



*3<sup>rd</sup> Sunday of Pascha*  
*Sunday of Myrrh-*  
*Bearing Women*

**3-а Неділя Пасхи; Неділя Мирносиць.**

*The Holy Apostle James the Greater – Since two of the twelve apostles bore the name James, it became necessary to distinguish one from the other by calling one the less and the other Greater – a distinction based solely on physical stature. James the Less, whose feast day is celebrated on Oct. 9, is also referred to as the “son of Alphaeus.” James the Greater was the “son of Zebedee” and the brother of the Apostle John. His martyrdom is mentioned in Acts 12:1-2.*

**Sunday, April 30<sup>th</sup>, 2017**

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*Daily Divine Liturgies*

**Monday, May 1** \*\*\* 9:00 a.m. *Div. Lit.:* Intention of John Zuk Jr.

**Tues., May 2** \*\* 6:30 p.m. *Moleben to the Mother of God*

**Thur., May 3** \*\*\* 9:00 a.m. *Div. Lit.:* +Theodore & +Margaret; +Gerhard & +Elizabeth – Steve & Irene Popyk

**Friday, May 4** \*\*\* 9:00 a.m. *Div. Lit.:* +Elsie Mazurek – Ernie & Lucilles Poitrus

*After the priest has exclaimed, "Blessed be the Kingdom..." and the people have responded, "Amen," the clergy sing the Paschal Troparion once and the people repeat it. Then, the clergy sing the first half, and the people conclude it.*

***Paschal Troparion***

Christ is risen from the dead,\* trampling death by death,\* and to those in the tombs\* giving life.

**Troparion, Tone 2:** When You went down to death, O Life Immortal,\* You struck Hades dead with the blazing light of Your divinity.\* When You raised the dead from the nether world,\* all the powers of heaven cried out:\* "O Giver of Life, Christ our God, glory be to You!"

**Troparion, Tone 2:** The noble Joseph took down Your most pure body from the tree.\* He wrapped it in a clean shroud, and with aromatic spices\* and placed it in burial in a new tomb.\* But on the third day You arose, O Lord,\* granting the world Your great mercy.

**Troparion, Tone 3:** O James, worthy of all praise,\* chosen apostle of Christ and only brother of the beloved theologian.\* Ask God to bestow on those who hymn you forgiveness of sins\* and to grant our souls great mercy.

**Glory... Kontakion, Tone 2:** You commanded the myrrh-bearers to rejoice, O Christ God,\* and ended the grief of our mother Eve by Your resurrection.\* You ordered the apostles to proclaim to all:\* "The Saviour is risen from the tomb."

**Now... Kontakion, Tone 8:** Though You descended into a tomb, O Immortal One,\* yet You destroyed the power of Hades;\* and You rose as victor, O Christ God,\* calling to the myrrh-bearing women: Rejoice!\* and giving peace to Your apostles:\* You, who grant Resurrection to the fallen.

**Prokimenon, Tone 6:** Save Your people, O Lord,\* and bless Your inheritance.  
**Verse:** Unto You I will cry, O Lord my God, lest You turn from me in silence.



**Epistle, Act 6:1-7: A reading from the Acts of the Apostles:**

In those days, when the disciples were increasing in number, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution of food. And the twelve called together the whole community of the disciples and said, 'It is not right that we should neglect the word of God in order to wait at tables. Therefore, friends, select from among yourselves seven men of good standing, full of the Spirit and of wisdom, whom we may appoint to this task, while we, for our part, will devote

ourselves to prayer and to serving the word.’ What they said pleased the whole community, and they chose Stephen, a man full of faith and the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus, a proselyte of Antioch. They had these men stand before the apostles, who prayed and laid their hands on them. The word of God continued to spread; the number of the disciples increased greatly in Jerusalem, and a great many of the priests became obedient to the faith.

***Alleluia, Tone 8:*** You have shown favour to Your land, O Lord; You brought back the captives of Jacob.

***verse:*** Mercy and truth have met; righteousness and peace have embraced.

***Gospel: Mark 15:43-16:8***

At that time, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Jesus saw where the body was laid. When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

### ***Hymn to the Mother of God***

The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice! Shine, shine, O new Jerusalem, for the glory of the Lord has risen upon you! Exult now and be glad, O Sion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

***Communion Hymn:*** Receive the Body of Christ;\* taste the fountain of immortality.

Praise the Lord from the heavens; praise Him in the highest.\* Alleluia, alleluia,\* alleluia. (Psalm 148:1)

***Instead of*** “Blessed is He...” *we sing:* Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

***Instead of*** “We have seen the true light...” *we sing:* Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

***Instead of*** “Let our mouths...” *we sing:* Christ is risen from the dead, trampling death by death, and to those in the tombs giving life (3x).

***Instead of*** “Blessed be the name of the Lord...” *we sing:* Christ is risen from the dead, trampling death by death, and to those in the tombs giving life (3x).

“Christ is risen” is sung again once (using a simple cord chant) instead of “Glory be to the Father...” at the dismissal.

*Then the Troparion* “Christ is risen” is sung as in the beginning of the Liturgy, but with an additional ending.

**Troparion:** Christ is risen from the dead, trampling death by death, and to those in the tombs giving life (3x).

***And to us He has granted life eternal \* we bow down before His resurrection on the third day.***



## **ANNOUNCEMENTS:**

*“With God, nothing is impossible. I perceive the infinite greatness of God, a greatness that we can tap into. I see how He can work through us. Because you and I have nothing on our own, we need Him. As the bible*

*says, God waits and looks. Will we respond?" St. Mother Teresa of Calcutta*



**Please Pray for health of ... Please Pray for health of ...**

Hedi M., Sofia B., Volodymyr P., Ivan L., Steven P., William Sh., Fr. Edward E., Neville D., Myron S., Dianne L., Pat S., Lily-Ann S., Kathleen B., Mary D., Nick L., Pauline P., Ray S., Cameron V., Rose O., Roman D., Bonny H., Ric B., Shirley C., Peter D., Sandra Sh., Patricia U., Yvette U., Peter S., and all other parishioners and family members who need God's healing at the present time.

Please let Fr. Andrzej know if you would like to add new names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.



**Многая Літа!** – very special God's blessings to anyone among our parishioners and their families who celebrated their birthday, name-day, wedding anniversary and any other special anniversary during **the month of April.**

**Children's Catechism** – will take place today, Sunday, April 30<sup>th</sup> after the Div. Lit. at 9:00 a.m. This year's **1<sup>st</sup> Solemn Communion** will take place on Sunday, June 4<sup>th</sup>.

**Welcoming Divine Liturgy for Fr. Stepan Dovhoshyia & his family** – will be celebrated in Vernon next Sunday, May 7<sup>th</sup> at 11:30 a.m.

**Kneeling during the Easter Season** – a reminder that traditionally from Easter Sunday until Pentecost we do not kneel during the Divine Liturgy. As a sign of our redemption and final resurrection, we offer our prayers to God while standing.

**Knights of Columbus Monthly Meeting for Council 7359** – will take place on **Thursday, May 4<sup>th</sup>** at 7:30 p.m. at Columbus Villa.



**Dormition Parish Round Table Knights of Columbus Meeting** – will take place on Wednesday, May 17<sup>th</sup> at **6:30 p.m.**

**Dolyna Ukrainian Dancers 2017 Spring Concert – “This new land” – A celebration of Ukrainian Immigration to Canada** – will take place on Saturday, May 13<sup>th</sup>, 2107 at the Rotary Theatre for the Arts at 7:00 p.m. For more information, please refer to the poster on the church bulletin board or visit [www.dolynadancer.com](http://www.dolynadancer.com)

**Mother's Day Brunch** – provided by Knights of Columbus will take place on Sunday, May 14<sup>th</sup> after the Divine Liturgy at 9:00a.m.

**Mass for the Unborn** – will be celebrated at Immaculate Conception Parish on Monday, May 15<sup>th</sup> at 7:00 p.m. Pro Life Rosary at 6:30 p.m. After the Mass, coffee and desert and pro-life movie in the parish hall. **Celebrants:** Bishop John Corriveau & local parish priests.

**Sunday 2nd Divine Liturgy in Ukrainian** – will be celebrated on Sundays May 21<sup>st</sup> & 28<sup>th</sup>.

**Next Pastoral Address** – will take place on Sunday, May 21<sup>st</sup>, after the first Divine Liturgy at 9:00 a.m.

**PILGRIMAGE TO THE HOLY LAND: OCTOBER 12 - 24, 2017** - Walk in the footsteps of Jesus; an unforgettable experience with Fr. Joe Ostapowich, Sr. Angelica SSMI, brother & sister pilgrims.

**For details and price call Myrna Arychuk at 604 - 617 - 7200**

**Our websites & email:** [www.dormition.ca](http://www.dormition.ca) or [www.kelowna.nweparchy.ca](http://www.kelowna.nweparchy.ca); [www.nweparchy.ca](http://www.nweparchy.ca) Email: [fr.wasylinko@gmail.com](mailto:fr.wasylinko@gmail.com)

**Special Petition** – “*We also pray to be blessed with generous hearts to contribute to our Bishop’s initiatives and programs, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.*”

**Dormition Parish Stewardship:** Easter Sunday, April 23 - \$ 650.00; candles - \$44.15.



## **UGCC PATRIARCH OUTLINES FOUR STEPS TO RUSSIAN-UKRAINIAN RECONCILIATION** - 25 April 2017,

Patriarch Sviatoslav (Shevchuk) of the UGCC said that currently Ukrainian reconciliation with the Russians is impossible because of the war. But talking about peace, seeking for it, praying is never too early.

The hierarch expressed this opinion in the interactive program OPEN CHURCH of Zhyve TV. the Information Department of the UGCC has reported.

“When it comes to reconciliation, it is a really difficult process that can begin only after the readiness for dialogue of the aggressor and the victim,” he said.

The Patriarch of the UGCC said that one should prepare for this process already now.

In his opinion, four steps should be made for the reconciliation between Ukrainians and Russians.

“First of all - reconciliation should start with determining the truth. Without truth no reconciliation is possible. We must recognize those wrongs with which we have been inflicted, and to recognize those wrongs which we might have inflicted to

someone.

The next step – compensation of damages by the aggressor, and establishing justice. As any injustice should be corrected.

The third step - the victims of unjust aggression, injustice should be honored. They must be reimbursed what they have experienced, returned all material losses, supported in healing both mental and physical wounds. Hence, defiled human dignity should be honored. This is an important and necessary element of reconciliation.

The fourth step is the irreversibility of this process. We must do everything to prevent future similar crimes. Thus, the process of reconciliation has also a preventive significance,” summarizes the Primate.

The patriarch also has warned against manipulating the concept of peace, appeasement of aggressor being unacceptable, as it further encourages him to do injustice.

Compulsion to peace is also unacceptable, in his view.

“Then the victim must surrender their weapons and stop fighting back the attackers. So, there can be no talk about peace without truth, without justice - of peace, which will not be built on the repentance process and dialogue,” he said.

"One should pray for peace. The statesmen will not resort to prayer. It is for believers. I think the Lord God will help us find ways of understanding so that we first received the gift of forgiveness in our own hearts, and thus began a dialogue towards reconciliation, which once would have been crowned with peace,” said Patriarch Sviatoslav (Shevchuk).



**Basic Guidelines for Reception of Holy Communion:**

1. *You are a member of the Catholic Church (Orthodox faithful are welcome to receive Communion);*
2. *You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;*
3. *You attend Divine Services regularly;*
4. *Your lifestyle is consistent with the teaching of the Catholic Church;*
5. *You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water & medicine does not break the fast).*
6. *You have been in church from the beginning of the service, or at least heard the Gospel.*
7. *To the best of your ability, you are in the state of Grace.*

*If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.*

***\*\*A Reminder about appropriate reception of Holy Communion - when approaching to receive the Holy Eucharist, the faithful are reminded to open their mouth wide and tilt their head back. Also, please avoid licking the spoon. \*\****