

20th Sunday after Pentecost

20-а Неділя по Зісланні Св. Духа.

The Holy Martyr Cyprian & the Holy Virgin martyr Justina – Cyprian was a pagan magician who tried by chicanery to attract Justina. Coming to know the power of the cross, he embraced Christ and was baptized. Burning all of his books on magic, he became a priest and later a bishop. Both Cyprian and Justina were martyred in Nicomedia in 304.

Sunday, October 2nd, 2016



Daily Divine Liturgies

Tuesday, Oct. 4 *** 9:00 a.m. *Div. Lit.:*
+Rosina W. & Andrzej P. – Mirko W.

Wednesday, Oct. 5 *** 9:00 a.m. *Div.*

Lit.: God's blessings & good health for Anna Kvitka Kozak

Thursday, Oct. 6 *** 9:00 a.m. *Div. Lit.:* God's blessings
& good health for Mary Davies

Friday, Oct. 7 *** 9:00 a.m. *Div. Lit.:* God's blessings for
the Dominican Order – Leah Blain

Saturday, Oct. 8 *** 4:00 p.m. Sunday Divine Liturgy

Sunday's Propers – TONE THREE – pg. 93

Epistle: A reading from St. Paul's Letter to the Galatians (Gal. 1:11-19)



Brothers and Sisters, I want you to know, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ. You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. But when God, who had set me apart before I was born and called me through His grace, was pleased to reveal His Son to me, so that I might proclaim Him among the Gentiles, I did not confer with any human being, nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus. Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days; but I did not see any other apostle except James the Lord's brother.

Gospel: Luke 7:11-16

At that time, Jesus went to a town called Nain, and his disciples and a large crowd went with him. As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large crowd from the town. When the Lord saw her, he had compassion for her and said to her, "Do not weep." Then he came forward and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, rise!" The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized all of them; and they glorified God, saying, "A great prophet has risen among us!" and "God has looked favourably on his people!"



Тропарі і Кондаки, глас 3 – ст. 92

Апостол: До Галатів Послання Святого Апостола Павла Читання: (Гл. 1:11-19) -

Браття і Сестри, звістую вам, що Євангелія, яку я вам проповідував, не є за людською мірою; бож я її не прийняв, ані навчився від людини, лише – через

об'явлення Ісуса Христа. Ви чули про мою поведінку колись у юдействі, проте, як я несамовито гонив Божу Церкву та руйнував її. Я перевищував у юдействі багатьох ровесників з мого роду, будучи запеклим прихильником передань моїх предків. Та коли той, хто вибрав мене вже від утроби матері моєї і покликав своєю благодаттю, зволив об'явити в мені Сина свого, щоб я проповідував його між поганями, то я негайно, ні з ким не радившись, ані не подавшись в Єрусалим до тих, що були апостолами передо мною, пішов в Арабію, а потім знову повернувся в Дамаск. По трьох роках по тому пішов я у Єрусалим відвідати Кифу і перебув у нього п'ятнадцять день. А іншого з апостолів я не бачив, крім Якова, брата Господнього.

Євангеліє: (Лк 7,11-16):

В той час пішов Ісус у місто, що зветься Наїн, а з ним ішли його учні й сила народу. Коли ж вони наблизились до міської брами, якраз виносили мертвого сина, єдиного в матері своєї, що була вдовою; і було з нею досить людей з міста. Побачивши її, Господь зглянувся над нею і сказав до неї: "Не плач." І приступивши, доторкнувся до мар, і ті, що несли, зупинились. Тоді Ісус сказав: "Юначе, кажу тобі, встань!" І мертвий підвівся і почав говорити. І він віддав його матері. Страх огорнув усіх, і вони прославляли Бога та й говорили: "Великий пророк устав між нами", і: "Бог навідався до народу свого."



ANNOUNCEMENTS:

"In their houses human beings carefully accumulate their wealth. The Lord in His house, our soul and body, amasses and stores up the heavenly riches of the Spirit." Pseudo-Macarius



time.

Please Pray for health of ... Mary D., Nick L., Pauline P., John K., Ray S., Nick K., Helen H., Rose F., Cameron V., Rose O., Bill S., Roman D., Bonny H., Ric B., Shirley C., Sofia B., Sandra Sh., Patricia U., Sophie S., Yvette U., Lily-Ann S., Peter D., Peter S., and all other parishioners and family members who need God's healing at the present

Please let Fr. Andrzej know if you would like to add new names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members, as well as if you would like a name removed from the list.

A warm welcome - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!

Mnohaya Lita! – very special God’s blessings to anyone among our parishioners and their families who celebrated their birthday, name-day, wedding anniversary and any other special anniversary during **the month of September.**

Children’s Catechism Program – will continue today, Sunday, Oct. 2nd after the 1st Divine Liturgy at 9:00 a.m.

Life Chain 2016 – annual pro-life event will take place today, **Sunday, Oct. 2nd** from 2:00 – 3:30 p.m. at the corner of HWY 97 & Gordon Ave.



Parish Photo Album – are you a person who enjoys scrapbooking? We are looking for a parishioner who would like to keep our parish events up-dated. For more details, please talk to Mrs. Marika Cacchioni.

Volunteers for Sunday Coffee Clean-ups – Sunday, **Oct. 2nd**: Mr. & Mrs. Harvey & Bonny Lalach; Sunday, **Oct. 8th**: Mrs. & Mrs. Nick & Virginia Pisio. Please continue putting your name in the calendar for this purpose posted in the church hall. Thank you to everyone who is willing to help with this project. God bless you.

“Open House – Cremation Explained” - In recent years, cremation has become an increasingly popular choice. “Open House – Cremation Explained” will provide information on cremation and the options for services when cremation is chosen. It will help answer some of your questions and encourage you to ask others. Most important, it will help you make informed decisions when arranging the type of personalized funeral service that will truly be meaningful. *No registration or RSVP required *** 6 pm - Wednesday, October 5th, 2016 at Springfield Funeral Home – 2020 Springfield Road *** The purpose of this Open House is for educational purposes, no sales or solicitation will occur*

Catholic Clergy Monthly Meeting – will take place this coming Thursday, Oct. 6th at 5:30 p.m. at the Rectory of IC Roman Catholic parish.



Knights of Columbus Monthly Meeting - for St. Pius X Parish Council # 7359– meeting will take place this coming **Thursday, Oct. 6th**, at Columbus Villa at 7:30 p.m.

“Epic” - the early Church history – Adult Catechism - will begin on Friday, Oct. 14th at 7:00 p.m. Please come and join us!

Post-Sobor Visits by Most Rev. Ken Nowakowski – our Eparch, bishop Ken is visiting each parish in the Eparchy in order to continue, promulgate and evaluate our progress of fulfilling the guidelines of the “Vibrant Parish – a place to encounter the living Christ” program. Bishop Ken will be at Dormition parish on Sunday, Oct. 16. On that day there will be one bilingual Div. Lit. at 9:00 a.m.

Annual Fall Eparchial Clergy Conference – will take place in New Westminster from **Tuesday, Oct. 18th, to Thursday, Oct. 20th, 2016.**

Wes and Kim Janzen and 42 members of Kyiv Symphony Orchestra and Chorus - will present a sacred concert at Evangel Church this coming Saturday, Oct 8, 2016 at 7:00 p.m. Admission is free. A free-will offering will be taken to support the ministry of Music Mission Ukraine Canada.

Our Parish websites & email: www.dormition.ca or www.kelowna.nweparchy.ca; Email: fr.wasylinko@gmail.com



Merciful Like the Father – Dormition Parish Social Project – the 2016 “Coffee” proceeds is designated for the support of St. Joseph’s new school building fundraising campaign. On Sunday Sept. 11th we collected \$69.45. Thank you for your support.

Special Petition – *“We also pray to be blessed with generous hearts to contribute to our Bishop’s initiatives and programs, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.”*

Basic Guidelines for Reception of Holy Communion:

1. *You are a member of the Catholic Church (Orthodox faithful are welcome to receive Communion);*
2. *You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;*
3. *You attend Divine Services regularly;*
4. *Your lifestyle is consistent with the teaching of the Catholic Church;*
5. *You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water & medicine does not break the fast).*
6. *You have been in church from the beginning of the service, or at least heard the Gospel.*
7. *To the best of your ability, you are in the state of Grace.*
If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that

you would like to receive his blessing.

******A Reminder about appropriate reception of Holy Communion** - *when approaching to receive the Holy Eucharist, the faithful are reminded to open their mouth wide and tilt their head back. Also, please avoid licking the spoon. *****

Laudato Si' by Pope Francis (continuation) –

222. Christian spirituality proposes an alternative understanding of the quality of life, and encourages a prophetic and contemplative lifestyle, one capable of deep enjoyment free of the obsession with consumption. We need to take up an ancient lesson, found in different religious traditions and also in the Bible. It is the conviction that “less is more”. A constant flood of new consumer goods can baffle the heart and prevent us from cherishing each thing and each moment. To be serenely present to each reality, however small it may be, opens us to much greater horizons of understanding and personal fulfilment. Christian spirituality proposes a growth marked by moderation and the capacity to be happy with little. It is a return to that simplicity which allows us to stop and appreciate the small things, to be grateful for the opportunities which life affords us, to be spiritually detached from what we possess, and not to succumb to sadness for what we lack. This implies avoiding the dynamic of dominion and the mere accumulation of pleasures.

223. Such sobriety, when lived freely and consciously, is liberating. It is not a lesser life or one lived with less intensity. On the contrary, it is a way of living life to the full. In reality, those who enjoy more and live better each moment are those who have given up dipping here and there, always on the look-out for what they do not have. They experience what it means to appreciate each person and each thing, learning familiarity with the simplest things and how to enjoy them. So they are able to shed unsatisfied needs, reducing their obsessiveness and weariness. Even living on little, they can live a lot, above all when they cultivate other pleasures and find satisfaction in fraternal encounters, in service, in developing their gifts, in music and art, in contact with nature, in prayer. Happiness means knowing how to limit some needs which only diminish us, and being open to the many different possibilities which life can offer.

224. Sobriety and humility were not favourably regarded in the last century. And yet, when there is a general breakdown in the exercise of a certain virtue in personal and social life, it ends up causing a number of imbalances, including environmental ones. That is why it is no longer enough to speak only of the integrity of ecosystems.

We have to dare to speak of the integrity of human life, of the need to promote and unify all the great values. Once we lose our humility, and become enthralled with the possibility of limitless mastery over everything, we inevitably end up harming society and the environment. It is not easy to promote this kind of healthy humility or happy sobriety when we consider ourselves autonomous, when we exclude God from our lives or replace him with our own ego, and think that our subjective feelings can define what is right and what is wrong.