



**Dormition of the Mother of God  
Ukrainian Catholic Church  
Українська Католицька Церква  
Успення Пресвятої Богородиці**



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Parish web-site: <http://kelowna.nweparchy.ca/>

Pastor: Rev. Fr. Pavlo Myts / о. Павло Миць

Facebook page: **DormitionKelowna Parish**: <https://www.facebook.com/dormitionkelowna.parish.5>

**If you need to meet with the parish priest, please, call or email in advance to arrange time and a day.**

**Ukrainian Catholic Eparchy of New Westminster**: [www.nweparchy.ca](http://www.nweparchy.ca)



**Sunday of Publican and Pharisee - January 21<sup>st</sup>, 2018 A.D**

**THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST: Through the Word, the Holy**

**Mysteries & Prayer, Serving One's Neighbour, Leadership, Fostering & Serving Unity and Missionary Spirit.**

The name for this Sunday is taken from the parable of our Lord Jesus Christ. This is the story of two men, one a Pharisee, a member of a Jewish sect known for its diligent observance of the Law, and the other a Publican, a government official charged with the responsibility of collecting taxes.



The theme of this parable is repentance. To repent signifies far more than self-pity or futile regret over things done in the past. The Greek word *metanoia* means "change of mind." To repent is to be renewed, to be transformed in our inward viewpoint, to attain a fresh way of looking at our relationship with God and with other people. The fault of the Pharisee is that he has no desire to change his outlook; he is complacent, self-satisfied, and so he allows no place for God to act within him.

Jesus Christ shared the parable of the Publican and the Pharisee with us to warn us of the great spiritual danger of arrogant self-confidence in our own righteousness, coupled with contempt for those whom we consider to be beneath us. In this way Jesus sought to keep our inner peace but especially protect each and everyone of us from evil slavery and the terrible spiritual sickness called Phariseeism.

This illness of the human soul first manifests itself as absolute confidence and trust in the rightness of our own point of view and judgement; it presupposes our personal superiority over other people. And this twisted expression of self confidence quickly degenerates into uncritical self-

satisfaction and self righteousness, into a kind of mindless selfadmiration. It takes endless-endless pleasure and pride in the self, and in all that it says and does.

The Publican, on the other hand, truly longs for a "change of mind." He humbles himself, and his humility justifies him before God. He becomes, in the words of the Sermon on the Mount, "poor in spirit." He acknowledges that he is a sinner, and he knows that salvation is only found in the mercy of God. Here we find an example of true humility, an essential aspect of repentance. A "change of mind" and the transformation of our lives can only happen when we humble ourselves before God, acknowledge our willingness to turn from sin, and receive His grace into our lives. 'Let us bring sighs of sorrow to the Lord as did the publican and approach the Master as sinners, for He desires salvation for everyone. He grants forgiveness to all who repent. For as God, the One-who-is, co-eternal with the Father, He became flesh for us.' - *Kontakion of Sunday*

**"...Open the doors of your hearts and your homes to Christ, allow His Holy Spirit to transform you, purify and strengthen you in God's love!" - Pastoral Letter of His Beatitude Sviatoslav Shevchuk "The Vibrant Parish"**

**"...Відчиніть двері своїх душ і домівок Христові, дозвольтє Його Святому Духові вас перемінити, очистити і скріпити Божою любов'ю!" - Пастирський Лист Блаженнішого Святослава Шевчука "Жива Парафія"**

**Christian Greetings:** *Christ Is Born! – Glorify Him! Chrystos Rozhdaiet'sia! – Slavimo Yoho! Христос Рождається! - Славимо Його! Christ is among us! – He is and will be!*

**Liturgical Propers in English language:**



**Tone 8**, text from book "*The Divine Liturgy of Saint John Chrysostom*"; pages 105-107

**Epistle:** *A reading from the Second Letter of Saint Paul to Timothy (2 Tim. 3:10-15)*

*Timothy, my son: You have followed closely my teaching and my conduct. You have observed my resolution, fidelity, patience, love, and endurance, through persecutions and sufferings in Antioch, Iconium, and Lystra. You know what persecutions I have had to bear, and you know how the Lord saved me from them all. Anyone who wants to live a godly life in Christ Jesus can expect to be persecuted. But all the while evil men and charlatans will go from bad to worse, deceiving others, themselves deceived. You, for your part, must remain faithful to what you have learned and believed, because you know who your teachers were. Likewise, from your infancy you have known the Sacred Scriptures, the source of the wisdom which through faith in Jesus Christ leads to salvation.*



**Gospel:** (Luke 18:10-14)

*The Lord told this parable: "Two men went up to the temple to pray; the one was a Pharisee, the other a tax collector. The Pharisee with head unbowed prayed in this fashion: 'I give you thanks, O God, that I am not like the rest of men – grasping, crooked, adulterous – or even like this tax collector. I fast twice a week. I pay tithes on all I possess.'*

*The other man, however, kept his distance, not even daring to raise his eyes to heaven. All he did was beat his breast and say, 'O God, be merciful to me, a sinner.' Believe me, this man went home from the temple justified but the other did not. For everyone who exalts himself shall be humbled while he who humbles himself shall be exalted."*

**Our Eparch, Bishop Ken** is requesting that at the conclusion of every Divine Liturgy we say an additional prayer for Peace in Ukraine until the end of the war. **For peace in Ukraine, let us pray: Our Father ... Hail Mary ... Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.**



**VIBRANT PARISH PRAYER:** O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and Your most-holy, good and life-giving Spirit. Amen.

- **Basic Guidelines for Reception of Holy Communion:** You are a member of the Catholic Church (faithful of the Orthodox churches are very welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace. **If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.**





## Літургійні частини Українською мовою:

Глас 8, текст з книги "Божественна Літургія Святого Івана Золотоустого";  
сторінки 104-106

### Апостол: З другого послання до Тимотея Св. Апостола Павла читання: (2 Тм. 3, 10-15)

Сину Тимотею, ти ж слідував моїй науці, моїй поведінці, моїй настанові, вірі, довготерпеливості, любові, постійності, у переслідуваннях, у стражданнях, які були спіткали мене в Антіохії, в Іконії та в Лістрі. Яких то переслідувань не переніс я на собі! А від усіх Господь мене визволив! Та й усі, що побожно хочуть жити у Христі Ісусі, будуть переслідувані. А лихі люди й дури світи будуть чим далі, тим до гіршого посуватися, зводячи інших, і самі зведені. Ти ж тримайся того, чого навчився і в чому переконався. Відаси бо, від кого ти навчився, і вже змалку знаєш Святе Письмо, яке вірою у Христа Ісуса може тобі дати мудрість на спасіння.



### Євангеліє: (Лк 18, 10-14)

Сказав Господь притчу оцю: "Два чоловіки зайшли в храм помолитись: один був фарисей, а другий – митар. Фарисей, ставши, молився так у собі: Боже, дякую тобі, що я не такий, як інші люди – грабіжники, неправедні, перелюбці, або як оцей митар. Пощу двічі на тиждень, з усіх моїх прибутків даю десятину. А митар, ставши здалека, не смів і очей звести до неба, тільки бив себе в груди, кажучи: Боже, змилуйся надо мною грішним! Кажу вам: Цей повернувся виправданий до свого дому, а не той; бо кожний, хто виноситься, буде принижений, а хто принижується, – ввищений."



**Молитва Живої Парафії:** Господи Ісусе Христе, Пастирю Добрий, як колись Ти пригорнув заблуканих овечок, щоб вони пізнали Твій голос і були Твоїм стадом, так і сьогодні глянь ласкаво з небесних висот на нашу парафію та зішли на неї Твого Святого Духа, щоб вона була місцем пізнання радості Доброї Новини. Скріплюй нас Твою присутністю та єднай нас кожночасно в молитві. Даруй нам духа служіння ближньому, щоб у нашій парафії кожний міг зустріти Тебе, милостивого Бога. Благослови наш духовний провід Твою мудрістю і дай, щоб ніхто з нас не шкодував ні часу, ні талантів, ні матеріальних дібр для розбудови Твого царства. Єднай нас у мирі та злагоді, щоб ми були Твою спільнотою любові. Всели в нас місійного духа, щоб ми стали тим світилом євангельського слова, молитви і добрих діл, що кличе кожного до участі в Божественному житті, щоб славилася, Спасе, Твоє Ім'я з безначальним Твоїм Отцем та пресвятим, благим і животворящим Твоїм Духом нині, і повсякчас, і на віки віків. Амінь.



**>>>>>>>>>> THANK YOU VERY MUCH! ЩИРО ВАМ ДЯКУЄМО! <<<<<<<<<<<<<<**

..... to all our parishioners, guests, visitors and all people of the good will who by their kindness share time, make donations, knowingly and unknowingly for many people thoughtfully care and help our parish, attend services during the week, volunteered sharing time and working at the parish projects, looking after and graciously supporting our Christian, Catholic parish community! May the Almighty God bless and abundantly reward your time, care and generosity! **"Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!"**

(A Prayer from the Divine Liturgy of Saint John Chrysostom)

**CONGRATULATIONS!!!**

- May the Almighty God bless in good health and salvation in many, happy and blessed years of life to Alexander Sora (Jan. 22<sup>nd</sup>) on his birthday, to Mr. Edward Kaskiw (Jan. 24<sup>th</sup>) on his birthday, and to all who celebrate their birthdays, name-days, wedding anniversaries and any other special anniversaries this week – Mnohaya i Blahaya Lita!



**NEWS and ANNOUNCEMENTS**

**A WARM WELCOME TO OUR PARISHIONERS, GUESTS AND VISITORS WHO HAVE JOINED US IN THIS DIVINE LITURGY. THANK YOU FOR PRAYING WITH US AT THE CHURCH TODAY! EVERYONE IS VERY WELCOME TO COME AND PARTICIPATE IN OUR PARISH COFFE AND FELLOWSHIP AT THE CHURCH HALL TODAY FOLLOWING THE DIVINE LITURGY TODAY!**

- **Special Petitions:** We also pray to be blessed with generous hearts to contribute to our Bishop's initiatives and programmes, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.
- We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.
- **REMEMBER TO PRAY FOR:** yourselves, Most Reverend Bishop-Emeritus Severian Yakymyshyn, Fr. Mark F., Mike B., Lucy D., Edward H., Janet F., Alex R., Kathleen B., Volodymyr P., Ivan L., Fr. Edward E., Lily-Ann S., Mary D., Pauline P., Ray S., Cameron V., Rose O., Keyton A., Ric B., Shirley C., Peter D., Sandra Sh., Patricia U., Yvette U., Ann W., Rose F., Victoria H., Kalyna Kociuba, Bronie Huska, Peter Huska, Stanley and Roma Nowakowski (Bishop Ken's parents), Barbara and Vincent Pasternak, all members of our parish and those who are not able to join actively in our community, your families, relatives, friends; governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, those seeking God's answer to their prayers or those rejoicing with God's answer; those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless and all people who have asked us pray for them.

Please, also in your kindness keep praying daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families! **REMINDER** for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation.

**EPARCHY OF NEW WESTMINSTER VIBRANT PARISH APPEAL SHARE YOUR HEART**

*"...We need your urgent and immediate support to guarantee the viability of our Eparchy for future generations of your children and grandchildren. We want to ensure the survival of pastoral services including the celebration of the sacraments in the Ukrainian Catholic tradition, such as Divine Liturgies, Baptism, Marriages, Funerals and the great Feasts, which means so much to us..."*

**+Ken (Eparchial Bishop of New Westminster)**

**CONTACT INFORMATION:** 502 – 5<sup>th</sup> AVENUE, NEW WESTMINSTER, BC CANADA, V3L 1S2

**TELEPHONE:** 604-524-8824 **EMAIL:** [new.chancery@gmail.com](mailto:new.chancery@gmail.com) **WEBSITE:** [www.nweparchy.ca](http://www.nweparchy.ca)



**Traditional and Very Delicious Ukrainian Food is available for sale at our parish:** Perogies – \$ 6.00 per dozen, Cabbage Rolls – \$ 6.00 per dozen, Borshch – \$ 7.00 per a jar, Pies – \$ 9.00, Kovbasa/Sausage - \$ 8 for a ring. For more information, please contact Mrs. Alice Pelechaty at 250-763-4870.

- **CATECHISM ANNOUNCEMENT:** *"And they were bringing to Him also the infants, in order that He may be touching them; but after the disciples saw it, they rebuked them. But Jesus called them to Himself and said, Let alone the little children to come to Me, and cease hindering them; for of such is the kingdom of God."* (Mt. 19:14) We are blessed to have such a wonderful group of children again! Thank you, parents, volunteers and all our parishioners!

Executive Director

BISHOP BUDKA EPARCHIAL STEWARDSHIP SOCIETY INC (BBESSI)

The Board of Directors of the Bishop Budka Eparchial Stewardship Society Inc. invites applications for an Executive Director.

We are seeking a highly motivated and ethical professional who will lead our organization in generating funds to achieve stewardship and fundraising goals of the Eparchy of Saskatoon.

Please visit our website at [www.bbessi.org](http://www.bbessi.org) to view the detailed job profile and more information about how to apply for this position.

Bishop Budka Eparchial Stewardship Society Inc. is an organization under the auspices of the Ukrainian Catholic Eparchy of Saskatoon whose primary objective is to develop, organize and implement fundraising initiatives and programs for the purposes of enhancing Eparchial programs.

- **A SPECIAL REQUEST:** After each Divine Liturgy and every church service, please, keep silence in the House of the Lord as some of the faithful are still praying at the church. As well, please, do not forget close all Liturgy and/or hymnbooks and return them to their proper place. Also, please do not leave any church bulletins or any other material in the pews. Let each of us do our part to be true stewards of our parish church by helping to keep the church building clean and neat. Thank you very much!
- **Christmas decorations will be taken down** at our church at 1:00 pm on Thursday – Jan. 25<sup>th</sup> 2018. Anyone willing to come and help is most welcome.
- **Please, share to Kelowna Food Bank.** A special box is located at the entrance to the church.
- **Volunteers for Sunday coffee socials and clean-ups are needed** – please continue putting your name on the calendar posted in the church hall. If you can help out, please, let us know. Your help is truly appreciated!
- **Glasses Prescription Box for Ukraine** is placed and located at the left side by the entrance to the parish hall. Please, feel free to participate in and support this important project.
- **FAITHFUL GIVING** ... Please, remember that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy on Sundays and Holy Days. When traveling, working or studying, please, make sure you check out the service schedule for the area churches at our eparchial website: [www.nweparchy.ca](http://www.nweparchy.ca) and attend the Divine Liturgy. Please, remember as well, that while parishioners may be away and on vacation, the parish is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to parish. Your weekly Sunday offering is important to our financial well-being. If you are away, we appreciate it when you forward your “make-up” donations. The financial stability of the parish counts on regular Sunday contributions. Please, continue to be supportive and generous! **“Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!”** (*Divine Liturgy of Saint John Chrysostom*)
- **BOX FOR USED CHURCH BULLETINS** – since our Sunday bulletins contain Sacred Scripture readings & icons, they need to be disposed of properly/respectfully after use. Please do not throw them into the garbage but recycle them after shredding if possible. In order to assist with this request, we have provided a special box for used bulletins at the church entrance.

**Theophany/Jordan Home Blessing and Pastoral Annual Visitations sign up list to arrange the actual date between January 9<sup>th</sup> and January 31<sup>st</sup> 2018 is available at the entrance to the church and at the church hall.**

### **Why Do We Bless Homes?**

The blessing of homes constitutes an invocative blessing, meaning that by his prayer and by the sprinkling of Holy Water the priest invokes God’s blessings and protection upon the home and those living in it. We bless homes for many reasons:

† to reveal the home as what God had created it to be, a way to Heaven

† to rid the home of every evil † to show that the family is a small Church unit in Christ

† to consecrate the home and all activity in it to God † to fill the home and all who live in it with the fullness of God

Traditionally, the priest personally visits all his parishioners each year to pray with them in the place where they live and work, and to bless their surroundings with the newly sanctified Jordan water of Theophany. By sanctifying our homes we extend the grace of God to our individual dwellings.



Just as our souls, so also our homes become tainted by the sins of those living in them and consequently lose God's protective power. We cleanse our souls of sins at least once a year and the church is blessed with the newly blessed water every year, so should our homes be sanctified with Holy Water to invoke God's blessings and protection on it and its inhabitants. As we renew the insurance on our home every year, so we should renew our insurance of God's protection and His blessing which is of greater importance and more effective.

*Lord*  
Bless our home  
as we come and go.

*Bless our home*  
as our children grow.

*Bless our families*  
as they gather in;

*Bless our home*  
with love and friends.

**What should we do during a home blessing?** As we welcome our priest during the holy season of Theophany to bless our home, let us be mindful that he is bringing to us the "blessing of the Jordan," and that unless God protects and blesses our home, we "labour in vain." (Ps. 12 7:1)

Each family is considered a small church and the family table is the home altar. When the priest comes, have as many family members there as possible. If you do not have an icon corner, ensure that you set up a place for prayer either at the kitchen or dining table. On the table include an icon and a lit candle. You may also include anything that you may want to have blessed (i.e. icon, cross, personal item, etc.) Make sure that the lights are on in every room. The priest will begin the blessing at the icon corner or table. If you have children, they may lead the priest, while holding a candle, to each room

in the house. This is also a wonderful time for you and your priest to visit and to get to know each other better.



**BE A STEWARD:** Have you ever wondered what more can you do to help our parish? Here are some suggestions: Steward of property security; Steward of grounds cleaning; Steward of cleaning church; Steward of church linen; Steward of outreach; Steward of caring; Steward of prayer; Steward of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years.

It's not only about doing but about "BEING" present to others!

### **Rachel's Corner: Healing after Abortion Ministry**

[info@rachelsvineyardkelowna.com](mailto:info@rachelsvineyardkelowna.com) 250-762-2273 for information and registration visit: <http://rachelsvineyardkelowna.com/>

[www.Rachel'sVineyardKelowna.com](http://www.Rachel'sVineyardKelowna.com) Facebook: **Rachel's Vineyard Kelowna**  
Confidentiality assured. *Healing the pain of abortion ... one weekend at a time.*

*"You never go away from us, yet we have difficulty in returning to You. Come, Lord, stir us up and call us back. Kindle and seize us. Be our fire and our sweetness. Let us love. Let us run."* - St. Augustine

Has it felt sometimes like God has abandoned you? Or is it just beyond what you can handle to ponder reconciling with Him? Let God do the hard part! He is ready and yearns to hold you in His arms again! Join us on a Rachel's Vineyard™ Retreat.



**Knights of Columbus invite you to join them at their 44<sup>th</sup> annual service club banquet (Brotherhood Banquet) on Wednesday, February 7<sup>th</sup>, 2018 at the Rutland Centennial Hall (180 Rutland Road North).** The evening will start with dinner at 6:30 pm followed by introduction of dignitaries and guest speaker. Cost of \$ 18.00 per (payable at the door). Everyone welcome. For more information call Victor at 250-860-7612

### **Pope at Mass: 'Contempt for the weak is work of Satan'.**

*What is it within ourselves that makes us mock and belittle the weakest among us? That was the question Pope Francis posed during his homily at the morning Mass on Monday in the Casa Santa Marta.*

Pope Francis at Monday morning's Mass reflected on the many Biblical stories that tell of a powerful person humiliating someone weaker and more vulnerable. The devil is behind this type of attitude, the Pope said, because there is no compassion in him.

The Holy Father took his cue from the First Reading, taken from the First Book of Samuel, about Samuel's parents, Elkanah and Hannah. His father, Elkanah, had two wives: Hannah, who was barren, and Peninnah, who had borne him several children. Instead of consoling Hannah, Peninnah scorned and humiliated her on account of her infertility.

**'Bible contains many stories of scorn towards the weak'** Pope Francis said other Biblical stories also tell of scorn towards the weak, as does the story of Abraham's wives, Hagar and Sarah. He said the same attitude of scorn and contempt occurs between men. Goliath, he said, ridiculed David. Both Job's and Tobias' wives belittled their suffering husbands. *"I ask myself: What is within these people? What is it within ourselves that pushes us to mock and mistreat others weaker than ourselves? It is understandable when a person resents someone stronger than them, perhaps as a result of envy... but towards the weak? What makes us do that? It is something habitual, as if I needed to ridicule another person in order to feel confident. As if it were a necessity..."*

**Cruelty among children: a childhood memory.** Pope Francis noted that even among children this happens. The Holy Father said that when he was young, there was a woman with a mental illness, Angelina, who lived in his neighborhood. She would walk the streets all day, and people would give her food to eat and clothes. Local children, however, would make fun of her. They would say: "Let's find Angelina and have some fun".

Pope Francis lamented this situation, saying "How much evil there is, even in children, that they treat the weak in this way!" *"And today we see it constantly in our schools; the phenomenon of bullying, attacking the weak, because you're fat or foreign, or because you're black... Attacking and attacking... Children and young people, too. It wasn't just Peninnah, Hagar, or the wives of Tobias and Job: even children. This means there is something within us that makes us act aggressively toward the weak."*

**The desire to destroy another person is the work of Satan.** Pope Francis said that psychologists would probably give another explanation of this desire to destroy another because they are weak, but, he said, "I believe it is a consequence of Original Sin. This is the work of Satan." Satan, he said, has no compassion.

*"And so, as when we already have a good desire to do a good act, like an act of charity, we say 'It's the Holy Spirit inspiring me to do this'. And when we realize we harbor within ourselves the desire to attack someone because they are weak, we have no doubt: It is the devil. Because attacking the weak is the work of Satan."*

Finally, Pope Francis said, "Let us ask the Lord to give us the grace of God's compassion. He is the One who has compassion on us and helps us to move forward."

Reported by By Devin Watkins

source: [http://www.vaticannews.va/en/pope-francis/mass-casa-santa-marta/2018-01/pope-at-mass--\\_contempt-for-the-weak-is-work-of-satan.html](http://www.vaticannews.va/en/pope-francis/mass-casa-santa-marta/2018-01/pope-at-mass--_contempt-for-the-weak-is-work-of-satan.html)



### **Liturgical and Sacramental celebrations during week:**



Mon., Jan. 22<sup>nd</sup> – 7:00 p.m. Acathist to Saint Mother Theresa of Calcuta

Tue., Jan. 23<sup>th</sup> – 9:30 a.m. The Divine Liturgy: repose of the soul of Orest Kociuba (requested by Ms. Angela Killen)

Thur., Jan. 25<sup>th</sup> – 9:30 a.m. The Divine Liturgy: for the souls in purgatory

Fri., Jan. 26<sup>th</sup> – 9:30 a.m. The Divine Liturgy: for the souls in purgatory

Sat., Jan. 27<sup>th</sup> – 4:00 p.m. The Divine Liturgy: God's blessings for all parishioners. (Service in Penticton, BC)

Sunday, Jan. 28<sup>st</sup>, 2018 – 9:00 a.m. The Divine Liturgy: God's blessings for all parishioners. (in English.)

– 11:00 a.m. The Divine Liturgy: God's blessings for all parishioners. (in Ukrainian.)

\* Please, contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special (such as: In thanksgiving for favours received, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.) intentions.



**Pastoral and Sacramental Ministry:**

**Reconciliation:** on Sundays and Holy Days: before Liturgies and other days, by appointment.

**Holy Communion:** for the sick, by appointment, any time.


**Baptisms:** by appointment.

**Marriages:** six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

**Funerals and Memorials:** by appointment.

**Holy Unction (Anointing of the Sick):** Those anticipating surgery, hospitalization or treatments and who would like to receive anointing

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