



**Dormition of the Mother of God  
Ukrainian Catholic Church  
Українська Католицька Церква  
Успення Пресвятої Богородиці**



1091 Coronation Avenue, Kelowna, BC V1Y 7A8

Tel.: 250-860-7295 Email: [dormitionkelowna@gmail.com](mailto:dormitionkelowna@gmail.com)

Parish web-site: <http://kelowna.nweparchy.ca/>

Pastor: Rev. Fr. Pavlo Myts / о. Павло Миць

**Ukrainian Catholic Eparchy of New Westminster:** [www.nweparchy.ca](http://www.nweparchy.ca)



**22<sup>nd</sup> Sunday after Pentecost - November 5<sup>th</sup>, 2017 A.D**

**THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST: Through the Word, the Holy Mysteries & Prayer, Serving One's Neighbour, Leadership, Fostering & Serving Unity and Missionary Spirit.**

**VIBRANT PARISH PRAYER:** O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News.

Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and Your most-holy, good and life-giving Spirit. Amen.

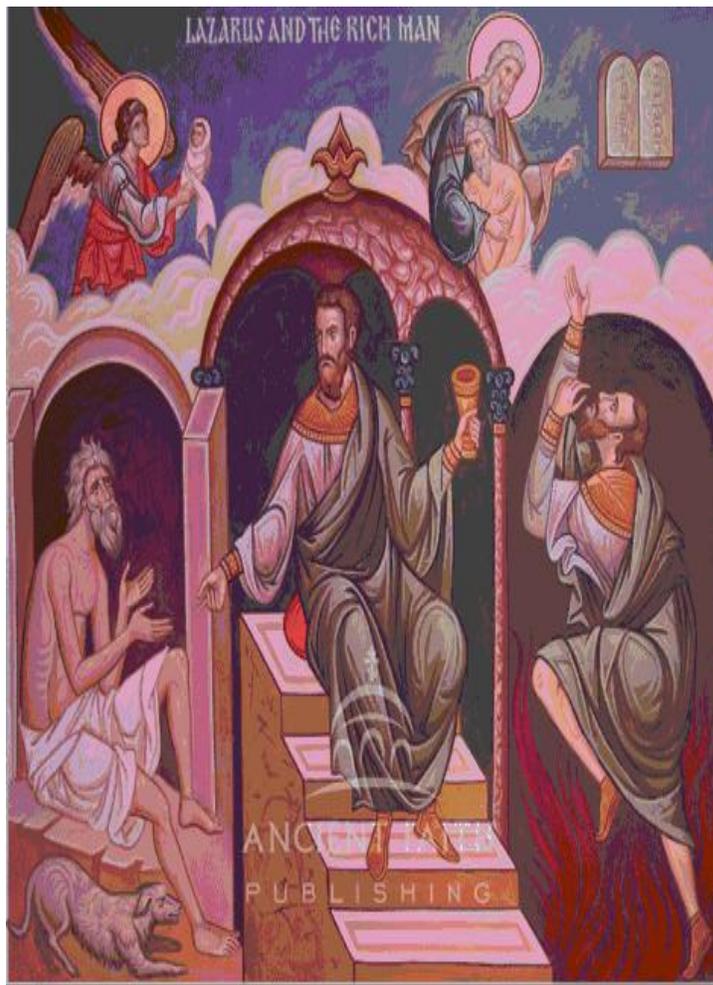
“Just as, when God expelled Adam from paradise, he settled him opposite the garden in order that the continual sight might renew his suffering and give him a clearer awareness of his fall from the good, so also He settled the rich man opposite Lazarus in order that he might see the good of which he had deprived himself. ‘I sent,’ he says, ‘the poor man Lazarus to your gate to teach you virtue and to receive your love; you ignored this benefit and declined to use his assistance toward your salvation. Hereafter you shall use him to bring yourself a greater punishment and retribution.’ From the poor man we learn that all who suffer curses and injustice among us will stand before us in that other life. Indeed, Lazarus suffered no injustice from the rich man; for the rich man did not take Lazarus’ money, but failed to share his own. If he is accused by the man he failed

to pity because he did not share his own wealth, what pardon will the man receive who has stolen others’ goods, when he is surrounded by those whom he has wronged? In that world there is no need of witnesses, accusers, evidence, or proof; the deeds themselves just as we have done them appear before our eyes. ‘See the man,’ He says, ‘and his works: indeed, this also is theft, not to share one’s possessions.’ (Daily Readings from the Writings of St. John Chrysostom, pg.43)

“...Open the doors of your hearts and your homes to Christ, allow His Holy Spirit to transform you, purify and strengthen you in God’s love!” - Pastoral Letter of His Beatitude Sviatoslav Shevchuk “The Vibrant Parish”

“...Відчиніть двері своїх душ і домівок Христові, дозвольте Його Святому Духові вас перемінити, очистити і скріпити Божою любов’ю!” - Пастирський Лист Блаженнішого Святослава Шевчука “Жива Парафія”

**Christian Greetings: Glory to Jesus Christ! – Glory to Him Forever! Slava Isusu Chrystu! – Slava na Viky! Слава Ісусу Христу! – Слава на Віку! Christ is among us! – He is and will be!**





## Liturgical Propers in English language:

**Tone 5**, text from book "*The Divine Liturgy of Saint John Chrysostom*"; pages 97-99

**Epistle:** A reading from the Letter of Saint Paul to the Galatians: (Gal 6:11-18)

Brethren, see, I write to you in my own large handwriting! Those who are trying to force you to be circumcised are making a play for human approval – with an eye to escaping persecution for the cross of Christ. The every ones who accept circumcision do not follow the law themselves. They want you to be circumcised only that they may boast about your bodily observance.



May I never boast of anything but the cross of our Lord Jesus Christ! Through it, the world has been crucified to me and I to the world. It means nothing whether one is circumcised or not. All that matters is that one is created anew. Peace and mercy on all who follow this rule of life, and on the Israel of God.

Henceforth, let no man trouble me, for I bear the brand marks of Jesus in my body. Brethren, may the favor of our Lord Jesus Christ be with your spirit. Amen.

**Gospel:** (Lk 16: 19-31)

The Lord told this parable: "Once there was a rich man who dressed in purple and linen feasted splendidly every day. At his gate lay a beggar named Lazarus who was covered with sores. Lazarus longed to eat the scraps that fell from the rich man's table. The dogs even came and licked his sores. Eventually the beggar died. He was carried by angels to the bosom of Abraham. The rich man like-wise died and was buried. From the abode of the dead where he was in torment, he raised his eyes and saw Abraham afar off, and Lazarus resting in his bosom. He called out, 'Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water to refresh my tongue, for I am tortured in these flames.' 'My child,' replied Abraham, 'remember that you were well off in your lifetime, while Lazarus was in misery. Now he has found consolation here, but you have found torment. And it is not all. Between you and us there is fixed a great abyss, so that those who might wish to cross from here to you cannot do so, nor can anyone cross from your side to us.' 'Father, I ask you, then,' the rich man said, 'send him to my father's house where I have five brothers. Let him be a warning to them so that they may not end in this place of torment.' Abraham answered, 'They have Moses and the prophets. Let them hear them.' 'No, Father Abraham,' replied the rich man. 'But if someone would only go to them from the dead, then they would repent.' Abraham said to him, 'If they do not listen to Moses and the prophets, they will not be convinced even if one should rise from the dead.'"



## Літургійні частини Українською мовою:

**Глас 5**, текст з книги "*Божественна Літургія Святого Івана Золотоустого*"; сторінки 96-98

**Апостол:** До Галатів послання Святого Апостола Павла читання: (Гал. 6,11-18)

Браття і Сестри, гляньте, якими буквами пишу вам власною рукою. Ті, що хочуть показатися гарними тілом, – вони силують вас обрізатися, щоб тільки уникнути переслідування за хрест Христа. Бо й самі обрізані, не додержують закону, а хочуть, щоб ви обрізувалися, щоб їм хвалитися вашим тілом. Мене ж не доведи, Боже, чимсь хвалитися, як тільки хрестом Господа нашого Ісуса Христа, яким для мене світ розп'ятий, а я – світові; бо ані обрізання, ані необрізання є щось, лише – нове створіння. На тих, які поступають за цим правилом, мир на них і милосердя, а й на Ізраїля Божого. На майбутнє нехай ніхто мені не завдає клопоту, бо я ношу на моїм тілі рани Ісуса. Благодать Господа нашого Ісуса Христа нехай буде з вашим духом, брати! Амінь.

**Євангеліє:** (Лк. 16,19-31)

Сказав Господь притчу оцю: Був один чоловік багатий, що одягавсь у кармазин та вісон та бенкетував щодня розкішно. Убогий же якийсь, на ім'я Лазар, лежав у нього при воротях, увесь струпами вкритий; він бажав насититися тим, що падало в багатого зо столу; ба навіть пси приходили й лизали рани його. Та сталося, що помер убогий, і ангели занесли його на лоно Авраама. Помер також багатий, і його поховали. В аді, терплячи тяжкі муки, зняв він очі й побачив здалека Авраама та Лазаря на його лоні, і він закричав уголос: Отче Аврааме, змилуйся надо мною і пошли Лазаря, нехай умочить у воду кінець пальця свого й прохолодить язик мій, бо я мучуся в полум'ї цім. Авраам же промовив: Згадай, мій сину, що ти одержав твої



- **REMEMBER TO PRAY FOR:** yourselves, Most Reverend Bishop-Emeritus Severian Yakymyshyn, Mike B., Lucy D., Edward H., Janet F., Alex R., Kathleen B., Volodymyr P., Ivan L., Fr. Edward E., Lily-Ann S., Mary D., Pauline P., Ray S., Cameron V., Rose O., Keyton A., Ric B., Shirley C., Peter D., Sandra Sh., Patricia U., Yvette U., Ann W., Rose F., Orest Kociuba, Kalyna Kociuba, Bronie Huska, Peter Huska, Stanley and Roma Nowakowski (Bishop Ken's parents), all members of our parish and those who are not able to join actively in our community, your families, relatives, friends; governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, those seeking God's answer to their prayers or those rejoicing with God's answer; those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless and all people who have asked us pray for them. Please, also in your kindness keep praying daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families! **REMINDER** for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation.
- **On behalf of our church family**, assurance of our prayers and deepest sympathy are to the Sahaluk's Family, Mrs. Lydia Pfob, their relatives and friends! May our Lord and Saviour Jesus Christ place your parents, Mr. Peter Sahaluk's soul in the place where all of the saints abide, and may his memory be everlasting with the Lord and our prayers – Vichnaya Pamyat'!

## Awareness Sunday, November 19, 2017

### *Our partners in faith*



**Catholic Missions In Canada\*** was founded in 1908 to provide financial, corporal and spiritual assistance to the thousands of Ukrainian Catholic immigrants arriving to settle Canada in the early 20<sup>th</sup> Century. Our mission? To allow the faith of settlers celebrating the Ukrainian Catholic rite to not only thrive, but to flourish in their new country.

Our founders were instrumental in the establishment of the first Ukrainian diocese in Canada, with Winnipeg as the seat of the first Ukrainian Catholic bishop in Canada, the Blessed Nykyta. Bishop Budka in 1918 wrote:

*“What does your help mean for Catholic [Ukrainian] Ruthenians in Canada?...You have supported the main factor in my exceptionally hard mission work with money, [and] by encouraging and creating interest and sympathy in the Catholic world...[I want to thank you] for all your help to the priests by [Mass] intentions, to poor colonies by chapel funds and church vestments...may the Giver of all goods bless you.”*

Our partnership in faith continues today, with almost \$300,000 in grant allocations for 2018 already approved to assist Ukrainian eparchies in Canada.

To receive your free *Catholic Missions In Canada* magazine and 2018 calendar—featuring Ukrainian saint days, liturgical feasts and daily Gospel readings, call toll-free 1-866-937-2642 or visit [cmic.info](http://cmic.info)



Chancery Office  
Eparchy of New Westminster

To the Rev. Clergy, Religious and Faithful of the Ukrainian Catholic Eparchy of New Westminster

3 November 2017

Glory to Jesus Christ!

Dear Sisters and Brothers,

I have designated 19 November as Catholic Missions In Canada (CMIC) awareness Sunday in our Eparchy. I want each of our faithful to know how important has been and continues to be to our Eparchy. Without a doubt over the

last decade they have been our greatest benefactor and a very respected partner. I would like to share with you information about CMIC.

**Catholic Missions In Canada** was founded in 1908 as The Catholic Church Extension Society, with the Ukrainians being of special concern in the early 20<sup>th</sup> Century, throughout the nation, but especially in the western provinces, where they were settling in the thousands to begin life on vast farmlands in Manitoba, Saskatchewan and Alberta.

Not only language and culture separated the Ukrainians in the strange new land, but also very different religious rites and traditions from the established Latin rite Church. Of grave concern was the lack of Ukrainian Catholic clergy in Canada.

Roman Catholic Father Alfred Burke, and Archbishop Fergus McEvay (Roman Catholic Archbishop of Toronto 1908-1911), to become the co-founders of The Catholic Church Extension Society, knew that something concrete had to be done or their Ukrainian brothers and sisters would be in grave danger of losing their Catholic faith.

In 1908, with the founding of The Catholic Church Extension, the efforts of these two men not only raised awareness of the needs of the Ukrainian Catholic faithful among the clergy and laity of the Latin rite Catholic Church already established in Canada, but from them, also the means to provide the financial, corporal and spiritual assistance that was needed to allow them to keep their faith.

Archbishop McEvay also convinced the Latin Rite episcopacy to allow the use of the (then) new St. Augustine's Seminary in Toronto to become a centre for training Ukrainian Catholic priests.

Perhaps more importantly, however, in 1910, McEvay met with our Great Metropolitan Andriy Sheptytsky (Archbishop of Lviv) who was appointed the apostolic visitor to Canada, to begin recommendations for the establishment of a Ukrainian Eparchy in Canada. The result? An Apostolic Exarchate for the faithful was erected by Pope Pius X in 1912, with Winnipeg as the seat of the bishop. In the same year, the first Ukrainian Catholic bishop for Canada was named: the Blessed Nykyta Budka, only 35 years of age when he was consecrated in Lviv by Metropolitan Andriy.

In 1918, Bishop Budka in 1918 wrote a letter to express his feelings about the relationship of The Catholic Church Extension and the Ukrainian Church:

“What does your help mean for Catholic [Ukrainian] Ruthenians in Canada?...You have supported the main factor in my exceptionally hard mission work with money, [and] by encouraging and creating interest and sympathy in the Catholic world...[I want to thank you] for all your help to the priests by [Liturgy] intentions, to poor colonies by chapel funds and church vestments...may the Giver of all goods bless you.”

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Dear Friends, on Nov. 19 you will find in your bulletins a specially addressed envelope for your donation to Catholic Missions In Canada. You will receive a tax receipt directly from CMIC for your donation. Please be generous so that CMIC may continue to not only assist our Eparchy but also other Eparchies and Diocese in Canada that are in need of financial support.

With assurance of my prayerful best wishes and Episcopal blessings, I remain,

Sincerely yours in Christ!

+Ken

- **Traditional and Very Delicious Ukrainian Food is available for sale at our parish:** Perogies – \$ 6.00 per dozen, Cabbage Rolls – \$ 6.00 per dozen, Borshch – \$ 7.00 per a jar.
- **DORMITION PARISH MONTHLY OPERATING NEEDS:** Due to numerous requests, these are the basic (minimum) operating needs & obligations of Dormition Parish. (\$60,000 - year, \$5,000 – month or \$1,150 - week). A breakdown is: priestly salary & Cathedraticum (monthly amount paid by every parish toward support of our Cathedral in New Westminster, BC); Balance for operating costs such as Taxes, Utilities of church, parish hall & residence; Upkeeping (Repairs & Maintenance, projects, ground-church; residence), Security and Janitorial service, etc.

- **CATECHISM ANNOUNCEMENT:** *"And they were bringing to Him also the infants, in order that He may be touching them; but after the disciples saw it, they rebuked them. But Jesus called them to Himself and said, Let alone the little children to come to Me, and cease hindering them; for of such is the kingdom of God."* (Mt. 19:14)

We are happy to welcome all children to our Dormition of the Mother of God parish catechism program. We want your children to learn more about their orthodox faith in the Catholic Church, sacred scripture, feast days, icons, singing and religious practices and customs of the Ukrainian Catholic Church. If you have any questions, please, do not hesitate to contact Rev. Fr. Pavlo Myts (tel.: 250-860-7295) or Mrs. Marilyn Daulat (tel.: 250-801-7538). ***Our parish Catechism lessons for children are scheduled for the next 2 months will be as follows:***

Nov. 05, 12, 19, Dec. 03 and 10. There will be no catechism on Nov. 26 due to the Holodomor commemoration. The Saint Nicholas celebration will be on Dec. 10<sup>th</sup>, 2017 A.D.

Because this is a multi-grade class, meeting everyone's needs is a challenge. We would appreciate 1 or 2 volunteers to help the children read the introductory parts to their lessons in grade 1 and any late comers who need help in catching up. The help is needed after Liturgy is over and the children begin their seat work for about 15 to 20 minutes. Feel free to bring your coffee with you! Mrs. Daulat tends to focus more on Level 2 because of the importance of this year but don't want to neglect the other students. We are blessed to have such a wonderful group of children again! Thank you, parents!

- **A SPECIAL REQUEST:** After each Divine Liturgy and every church service, please, keep silence in the House of the Lord as some of the faithful are still praying at the church. As well, please, do not forget close all Liturgy and/or hymnbooks and return them to their proper place. Also, please do not leave any church bulletins or any other material in the pews. Let each of us do our part to be true stewards of our parish church by helping to keep the church building clean and neat. Thank you very much!

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- **Volunteers help is needed to make cabbage rolls starting at 8 a.m. on Friday of Nov. 10<sup>th</sup>, 2017.** It is a good time to help our parish fundraisers and socialize together. More helpers come – easier and faster the work is done! Please, come to help!
- **Saint Josaphat's parish praznyk in Vernon, BC.** Please mark your calendars for November 19<sup>th</sup> to celebrate our Saint Josaphat's Praznyk. There will be only one Divine Liturgy at 11:00 AM followed by lunch. Tickets: \$20.00 - adults; \$10.00 - children 6-12 years of age; children 5 years & under - free.
- **Volunteers for Sunday coffee socials and clean-ups are needed** – please continue putting your name on the calendar posted in the church hall. If you can help out, please, let us know. Your help is truly appreciated!
- **Glasses Prescription Box for Ukraine** is placed and located at the left side by the entrance to the parish hall. Please, feel free to participate in and support this important project.

- **FAITHFUL GIVING** ..... **Remember** that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy on Sundays and Holy Days. When traveling, working or studying, please, make sure you check out the service schedule for the area churches at our eparchial website: [www.nweparchy.ca](http://www.nweparchy.ca) and attend the Divine Liturgy. Please, remember as well, that while parishioners may be away and on vacation, the parish is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to parish. Your weekly Sunday offering is important to our financial well-being. If you are away, we appreciate it when you forward your “make-up” donations. The financial stability of the parish counts on regular Sunday contributions. Please, continue to be supportive and generous! **“Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!”** (*Divine Liturgy of Saint John Chrysostom*)
- **BOX FOR USED CHURCH BULLETINS** – since our Sunday bulletins contain Sacred Scripture readings & icons, they need to be disposed of properly/respectfully after use. Please do not throw them into the garbage but recycle them after shredding if possible. In order to assist with this request, we have provided a special box for used bulletins at the church entrance.



**BE A STEWARD:** Have you ever wondered what more can you do to help our parish? Here are some suggestions: Steward of property security; Steward of grounds cleaning; Steward of cleaning church; Steward of church linen; Steward of outreach; Steward of caring; Steward of prayer; Steward of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It’s not only about doing but about “BEING” present to others!



**Rachel's Corner:** *“He woke up, rebuked the wind, and said to the sea, ‘Quiet! Be still!’ The wind ceased and there was great calm.”*

- Gospel of Saint Evangelist Mark, chapter 4, verse 39.

Since the day you were involved in an abortion decision, have you been living in a silent world of regret wishing you had some way to make the pain and anger stop? Come on a Rachel’s Vineyard Retreat and let God bring you His great peace-filled and merciful calm to the storm you are feeling inside.

[info@rachelsvineyardkelowna.com](mailto:info@rachelsvineyardkelowna.com) **250-762-2273** for information and registration visit: <http://rachelsvineyardkelowna.com/>

[www.RachelsVineyardKelowna.com](http://www.RachelsVineyardKelowna.com)

**Facebook: Rachel’s Vineyard Kelowna** Confidentiality assured.

*Healing the pain of abortion ... one weekend at a time.*

### • **For Your Spiritual Readings:**

#### **Michael and the other Heavenly Bodiless Powers, who are they?**

**The Synaxis** of the Chief of the Heavenly Hosts, Archangel Michael and the Other Heavenly Bodiless Powers: Archangels Gabriel, Raphael, Uriel, Selaphiel, Jehudiel, Barachiel, and Jeremiel was established at the beginning of the fourth century at the Council of Laodicea, which met several years before the First Ecumenical Council. The 35th Canon of the Council of Laodicea condemned and denounced as heretical the worship of angels as gods and rulers of the world, but affirmed their proper veneration. A Feastday was established in November, the ninth month after March (with which the year began in ancient times) since there are Nine Ranks of Angels. The eighth day of the month was chosen for the Synaxis of all the Bodiless Powers of Heaven since the Day of the Dread Last Judgment is called the Eighth Day by the holy Fathers. After the end of this age (characterized by its seven days of Creation) will come the Eighth Day, and then “the Son of Man shall come in His Glory and all the holy Angels with Him” (Mt. 25:31).

The Angelic Ranks are divided into three Hierarchies: **highest, middle, and lowest.**

**The Highest Hierarchy includes: the Seraphim, Cherubim and Thrones.**

The six-winged **SERAPHIM** (*Flaming, Fiery*) (*Is 6:12*) stand closest of all to the Most Holy Trinity. They blaze with love for God and kindle such love in others.

The many-eyed *CHERUBIM* (outpouring of wisdom, enlightenment) (Gen 3:24) stand before the Lord after the Seraphim. They are radiant with the light of knowledge of God, and knowledge of the mysteries of God. Through them wisdom is poured forth, and people's minds are enlightened so they may know God and behold His glory.

The *THRONES* (Col 1:16) stand after the Cherubim, mysteriously and incomprehensibly bearing God through the grace given them for their service. They are ministers of God's justice, giving to tribunals, kings, etc. The capacity for righteous judgment.

**The Middle Angelic Hierarchy consists of three Ranks: Dominions, Powers, and Authorities:**

*DOMINIONS* (Col 1:16) hold dominion over the angels subject to them. They instruct the earthly authorities, established by God, to rule wisely, and to govern their lands well. The Dominions teach us to subdue sinful impulses, to subject the flesh to the spirit, to master our will, and to conquer temptation.

*POWERS* (1 Pet 3:22) fulfill the will of God without hesitation. They work great miracles and give the grace of wonderworking and clairvoyance to saints pleasing to God. The Powers assist people in fulfilling obedience. They also encourage them to be patient, and give them spiritual strength and fortitude.

*AUTHORITIES* (1 Pet 3:22, Col 1:16) have authority over the devil. They protect people from demonic temptations, and prevent demons from harming people as they would wish. They also uphold ascetics and guard them, helping people in the struggle with evil thoughts.

**The Lowest Hierarchy includes the three Ranks: Principalities, Archangels, and Angels:**

*PRINIPALITIES* (Col 1:16) have command over the lower angels, instructing them in the fulfilling of God's commands. They watch over the world and protect lands, nations and peoples. Principalities instruct people to render proper honor to those in authority, as befits their station. They teach those in authority to use their position, not for personal glory and gain, but to honor God, and to spread word of Him, for the benefit of those under them.

*ARCHANGELS* (1 Thess 4:16) are messengers of great and wondrous tidings. They reveal prophecies and the mysteries of the faith. They enlighten people to know and understand the will of God, they spread faith in God among the people, illuminating their minds with the light of the Holy Gospel.



*ANGELS* (1 Pet 3:22) are in the lowest rank of the heavenly hierarchy, and closest to people. They reveal the lesser mysteries of God and His intentions, guiding people to virtuous and holy life. They support those who remain steadfast, and they raise up the fallen. They never abandon us and they are always prepared to help us, if we desire it. All the Ranks of the Heavenly Powers are called angels, although each has its own name and position by virtue of their service. The Lord reveals His will to the highest ranks of the angels, and they in turn inform the others.

**Over all the Nine Ranks, the Lord appointed the Holy Archangel Michael (his name in Hebrew means "who is like unto God"), the faithful servitor of God, as Chief Commander.** He cast down from Heaven the arrogantly proud Lucifer and the other fallen spirits when they rebelled against God. Michael summoned the ranks of angels and cried out, "Let us attend! Let us stand aright before our Creator and do not consider doing what is displeasing unto God!"

**According to Church Tradition, and in the church services to the Archangel Michael, he participated in many other Old Testament events.**

During the Exodus of the Israelites from Egypt he went before them in the form of a pillar of cloud by day and a pillar of fire by night. Through him the power of the Lord was made manifest, annihilating the Egyptians and Pharaoh

who were in pursuit of the Israelites. The Archangel Michael defended Israel in all its misfortunes. He appeared to Joshua Son of Navi and revealed the will of the Lord at the taking of Jericho (*Joshua 5:13-16*).

The power of the great Chief Commander of God was manifest in the annihilation of the 185 thousand soldiers of the Assyrian emperor Sennacherib (*2 Kings 19:35*); also in the smiting of the impious leader Heliodorus (*2 Macc. 3: 24-26*); and in the protection of the Three Holy Youths: Ananias, Azarias and Misail, thrown into the fiery furnace for their refusal to worship an idol (*Dan 3:22-25*).

Through the will of God, the Chief Commander Michael transported the Prophet Habbakuk (*December 2*) from Judea to Babylon, to give food to Daniel in the lions' den (*Dan. 14:33-37*).

The Archangel Michael disputed with the devil over the body of the holy Prophet Moses (*Jude 1:9*). The holy Archangel Michael showed his power when he miraculously saved a young man, cast into the sea by robbers with a stone about his neck on the shores of Mount Athos. This story is found in the Athonite Paterikon, and in the Life of Saint Neophytus of Docheiariou (*November 9*).

***Holy Scripture and Tradition give us the names of the Archangels:***

***Gabriel:*** strength (power) of God, herald and servitor of Divine omnipotence (*Dan 8:16, Luke 1:26*). He announces the mysteries of God. Raphael: the healing of God, the curer of human infirmities (*Tobit 3:16, 12:15*)

***Uriel:*** the fire or light of God, enlightener (*3 Ezdras 5:20*). We pray for him to enlighten those with darkened minds.

***Selaphiel:*** the prayer of God, impelling to prayer (*3 Ezdras 5:16*). He prays to God for mankind. Jehudiel: the glorifying of God, encouraging exertion for the glory of the Lord and interceding for the reward of efforts.

***Barachiel:*** distributor of the blessings of God for good deeds, entreats the mercy of God for people. Jeremiel: the raising up to God (*3 Ezdras 4:36*)

***On icons the Archangels are depicted in according to the character of their service:***

Michael tramples the devil underfoot, and in his left hand holds a green date-tree branch, and in his right hand a spear with a white banner (or sometimes a fiery sword), on which is outlined a scarlet cross.

Gabriel with a branch from Paradise, presented by him to the Most Holy Virgin, or with a shining lantern in his right hand and with a mirror made of jasper in his left.

Raphael holds a vessel with healing medications in his left hand, and with his right hand leads Tobias, carrying a fish for healing (*Tobit 5-8*).

Uriel in his raised right hand holds a naked sword at the level of his chest, and in his lowered left hand “a fiery flame.”

Selaphiel in a prayerful posture, gazing downwards, hands folded on the chest.

Jehudiel holds a golden crown in his right hand, in his left, a whip of three red (or black) thongs.

Barachiel is shown with a white rose on his breast.

Jeremiel holds balance-scales in his hand.

***Each person has a guardian angel, and every nation also receives its own guardian angel from God*** (*Dan. 10:13*).

***When a church is consecrated, it also receives a guardian angel*** (*Palladius, Dial. Ch. 10*).

**Pope at Mass: 'our faith makes us men and women of hope'**

Pope Francis on Friday celebrated Mass in St. Peter's Basilica for all those Cardinals and Bishops who have died over the past year.

During his [homily](#) the Pope reflected on the reality of death, but he also reminded us of the promise of eternal life which is grounded in our union with the risen Christ.

(Listen to the report by Linda Bordoni:



“Today’s celebration, Pope Francis said, once more sets before us the reality of death. It renews our sorrow for the loss of those who were dear and good to us.”

But more importantly, reflecting on the liturgical reading of the day, he said it increases our hope for them and for ourselves, as it expresses speaks of the resurrection of the just.

**The resurrection of the just:** “They are the multitude – he continued - that, thanks to the goodness and mercy of God, can experience the life that does not pass away, the complete victory over death brought by the resurrection”. And recalling Jesus’ sacrifice on the cross the Pope said that “by His love, He shattered the yoke of death and opened to us the doors of life”.

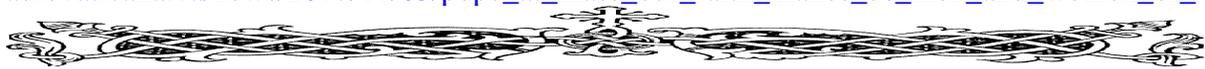
**Our faith in the resurrection opens the doors to eternal life:** The faith we profess in the resurrection, Pope Francis explained, makes us men and woman of hope, not despair, men and women of life, not death, for we are comforted by the promise of eternal life, grounded in our union with the risen Christ.

He urged the faithful to be trusting in the face of death as Jesus has shown us that death is not the last word. Our souls, he said, thirst for the living God whose beauty, happiness, and wisdom has been impressed on the souls of our brother cardinals and bishops whom we remember today.

**Hope does not disappoint:** Pope Francis concluded giving thanks for their generous service to the gospel and the Church and reminding those present that Hope never disappoints.

Source: Vatican Radio,

[http://en.radiovaticana.va/news/2017/11/03/pope\\_at\\_mass\\_our\\_faith\\_makes\\_us\\_men\\_and\\_women\\_of\\_hope/1346817](http://en.radiovaticana.va/news/2017/11/03/pope_at_mass_our_faith_makes_us_men_and_women_of_hope/1346817)



### **Liturgical celebrations during week:**

Tuesday, Nov. 7<sup>th</sup>, – 9:30 a.m. The Divine Liturgy: for repose of the soul of Malcolm Pequenezza  
– 7:00 p.m. Vespers

Wednesday, Nov. 8<sup>th</sup>, (**Saint Michael the Archangel and all the Heavenly Powers**)  
– 9:30 a.m. The Divine Liturgy: Angel’s protection for all our parishioners, relatives and friends.

Thursday, Nov. 9<sup>th</sup>, – 9:30 a.m. The Divine Liturgy: for repose of the soul of Lorna Rodrigues

Friday, Nov. 10<sup>th</sup>, – 9:30 a.m. The Divine Liturgy: for repose of the soul of Lorna Rodrigues

Saturday, Nov. 11<sup>th</sup>, 2017 – 4:00 p.m. The Divine Liturgy: God’s blessings for all parishioners.

(Service in Penticton, BC)

Sunday, Nov. 12<sup>th</sup>, 2017 – 9:00 a.m. The Divine Liturgy: God’s blessings for all parishioners. (in English)

– 11:00 a.m. The Divine Liturgy: God’s blessings for all parishioners. (in Ukrainian)

\* Please, contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special (such as: In thanksgiving for favours received, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.) intentions.

\* **Pastoral and Sacramental Ministry:** **Reconciliation:** on Sundays and Holy Days: before Liturgies and other days, by appointment. **Holy Communion:** for the sick, by appointment, any time. **Baptisms:** by appointment. **Marriages:** six months’ notice should be given to the parish priest, and he should be contacted before any other arrangements are made. **Funerals and Memorials:** by appointment. **Holy Unction** (Anointing of the Sick): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or

**to meet with parish priest, please call or email Rev. Fr. Pavlo Myts in advance to arrange time and a day.**

\***Basic Guidelines for Reception of Holy Communion:** You are a member of the Catholic Church (faithful of the Orthodox churches are very welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace. **If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.**