



*5th Sunday of
Pascha; Sunday of
the Paralytic*

**5-а Неділя Пасхи.
Неділя Розслабленого**

The Holy Martyr Isidore of Chios – he suffered a martyr's death under Emperor Decius in 250.

Sunday, May 14th, 2017



Daily Divine Liturgies

Monday, May 15 * Service at ICC
church *** 6:30 p.m. Rosary & 7:00
p.m. Mass for Unborn**

Wednesday, May 17 * 9:00 a.m. Div. Lit:** God's
blessings & good health for Gordon Kohot – Ann
Wyshynsky

***** 6:00 p.m. *** Moleben to the Mother of God**

Thursday, May 18 * 9:00 a.m. Div. Lit:** +Elsie
Mazurek

Friday, May 19 * 9:00 a.m. God's blessings & good
health for Mary Reekie – Alix Washchyshyn**

Paschal Troparion

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Troparion, Tone 4: When the disciples of the Lord learned from the angel* the glorious news of the resurrection* and cast off the ancestral condemnation,* they proudly told the apostles:* “Death has been plundered!* Christ our God is risen,* granting to the world great mercy.”

Troparion, Tone 8: At the mid-point of the Feast, O Saviour,* water my thirsty soul with streams of true godliness;* for You cried out to all: Let any who thirst, come to Me and drink.* O Source of Life, Christ our God, glory to You!

+Glory be to the Father, and to the Son, and to the Holy Spirit.

Kontakion, Tone 8: Drawn to the well by faith,* the Samaritan woman beheld You, the Water of Wisdom,* and drinking abundantly of You,* she inherited the heavenly Kingdom for ever,* becoming everlastingly glorious.

Now and for ever and ever. Amen.

Kontakion, Tone 4: At the mid-point of the Feast according to the Law,* Maker of all things and Master,* You said to those present, O Christ God:* Come, and draw the water of immortality.* And so we fall before You crying out with faith: Grant us Your mercies, for You are the source of our life.

Prokeimenon, Tone 3: Sing to our God, sing; sing to our King, sing.
verse: Clap your hands, all you nations; shout unto God with the voice of joy.

Prokeimenon, Tone 7 - Precious in the sight of the Lord is the death of His venerable ones. (Psalm 115:15)

Epistle: A reading from the Acts of the Apostles (11:19-26, 29-30):

In those days, those who were scattered because of the persecution that took place over Stephen, travelled as far as Phoenicia, Cyprus, and Antioch, and they spoke the word to no one except Jews. But among them were some men of Cyprus and Cyrene who, on coming to Antioch, spoke to the Hellenists also, proclaiming the Lord Jesus. The hand of the Lord was with them, and a great number became believers and turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he rejoiced, and he exhorted them all to remain faithful to the Lord with steadfast devotion; for he was a good man, full of the Holy Spirit



and of faith. And a great many people were brought to the Lord. Then Barnabas went to Tarsus to look for Saul, and when he had found him, he brought him to Antioch. So it was that for an entire year they met with the church and taught a great many people, and it was in Antioch that the disciples were first called “Christians.”

Alleluia, Tone 4: Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice.

verse: You have loved justice and hated iniquity. (Psalm 44:5,8)

verse: Blessed is the man who fears the Lord; he shall delight exceedingly in His commandments.

verse: His posterity shall be mighty upon the earth. (Psalm 111:1,2)

Gospel: John 4:5-42:

At that time, Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” (His disciples had gone to the city to buy food.) The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” Jesus said to her, “Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.” Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband.” “What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where

people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that the Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.” Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him. Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.”

Hymn to the Mother of God - Virginité is alien to mothers and child-bearing is foreign to virgins; yet in you, O Mother of God, both of them came together. Therefore, we and all the nations of the earth without ceasing magnify you.

Communion Hymn - Receive the Body of Christ;* taste the fountain of immortality.*

Praise the Lord from the heavens; praise Him in the highest. (Psalm 148:1)

The just man shall be in everlasting remembrance;* of evil hearsay he shall have no fear.* Alleluia, alleluia,* alleluia. (Psalm 111:6)

Instead of “Blessed is He Who comes...” we sing:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Instead of “We have seen the true light...” we sing: “Christ is risen from the dead..”

Instead of “May our mouths be filled...” we sing three times: “Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.”

Instead of “Blessed be the name of the Lord...” we sing three times:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

At the dismissal, instead of “Glory be to the Father and the Son and the Holy Spirit, now and forever and ever. Amen.” we chant: Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

After the final Amen, the priest, with cross raised on high, exclaims “Christ is risen” thrice and we respond “Truly, He is risen” each time. Then, the Troparion “Christ is risen” is sung as at the beginning of the Liturgy, but with the addition:

And to us he has granted life eternal;* we bow down before his resurrection on the third day.

ANNOUNCEMENTS:

“Let us live by faith; let us persevere with hope; let us remain very close to Jesus. Let us really, really, really love Him. The certainty I derive from feeling – from knowing – that I am a son of God fills me with real hope. The time has come, amid your ordinary occupations, to



exercise your faith, awaken your hope, and revive your love.”
St. Josemaria Escriva

Please Pray for health of ... Please Pray for health of ... Dzvinka M., Fr. Jeffery S., Hedi M., Sofia B., Volodymyr P., Ivan L., Steven P., William Sh., Fr. Edward E., Neville D., Myron S., Dianne L., Pat S., Lily-Ann S., Kathleen B., Mary D., Nick L., Pauline P., Ray S., Cameron V., Rose O., Roman D., Bonny H., Ric B., Shirley C., Peter D., Sandra Sh., Patricia U., Yvette U., Peter S., and all other parishioners and family members who need God's healing at the present time.

Please let Fr. Andrzej know if you would like to add new names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.

A warm welcome - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!



Happy Mother's Day!!! – We wish all mothers, god-mothers and spiritual mothers many God's blessings, good health, joy and peace on this special day. May you be greatly rewarded for your love, care and commitment in this privileged and demanding call of being a mother.

Многая Літа * Многая літа** – many God's blessings of good health, joy and peace to **Mr. & Mrs. George & Mary Dashkewych** who last Friday, May 12th celebrated their 66th marriage anniversary!

Children's Catechism – will take place today, Sunday, May 14th and on Sunday, May 28th after the Div. Lit. at 9:00 a.m.

Mass for the Unborn – will be celebrated at Immaculate Conception Parish tomorrow, Monday, May 15th at 7:00 p.m. Pro Life Rosary at 6:30 p.m. After the Mass, coffee and desert and pro-life movie in the parish hall. **Celebrants:** Bishop John Corriveau & local parish priests.

Dormition Parish Round Table Knights of Columbus Meeting – will take place this coming Wed., May 17th at 6:30 p.m.



Sunday 2nd Divine Liturgy in Ukrainian – will be celebrated on Sundays May 21st & 28th.

Next Pastoral Address – will take place next Sunday, May 21st, after the first Divine Liturgy at 9:00 a.m.

Dormition Parish Council Meeting – will take place on Monday, May 29th at 7:00 p.m.

First Solemn Communion – at the Dormition parish will be celebrated on **Sunday, June 4th**. We will have three children to be part of this very special event.

“Old” church bulletins box – since our Sunday bulletins contain scripture readings & icons, they need to be disposed of properly/respectfully after use. Please do not throw them into the garbage but recycle them after shredding if possible. In order to assist with this request, we have provided a special box for used bulletins in the church entrance. If you bring your old bulletins they will be shredded in the parish office.

Kneeling during the Easter Season – a reminder that traditionally from Easter Sunday until Pentecost we do not kneel during the Divine Liturgy. As a sign of our redemption and final resurrection, we offer our prayers to God while standing.

Upcoming Feast Days – The Ascension of Our Lord Jesus Christ will be celebrated on **Thursday, May 25th**; The Descent of the Holy Spirit - **Pentecost Sunday, June 4th**.

2017 Parish Praznyks in the Okanagan Deanery – parish feast-days will be celebrated in our church communities on the following dates: in Kamloops on Sunday June 11th & Kelowna on Sunday Aug. 20th.

You are Invited: *“The Most Holy Trinity Ukrainian Catholic Church Praznyk/Parish Feast Day on Sunday, June 11th, 2017. The Hierarchical Divine Liturgy will be celebrated at 11:00 a.m. Reception to follow at the church hall. (Clergy and Religious – FREE, Adults - \$15, Children 6-12 - \$7.50 Children under 6 - FREE). We are looking forward to see, pray, welcome and share the joy of celebration with you!*

Please, let us know about your participation by noon of Sat., June 3rd, 2017.”

News from St. Joseph Elementary - Best of Kelowna 2017 -

Our school was nominated, now we need your help one more time and your vote to be selected the best!! Please vote for St. Joseph Elementary in the best Private/Independent by

visiting https://www.kelownanow.com/best_of_kelowna_2017/

You will find St. Joseph Elementary on page 4 of the nominations in the category Private School. **Voting Closes Monday May 15th @ 3:00 p.m.!**

St. Joseph Catholic Elementary Presents CHAUTAUQUA -

In the spirit of Canada 150, please gather friends and family and join the intermediate students (Grades 4-7) of St. Joseph Catholic Elementary for a musical celebration of our country, our community and our school!

Three Performances:

Tues May 30 - Wed May 31 - Thurs June 1 - **6:30 p.m. - 8:30 p.m.;**

Location – 839 Sutherland Ave, Kelowna, BC V1Y 5X4
Tickets Available at

<https://www.eventbrite.ca/e/chautauqua-a-canadian-classic-tickets-33550856515?aff=es2> **** Students / Seniors \$14, Adults \$20

Mark your calendar * Camp Saint Volodymyr 2017 * Aug. 20-27

The purpose of camp is to provide an opportunity for youth to experience God through nature and the companionship of others. Children will experience Ukrainian language and culture during camp along with games, religious activities, hikes, sports, arts and crafts, camp fires, water activities and other summer camp activities.

This marks the 34th year of our Ukrainian Catholic Summer Camp. Camp will take place in Kelowna at the OAC facility. Camp offers a wide range of activities for campers aged 7-15 (as of December 31, 2017). Registration will be available online via Eventbrite “Camp St. Volodymyr BC 2017.” Early bird registration Ends July 6, 2017.

WAYS TO HELP * VOLUNTEER**

Camp St. Volodymyr is a nonprofit camp, run on a volunteer basis. If you are interested in helping at this year’s camp as a counsellor, chef, arts & crafts or cultural coordinator please contact Jennifer. Application forms for counsellors are due May 15, 2017. All volunteers will be subject to a criminal records check and must sign the camp code of conduct.

For more information contact Jennifer Caldwell @ 604.220.0584 or jennsawka@hotmail.com. Visit our webpage via www.nweparchy.ca

DONATE

We are always happy to accept food donations of vegetables, fruits, cereals, and treats for children such as cakes, cookies, as well as monetary donations. Tax receipts can be issued with donations of \$25 or more.

**** The registration for our Eparchial summer camp is now **OPEN**. To register follow the link:

https://www.eventbrite.com/e/camp-st-volodymyr-bc-2017-tickets-32623288133?aff=utm_source%3Demail%26utm_medium%3Demail%26utm_campaign%3Dnew_event_email&utm_term=eventurl_text

You can also access the link through our camp's website csv.nweparchy.ca.

PILGRIMAGE TO THE HOLY LAND: OCTOBER 12 - 24, 2017 - Walk in the footsteps of Jesus; an unforgettable experience with Fr. Joe Ostapowich, Sr. Angelica SSMI, brother & sister pilgrims.

For details and price call Myrna Arychuk at 604 - 617 - 7200

50th Parish Anniversary – Holy Cross Ukrainian Catholic Church in Surrey, BC will be holding the Celebration of the 50th Anniversary on **Saturday, October 21st at 5:00 PM** – Banquet (5 STAR CATERING SUNRISE BANQUET & CONFERENCE CENTRE 5640 188 Str.) and on Sunday, October 22nd the Divine Liturgy at 11:00 am.

If you would like to submit some photos or other materials for 50th Anniversary Celebration, please use the following e-mail address: 5oholycross@gmail.com

Faithful Giving – beloved in Christ, please always remember that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy on Sundays. When traveling, working or studying, please, make sure you check out the service schedule for the area churches at our eparchial website: www.nweparchy.ca and attend the Divine Liturgy. Please remember as well, that while parishioners may be away and on vacation, the parish is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to your parish. Your weekly Sunday offering is important to our financial well-being. If you are away, we appreciate it when you forward your “make-up” donations. The financial stability of the parish counts on regular Sunday contributions. Please, continue to be generous!



Dormition Parish Stewardship: Sunday, May 7 - \$490.00; candles - \$21.00



Basic Guidelines for Reception of Holy Communion:

1. *You are a member of the Catholic Church (Orthodox faithful are welcome to receive Communion);*
 2. *You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;*
 3. *You attend Divine Services regularly;*
 4. *Your lifestyle is consistent with the teaching of the Catholic Church;*
 5. *You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water & medicine does not break the fast).*
 6. *You have been in church from the beginning of the service, or at least heard the Gospel.*
 7. *To the best of your ability, you are in the state of Grace.*
- If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you*

would like to receive his blessing.

*****A Reminder about appropriate reception of Holy Communion - when approaching to receive the Holy Eucharist, the faithful are reminded to open their mouth wide and tilt their head back. Also, please avoid licking the spoon. *****