



23rd Sunday after Pentecost.

23-а Неділя по Зісланні Св. Духа.

The Holy Apostle and Brother of the Lord in the Flesh James – James is called ‘the Lord’s brother’ because he was the son of righteous Joseph, the betrothed of the Holy Mother of God. He served as bishop of Jerusalem for 30 years. He also composed the first liturgy and wrote “The Letter of James”. He was martyred in 62 AD.

Sunday, October 23rd, 2016

Daily Divine Liturgies this week

Tuesday, Oct. 25 * 9:00 a.m. Div. Lit.:**
+Sharon Bulych

Wednesday, Oct. 26 * Feast of St. Demetrius *** 9:00 a.m. Div. Lit.:** God’s blessings to all parishioners

Friday, Oct. 28 * 9:00 a.m. Div. Lit.:** Thanksgiving for received blessings – Ann Wyshynsky

Saturday, Oct. 29 * 4:00 p.m. – Sunday’s Divine Liturgy**



Sunday's Propers – TONE SIX – pg. 101



Epistle: A reading from St. Paul's Letter to the Ephesians (2:4-10):

Brothers and Sisters, God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ – by grace you have been saved – and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God – not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Gospel: Luke 8:26-39:

At that time, Jesus arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and

declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

ANNOUNCEMENTS:

“The source of Christian life is faith in the risen Christ. This faith, formulated by the Church in the Nicene Creed, also known as the Niceno-Constantinopolitan Symbol of Faith, is expressed in her liturgical prayer. Through this liturgical prayer we become partakers of Christ’s Passover – partakers of new life in Christ. In this new life, we grow by means of spiritual work and moral effort.” Catechism of the Ukrainian Catholic Church – “Christ Our Pascha”.



Please Pray for health of ... Kathleen B., Mary D., Nick L., Pauline P., John K., Ray S., Nick K., Helen H., Rose F., Cameron V., Rose O., Roman D., Bonny H., Ric B., Shirley C., Sofia B., Peter D., Sandra Sh., Patricia U., Sophie S., Yvette U., Lily-Ann S., Peter S., and all other parishioners and family members who need God’s healing at the present time.

Please let Fr. Andrzej know if you would like to add new names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members, as well as if you would like a name removed from the list.

A warm welcome - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!

Thank you to all our Volunteers – Дякуємо - to everyone who helped with cabbage roll making on Friday and to all in the preparation work for today’s Perogy Supper. Our gratitude for all other voluntary work done during this past week. God bless you all.



Our Gratitude – to all Brother Knights of Columbus who came yesterday, Saturday, Oct. 22nd to help with parish yard cleanup. God bless you all.

No coffee after both Divine Liturgies today due to the perogy supper preparation.

Children's Catechism Program – will continue today, Sunday, 23rd after the 1st Divine Liturgy at 9:00 a.m.

Parish Perogy Supper – will take place today, **Sunday, October 23rd**. This event will run from **4 to 7 p.m.** Adults (\$20); Children (6-12) - \$10. Please plan to come and help us in this event. Many volunteers are needed!



Dormition Parish Council Meeting – will take place tomorrow, **Monday, Oct. 24th** at the parish hall at 7:00 p.m.

“Epic” - the early Church history – Adult Catechism - will continue this coming Friday, Oct. 28th at 7:00 p.m. Please come and join us!

Volunteers for Sunday Coffee Clean-ups – Please continue putting your name on the calendar posted in the church hall. Thank you to everyone who is willing to help with this project. God bless you.

Next Parish Fundraiser event – perogy making – will take place this coming **Saturday, Oct. 29th**.

The Living Rosary Campaign in Kelowna – would like to invite you to their special celebration on **Monday, Oct. 31st** at Immaculate Conception parish. Confessions from 4:30-5:00 p.m.; Mass starting at 5:15p.m.; and at 6:00 p.m. the Living Rosary, followed by candle light procession around the Church. Short reception to follow at Charity Hall.

Catholic Clergy Meeting – will take place on **Thursday, Nov. 3rd** at ICC Parish Rectory at 5:30 p.m.

Knights of Columbus Monthly Meeting - for St. Pius X Parish Council # 7359– meeting will take place on **Thursday, Nov. 3rd** at Columbus Villa at 7:30 p.m.



Sunday Divine Liturgies – our present regular Sunday schedule consists of three Divine Liturgies: Saturday at 4:00 p.m. (English); Sunday at 9:00 a.m. (English) and Sunday 11:00 a.m. (Ukrainian). If there is special event taking place, for example Praznyks at other parishes, there will be only one bilingual Divine Liturgy at 9:00 a.m.



Glory to Jesus Christ!

Dear Friends,

Please view the youtube video about the Ukrainian Catholic University (UCU) in

Lviv, Ukraine. It is in Ukrainian with English subtitles. If you have not already purchased a ticket to our Vancouver Friends of UCU Gala Fundraiser on Friday 11 November at the Sutton Place Hotel please see the second link to purchase your ticket. If you are already planning to attend the Gala or perhaps are unable to attend, please be so kind as to share this email and links with your friends and family members who might be interested in attending.

https://www.youtube.com/watch?v=_IdY7tsrMOE&feature=youtu.be

<http://nweparchy.ca/project/fundraising-gala-for-ukrainian-catholic-university/>

Thank you and God bless you.

With prayerful best wishes,

Bishop Ken,

Bishop of New Westminster



Special Announcement!

Glory be to Jesus Christ!

Dear Brothers and Sisters in Christ,

YOU ARE INVITED TO AN ORDINATION!

On Wednesday October 26 at 4:30 p.m. Bishop Ken will be ordaining Deacon Gleb Pistruga to the priesthood during the celebration of the Divine Liturgy at Holy Eucharist Cathedral in New Westminster. Deacon Gleb is a member of our Eparchial clergy and is serving our country as a chaplain in the Canadian Armed Forces. Once ordained to the priesthood Fr. Gleb will continue to serve as a chaplain in our Armed Forces. There will be an ordination reception to follow the ordination in the Cathedral basement hall. Those who would like to attend the reception after the ordination are welcome for a price of \$15.00 per person, (*children and youth under 15 need a ticket free of charge just to allow us to prepare enough food*). The deadline for ordination reception tickets is Wednesday 19 October. For tickets contact Fr. Stepan Dovhoshyia at [\(604\) 518-1873](tel:6045181873) or dovhoshiastepan@gmail.com Let us continue to pray for Deacon Gleb and his family as he prepares for his ordination.

Parish Photo Album – are you a person who enjoys scrapbooking? We are

looking for a parishioner who would like to keep our parish events up-dated. For more details, please talk to Mrs. Marika Cacchioni.

Our websites & email: www.dormition.ca or www.kelowna.nweparchy.ca; www.nweparchy.ca Email: fr.wasylinko@gmail.com

Merciful Like the Father – Dormition Parish Social

Project – the 2016 “Coffee” proceeds is designated for the support of St. Joseph’s new school building fundraising campaign. On Sunday Oct. 16 we collected \$ 11.00. Thank you for your support.



Food Bank Donations - we are collecting non-perishable food items for those in need. Please give generously and place your items in the box located at the church entrance.



Laudato Si’ by Pope Francis (continuation) –

235. The Sacraments are a privileged way in which nature is taken up by God to become a means of mediating supernatural life. Through our worship of God, we are invited to embrace the world on a different plane. Water, oil, fire and colours are taken up in all their symbolic power and incorporated in our act of praise. The hand that blesses is an instrument of God’s love and a reflection of the closeness of Jesus Christ, who came to accompany us on the journey of life. Water poured over the body of a child in Baptism is a sign of new life. Encountering God does not mean fleeing from this world or turning our back on nature. This is especially clear in the spirituality of the Christian East. “Beauty, which in the East is one of the best loved names expressing the divine harmony and the model of humanity transfigured, appears everywhere: in the shape of a church, in the sounds, in the colours, in the lights, in the scents”.^[164] For Christians, all the creatures of the material universe find their true meaning in the incarnate Word, for the Son of God has incorporated in his person part of the material world, planting in it a seed of definitive transformation. “Christianity does not reject matter. Rather, bodiliness is considered in all its value in the liturgical act, whereby the human body is disclosed in its inner nature as a temple of the Holy Spirit and is united with the Lord Jesus, who himself took a body for the world’s salvation”.^[165]

236. It is in the Eucharist that all that has been created finds its greatest exaltation. Grace, which tends to manifest itself tangibly, found unsurpassable expression when God himself became man and gave himself as food for his creatures. The Lord, in the culmination of the mystery of the Incarnation, chose to reach our intimate depths

through a fragment of matter. He comes not from above, but from within, he comes that we might find him in this world of ours. In the Eucharist, fullness is already achieved; it is the living centre of the universe, the overflowing core of love and of inexhaustible life. Joined to the incarnate Son, present in the Eucharist, the whole cosmos gives thanks to God. Indeed the Eucharist is itself an act of cosmic love: “Yes, cosmic! Because even when it is celebrated on the humble altar of a country church, the Eucharist is always in some way celebrated on the altar of the world”.^[166] The Eucharist joins heaven and earth; it embraces and penetrates all creation. The world which came forth from God’s hands returns to him in blessed and undivided adoration: in the bread of the Eucharist, “creation is projected towards divinization, towards the holy wedding feast, towards unification with the Creator himself”.^[167] Thus, the Eucharist is also a source of light and motivation for our concerns for the environment, directing us to be stewards of all creation.

237. On Sunday, our participation in the Eucharist has special importance. Sunday, like the Jewish Sabbath, is meant to be a day which heals our relationships with God, with ourselves, with others and with the world. Sunday is the day of the Resurrection, the “first day” of the new creation, whose first fruits are the Lord’s risen humanity, the pledge of the final transfiguration of all created reality. It also proclaims “man’s eternal rest in God”.^[168] In this way, Christian spirituality incorporates the value of relaxation and festivity. We tend to demean contemplative rest as something unproductive and unnecessary, but this is to do away with the very thing which is most important about work: its meaning. We are called to include in our work a dimension of receptivity and gratuity, which is quite different from mere inactivity. Rather, it is another way of working, which forms part of our very essence. It protects human action from becoming empty activism; it also prevents that unfettered greed and sense of isolation which make us seek personal gain to the detriment of all else. The law of weekly rest forbade work on the seventh day, “so that your ox and your donkey may have rest, and the son of your maidservant, and the stranger, may be refreshed” (Ex 23:12). Rest opens our eyes to the larger picture and gives us renewed sensitivity to the rights of others. And so the day of rest, centered on the Eucharist, sheds its light on the whole week, and motivates us to greater concern for nature and the poor.

VII. THE TRINITY AND THE RELATIONSHIP BETWEEN CREATURES

238. The Father is the ultimate source of everything, the loving and self-communicating foundation of all that exists. The Son, his reflection, through whom all things were created, united himself to this earth when he was formed in the womb

of Mary. The Spirit, infinite bond of love, is intimately present at the very heart of the universe, inspiring and bringing new pathways. The world was created by the three Persons acting as a single divine principle, but each one of them performed this common work in accordance with his own personal property. Consequently, “when we contemplate with wonder the universe in all its grandeur and beauty, we must praise the whole Trinity”. [169]



Basic Guidelines for Reception of Holy Communion:

1. *You are a member of the Catholic Church (Orthodox faithful are welcome to receive Communion);*
2. *You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;*
3. *You attend Divine Services regularly;*
4. *Your lifestyle is consistent with the teaching of the Catholic Church;*
5. *You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water & medicine does not break the fast).*
6. *You have been in church from the beginning of the service, or at least heard the Gospel.*
7. *To the best of your ability, you are in the state of Grace.*
If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.

******A Reminder about appropriate reception of Holy Communion - when approaching to receive the Holy Eucharist, the faithful are reminded to open their mouth wide and tilt their head back. Also, please avoid licking the spoon. ******

Vibrant Parish Appeal – please continue to support this very important and ongoing project that is happening in our Eparchy.

Special Petition – “We also pray to be blessed with generous hearts to contribute to our Bishop’s initiatives and programs, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.”