



Dormition of the Mother of God
Ukrainian Catholic Church
 Українська Католицька Церква
 Успення Пресвятої Богородиці



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Tel.: 250-860-7295 Email: dormitionkelowna@gmail.com

Parish web-site: <http://kelowna.nweparchy.ca/>

Pastor: Rev. Fr. Pavlo Myts / о. Павло Миць

Facebook page: **DormitionKelowna Parish**: <https://www.facebook.com/dormitionkelowna.parish.5>

If you need to meet with the parish priest, please, call or email in advance to arrange time and a day.

Ukrainian Catholic Eparchy of New Westminster: www.nweparchy.ca



Sunday after Christmas - December 31st, 2017 A.D

THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST: Through the Word, the Holy Mysteries & Prayer, Serving One's Neighbour, Leadership, Fostering & Serving Unity and Missionary Spirit.

VIBRANT PARISH PRAYER: O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News.



Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and Your most-holy, good and life-giving Spirit. Amen.

“So many other footsteps are hidden in the footsteps of Joseph and Mary. We see the tracks of entire families forced to set out in our own day. We see the tracks of millions of persons who do not choose to go away but, driven from their land, leave behind their dear ones. In many cases this departure is filled with hope, hope for the future; yet for many others this departure can only have one name: survival. Surviving the Herods of today, who, to impose their power and increase their wealth, see no problem in shedding innocent blood.

Mary and Joseph, for whom there was no room, are the first to embrace the One who comes to give all of us our document of citizenship. The One who in his poverty and humility proclaims and shows that true power and

authentic freedom are shown in honouring and assisting the weak and the frail.” – teaches Pope Francis

“...Open the doors of your hearts and your homes to Christ, allow His Holy Spirit to transform you, purify and strengthen you in God's love!” - Pastoral Letter of His Beatitude Sviatoslav Shevchuk “The Vibrant Parish”

“...Відчиніть двері своїх душ і домівок Христові, дозвольте Його Святому Духові вас перемінити, очистити і скріпити Божою любов'ю!” - Пастирський Лист Блаженнішого Святослава Шевчука “Жива Парафія”

Christian Greetings: Christ Is Born! – Glorify Him!

Chrystos Rozhdaiet'sia! – Slavimo Yoho!

Христос Рождається! - Славимо Його! Christ is among us! – He is and will be!

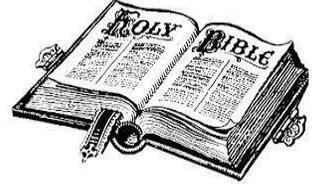
Liturgical Propers in English language:

Tone 8, text from book “*The Divine Liturgy of Saint John Chrysostom*”; pages 105-107



Epistle: *A reading from the Letter of Saint Paul to the Galatians: (Gal. 1:11-19)*

Brothers and Sisters, I assure you, the gospel I proclaimed to you is no mere human invention. I did not receive it from any man, nor was schooled in it. It came by revelation from Jesus Christ. You have heard, I know, the story of my former way of life in Judaism. You know that I went to extremes in persecuting the Church of God and tried to destroy it; I made progress in Jewish observance far beyond most of my contemporaries, in my excess of zeal to live out all the traditions of my ancestors.



But the time came when he who had set me apart before I was born and called me by his favor chose to reveal his Son to me, that I might spread among the Gentiles the good tidings concerning him. Immediately, without seeking human advisers or even going to Jerusalem to see those who were apostles before me, I went off to Arabia later I returned to Damascus. Three years after that I went up to Jerusalem to get to know Cephas, with whom I stayed fifteen days. I did not meet any other apostles except James, the brother of the Lord.

Gospel: (Matthew 2:13-23)

After they had left the angel of the Lord suddenly appeared in a dream to Joseph with the command: "Get up, take the child and his mother, and flee to Egypt. Stay there until I tell you otherwise. Herod is searching for the child to destroy him." Joseph got up and took the child and his mother and left that night for Egypt. He stayed there until the death of Herod, to fulfill what the Lord said through the prophet: "Out of Egypt I have called my son."

Once Herod realized that he had been deceived by the astrologers, he became furious. He ordered the massacre of all the boys two years old and under in Bethlehem and its environs, making his calculations on the basis of the date he had learned from the astrologers. What was said through Jeremiah the prophet was then fulfilled: "A cry was heard at Ramah, sobbing and loud lamentation: Rachel bewailing her children; no comfort for her, since they are no more."

But after Herod's death, the angel of the Lord appeared in a dream to Joseph in Egypt with the command: "Get up, take the child and his mother, and set out for the land of Israel. Those who had designs on the life of the child are dead." He got up, took the child and his mother, and returned to the land of Israel. He heard, however, that Archelaus had succeeded his father Herod as king of Judea, and he was afraid to go back there. Instead, because of a warning received in a dream, Joseph went to the region of Galilee. There he settled in a town called Nazareth. In this way what was said through the prophets was fulfilled: "He shall be called a Nazorean."

- **Basic Guidelines for Reception of Holy Communion:** You are a member of the Catholic Church (faithful of the Orthodox churches are very welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace. **If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.**

Літургійні частини Українською мовою:



Глас 8, текст з книги "Божественна Літургія Святого Івана Золотоустого"; ст. 104-106

Апостол: *До Галатів послання Святого Апостола Павла читання: (Гл 1, 11-19)*

Браття і Сестри, сповіщаю вас, що Євангеліє, яке я вам проповідував, не від людей; бо ж я його не прийняв, ні навчився від людини, а через об'явлення Ісуса Христа. Ви чули про мою поведінку колись у юдействі, про те, що я жорстоко переслідував Церкву Божу та руйнував її. Я визначався серед багатьох ровесників з мого роду, будиши запеклим прихильником передань моїх предків. Та коли Той, хто вибрав мене вже від утроби моєї матері і покликав Своєю благодаттю, зволив об'явити в мені Сина Свого, щоб я проповідував Його між поганами, я негайно, ні з ким не радившись, не пішов у Єрусалим до тих, що були апостолами передо мною, але пішов в Арабію і потім повернувся в Дамаск. Три роки після того пішов я в Єрусалим відвідати Петра. Іншого з апостолів я не бачив, крім Якова, брата Господнього.



NEWS and ANNOUNCEMENTS

A WARM WELCOME TO OUR PARISHIONERS, GUESTS AND VISITORS WHO HAVE JOINED US IN THIS DIVINE LITURGY. THANK YOU FOR PRAYING WITH US AT THE CHURCH TODAY! EVERYONE IS VERY WELCOME TO COME AND PARTICIPATE IN OUR PARISH COFFEE AND FELLOWSHIP AT THE CHURCH HALL TODAY FOLLOWING THE DIVINE LITURGY TODAY! WISHING ALL OF YOU A BLESSED AND JOYFUL 2018 NEW YEAR'S DAY CELEBRATION!

- **Special Petitions:** We also pray to be blessed with generous hearts to contribute to our Bishop's initiatives and programmes, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.
- We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.
- **REMEMBER TO PRAY FOR:** yourselves, Most Reverend Bishop-Emeritus Severian Yakymyshyn, Fr. Mark F., Mike B., Lucy D., Edward H., Janet F., Alex R., Kathleen B., Volodymyr P., Ivan L., Fr. Edward E., Lily-Ann S., Mary D., Pauline P., Ray S., Cameron V., Rose O., Keyton A., Ric B., Shirley C., Peter D., Sandra Sh., Patricia U., Yvette U., Ann W., Rose F., Victoria H., Orest Kociuba, Kalyna Kociuba, Bronie Huska, Peter Huska, Stanley and Roma Nowakowski (Bishop Ken's parents), Barbara and Vincent Pasternak, all members of our parish and those who are not able to join actively in our community, your families, relatives, friends; governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, those seeking God's answer to their prayers or those rejoicing with God's answer; those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless and all people who have asked us pray for them.

Please, also in your kindness keep praying daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families! **REMINDER** for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation.

- **7 January (Sunday) – NATIVITY OF OUR LORD / РІЗДВО ХРИСТОВЕ (Old, Julian Calendar)**

11:00 AM – Divine Liturgy (*in Ukrainian language*); Myrovania/Blessing with Holy Oil.

Everyone is very welcome to participate at Potluck Lunch and Carolling at our parish hall following the Divine Liturgy on Sunday, January 7th, 2018 A.D.



Traditional and Very Delicious Ukrainian Food is available for sale at our parish: Perogies – \$ 6.00 per dozen, Cabbage Rolls – \$ 6.00 per dozen, Borshch – \$ 7.00 per a jar, Pies – \$ 9.00, Kovbasa/Sausage - \$ 8 for a ring. For more information, please contact Mrs. Alice Pelechaty at 250-763-4870.

- **CATECHISM ANNOUNCEMENT:** *"And they were bringing to Him also the infants, in order that He may be touching them; but after the disciples saw it, they rebuked them. But Jesus called them to Himself and said, Let alone the*

little children to come to Me, and cease hindering them; for of such is the kingdom of God." (Mt. 19:14) We are blessed to have such a wonderful group of children again! Thank you, parents, volunteers and all our parishioners! **Our parish Catechism lessons will resume on Sunday, January 14th, 2018.**



- **MALANKA-ZABAVA:** an evening of dance, fun, and socializing at our Ukrainian Cultural Centre/ parish hall **on Saturday, January 13th, 2018 A.D.** Welcome everyone at 5 pm, Potluck Supper at 6 pm, Tickets \$ 5 per person (all donations will be going to support our church), Children FREE. Everyone is welcome!
- **A SPECIAL REQUEST:** After each Divine Liturgy and every church service, please, keep silence in the House of the Lord as some of the faithful are still praying at the church. As well, please, do not forget close all Liturgy

and/or hymnbooks and return them to their proper place. Also, please do not leave any church bulletins or any other material in the pews. Let each of us do our part to be true stewards of our parish church by helping to keep the church building clean and neat. Thank you very much!

- **Please, share to Kelowna Food Bank.** A special box is located at the entrance to the church.
- **Since 2012 our Eparchy has been collecting funds to help underprivileged and orphaned children in Ukraine through our Christmas Candle appeal.** Our fundraising program is part of a



larger global appeal sponsored by Caritas Ukraine. We have had great momentum over the last few years raising over \$20,000 with support from our BC Parishes as well as Parishes in other Provinces and parts of the United States.

The appeal is once again taking place for the month of December and we encourage everyone to remember these children during our Christmas season with a voluntary donation. Please place your donation in an envelope marked Christmas Candle, with your name and address and include it with the Sunday collection at any Ukrainian Catholic Church in BC. All donations over \$20 are eligible to receive a tax receipt if requested and cheques can

be made out to your Parish with Christmas Candle Project in the Memo.

We thank you for your past support and generosity and ask that you again consider supporting this ongoing appeal as part of your Christmas tradition. Caritas is an organization that is supported and approved by His Beatitude Sviatoslav Shevchuk and His Excellency Bishop Ken Nowakowski. 100% of the proceeds go to Caritas Ukraine.

For more information, please contact the coordinators Dana Koren Lupynis or Natalia Lupynis at nweparchy.christmascandle@gmail.com

- **Volunteers for Sunday coffee socials and clean-ups are needed** – please continue putting your name on the calendar posted in the church hall. If you can help out, please, let us know. Your help is truly appreciated!
- **Glasses Prescription Box for Ukraine** is placed and located at the left side by the entrance to the parish hall. Please, feel free to participate in and support this important project.
- **FAITHFUL GIVING** ... Please, remember that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy on Sundays and Holy Days. When traveling, working or studying, please, make sure you check out the service schedule for the area churches at our eparchial website: www.nweparchy.ca and attend the Divine Liturgy. Please, remember as well, that while parishioners may be away and on vacation, the parish is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to parish. Your weekly Sunday offering is important to our financial well-being. If you are away, we appreciate it when you forward your “make-up” donations. The financial stability of the parish counts on regular Sunday contributions. Please, continue to be supportive and generous! **“Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!”** (*Divine Liturgy of Saint John Chrysostom*)



- **BOX FOR USED CHURCH BULLETINS** – since our Sunday bulletins contain Sacred Scripture readings & icons, they need to be disposed of properly/respectfully after use. Please do not throw them into the garbage but recycle them after shredding if possible. In order to assist with this request, we have provided a special box for used bulletins at the church entrance.
- **‘KEEP CHRIST IN CHRISTMAS’** - as part of our parish fundraiser these special magnets are available for purchase at a donation of \$ 5.00. By placing on our cars, a magnet KEEP CHRIST IN CHRISTMAS, prepared by the Knights of Columbus, we evangelize silently and verbally through this wonderful symbol. In addition, by purchasing this magnet we also support our parish, since all money collected in our parish for these magnets are donated by the Knights of Columbus to our parish.

5 January (Friday) – THEOPHANY/EPIPHANY EVE / НАВЕЧІР'Я БОГОЯВЛЕННЯ (ЙОРДАН)

5:00 PM – Great Blessing of Water followed by Theophany/Epiphany Eve Supper/Shchedryi Vecheer and Caroling **Theophany dinner attending sign up list is available at the church hall.)**

BE A STEWARD: Have you ever wondered what more can you do to help our parish? Here are some suggestions: Steward of property security; Steward of grounds cleaning; Steward of



cleaning church; Steward of church linen; Steward of outreach; Steward of caring; Steward of prayer; Steward of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING" present to others!

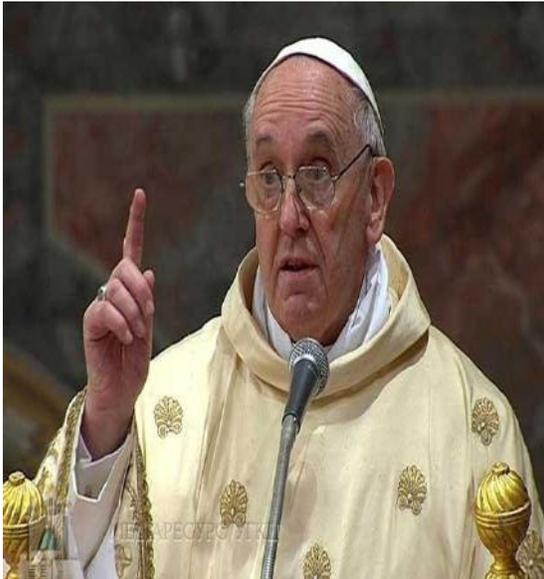
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Homily of His Holiness Pope Francis Solemnity of the Nativity of Our Lord

Mass during the Night, 24 December 2017

Mary "gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn" (*Lk 2:7*). In these plain and clear words, Luke brings us to the heart of that holy night: Mary *gave birth*; she gave us Jesus, the *Light* of the world. A simple story that plunges us into the event that changes our history for ever. Everything, that night, became a source of hope.

Let us go back a few verses. By decree of the Emperor, Mary and Joseph found themselves forced to set out. They had to leave their people, their home and their land, and to undertake a journey in order to be registered in the census.



This was no comfortable or easy journey for a young couple about to have a child: they had to leave their land. At heart, they were full of hope and expectation because of the child about to be born; yet their steps were weighed down by the uncertainties and dangers that attend those who have to leave their home behind.

Then they found themselves having to face perhaps the most difficult thing of all. They arrived in Bethlehem and experienced that it was a land that was not expecting them. A land where there was no place for them.

And there, where everything was a challenge, Mary gave us Emmanuel. The Son of God had to be born in a stable because his own had no room for him. "He came to what was his own and his own people did not accept him" (*Jn 1:11*). And there, amid the gloom of a city that had no room or place for the stranger from afar, amid the darkness of a bustling city which in this case seemed to want to build itself up by turning its back on others... it was precisely there that the revolutionary spark of God's love was kindled. In Bethlehem, a small chink opens up for those who have lost their land, their country, their dreams; even for

those overcome by the asphyxia produced by a life of isolation.

So many other footsteps are hidden in the footsteps of Joseph and Mary. We see the tracks of entire families forced to set out in our own day. We see the tracks of millions of persons who do not choose to go away but, driven from their land, leave behind their dear ones. In many cases this departure is filled with hope, hope for the future; yet for many others this departure can only have one name: survival. Surviving the Herods of today, who, to impose their power and increase their wealth, see no problem in shedding innocent blood.

Mary and Joseph, for whom there was no room, are the first to embrace the One who comes to give all of us our document of citizenship. The One who in his poverty and humility proclaims and shows that true power and authentic freedom are shown in honouring and assisting the weak and the frail.

That night, the One who had no place to be born is proclaimed to those who had no place at the table or in the streets of the city. The shepherds are the first to hear this Good News. By reason of their work, they were men and women forced to live on the edges of society. Their state of life, and the places they had to stay, prevented them from observing all the ritual prescriptions of religious purification; as a result, they were considered unclean. Their skin, their clothing, their smell, their way of speaking, their origin, all betrayed them. Everything about them generated mistrust. They were men and women to be kept at a distance, to be feared. They were considered pagans among the

believers, sinners among the just, foreigners among the citizens. Yet to them – pagans, sinners and foreigners – the angel says: “Do not be afraid; for see – I am bringing you good news of great joy for the people: to you is born this day in the city of David a Saviour, who is the Messiah, the Lord” (Lk 2:10-11).

This is the joy that we tonight are called to share, to celebrate and to proclaim. The joy with which God, in his infinite mercy, has embraced us *pagans, sinners and foreigners*, and demands that we do the same.

The faith we proclaim tonight makes us see God present in all those situations where we think he is absent. He is present in the unwelcomed visitor, often unrecognizable, who walks through our cities and our neighbourhoods, who travels on our buses and knocks on our doors.

This same faith impels us to make space for a new social imagination, and not to be afraid of experiencing new forms of relationship, in which none have to feel that there is no room for them on this earth. Christmas is a time for turning the power of fear into the power of charity, into power for a new imagination of charity. The charity that does not grow accustomed to injustice, as if it were something natural, but that has the courage, amid tensions and conflicts, to make itself a “house of bread”, a land of hospitality. That is what Saint John Paul II told us: “Do not be afraid! Open wide the doors for Christ” (*Homily for the Inauguration of the Pontificate*, 22 October 1978).

In the Child of Bethlehem, God comes to meet us and make us active sharers in the life around us. He offers himself to us, so that we can take him into our arms, lift him and embrace him. So that in him we will not be afraid to take into our arms, raise up and embrace the thirsty, the stranger, the naked, the sick, the imprisoned (cf. *Mt. 25:35-36*). “Do not be afraid! Open wide the doors for Christ”. In this Child, God invites us to be messengers of hope. He invites us to become sentinels for all those bowed down by the despair born of encountering so many closed doors. In this child, God makes us agents of his hospitality.

Moved by the joy of the gift, little Child of Bethlehem, we ask that your crying may shake us from our indifference and open our eyes to those who are suffering. May your tenderness awaken our sensitivity and recognize our call to see you in all those who arrive in our cities, in our histories, in our lives. May your revolutionary tenderness persuade us to feel our call to be agents of the hope and tenderness of our people.

Source: <http://www.vaticannews.va/en/pope/news/2017-12/pope-homily-christmas-night-mass-full-text.html>



Liturgical and Sacramental celebrations during week:



Sunday, Dec. 31st, 2017

4:30 PM – Moleben: **Thanksgiving for God’s blessings and graces received in 2017**

Blessed and Happy New 2018 Year!

1 January (Monday) – The Circumcision of our Lord, God and Saviour Jesus Christ; Saint Basil the Great; New Year’s Day (This is a Holy Day of Obligation.)

11:00 AM – Divine Liturgy; Myrovania/Blessing with Holy Oil.

Tue., Jan. 2nd – 9:30 a.m. The Divine Liturgy: The Divine Liturgy and Panakhyda Service: **for the repose of the soul of Mr. Eugene Wyshynsky** (requested by Mrs. Anne Wyshynsky)

Thurs., Jan. 4th – 9:30 a.m. The Divine Liturgy: **Intentions of Mr. Leo Brazeau and Family**

5 January (Friday) – THEOPHANY/EPIPHANY EVE / НАВЕЧІР’Я БОГОЯВЛЕННЯ

5:00 PM – Great Blessing of Water followed by

Theophany/Epiphany Eve Supper/Shchedryi Vecheer and Caroling

(*Theophany dinner attending sign up list will be available at the church hall.*)

6 January (Saturday) – FEAST OF THE THEOPHANY / БОГОЯВЛЕННЯ (ЙОРДАН)

(This is a Holy Day of Obligation.)

10:00 AM – Divine Liturgy; Myrovania/Blessing with Holy Oil. (Service in Kelowna, BC)

4:00 PM – The Divine Liturgy followed by Great Blessing of Water and Myrovania/Blessing with Holy Oil (Service in Penticton, BC)

Theophany/Jordan Home Blessing and Pastoral Annual Visitations sign up list to arrange the actual date between January 9th and January 31st, 2018 will be available at the entrance to the church and at the church hall.)

Sunday, January 7th, 2018 – 9:00 a.m. The Divine Liturgy: God's blessings for all parishioners. (in English.)

– 11:00 a.m. The Divine Liturgy: God's blessings for all parishioners. (in Ukrainian.)

Panakhya Service in memory of Mr. Myron Horon and Mr. Mike Kuzyk
(requested by Mrs. Olga Kuzyk)

* Please, contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special (such as: In thanksgiving for favours received, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.) intentions.

Pastoral and Sacramental Ministry:

Reconciliation: on Sundays and Holy Days: before Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time.

Baptisms: by appointment.

Marriages: six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

Funerals and Memorials: by appointment.

Holy Unction (Anointing of the Sick): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing



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