rock music solo artist who reached former BMG rock music solo artist who reached chart status. After visiting a Marian Shrine in 1988, he received a strong call to use his musical talent to bring people back to the faith — a mission that he could not comprehend or readily accept. Michael responded to the call by producing sever-al albums to the Blessed Virgin. He left his career to become one of the top Catholic recording artists and conference speakers of the last 30 years! He performs a "one man show" of classic Catholic music hits and humorous stories of his conver-sion back to the faith. Attendees of every show frequently ask. "Why have we never heard of him?," continuing to keep that original underground spirit as "Catholic Entertainment's Best Kept Secret!"



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* **Bequests and Wills:** Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process.

In your kindness please remember Resurrection of Jesus Christ Ukrainian Catholic Parish in Penticton, BC and Dormition of the Mother of God Ukrainian Catholic Church in Kelowna, BC in your bequests and wills. If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to Dormition of the Mother of God Ukrainian Catholic Church at 1091 Coronation Avenue, Kelowna, BC V1Y 7A8 or to Resurrection of Jesus Christ Ukrainian Catholic Parish in Penticton, BC, the sum of \$_______((or % of my estate), to be used for the benefit of the church/parish and it's needs and pastoral ministry."

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Marie E Shandalla

marie@earthlycreations.net 2630 Pandosy St. 250 861 5825 Kelowna B.C. V1Y 1V6



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