



*Dormition of the Mother of God*  
*Ukrainian Catholic Church*  
 Українська Католицька Церква  
 Успення Пресвятої Богородиці



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Pastor: Rev. Fr. Pavlo Myts / о. Павло Миць

**Ukrainian Catholic Eparchy of New Westminster:** [www.nweparchy.ca](http://www.nweparchy.ca)



**18<sup>th</sup> Sunday after Pentecost** - October 8<sup>th</sup>, 2017 A.D



*"In their houses human beings carefully accumulate their wealth. The Lord in His house, our soul and body, amasses and stores up the heavenly riches of the Spirit." - Pseudo-Macarius*

**Let us express our gratitude to the Almighty God for all the spiritual and physical gifts, we have been receiving daily!**

**THE VIBRANT PARISH - A PLACE TO ENCOUNTER THE LIVING CHRIST: Through the Word, the Holy Mysteries & Prayer, Serving One's Neighbour, Leadership, Fostering & Serving Unity and Missionary Spirit!**

— Pastoral Letter of His Beatitude Sviatoslav

**VIBRANT PARISH PRAYER:** O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and

inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and Your most-holy, good and life-giving Spirit. Amen.



Put out into the deep." These words are symbolic of the way we live. Too many of us skim the surface of life. If we really want to live, we must launch out into the deep, putting our faith in Christ. He is always inviting people to a deeper faith, sharing personal blessings and active participation in the life of the church.

Truth is not always found on the surface. The attractive but in many case not always truthful surface is that which we see first. To really get to know people and things, we have to penetrate below the surface, below this outer layer or mask.

That is why first impressions about people are often wrong, or superficial. It is when we pierce a deeper level of a human's character that we get to know the truth about people, learn about who they really are.

Have you ever asked a question: Why was it that Simon and his co-workers have not succeed even after they spent many hours by working hard whole night? The answer is simple - because first of all they trusted in themselves (their personal experience, view and understanding), and actually did not throw out their fishing nets in the name of the Lord, relying on His blessing, omnipresence and Divine guideness/leadership.

Let us learn from this case about our human imperfection/sinfulness, that we can live trusting God and daily fulfilling not human but His 10 Commandments, that is, with confidence in His Divine help, working only for His glory by building up His Kingdom, and if we do this with peace, generosity and love, the blessing of the Lord for each and everyone of us will be abundant for *"His justice endures forever!"* (2 Cor. 9:9)

“...Open the doors of your hearts and your homes to Christ, allow His Holy Spirit to transform you, purify and strengthen you in God's love!” - *Pastoral Letter of His Beatitude Sviatoslav Shevchuk “The Vibrant Parish”*

“...Відчиніть двері своїх душ і домівок Христові, дозвольте Його Святому Духові вас перемінити, очистити і скріпити Божою любов'ю!” - *Пастирський Лист Блаженнішого Святослава Шевчука “Жива Парафія”*

**Christian Greetings:** *Glory to Jesus Christ! – Glory to Him Forever! Slava Isusu Chrystu! – Slava na Viky!*  
*Слава Ісусу Христу! – Слава на Віку! Christ is among us! – He is and will be!*

### **Liturgical Propers:**

**Tone 1**, text from “*The Divine Liturgy of Saint John Chrysostom*”;  
 pages 89-91 in English language, та сторінки 88-90 Українською мовою.

**Epistle:** *A reading from the Second Letter of Saint Paul to the Corinthians: (2 Cor. 9:6-11)*

*Brethren, let me say this much: He who sows sparingly will reap sparingly, and he who sows bountifully will reap bountifully. Everyone must give according to what he has inwardly decided; not sadly, not grudgingly, for God loves a cheerful giver. God can multiply his favors among you so that you may always have enough of everything and even a surplus for good works, as it is written: “He scattered abroad and gave to the poor, his justice endures forever.” He who supplies seed for the sower and bread for the eater will provide in abundance; he will multiply the seed you sow and increase your generous yield. In every way your liberality is enriched; through us it results in thanks offered to God.*



**Апостол:** *До Коринтян другого послання Святого Апостола Павла читання: (2 Кор. 9, 6-11)*

*Браття і Сестри, а до цього кажу: Хто скупо сіє, той скупо й жатиме, а хто сіє щедро, той щедро й жатиме! Нехай кожен дає, як серце йому призволяє, не в смутку й не з примусу, бо Бог любить того, хто з радістю дає! А Бог має силу всякою благодаттю вас збагатити, щоб ви, мавши завжди в усьому всілякий достаток, збагачувалися всяким добрим учинком, як написано: Розсипав та вбогим роздав, Його справедливість триває навіки! А Той, Хто насіння дає сіячеві та хліб на поживу, нехай дасть і примножить ваше насіння, і нехай Він зростить плоди праведности вашої, щоб усім ви збагачувались на всіляку щирість, яка через нас чинить Богові подяку.*

**Gospel:** (Luke 5:1-11)

*At that time, as Jesus stood by the lake of Gennesaret, and the crowd pressed in on him to hear the word of God, He saw two boats moored by the side of the lake; the fishermen had disembarked and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to pull out a short distance from the shore; then, remaining seated, he continued to teach the crowds from the boat. When he had finished speaking he said to Simon, “Put out into deep water and lower your nets for a catch.” Simon answered, “Master, we have been hard at it all night long and have caught nothing; but if you say so, I will lower the nets.” Upon doing this they caught such a great number of fish that their nets were at the breaking point. They signaled to their mates in the other boat to come to help them. These came, and together they filled the two boats until they nearly sank. At the sight of this, Simon Peter fell at the knees of Jesus saying, “Leave me, Lord. I am a sinful man.” For indeed, amazement at the catch they had made seized him and all his shipmates, as well as James and John, Zabedee’s sons, who were partners with Simon. Jesus said to Simon, “Do not be afraid. From now on you will be catching men.” With that they brought their boats to land, left everything, and became his followers.*

**Свангеліє:** (Лк. 5, 1-11)

*Того часу, Ісус стояв біля Генезаретського озера, побачив два човни, що стояли край озера; рибалки вийшли з них і полоскали сіті. Він увійшов в один з човнів, що належав Симонові, і попросив його відплисти трохи від землі, а сам, сівши, з човна почав народ учити. Коли він перестав говорити, сказав до Симона: “Відчали на глибінь та й закиньте ваші сіті на ловитву.” Озвався Симон і каже: “Наставнику, всю ніч трудилися ми й нічого не піймали, але на твоє слово закину сіті.” Так вони й зробили, і піймали велику силу риби, і їхні сіті почали рватися. Тоді вони кивнули до своїх товаришів, що були в другім човні, щоб ті прийшли й допомогли їм. Прийшли вони й наповнили обидва човни, аж почали потопати. Побачивши це Симон Петро,*





*Even though I huddle in my bed and put off rising, thank you, Lord, that I have the strength to rise. There are many who are bedridden.*

*Even though the first hour of my day is hectic, when socks are lost, toast is burned and tempers are short, my children are so loud, thank you, Lord, for having a family. There are so many who are lonely.*

*Even though our breakfast table never looks like the pictures in the magazines and the menu is at times unbalanced, thank you, Lord, for the food we have. There are so many who are hungry.*

*Even though the routine of my job often is monotonous, thank you, Lord, for the opportunity to work. There are so many who have no job.*

*Even though I grumble and bemoan my fate from day to day and wish my circumstances were not so modest, thank you, Lord, for life. Amen*

### CONGRATULATIONS!!!

May the Almighty God bless in good health and salvation in many, happy and blessed years of life to all who celebrate their birthdays, name-days, wedding anniversaries and any other special anniversaries this week – Mnohaya i Blahaya Lita!

### NEWS and ANNOUNCEMENTS

A WARM WELCOME TO OUR PARISHIONERS, GUESTS AND VISITORS WHO HAVE JOINED US IN THIS DIVINE LITURGY. THANK YOU FOR PRAYING WITH US AT THE CHUCH TODAY!

WISHING YOU A BLESSED, RESTFUL WEEKEND AND FRUITFUL, HEALTHY AND SAFE WEEK! EVERYONE IS VERY WELCOME TO COME AND PARTICIPATE IN OUR PARISH COFFE AND FELLOWSHIP AT THE CHURCH HALL TODAY FOLLOWING THE DIVINE LITURGY TODAY!

#### Special Petitions:

- Lord watch over your people in British Columbia who have had to flee their homes, send your Holy Spirit to comfort those who have lost their homes and business. Protect those who are battling the fires and give strength to them and all who are providing comfort to those in need, Lord hear us and have mercy!
- We also pray to be blessed with generous hearts to contribute to our Bishop's initiatives and programmes, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.
- We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.
- **REMEMBER TO PRAY FOR:** yourselves, Most Reverend Bishop-Emeritus Severian Yakymyshyn, Mike B., Lucy D., Edward H., Janet F., Alex R., Kathleen B., William S., Lawrence S., Volodymyr P., Ivan L., Fr. Edward E., Lily-Ann S., Mary D., Pauline P., Ray S., Cameron V., Rose O., Keyton A., Ric B., Shirley C., Peter D., Sandra Sh., Patricia U., Yvette U., Ann W., Orest Kociuba, Kalyna Kociuba, Bronie Huska, Peter Huska, Stanley and Roma Nowakowski (Bishop Ken's parents), Rose Ostopowich, all members of our parish and those who are not able to join actively in our community, your families, relatives, friends; governments and armed forces, especially the shut-in or those in the hospitals, traveling, working or studying, nursing and senior homes, those seeking God's answer to their prayers or those rejoicing with God's answer; those celebrating birthdays and anniversaries; those called to their eternal reward and for the family they leave behind; widows and widowers, orphans, homeless and all people who have asked us pray for them. Please, also in your kindness keep praying daily for vocations to the priesthood and religious life. Remember to ask for special blessings to all Christian families! **REMINDER** for families of individuals, who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call our parish rectory office to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation.
- **CATECHISM ANNOUNCEMENT:** *"And they were bringing to Him also the infants, in order that He may be touching them; but after the disciples saw it, they rebuked them. But Jesus called them to Himself and said, Let alone the little children to come to Me, and cease hindering them; for of such is the kingdom of God."* (Mt. 19:14)

We are happy to welcome all children to our Dormition of the Mother of God parish catechism program. We want your children to learn more about their orthodox faith in the Catholic Church, sacred scripture, feast days, icons, singing and religious practices and customs of the Ukrainian Catholic Church. If you have any questions, please, do not hesitate to contact Rev. Fr. Pavlo Myts (tel.: 250-860-7295) or Mrs. Marilyn Daulat (tel.: 250-801-7538). Our parish Catechism lessons for children will be held today on Sunday, October 8<sup>th</sup>, and on Sunday of October 29<sup>th</sup>, 2017 A.D.

- **A SPECIAL REQUEST:** After each Divine Liturgy and every church service, please, keep silence in the House of the Lord as some of the faithful are still praying at the church. As well, please, do not forget close all Liturgy and/or hymnbooks and return them to their proper place. Also, please do not leave any church bulletins or any other material in the pews. Let each of us do our part to be true stewards of our parish church by helping to keep the church building clean and neat. Thank you very much!

• **EPARCHY OF NEW WESTMINSTER VIBRANT PARISH APPEAL SHARE YOUR HEART**

*"...We need your urgent and immediate support to guarantee the viability of our Eparchy for future generations of your children and grandchildren. We want to ensure the survival of pastoral services including the celebration of the sacraments in the Ukrainian Catholic tradition, such as Divine Liturgies, Baptism, Marriages, Funerals and the great Feasts, which means so much to us..."*

**+Ken**



**(Eparchial Bishop of New Westminster)**

CONTACT INFORMATION: 502 – 5<sup>th</sup> AVENUE, NEW WESTMINSTER, BC CANADA, V3L 1S2

TELEPHONE: 604-524-8824 EMAIL: [new.chancery@gmail.com](mailto:new.chancery@gmail.com) WEBSITE: [www.nweparchy.ca](http://www.nweparchy.ca)

- **Volunteers help is needed to make perogies starting at 8 a.m. on Saturday of Oct. 14<sup>th</sup>, 2017.** It is a good time to help our parish fundraisers and socialize together. More helpers come – easier and faster the work is done! Please, come and help!
- **Volunteers for Sunday coffee socials and clean-ups are needed** – please continue putting your name on the calendar posted in the church hall. If you can help out, please, let us know. Your help is truly appreciated!
- **Glasses Prescription Box for Ukraine** is placed and located at the left side by the entrance to the parish hall. Please, feel free to participate in and support this important project.
- **Red Beets donations:** If you have extra red beets, please, feel free to donate to our parish kitchen in support parish bake sales fundraising project.
- **Our Parish Maintenance Project** – looking at the most urgent needs of the parish property, the Parish Council agreed that repair and painting church windows will need to be done this summer. Thank you generosity of three of our parishioners we have collected \$300 (\$200 & \$100 for church windows). Very soon we will have quotes available for this project. We will be relying on parishioners' generous donations to pay for parish projects. Thank you for your generosity. God bless and reward you time and care!
- **Fr. Pavlo will be away at the Eparchial Clergy Conferences** that will take place from Tuesday, Oct. 10<sup>th</sup> to Thursday, Oct. 12<sup>th</sup>, 2016 in New Westminster, BC. No Divine Liturgies and other church services will be celebrated on these days at the parish. In case of pastoral emergency, please, call: 250-299-7249
- **Please, spend a couple minutes of your time attentively reading our parish income and expenses statement for September 2017 printed and presented at the parish hall today.**
- **FAITHFUL GIVING** ..... **Remember** that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy on Sundays and Holy Days. When traveling, working or studying, please, make sure you check out the service schedule for the area churches at our eparchial website: [www.nweparchy.ca](http://www.nweparchy.ca) and attend the Divine Liturgy. Please, remember as well, that while parishioners may be away and on vacation, the parish is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to parish. Your weekly



Sunday offering is important to our financial well-being. If you are away, we appreciate it when you forward your “make-up” donations. The financial stability of the parish counts on regular Sunday contributions. Please, continue to be supportive and generous! **“Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!”** (*Divine Liturgy of Saint John Chrysostom*)

- **BOX FOR USED CHURCH BULLETINS** – since our Sunday bulletins contain Sacred Scripture readings & icons, they need to be disposed of properly/respectfully after use. Please do not throw them into the garbage but recycle them after shredding if possible. In order to assist with this request, we have provided a special box for used bulletins at the church entrance.



**BE A STEWARD:** Have you ever wondered what more can you do to help our parish? Here are some suggestions: Steward of property security; Steward of grounds cleaning; Steward of cleaning church; Steward of church linen; Steward of outreach; Steward of caring; Steward of prayer; Steward of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It’s not only about doing but about “BEING” present to others!

\* **50<sup>th</sup> PARISH ANNIVERSARY OF THE EXALTATION OF THE HOLY CROSS UKRAINIAN CATHOLIC CHURCH IN SURREY, BC:**

The parish will be holding the Celebration of the 50<sup>th</sup> Anniversary of the Parish on Saturday, October 21<sup>st</sup> at 5:00 PM – Banquet (5 STAR CATERING SUNRISE BANQUET & CONFERENCE CENTRE at 5640 188 Str.); Sunday, October 22 - Divine Liturgy at 11:00 am.

For tickets, please contact Mr. Lawrence Kotylak or Rev. Fr. Andrii Chornenkyy If you would like to submit some photos or other materials for 50<sup>th</sup> Anniversary Celebration, please use the following e-mail address: [50holycross@gmail.com](mailto:50holycross@gmail.com)

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**Rachel's Corner:** “Your future has no room for your past. God is a Redeemer and a Restorer. He promises to refresh and restore our souls, and He will – if we invite Him in and cooperate with His healing process in our lives.”

-Joyce Meyers

Have you been carrying your past in your present and felt it affecting all that you do? Come on a Rachel's Vineyard™ Retreat and invite Him to begin the healing process. Leave the past behind and come alive again.

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**Pope at Mass: Sin is a rebellious act, not just a stain that needs cleaning**

*"I would say that it is our first name: Sinner," Pope Francis said during his daily Mass on Friday. "Why are we sinners? We have disobeyed -- always in relation with the Lord. He said one thing and we have done another. We did not listen to the voice of the Lord."*

*Sin is a rebellious act against God that requires more than just a trip to the dry cleaners to wipe clean, Pope Francis said.*

*“If it was a stain, it would be enough to take it to the laundromat and have it cleaned. No! Sin is a rebellion against the Lord,” the pope said in his homily Oct. 6 during morning Mass at the Domus Sanctae Marthae.*

*The pope reflected on the day’s first reading from the prophet Baruch (1:15-22), in which the Jewish exiles in Babylonian captivity expressed sorrow and shame for having “sinned in the Lord’s sight and disobeyed him.”*

*Like the exiles, Christians must also recognize their own sinfulness and not hastily claim that they are righteous before God, the pope said.*

*“I would say that it is our first name: Sinner,” he said. “Why are we sinners? We have disobeyed - always in relation with the Lord. He said one thing and we have done another. We did not listen to the voice of the Lord.” Francis said that recognizing sin’s “ugly” nature as an act of rebellion “against the Lord who is good” can lead to true repentance through shame, which “opens the door to healing.*

*“Shame is a grace,” the pope said. “When the Lord sees us this way - ashamed of what we have done and asking forgiveness with humility - He is the all-powerful one: He erases (sin), He embraces us, He caresses us and He forgives us.”*

Source: <https://cruxnow.com/vatican/2017/10/06/pope-mass-sin-rebellious-act-not-just-stain-needs-cleaning/>

### ***Ecclesiology as Spirituality: A Little Church History Lesson: LETTER FROM UKRAINE by Andriy Chirovsky, October 2001 Part 3:***

*This Church is no creation of counter-reformation missionaries out to convert unsuspecting Orthodox, as Moscow would have one believe, and as is the case with some Eastern Catholic Churches.*

*Its Orthodox bishops chose in Orthodox synodal fashion to end the schism with Rome in 1596. Sometimes let down and sometimes saved by Rome, this Church takes no one’s help for granted, though it deserves the help of those who believe the Church has a vital role to play in the public forum, without becoming subservient to the state. This feisty attitude is directed not only to foreign occupiers, but to the Ukrainian state as well. One of the country’s most outspoken critics of President Kuchma and the corruption in his government is His Beatitude Lubomyr Husar, the patriarch of the Ukrainian Greco-Catholic Church.*

*The title “patriarch” still appears in lower case, because Rome and other Eastern Catholic Patriarchates have not yet recognized the title officially. Many wonder why such an archaic title is of such vital interest to this Church, which has so much else to occupy its time and interest. The answer is quite simple. A Major Archbishopric (the current acknowledged category for this Church) can be swallowed up by a patriarchate, while a patriarchate cannot. With the neighbouring Patriarchate of Moscow still occupying some of the church buildings taken away from the Ukrainian Greco-Catholics by Stalin and given to Moscow in the 1940s, fears of Moscow’s voracious ecclesiastical appetite are not unfounded. Of course, the Church’s spokesmen emphasize that the largest of the Eastern Catholic Churches should be granted full status and recognition. At the Byzantine Liturgy in L’viv on June 27, the clergy and the faithful let the Pope know their hopes. As His Beatitude Lubomyr (Husar) approached the altar, they chanted exuberantly: “Patriarch, Patriarch!”*

*While the fear of being swallowed up by a caesaropapist neighbour persists, the Catholic Church of Kyiv is nevertheless decidedly ecumenical in its vision. This Church seeks “**double communion**” with Rome and Constantinople and will gladly unite with the Ukrainian Orthodox if they will accept a similar arrangement, allowing the Orthodox Synod to choose the one patriarch of a united church. The bigger problem seems to be to get the Orthodox in Ukraine, now split into three major factions, to unite among themselves. The Patriarch of Constantinople, who has never accepted the unilateral forced subordination of the Ukrainian Orthodox Church to Moscow in 1686, has tremendous interest in these developments. Moscow’s claim that autocephaly or ecclesiastical self-rule can be granted only by Moscow, as Kyiv’s Mother Church, is specious, since Moscow received Christianity from Kyivan missionaries two hundred years after Kyiv accepted the faith from Constantinople. The Moscow Church cannot be its mother’s mother.*

*It is ironic that those who accepted union with Rome in 1596 were depicted by Ukrainian freedom-fighting Cossacks (not to be confused with the Tsar's later pogrom-bearing elite troops) as having sold out to Polish overlords. Within 90 years, the relatively autonomous Ukrainian Orthodox who rejected union with Rome would be reduced to an ever-smaller role in the Russian Church. By the early 20<sup>th</sup> century, all its bishops would be carefully chosen Russians or Russophiles, so that proponents of an independent Ukrainian Orthodox Church could not find a single hierarch to head it and had to follow untraditional means of establishing an episcopate, which left it outside the orbit of canonical Orthodox Churches.*

*It is thus even more ironic that during John Paul's visit to Ukraine, representatives of the descendants of the Ukrainian Cossacks presented the pontiff with greetings and a gift at the Byzantine liturgy in L'viv. The Ukrainian Cossacks slaughtered Roman Catholics and Greco-Catholics, whom they called the hated "uniates," but it was Pope John Paul II and Patriarch Lubomyr (Husar) who did the apologizing for dark moments in history, to the fury of those who think this Pope apologizes entirely too often, for entirely too much. But asking for forgiveness is a powerful weapon. It disarms the attacker and makes it difficult, or at least in bad taste, to hate. It is an entirely different thing to demand an apology, as Patriarch Alexei II recently did, when he demanded that the Pope atone for his visit to Ukraine. As the Kyiv Post noted recently, if there are any converts from Russian Orthodoxy in the wake of John Paul's visit to Ukraine, they will not be due to any proselytizing by the pontiff, but rather to the incredibly negative vituperations of the Moscow Patriarchate.*



### **Liturgical celebrations during week:**

Monday, Oct. 9<sup>th</sup>, 2017 – 3:30 p.m. Moleben to Jesus Christ: **In Thanksgiving to God** (Eng./Ukr.)

Tuesday, Oct. 10<sup>th</sup>, 2017 – 9:30 a.m. The Divine Liturgy: **for health and wellness of Mrs. Verna Herchak**  
(requested by Mrs. Nydia Pobran)

Friday, Oct. 13<sup>th</sup>, 2017 – 9:30 a.m. The Divine Liturgy: **for health and wellness of Mrs. Anne Wyshynsky**  
(requested by Mrs. Nydia Pobran)

Saturday, October 14<sup>th</sup>, 2017 – 4:00 p.m. The Divine Liturgy: **God's blessings for all parishioners.**  
(Service in Penticton, BC)

Sunday, October 15<sup>th</sup>, 2017 – 9:00 a.m. The Divine Liturgy: **God's blessings for all parishioners.** (in English)  
– 11:00 a.m. The Divine Liturgy: **God's blessings for all parishioners.** (in Ukrainian)

\* Please, contact Fr. Pavlo if you want to have the Divine Liturgies celebrated in your special (such as: In thanksgiving for favours received, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.) intentions.

\* **Pastoral and Sacramental Ministry:** **Reconciliation:** on Sundays and Holy Days: before Liturgies and other days, by appointment. **Holy Communion:** for the sick, by appointment, any time. **Baptisms:** by appointment. **Marriages:** six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made. **Funerals and Memorials:** by appointment. **Holy Unction** (Anointing of the Sick): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or

**to meet with parish priest, please call or email Rev. Fr. Pavlo Myts in advance to arrange time and a day.**

\***Basic Guidelines for Reception of Holy Communion:** You are a member of the Catholic Church (faithful of the Orthodox churches are very welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace. **If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.**