

5th Sunday after Pentecost



5-а Неділя по Зісланні Св. Духа.

“Father’s Day”

The Holy Apostle Jude, Brother of the Lord According to the Flesh – June was a cousin of the Lord according to the flesh. Matthew refers to him as “Labbeus, known as Thaddeus”. He wrote the last of the Ecumenical Epistles, addressed to the Jews of the Diaspora. **Apostles’ Fast.**

Sunday, June 19th, 2016



Daily Divine Liturgies

Monday, June 20 *** 9:00 a.m.
Div. Lit.: God’s blessings & good health for Rose Ostopowich

Tuesday, June 21 *** 9:00 a.m. *Div. Lit.: God’s blessings & good health for Cameron*

Wednesday, June 22 *** 9:00 a.m. *Div. Lit.: +Jean Sacharuk*

Friday, June 24*** Feast of the Nativity of St, John the Baptist *** 9:00 a.m. *Div. Lit.: God’s blessings & good health for all parishioners*

Troparion, Tone 4: When the disciples of the Lord learned from the angel* the glorious news of the resurrection* and cast off the ancestral condemnation,* they proudly told the apostles.* “Death has been plundered!* Christ our God is risen,* granting to the world great mercy.”

Troparion, Tone 1: As we know you to be Christ’s relative* and a steadfast martyr,* O Jude, we praise you with sacred hymns.* You trampled on error and kept the faith.* And so on this day as we feast your memory* through your prayers, O apostle,* we receive release from our sins.

+Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 4: My Saviour and Deliverer from the grave* as God has raised out of bondage the children of the earth* and shattered the gates of Hades,* and as Master, He rose on the third day.

Now and for ever and ever. Amen.

Kontakion, Tone 2: O Jude, because of your solid mind* you were shown to be a chosen disciple and firm pillar of the Church of Christ.* You proclaimed to the nations His holy word* teaching them to believe in the one God* from Whom you received glory and the gift of healing* to cure the ills of those who flee to you,* O apostle, worthy of all praise.

Prokeimenon, Tone 4

How great are Your works, O Lord* You have made all things in wisdom (Ps 103:24).

verse: Bless the Lord, O my soul; O Lord my God, You are exceedingly great (Ps 103:1).

Prokeimenon, Tone 8

Their utterance has gone forth into all the earth, and their word unto the ends of the world.

Epistle: Romans 10:1-10

Brothers and Sisters, my heart’s desire and prayer to God for them is that they may be saved. I can testify that they have a zeal for God, but it is not enlightened. For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they have not submitted to God’s righteousness. For Christ is the end of the law so that there may be righteousness for everyone who believes. Moses writes

concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.

Alleluia, Tone 4

verse: Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice (Ps 44:5).

verse: You have loved justice and hated iniquity (Ps 44:8).

verse: The heavens shall confess our wonders, O Lord, and Your truth in the church of the saints.

verse: God is glorified in the assembly of the saints. (Psalm 88:6,8)



Gospel: Matthew 8:28-9:1

At that time, when Jesus came to the other side, to the country of the Gadarenes, two demoniacs coming out of the tombs met him. They were so fierce that no one could pass that way. Suddenly they shouted, “What have you to do with us, Son of God? Have you come here to torment us before the time?” Now a large herd of swine was feeding at some distance from them. The demons begged him, “If you cast us out, send us into the herd of swine.” And he said to them, “Go!” So they came out and entered the swine; and suddenly, the whole herd rushed down the steep bank into the sea and perished in the water. The swineherds ran off, and on going into the town, they told the whole story about what had happened to the demoniacs. Then the whole town came out to meet Jesus; and when they saw him, they begged him to leave their neighborhood. And after getting into a boat he crossed the sea and came to his own town.

Communion Hymn

Praise the Lord from the heavens,* praise Him in the highest.* Their utterance has gone forth into all the earth,* and their word unto the ends of the world.* Alleluia, alleluia,* alleluia. (Psalm 18:5)

Апостол: До Римлян послання Св. Апостол Павла читання (10:1-10):

Браття і Сестри, маючи, згідно з даною нам благодаттю, різні дари: коли то дар пророцтва, виконуймо його мірою віри; хто має дар служіння, нехай служить; хто навчання, нехай навчає; хто напоумлення, нехай напоумляє. Хто дає – у простоті; хто головує – дбайливо; хто милосердиться – то з радістю. Любов нехай буде нелицемірна; ненавидівши зло, приставайте до добра. Любіть один одного братньою любов'ю. Пошаною один одного випереджайте. В ревності не будьте ліниві, духом горіть, Господеві служіть; веселі в надії, в горі терпеливі, в молитві витривалі; святих у потребах спомагайте і дбайте про гостинність. Благословляйте тих, що вас гонять; благословляйте, не проклинайте.

Євангеліє: (Мт 8,29-9:1):

Одного разу, коли Ісус прибув на той бік, до землі Гадаринської, перестріли Його два біснуваті, що вийшли з могильних печер, дуже люті, так що ніхто не міг переходити тією дорогою. І ось, вони стали кричати, говорячи: Що Тобі, Сину Божий, до нас? Прийшов Ти сюди передчасно нас мучити? А оподаль від них пасся гурт великий свиней. І просилися демони, кажучи: Коли виженеш нас, то пошли нас у той гурт свиней. А Він відповів їм: Ідіть. І вийшли вони, і пішли в гурт свиней. І ось кинувся з кручі до моря весь гурт, і потопився в воді. Пастухи ж повтікали; а коли прибули вони в місто, то про все розповіли, і про біснуватих. І ось, усе місто вийшло назустріч Ісусові. Як Його ж угледіли, то стали благи, щоб пішов Собі з їхнього краю! І, сівши до човна, Він переплинув, і до міста Свого прибув.

ANNOUNCEMENTS:

“ What is important is that you are holding on, that you have got a grip on Christ and He will not let your hand go.”

Blessed Mother Teresa



Please Pray for health of ... Ryszard W. Olga C., Cameron V., Helen D., Rose O., Bill S., Roman D., Bonny H., Ric B., Shirley C., Andriy H., Sandra Sh., Sofia B., Verna H., Mike W., Patricia U., Sophie S., Yvette U., Lily-Ann S., Peter D., Peter S., Ann M., and all other parishioners and family members who need God's healing at the present time.

Please let Fr. Andrzej know if you would like to add new names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.

A warm welcome - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!

Congratulations! Mnohaya Lita! – very special God’s blessings to Mr. & Mrs. Kevin & Maria Guiochet and their family on the occasion of the Rite of Christian Initiation of their daughter, **Annabella Sofia**. May you be abundantly blessed by our Heavenly Father.

Happy Father’s Day! – Many God’s blessings of good health, joy, peace and happiness to all fathers, god-fathers and spiritual fathers on this special day! Mnohaya Lita! Please join us for our pot-luck in the hall to celebrate this very special event!

Father’s Day Pot-luck – as in previous years, we will acknowledge “Father’s Day” with a parish pot-luck that will take place today, **Sunday, June 19th** after the Divine Liturgy celebrated at 9:00 a.m.

Wedding Bans – on Saturday, July 2nd, 2016 – **Mr. Edward Kaskiw** and **Mrs. Marian Chomlack** are planning to enter into the Sacrament of Matrimony. If anyone is aware of any obstacles to this union, please advise Fr. Andrzej.

The Fast of the Holy Apostles – this special liturgical time will continue until June 29, the Feast of the Holy Apostles Peter & Paul.

Volunteers Needed – as you may be aware, according to the regulations, two people are required to count money from our Sunday collections, hence we would ask that a parishioner volunteers to assist our treasurer in this task. Please see Fr. Andrzej or approach Sarah directly. Also, we need help with dishes and kitchen cleanup after our Sunday coffees. Thank you.

Thank very much – we express our gratitude to the Dormition Parish Knights of Columbus Round Table members, who donated **\$241.00** to St. Volodymyr Camp; **\$260.00** to Ukraine (Pope Francis’ Collection) & **\$240.00** to our parish children catechism program (books). May God bless you all and richly reward you for your generosity, hard work and support.



Our Brother Knights of Columbus will gather this coming Saturday, June 25th at 8:00 a.m. and will make all necessary repairs to our parish hall chairs.

Dormition Parish Yard Sale – will take place this coming Saturday, June 25th, from 8:00 am until noon. Useable donations for the sale would be appreciated. Tables are also available for rent for only \$10. Please contact Alice Pelachaty, [250-317-2666](tel:250-317-2666), to arrange a drop off time at the hall. Thank you for your support.

Parish Council Meeting – will take place on **Monday, June 27th** at 7:00 p.m.

Merciful Like the Father – Dormition Parish Social

Project – following suggestions from parishioners, our Parish Council voted to designate the 2016 “Coffee” proceeds for the support of St. Joseph’s new school building fundraising campaign. On Sunday, June 12th we collected - \$45.90. Thank you for your support.



2016 Parish Praznyks in the Okanagan Deanery – parish feast-days will be celebrated in our church communities on the following dates: in Grindrod, Sunday June 26th; Kelowna on Sunday Aug. 14th & Vernon on Sunday Nov. 13th.

Saints Peter and Paul Ukrainian Catholic Church in Grindrod - invites you to their Praznyk/Parish Feast Day next Sunday, June 26th, 2016. The Divine Liturgy will be celebrated at 3:00 p.m. Reception, social, games ... etc. to follow. We are looking forward to seeing you, welcoming you and sharing the joy of celebration with all of you!

Fr. Andrzej’s annual vacation time – is scheduled for Wednesday, July 6th to Thursday, July 21st. Fr. Volodymyr Dmyterko, Pastor of St. Josaphat’s parish in Vernon will be substituting during this time.

Camp Saint Volodymyr 2016 – Sunday, August 21- Sunday, August 28

The purpose of camp is to provide an opportunity for youth to experience God through nature and the companionship of others. Children will experience Ukrainian language and culture during camp along with games, religious activities, hikes, sports, arts and crafts, camp fires, water activities and other summer camp activities.

We are currently in need of a camp nurse, arts & crafts co-ordinator and someone to help to take the leadership role in the kitchen. If you are interested or know of anyone who may be able to fulfill these roles please contact Jennifer Caldwell @ [604.220.0584](tel:604.220.0584) or jennsawka@hotmail.com. Visit our website via www.nweparchy.ca

REGISTRATION

Camp offers a wide range of activities for campers aged 7-15 (as of December 31, 2016). Registration is available online via Eventbrite “Camp St. Volodymyr BC 2016.” Early bird registration Ends July 7, 2016.

DONATE - We are always happy to accept food donations

For more information contact Jennifer Caldwell @ [604.220.0584](tel:604.220.0584) or jennsawka@hotmail.com. Visit our website via www.nweparchy.ca

Pilgrimage to Ukraine - August 22 - September 7, 2016 led by Sr. Angelica. WE ARE GOING TO LVIV - TERNOPII - CARPATHIAN MOUNTAINS - HOSHIV - ZARVANYTSIA AND KYIV WITH TIME TO VISIT RELATIVES. If interested contact Sr. Angelica at [604 -526 -9198](tel:604-526-9198) or [604 - 375 - 6626](tel:604-375-6626) or Myrna at [604 - 716 - 7200](tel:604-716-7200) for

information, itinerary and prices or refer to the poster on the parish bulletin board or visit this link: <http://nweparchy.ca/project/pilgrimage-to-ukraine/>

Special Petition – “*We also pray to be blessed with generous hearts to contribute to our Bishop’s initiatives and programs, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.*”

Dormition Parish Stewardship: Sunday, June 12 - \$460.00



Laudato Si’ One Year Later - Document is ‘privileged instrument and catalyst of dialogue’.

There is a story within the story of *Laudato Si* – Pope Francis’ landmark encyclical letter “On the Care of our Common Home.” The letter is an overview of the environmental crisis from a religious point of view. Until the publication of the Pope’s important document one year ago on June 18, the dialogue about the environment had been framed mainly using political, scientific and economic language. Now, the language of faith enters the discussion – clearly, decisively and systematically.

The encyclical is addressed to “everyone living on this planet” and calls for a new way of looking at things. We face an urgent crisis, when the earth has begun to look more and more like, in the Pope’s vivid image, “an immense pile of filth”. Still, the document is hopeful, reminding us that because God is with us, all of us can strive to change course. We can move towards an “ecological conversion” in which we can listen to the “cry of the earth and the cry of the poor”. This is a deeply uncomfortable encyclical because it is not content simply to face up to the institutional and moral issues of climate change and environmental degradation, but addresses the deeper tragedy of humanity itself.

“Laudato Si” is a privileged instrument of Evangelization of our contemporary world because it strives to answer the deeper questions about ecology and the environment within God’s revelation as found in his creation and the teachings of the Catholic Church. At this critical moment in history, what is at stake is not just our respect for biodiversity, but our very survival. Scientists calculate that those most harmed by global warming in the future will be the most vulnerable and marginalized. The dignity and rights of human beings are intimately and integrally related to the beauty and the rights of the earth itself. After all, who will dare to speak for the voiceless resources of our planet? Who will step up to protect the silent

diversity of its species? Will our generation accept responsibility for pushing our environment over the tipping-point?

Christian spirituality has a precious contribution to make in responding to the environment crisis because it “*can motivate us to a more passionate concern for the protection of our world,*” (LS §216). For Francis, spirituality does not mean turning away from the world. There is a mystical meaning to be found in everything in the universe. A good spirituality finds God not only in the interior of our hearts but also in creatures outside of ourselves, whether it be “*in a leaf, in a mountain trail, in a dewdrop, in a poor person’s face.*” (LS §233)

At the heart *Laudato Si* is this question: “*What kind of world do we want to leave to those who come after us, to children who are now growing up?*” Pope Francis continues: “*This question does not have to do with the environment alone and in isolation; the issue cannot be approached piecemeal*”. (LS §160) This leads us to ask ourselves about the meaning of existence and its values at the base of social life: “*What is the purpose of our life in this world? Why are we here? What is the goal of our work and all our efforts? What need does the earth have of us?*” (LS §160)

Laudato Si is not simply a random sampling of issues that the Bishop of Rome considers important for our understanding of the environmental crisis of our times: “the noise and distractions of information overload”; access to clean drinking water; the crisis of hope in a “better tomorrow”; “the myth of progress”; modern architecture; the “culture of relativism”; drug abuse in rich countries; the need to accept “one’s own body in its femininity or masculinity” and how it is “not healthy to cancel out sexual difference”; the diversity of species; rising sea levels; global inequality. Pope Francis’ tone is passionate, personal and urgent. He has drafted this major encyclical letter with the mind and heart of a disciple of Jesus and the pen and voice of a prophet who has seen and personally experienced the grave injustices and ugliness that human beings can cause on this earth.

With *Laudato Si*, Pope Francis has encouraged us all to care for others and for the gift of God’s creation. He has touched people’s hearts and moved them to action. *Laudato Si* addresses a moral issue. It is a call to care for others. It is a call to care for God’s creation. It speaks of Catholic distinctiveness. It invites us to an integral ecology. We are called to live an integrated life rooted in what Pope Francis calls an “integral ecology.” We’re called to cooperate with God’s design in our relationship with the natural world and with one another. When we get these intertwined relationships right, we grow closer to God. We understand that our individual

decisions have social consequences. We recognize the strong link between respecting human dignity and care for the natural world. We know that population isn't the problem: it's the throwaway culture that's the problem.

Pope Francis' Encyclical

Pope Francis' document on ecology puts the human person firmly at the center and draw attention to the connection between environmental problems and poverty. Such a document is urgently needed to correct many philosophical and theological errors that have crept into the environmental movement. Ecological efforts that seemingly begin with the program of saving our environment quickly run their logic to the point where the environment takes absolute priority over human beings. When taken to the extreme, many make the erroneous claim that the human person is simply one of a very large number of species, all equally valuable and enjoying the same rights.

Over the past year I have had the privilege of addressing many groups, including Church leaders, throughout North America on this important encyclical. I am convinced that *Laudato Si* is a privileged instrument and catalyst of dialogue with other Christians, with believers of other religions, with people of little or no faith, and with people of good will. The questions that the encyclical raises have elicited intense, serious and passionate dialogue. One year after the publication of this masterful teaching document of the Roman Catholic Church, let us ask some questions of how we have truly "received" the encyclical in our ecclesial community and put it into practice.

- What does Pope Francis mean by a "throwaway culture" (22)? Do you agree with him? Why?
- What are the effects on people's lives of environmental deterioration, current models of development, and the throwaway culture (43-47)?
- Why does Pope Francis think that simply reducing birth rates of the poor is not a just or adequate response to the problem of poverty or environmental degradation (50)?
- Why does Pope Francis argue that "we are faced not with two separate crises, one environmental and the other social, but rather with one complex crisis which is both social and environmental" (139)?
- What does Pope Francis see as the successes and failures of the global response to environmental issues (166-169)?

- What does the Pope mean by an ecological spirituality, and how can it motivate us to a passionate concern for the protection of our world (216)?
- Pope Francis proposes that the natural world is integral to our sacramental and spiritual lives (233-242). How have you experienced this?
- How is this encyclical changing your life and your way of thinking about the world that God so loved?

Laudato Si' must be read not only as a work of Catholic social teaching, but also as great instrument of the first Evangelization and the new Evangelization, and a witness to ecumenism and interreligious dialogue. Pope Francis' letter reflects a profound confidence and openness to the world. The encyclical is a perfect example of how the Church, at the highest level, understands the modern world, enters into a profound dialogue with the world, and repeats again her age-old message of salvation in a new way. With this landmark encyclical letter, Pope Francis lays the groundwork for a new Christian humanism, rooted in the simple and beautiful image of Jesus that he presents for the world's consideration. For in the end, it is in the name and mission of Jesus of Nazareth that the Pope issues his call to conversion – a compelling invitation to each of us to look at the earth and all of its creatures with the loving eyes and heart of Jesus Christ.

For more information, teaching and discussions tools on *Laudato Si'*, visit: <http://saltandlighttv.org/laudatosi/>

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Laudato Si' by Pope Francis (continuation) –

192. For example, a path of productive development, which is more creative and better directed, could correct the present disparity between excessive technological investment in consumption and insufficient investment in resolving urgent problems facing the human family. It could generate intelligent and profitable ways of reusing, revamping and recycling, and it could also improve the energy efficiency of cities. Productive diversification offers the fullest possibilities to human ingenuity to create and innovate, while at the same time protecting the environment and creating more sources of employment. Such creativity would be a worthy expression of our most noble human qualities, for we would be striving intelligently, boldly and responsibly

to promote a sustainable and equitable development within the context of a broader concept of quality of life. On the other hand, to find ever new ways of despoiling nature, purely for the sake of new consumer items and quick profit, would be, in human terms, less worthy and creative, and more superficial.

193. In any event, if in some cases sustainable development were to involve new forms of growth, then in other cases, given the insatiable and irresponsible growth produced over many decades, we need also to think of containing growth by setting some reasonable limits and even retracing our steps before it is too late. We know how unsustainable is the behaviour of those who constantly consume and destroy, while others are not yet able to live in a way worthy of their human dignity. That is why the time has come to accept decreased growth in some parts of the world, in order to provide resources for other places to experience healthy growth. Benedict XVI has said that “technologically advanced societies must be prepared to encourage more sober lifestyles, while reducing their energy consumption and improving its efficiency”.^[135]

Basic Guidelines for Reception of Holy Communion:

1. *You are a member of the Catholic Church (Orthodox faithful are welcome to receive Communion);*
2. *You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;*
3. *You attend Divine Services regularly;*
4. *Your lifestyle is consistent with the teaching of the Catholic Church;*
5. *You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water & medicine does not break the fast).*
6. *You have been in church from the beginning of the service, or at least heard the Gospel.*
7. *To the best of your ability, you are in the state of Grace.*
If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.

******A Reminder about appropriate reception of Holy Communion** - when approaching to receive the Holy Eucharist, the faithful are reminded to open their mouth wide and tilt their head back. Also, please avoid licking the spoon. ****