



Sunday after the Exaltation of the Cross; Неділя після Воздвиженням чесного Хреста

Our Venerable Father Eumenius, Bishop of Gortyna in Crete – as bishop, Eumenius governed Christ's flock as a good shepherd. He was father to the poor, riches to the needy, consolation to the sad, healing to the sick, and marvellous wonderworker. He died late in the 2nd century.

Sunday, September 18th, 2016



Daily Divine Liturgies

Tuesday, Sept. 20 * 9:00 a.m. Div.
Lit.: God's blessings for Mary Davies**

**Wednesday, Sept. 21 ** 9:00 a.m.
Div. Lit.: God's blessings & good health for Adam Kozak
– Anna Kvitka Kozak**

Thursday, Sept. 22 * 9:00 a.m. Div. Lit.: +Gillian
Prystupa – Joe Prystupda**

Antiphon 1

O God, my God, hear me; why have You forsaken me? The words of my transgressions put salvation far from me.

Through the prayers of the Mother of God, O Saviour, save us.

O God, I will call to You by day but You will not listen; and by night, yet it will not be foolish of me.

Through the prayers of the Mother of God, O Saviour, save us.

But You, the praise of Israel, dwell in the holy place.

Through the prayers of the Mother of God, O Saviour, save us.

Glory... Now... Only-begotten Son...

Antiphon 3: Festal Refrain (Sept 15-20; Including Sundays)

Refrain: Son of God, crucified in the flesh, save us who sing to You: Alleluia.



Troparion, Tone 1: Though the stone was sealed by the Judeans,* and soldiers guarded Your most pure body,* You arose, O Saviour, on the third day,* and gave life to the world.* And so the heavenly powers cried out to You, O Giver of Life:* Glory to Your resurrection, O Christ!* Glory to Your kingdom!* Glory to Your saving plan,* O only Lover of mankind.

Troparion, Tone 1: Save Your people, O Lord, and bless Your inheritance.* Grant victory to Your faithful people against enemies,* and protect Your community by Your cross.

+Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 1: You arose in glory from the tomb* and with Yourself You raise the world.* All humanity acclaim You as God.* and death has vanished.* Adam exults, O Master,* and Eve, redeemed from bondage now, cries out for joy:* “You are the One, O Christ, Who offer resurrection to all.”

Now and for ever and ever. Amen.

Kontakion, Tone 4: By Your own choice, O Christ our God,* You were lifted on the cross.* Grant Your mercies to Your new community* that bears Your Name.* By

Your power gladden the faithful people,* and grant them victory against enemies.* May they have the help of Your instrument of peace,* the invincible sign of victory.

Prokeimenon, Tone 7: Exalt the Lord our God,* and bow in worship at the footstool of his feet, for it is holy.

verse: The Lord reigns, let the people tremble. (Psalm 98:5,1)

Epistle: Galatians 2:16-20

Brothers and Sisters, we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

Alleluia, Tone 1: Remember Your congregation which You acquired from the beginning.

verse: But God is our king before the ages; He has wrought salvation in the midst of the earth. (Psalm 73:2,12)

Gospel: Mark 8:34-9:1

At that time, Jesus called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels." And he said to them, "Truly I tell you, there are some standing here who will not taste death until they see that the kingdom of God has come with power."



Hymn to the Mother of God - O my soul, magnify the most precious cross of the Lord.

Irmos, Tone 8: You are a mystical Paradise, O Mother of God, who though untilled, have brought forth Christ. He has planted upon earth the life- giving Tree of the Cross. Therefore, today as we raise it on high we bow low and we magnify you.

Communion Hymn - Praise the Lord from the heavens;* praise Him in the highest. (Psalm 148:1)* Let the light of Your countenance, O Lord,* shine upon us.* Alleluia, alleluia,* alleluia. (Psalm 4:7)

At the end of Liturgy, we sing:

To Your Cross, O Master, we bow in veneration, and we glorify Your holy Resurrection. (3)



Євангеліє: (Мр 8,34-9,1):

Сказав Господь: “Коли хтось хоче йти за мною, хай зречеться себе самого, візьме на себе хрест свій і йде слідом за мною. Бо хто хоче спасти свою душу, той її погубить; а хто погубить свою душу мене ради та Євангелії, той її спасе. Бо яка користь людині здобути світ увесь, а занাপастити свою душу? Що бо людина може дати взамін за власну душу? Хто, отже, буде соромитися мене й моїх слів перед цим родом перелюбним та грішним, того посоромиться і Син Чоловічий, коли прийде у славі Отця свого з святими ангелами.” І сказав їм: “Істинно кажу вам: Є деякі з отут присутніх, що не зазнають смерти, аж поки не вздріють Царства Божого, що прийде у могутності.”

Замість Достойно: Величай, душе моя, Господа, пречесний хрест Господень.

Ірмос (глас 8): Таїнственний рай Ти, Богородице, що невоздільно виростила Христа. Він на землі насадив хресне життєносне древо. Йому, що Його нині возносять, поклоняючись, Тебе величаємо.

Причасний:

Хваліте Господа з небес, хваліте Його на висотах (Пс 148,1). Знаманувалося на нас світло лица Твого, Господи (Пс 4,7). Алілуя (х3).

Після Літургії співаємо: Хресту Твоєму поклоняємось, Владико, і святєє восекресіння Твоє славимо (х3).

ANNOUNCEMENTS:

“With your lives you determine the outcome of Jesus’ call to you. Will you accept it? It is a call to you and me. Every Christian soul is called to belong to God.” St. Teresa of Calcutta



Please Pray for health of ... Mary D., Nick L., Pauline P., John K., Ray S., Nick K., Pauline P., Helen H., Rose F., Cameron V., Rose O., Bill S., Roman D., Bonny H., Ric B., Shirley C., Sofia B., Sandra Sh., Verna H., Patricia U., Sophie S., Yvette U., Lily-Ann S., Peter D., Peter S., and all other parishioners and family members who need God’s healing at the present time.

Please let Fr. Andrzej know if you would like to add new names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members, as well as if you would like a name removed from the list.

A warm welcome - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!

Children’s Catechism Program – will resume today, Sept. 18th after the 1st Divine Liturgy at 9:00 a.m.

2nd Sunday Divine Liturgy – today, Sunday, Sept. 18th we are returning to our regular schedule with the Divine Liturgy in Ukrainian celebrated at 11:00 a.m.



Thank you to all our Volunteers – our gratitude to all our parishioners & friends who came yesterday, Saturday, Sept. 17th to help us make perogies and also for all other charitable work that was done last week at the parish. God bless you all.

Volunteers for Sunday Coffee Clean-ups are needed – we need help from more parishioners to clean after our regular Sunday coffee. Please put your name in the special calendar that is posted in the church hall. Thank you to everyone who is willing to help with this project. God bless you.

Parish Photo Album – are you a person who enjoy scrapbooking – we are looking for a parishioner who would like to keep our parish events up-dated. For more details, please talk to Mrs. Marika Cacchioni.

Dormition Parish Council Meeting – will take place tomorrow Monday, Sept., 19th at the parish hall at 7:00 p.m.

Dormition Parish Knights of Columbus Round Table



Meeting – will take place this coming Wednesday, Sept. 21st, 2016 at 6:30 p.m.

2nd Part of Fr. Andrzej's Annual Vacation – will be taken from Saturday, Sept. 24 to Monday Sept. 26 and from Wednesday Sept. 28 to Friday, Sept. 30th inclusive. During that time, Fr. Volodymyr Dmyterko will be substituting him.

Next Sunday, Sept. 25th there will be **only one bilingual** Divine Liturgy at 9:00 a.m. In case of emergency, please call Fr. Volodymyr at 250-549-1327.

Continuation of the Workshop With Dr. Christina Fraser – is scheduled for Monday, Sept. 26th at 6:00 p.m. in our parish hall.

Saturday Divine Liturgies – will begin on 1st Saturday of October – Oct. 1st at 4:00 p.m. It will be a service in English and there are plans to have the children's catechism after the service in the parish hall.

Life Chain 2016 – annual pro-life event will take place on **Sunday, Oct. 2nd** from 2:00 – 3:30 p.m. at the corner of HWY 97 & Gordon Ave.



Bible Study Program – Adult Catechism - will resume in **October**. We will be studying (“Epic”) the early Church history from the time of the Apostles to the end of the 5th century. Please come and join us!

Post-Sobor Visits by Most Rev. Ken Nowakowski – our Eparch, bishop Ken is visiting each parish in the Eparchy in order to continue, promulgate and evaluate our progress of fulfilling the guidelines of the “Vibrant Parish – a place to encounter the living Christ” program. Bishop Ken will be at Dormition parish on Sunday, Oct. 16. On that day there will be one bilingual Div. Lit. at 9:00 a.m.

Wes and Kim Janzen and 42 members of Kyiv Symphony Orchestra and Chorus - will present a sacred concert at Evangel Church on Oct 8, 2016 at 7:00 p.m. Admission is free. A free-will offering will be taken to support the ministry of Music Mission Ukraine Canada.

Our Parish websites & email: www.dormition.ca or www.kelowna.nweparchy.ca; Email: fr.wasylenko@gmail.com



Merciful Like the Father – Dormition Parish Social Project – the 2016 “Coffee” proceeds is designated for the support of St. Joseph's new school building fundraising campaign. On Sunday Sept. 11th we collected \$69.45. Thank you for your support.

CORPUS CHRISTI PARISH (750 Rutland Rd N) Fall Fair & Farmer's Market on Sat., **Sept. 24** at 8:30-2pm. Pancake breakfast & BBQ, Fresh fruit & veggies, home baked goods, silent auction, large sidewalk sale, children's

activities and much more! Everyone is welcome to attend.

Special Petition – *“We also pray to be blessed with generous hearts to contribute to our Bishop’s initiatives and programs, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.”*

Dormition Parish Stewardship: Sunday, Sept. 11 - \$547.00.

Basic Guidelines for Reception of Holy Communion:

1. *You are a member of the Catholic Church (Orthodox faithful are welcome to receive Communion);*
 2. *You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;*
 3. *You attend Divine Services regularly;*
 4. *Your lifestyle is consistent with the teaching of the Catholic Church;*
 5. *You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water & medicine does not break the fast).*
 6. *You have been in church from the beginning of the service, or at least heard the Gospel.*
 7. *To the best of your ability, you are in the state of Grace.*
- If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.*

******A Reminder about appropriate reception of Holy Communion** - *when approaching to receive the Holy Eucharist, the faithful are reminded to open their mouth wide and tilt their head back. Also, please avoid licking the spoon. *****

Laudato Si’ by Pope Francis (continuation) –

220. This conversion calls for a number of attitudes which together foster a spirit of generous care, full of tenderness. First, it entails gratitude and gratuitousness, a recognition that the world is God’s loving gift, and that we are called quietly to imitate his generosity in self-sacrifice and good works: “Do not let your left hand know what your right hand is doing... and your Father who sees in secret will reward you” (Mt 6:3-4). It also entails a loving awareness that we are not disconnected from the rest of creatures, but joined in a splendid universal communion. As believers, we do not look at the world from without but from within,

conscious of the bonds with which the Father has linked us to all beings. By developing our individual, God-given capacities, an ecological conversion can inspire us to greater creativity and enthusiasm in resolving the world's problems and in offering ourselves to God "as a living sacrifice, holy and acceptable" (Rom 12:1). We do not understand our superiority as a reason for personal glory or irresponsible dominion, but rather as a different capacity which, in its turn, entails a serious responsibility stemming from our faith.

221. Various convictions of our faith, developed at the beginning of this Encyclical can help us to enrich the meaning of this conversion. These include the awareness that each creature reflects something of God and has a message to convey to us, and the security that Christ has taken unto himself this material world and now, risen, is intimately present to each being, surrounding it with his affection and penetrating it with his light. Then too, there is the recognition that God created the world, writing into it an order and a dynamism that human beings have no right to ignore. We read in the Gospel that Jesus says of the birds of the air that "not one of them is forgotten before God" (Lk 12:6). How then can we possibly mistreat them or cause them harm? I ask all Christians to recognize and to live fully this dimension of their conversion. May the power and the light of the grace we have received also be evident in our relationship to other creatures and to the world around us. In this way, we will help nurture that sublime fraternity with all creation which Saint Francis of Assisi so radiantly embodied.