



21st Sunday after Pentecost.

21-а Неділя по Зісланні Св. Духа.

The Holy Apostle James, Son of Alphaeus – one of the twelve apostles, he was the brother of the Apostle Matthew. He was a witness of the miracles of Jesus. Following Pentecost, he was sent to Egypt where he preached Christ and was martyred.

Sunday, October 9th, 2016



Daily Divine Liturgies

Monday, Oct. 10 *** 9:00 a.m. *Div. Lit.:* Thanksgivings for received blessings

Wednesday, Oct. 12 *** 9:00 a.m. *Div. Lit.:* +*Special Intention*

Thursday, Oct. 13 *** 9:00 a.m. *Div. Lit.:* God's blessings & good health for Mary D.

Friday, Oct. 14 *** 9:00 a.m. *Div. Lit.:* +Andrzej P.

Troparion, Tone 4: When the disciples of the Lord learned from the angel* the glorious news of the resurrection* and cast off the ancestral condemnation,* they proudly told the apostles:* “Death has been plundered!* Christ our God is risen,* granting to the world great mercy.”

Troparion, Tone 3: Holy apostle, James, intercede with the merciful God* to grant our souls* forgiveness of sins.

+Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 4: My Saviour and Deliverer from the grave* as God raised out of bondage the children of the earth* and shattered the gates of Hades;* and as Master, He rose on the third day.

Now and for ever and ever. Amen.

Kontakion, Tone 2: With praises let us all extol James as a herald of God;* he firmly planted the doctrines of wisdom in the souls of the godly.* For he stands before the Master’s throne of glory* and rejoices with all the angels* unceasingly praying for all of us.

Prokeimenon, Tone 4 - How great are Your works, O Lord* You have made all things in wisdom.

verse: Bless the Lord, O my soul: O Lord my God, You are exceedingly great.

Prokeimenon, Tone 8 - Their utterance has gone forth into all the earth,* and their words unto the ends of the world.



Epistle: A reading from St. Paul’s Letter to the Galatians (2:16-20)

Brothers and Sisters, we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in

me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

Alleluia, Tone 4 - Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice.

verse: You have loved justice and hated iniquity. (Psalm 44:5,8)

verse: The heavens shall confess Your wonders, O Lord, and Your truth in the church of the saints.

verse: God is glorified in the assembly of the saints.

Gospel: Luke 8:5-15

The Lord told this parable, “A sower went out to sow his seed; and as he sowed, some fell on the path and was trampled on, and the birds of the air ate it up. Some fell on the rock; and as it grew up, it withered for lack of moisture. Some fell among thorns, and the thorns grew with it and choked it. Some fell into good soil, and when it grew, it produced a hundredfold.” As he said this, he called out, “Let anyone with ears to hear listen!” Then his disciples asked him what this parable meant. He said, “To you it has been given to know the secrets of the kingdom of God; but to others I speak in parables, so that ‘looking they may not perceive, and listening they may not understand.’ “Now the parable is this: The seed is the word of God. The ones on the path are those who have heard; then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. The ones on the rock are those who, when they hear the word, receive it with joy. But these have no root; they believe only for a while and in a time of testing fall away. As for what fell among the thorns, these are the ones who hear; but as they go on their way, they are choked by the cares and riches and pleasures of life, and their fruit does not mature. But as for that in the good soil, these are the ones who, when they hear the word, hold it fast in an honest and good heart, and bear fruit with patient endurance.

Communion Hymn - Praise the Lord from the heavens;* praise Him in the highest.
*** Their utterance has gone forth into all the earth,* and their words unto the ends of the world.* Alleluia, alleluia, * alleluia.



ANNOUNCEMENTS:

“You desire some spiritual blessing, for you, or for someone else, or for all, but the Lord desires the same long, long before you, and is ready to grant it to you and others; the only thing that is needful is readiness to accept the divine gift. St. John of Kronstadt



Please Pray for health of ... Mary D., Nick L., Pauline P., John K., Ray S., Nick K., Helen H., Rose F., Cameron V., Rose O., Roman D., Bonny H., Ric B., Shirley C., Sofia B., Sandra Sh., Patricia U., Sophie S., Yvette U., Lily-Ann S., Peter D., Peter S., and all other parishioners and family members who need God’s healing at the present time.

Please let Fr. Andrzej know if you would like to add new names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members, as well as if you would like a name removed from the list.

A warm welcome - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!



On this Special Thanksgiving Weekend we express our gratitude to Almighty God for all His blessings and graces bestowed upon us in the past year. On behalf of Dormition Parish we would like to wish everyone good health, peace, and a joyful thanksgiving celebration.

Children’s Catechism Program – will continue today, Sunday, Oct. 9th after the 1st Divine Liturgy at 9:00 a.m.

Thank you to all our Volunteers – our gratitude to all our parishioners & friends who came to help make cabbage rolls yesterday, Saturday, Oct. 8th and for all other charitable work that was done last week at the parish. God bless you all.



Volunteers for Sunday Coffee Clean-ups – Sunday, **Oct. 9th**: Mrs. & Mrs. Nick & Virginia Pizio. Please continue putting your name in the calendar for this purpose posted in the church hall. Thank you to everyone who is willing to help with this project. God bless you.

Eternal Memory – today we offer our special prayers for the soul of our late brother in Christ, **Nestor Zemlak** on the 4th anniversary of his death. May his soul rest in peace.

Parish Fundraiser Event – our 2016 “**Fall Perogy Supper**” is planned for **Sunday, Oct. 23rd from 4 to 7 p.m.** In preparation for this event we will make

perogies this coming Saturday Oct. 15th. Please join us.

“Epic” - the early Church history – Adult Catechism - will begin this coming Friday, Oct. 14th at 7:00 p.m. Please come and join us!

Next Sunday, Oct. 16th one bilingual Divine Liturgy at 9:00 a.m.

Post-Sobor Visits by Most Rev. Ken Nowakowski – our Eparch, bishop Ken is visiting each parish in the Eparchy in order to continue, promulgate and evaluate our progress of fulfilling the guidelines of the “Vibrant Parish – a place to encounter the living Christ” program. Bishop Ken will be at Dormition parish next Sunday, Oct. 16. On that day instead of our regular coffee we will have a **pot-luck branch**. For more information please contact Mrs. Lesia Achtymichuk or Mrs. Alice Pelechaty.

Annual Fall Eparchial Clergy Conference – will take place in New Westminster from **Tuesday, Oct. 18th, to Thursday, Oct. 20th, 2016.**

Dormition Parish Council Meeting – will take place on Monday, Oct. 24th at the parish hall at 7:00 p.m.

Sunday Divine Liturgies – our present regular Sunday schedule consist of three Divine Liturgies: Saturday at 4:00 p.m. (English); Sunday at 9:00 a.m. (English) and Sunday 11:00 a.m. (Ukrainian). If there is special event taking place, for example Praznyks at other parishes, there is only one bilingual Divine Liturgy at 9:00 a.m.



Special Announcement!

Glory be to Jesus Christ!

Dear Brothers and Sisters in Christ,

YOU ARE INVITED TO AN ORDINATION!

On Wednesday October 26 at 4:30 p.m. Bishop Ken will be ordaining Deacon Gleb Pistruga to the priesthood during the celebration of the Divine Liturgy at Holy Eucharist Cathedral in New Westminster. Deacon Gleb is a member of our Eparchial clergy and is serving our country as a chaplain in the Canadian Armed Forces. Once ordained to the priesthood Fr. Gleb will continue to serve as a chaplain in our Armed Forces. There will be an ordination reception to follow the ordination in the Cathedral basement hall. Those who would like to attend the reception after the ordination are welcome for a price of \$15.00 per person, (*children and youth under 15 need a ticket free of charge just to allow us to prepare enough food*). The deadline for ordination reception tickets is Wednesday 19 October. For tickets contact Fr. Stepan Dovhoshyia at [\(604\) 518-1873](tel:6045181873)

or dovhoshiastepan@gmail.com Let us continue to pray for Deacon Gleb and his family as he prepares for his ordination.

Parish Photo Album – are you a person who enjoys scrapbooking? We are looking for a parishioner who would like to keep our parish events up-dated. For more details, please talk to Mrs. Marika Cacchioni.

Our Parish websites & email: www.dormition.ca or www.kelowna.nweparchy.ca; Email: fr.wasylinko@gmail.com



Merciful Like the Father – Dormition Parish Social

Project – the 2016 “Coffee” proceeds is designated for the support of St. Joseph’s new school building fundraising campaign. On Sunday Sept. 18th we collected \$27.80; Sunday, Sept. 25 - \$35.00 & Sunday, Oct. 2 - \$ 73.51. During period of July – Sept. our total collection was \$717.25. Thank you for your support.

Special Petition – *“We also pray to be blessed with generous hearts to contribute to our Bishop’s initiatives and programs, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.”*

Dormition Parish Stewardship: Sunday, Sept. 25 - \$522.00 & Sunday, Oct. 2 - \$1191.75.



Laudato Si’ by Pope Francis (continuation) –

227. One expression of this attitude is when we stop and give thanks to God before and after meals. I ask all believers to return to this beautiful and meaningful custom. That moment of blessing, however brief, reminds us of our dependence on God for life; it strengthens our feeling of gratitude for the gifts of creation; it acknowledges those who by their labours provide us with these goods; and it reaffirms our solidarity with those in greatest need.

V. CIVIC AND POLITICAL LOVE

228. Care for nature is part of a lifestyle, which includes the capacity for living together and communion. Jesus reminded us that we have God as our common Father and that this makes us brothers and sisters. Fraternal love can only be gratuitous; it can never be a means of repaying others for what they have done or will do for us. That is why it is possible to love our enemies. This same

gratuitousness inspires us to love and accept the wind, the sun and the clouds, even though we cannot control them. In this sense, we can speak of a “universal fraternity”.

229. We must regain the conviction that we need one another, that we have a shared responsibility for others and the world, and that being good and decent are worth it. We have had enough of immorality and the mockery of ethics, goodness, faith and honesty. It is time to acknowledge that light-hearted superficiality has done us no good. When the foundations of social life are corroded, what ensues are battles over conflicting interests, new forms of violence and brutality, and obstacles to the growth of a genuine culture of care for the environment.

230. Saint Therese of Lisieux invites us to practise the little way of love, not to miss out on a kind word, a smile or any small gesture, which sows peace and friendship. An integral ecology is also made up of simple daily gestures, which break with the logic of violence, exploitation and selfishness. In the end, a world of exacerbated consumption is at the same time a world, which mistreats life in all its forms.

231. Love, overflowing with small gestures of mutual care, is also civic and political, and it makes itself felt in every action that seeks to build a better world. Love for society and commitment to the common good are outstanding expressions of a charity which affects not only relationships between individuals but also “macro-relationships, social, economic and political ones”.^[156] That is why the Church set before the world the ideal of a “civilization of love”.^[157] Social love is the key to authentic development: “In order to make society more human, more worthy of the human person, love in social life – political, economic and cultural – must be given renewed value, becoming the constant and highest norm for all activity”.^[158] In this framework, along with the importance of little everyday gestures, social love moves us to devise larger strategies to halt environmental degradation and to encourage a “culture of care” which permeates all of society. When we feel that God is calling us to intervene with others in these social dynamics, we should realize that this too is part of our spirituality, which is an exercise of charity and, as such, matures and sanctifies us.

Basic Guidelines for Reception of Holy Communion:

1. *You are a member of the Catholic Church (Orthodox faithful are welcome to receive Communion);*
2. *You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;*

3. *You attend Divine Services regularly;*
4. *Your lifestyle is consistent with the teaching of the Catholic Church;*
5. *You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water & medicine does not break the fast).*
6. *You have been in church from the beginning of the service, or at least heard the Gospel.*
7. *To the best of your ability, you are in the state of Grace.*
If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.

******A Reminder about appropriate reception of Holy Communion** - when approaching to receive the Holy Eucharist, the faithful are reminded to open their mouth wide and tilt their head back. Also, please avoid licking the spoon. ****