



Thomas Sunday

2nd Sunday of Pascha

Томина Неділя

2-а Неділя Пасхи

The Great Martyr George the Triumphant – George was a Captain in the Roman Army who disobeyed an edict of the Emperor Dioclitian ordering the persecution of Christians. He fought the devil, symbolized by the dragon and saved the Holy Church, symbolized by the king's daughter shown in a number of icons. He rides a white horse that signifies God's grace carrying him to martyrdom. Constantine the Great built a great church over his tomb in Lyda of Palestine.

Sunday, April 23rd, 2017

Daily Divine Liturgies

Wednesday, April 26 *** 9:00 a.m. *Div. Lit.:* +Nick Kardynal – Stan & Liz Rotynsky

Thursday, April 27 *** 9:00 a.m. *Div. Lit.:* +Walter Hut – Tara Komm

Friday, April 28 *** 9:00 a.m. *Div. Lit.:* +Andrzej Piolunowicz – family

After the priest has exclaimed, “Blessed be the Kingdom...” and the people have responded, “Amen,” the clergy sing the Paschal Troparion once and the people repeat it. Then, the clergy sing the first half, and the people conclude it.

Paschal Troparion

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Troparion, Tone 7: While the tomb was sealed, O Christ God, You dawned as life from the sepulchre, and while the doors were shut, You came to Your disciples, the Resurrection of all, renewing a right spirit in us through them, according to Your great mercy.

+Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

Kontakion, Tone 8: With his searching hand, Thomas explored Your life-giving side, O Christ God. For when You entered while the doors were shut, he called out to You with the rest of the Apostles: You are my Lord and my God!

Prokeimenon, Tone 3: Great is our Lord and great is His strength;* and of His knowledge there is no end.

verse: Praise the Lord, for a psalm is good; may praise be sweet to our God.

Epistle: A reading from the Acts of the Apostles (Acts 5:12-20):



In those days, many signs and wonders were done among the people through the apostles. And they were all together in Solomon’s Portico. None of the rest dared to join them, but the people held them in high esteem. Yet more than ever believers were added to the Lord, great numbers of both men and women, so that they even carried out the sick into the streets, and laid them on cots and mats, in order that Peter’s shadow might fall on some of them as he came by. A great number of people would also gather from the towns around Jerusalem, bringing the sick and those tormented by unclean spirits, and they were all cured. Then the high priest took action; he and all who were with him (that is, the sect of the Sadducees), being filled with jealousy, arrested the apostles and put them in the public prison. But during the night an angel of the Lord opened the prison doors, brought them out, and said, “Go, stand in the temple and tell the people the whole message about this life.”

Alleluia, Tone 8: Come, let us sing joyfully to the Lord, let us acclaim God our Saviour.

verse: For God is the great Lord and the great king over all the earth.

Gospel: John 20:19-31:



When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.” A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing, you may have life in his name.

Hymn to the Mother of God

The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice! Shine, shine, O new Jerusalem, for the glory of the Lord has risen upon you! Exult now and be glad, O Sion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

Communion Hymn

Praise the Lord, O Jerusalem.* Praise your God, O Sion.* Alleluia, alleluia,* alleluia. (Psalm 147:1)

Instead of “Blessed is He Who comes...” we sing:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Instead of “We have seen the true light...” we sing:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Instead of “May our mouths be filled...” we sing three times:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Instead of “Blessed be the name of the Lord...” we sing three times:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

At the dismissal, instead of “Glory be to the Father and the Son and the Holy Spirit, now and forever and ever. Amen.” we chant: Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

After the final Amen, the priest, with cross raised on high, exclaims “Christ is risen” thrice and we respond “Truly, He is risen” each time. Then, the Troparion “Christ is risen” is sung as at the beginning of the Liturgy, but with the addition:

“And to us he has granted life eternal;* we bow down before his resurrection on the third day.”



ANNOUNCEMENTS:

“The Resurrection of Christ is the guarantee of our own resurrection: “Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ” (1 Cor. 15:20-22) The faith of the

Church is entirely based on the Resurrection of Christ: "If Christ has not been raised, your faith is futile and you are still in your sin." (1 Cor. 15:17-18). For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with Him those who have died." (1 Thes. 4:14) *Catechism of the Ukrainian Catholic Church - "Christ Our Pascha" - #234*



Please Pray for health of ... Please Pray for health of ...

Hedi M., Sofia B., Volodymyr P., Ivan L., Steven P., William Sh., Fr. Edward E., Neville D., Myron S., Dianne L., Pat S., Lily-Ann S., Kathleen B., Mary D., Nick L., Pauline P., Ray S., Cameron V., Rose O., Roman D., Bonny H., Ric B., Shirley C., Peter D., Sandra Sh., Patricia U., Yvette U., Peter S., and all other parishioners and family members who need ed God's healing at the present time.

Please let Fr. Andrzej know if you would like to add new names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.

Sincerest Thanks – for your Easter greetings, cards and gifts. May God bless and reward you abundantly! *Fr. Andrzej and family.*

Easter Dinner/Spilne Sviachene – will take place today, Sunday, April 23rd after the Divine Liturgy at 10:00 a.m. Cost by donation (to offset the cost of the dinner).

Dormition Parish Council Meeting – will take place tomorrow, Monday, April 24th at 7 :00 p.m.

Dormition Parish Round Table Knights of Columbus Meeting – will take place this coming Tuesday, April 25th at 6:30 p.m.



Children's Catechism – will resume next Sunday, April 30th after the Div. Lit. at 9:00 a.m. This year's 1st **Solemn Communion** will take place on Sunday, June 4th.

Kneeling during the Easter Season – a reminder that traditionally from Easter Sunday until Pentecost we do not kneel during the Divine Liturgy. As a sign of our redemption and final resurrection, we offer our prayers to God while standing.

Dolyna Ukrainian Dancers 2017 Spring Concert – "This new land" – A celebration of Ukrainian Immigration to Canada – will take place on Saturday, May 13th, 2107 at the Rotary Theatre for the Arts at 7:00 p.m. For more information, please refer to the poster on the church bulletin board or visit www.dolynadancer.com

Mother's Day Brunch – provided by Knights of Columbus will take place on Sunday, May 14th after the Divine Liturgy at 9:00a.m.

Mass for the Unborn – will be celebrated at the Immaculate Conception Parish on Monday, May 15th at 7:00 p.m. Pro Life Rosary at 6:30 p.m. After the Mass, coffee and desert and pro-life movie in the parish hall. **Celebrants:** Bishop John Corriveau & local parish priests.

PILGRIMAGE TO THE HOLY LAND: OCTOBER 12 - 24, 2017 - Walk in the footsteps of Jesus; an unforgettable experience with Fr. Joe Ostapowich, Sr. Angelica SSMI, brother & sister pilgrims.

For details and price call Myrna Arychuk at 604 - 617 - 7200

Our websites & email: www.dormition.ca or www.kelowna.nweparchy.ca; www.nweparchy.ca Email: fr.wasylinko@gmail.com

Special Petition – “*We also pray to be blessed with generous hearts to contribute to our Bishop’s initiatives and programs, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.*”

Dormition Parish Stewardship: Easter Sunday, April 16 - \$ 1,895.00; candles - \$130.40.



New bishop of the eparchy of Saint Nicholas of Chicago of the Ukrainian Greek Catholic Church appointed

Thursday, 20 April 2017



The Holy Father has appointed as bishop of the eparchy of Saint Nicholas of Chicago of the Ukrainians (United States of America) His *Excellency Msgr. Venedykt (Valery) Aleksiychuk, M.S.U.*, transferring him from the titular see of Germaniciana and the office of auxiliary of the archieparchy of Lviv of the Ukrainians.

Msgr. Venedykt (Valery) Aleksiychuk, M.S.U. was born on 1 January 1968 in the village of Borshchivka, in the region of Rivne, Ukraine. He attended the major seminary of Drohobych and on 29 March 1992 he was ordained a priest.

In 1993 he was received in the Univ Holy Dormition Lavra of the Studite Rite and

on 21 December 1995 he gave his first vows. He obtained a doctorate in spiritual theology from the Catholic University of Lublin, Poland.

He exercised his ministry in the parish of Bystrytsia (deaconry of Drohobych); in Belarus in Polock, and in the in parish of Vitebsk (1994-1996); and in Canada (1996-1999). He has served as Igumeno of the Lavra of Univ (2000 and re-elected in 2005); member of the commission of the Major Archbishop for Monasticism (2004); and administrator of the parish of St. Nicola Peremyshlany (2004). Since 2007 he was head of the secretariat of the Council of Monks of the Ukrainian Greek Catholic Church; president of the liturgical council and president of the major superiors of male religious institutes of the Ukrainian Greek Catholic Church.

He was elected as auxiliary bishop of Lviv of the Ukrainians on 3 August 2010, and was consecrated on the following 5 September.



Basic Guidelines for Reception of Holy Communion:

1. *You are a member of the Catholic Church (Orthodox faithful are welcome to receive Communion);*
2. *You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;*
3. *You attend Divine Services regularly;*
4. *Your lifestyle is consistent with the teaching of the Catholic Church;*
5. *You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water & medicine does not break the fast).*
6. *You have been in church from the beginning of the service, or at least heard the Gospel.*
7. *To the best of your ability, you are in the state of Grace.*
If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.

*****A Reminder about appropriate reception of Holy Communion - when approaching to receive the Holy Eucharist, the faithful are reminded to open their mouth wide and tilt their head back. Also, please avoid licking the spoon. *****