

22nd Sunday after Pentecost. Commemoration of the Fathers of the Seventh Ecumenical Council

22-а Неділя по

Зісланні Св. Духа. Неділя Святих Отців сьомого вселенського собору

The Holy Martyr Longinus the Centurion – he was the centurion in command at the crucifixion of Jesus and in the watch that guarded the tomb (Matt. 27: 54). Moved by what he had seen, Longinus left the Roman army, was baptized by the apostles, and returned to his home in Cappadocia, preaching Christ. Pilate reported him to Emperor Tiberius who had him beheaded. His head was sent to Pilate as proof that he had been put to death.

Sunday, October 16th, 2016



No Daily Divine Liturgies this week (services in New Westminster)

Saturday, Oct. 22 *** 4:00 p.m.

Sunday Divine Liturgy

Troparion, Tone 5: Let us the faithful acclaim and worship the Word,* co-eternal with the Father and the Spirit,* and born of the Virgin for our salvation.* For He willed to be lifted up on the cross in the flesh, to suffer death* and to raise the dead by His glorious resurrection.

Troparion, Tone 8: Christ our God, You are glorified above all,* You established our fathers as beacons on the earth* and through them guided all of us to the true faith.* Glory to You, most compassionate Lord.

Kontakion, Tone 5: You, my Saviour, descended to Hades,* and as the Almighty, You shattered its gates.* With Yourself You, as the Creator, raised the dead and shattered the sting of death,* and delivered Adam from the curse, O Lover of Mankind.* And so we cry out: "Save us, O Lord."

+Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 6: The Son who ineffably shone from the Father* was born two-fold of nature from a woman.* Beholding Him, we do not reject the image of His form;* but depicting it, we revere it faithfully.* Therefore the Church, holding the true faith,* kisses the icon of Christ's becoming man.

Now and forever and ever. Amen.

Theotokion, Tone 6: Undaunted patroness of Christians,* O steadfast intermediary with the Creator,* turn not away from the suppliant voices of sinners,* but in your kindness come to help us who cry out to you in faith.* Be quick to intercede, make haste to plead,* for you are ever the patroness of those who honour you, O Mother of God.

Prokeimenon, Tone 4 - Blessed are You, Lord God of our fathers,* and praised and glorified is Your Name forever.

verse: For You are righteous in everything that You have done to us.

Epistle: A reading from St. Paul's Letter to the Hebrews (13:7-16):



Brothers and Sisters, remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be carried away by all kinds of strange teachings; for

it is well for the heart to be strengthened by grace, not by regulations about food, which have not benefited those who observe them. We have an altar from which those who officiate in the tent have no right to eat. For the bodies of those animals

whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp. Therefore Jesus also suffered outside the city gate in order to sanctify the people by his own blood. Let us then go to him outside the camp and bear the abuse he endured. For here we have no lasting city, but we are looking for the city that is to come. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Alleluia, Tone 1

verse: The God of gods, the Lord, spoke and summoned the earth from the rising of the sun to its setting.

verse: Gather to Him His devout ones, who with sacrifice make covenant with Him.

Gospel: John 17:1-13

At that time, Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since You have given Him authority over all people, to give eternal life to all whom You have given Him. And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. I glorified You on earth by finishing the work that You gave Me to do. So now, Father, glorify Me in Your own presence with the glory that I had in Your presence before the world existed. I have made Your name known to those whom You gave Me from the world. They were Yours, and You gave them to me, and they have kept your word. Now they know that everything you have given Me is from You; for the words that You gave to Me I have given to them, and they have received them and know in truth that I came from You; and they have believed that You sent Me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom You gave me, because they are Yours. All Mine are Yours, and Yours are Mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to You. Holy Father, protect them in Your name that You have given Me, so that they may be one, as We are one. While I was with them, I protected them in Your name that You have given Me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to You, and I speak these things in the world so that they may have My joy made complete in themselves."

Communion Hymn - Praise the Lord from the heavens,* praise Him in the highest.

Rejoice in the Lord, O you just; * praise befits the righteous.* Alleluia, alleluia, alleluia.

ANNOUNCEMENTS:

"If you think well of others, you will also speak well of others and to others. From the abundance of the heart the mouth speaks. If your heart is full of love, you will speak of love." St. Teresa of Calcutta



Please Pray for health of ... Mary D., Nick L., Pauline P., John K., Ray S., Nick K., Helen H., Rose F., Cameron V., Rose O., Roman D., Bonny H., Ric B., Shirley C., Sofia B., Peter S., Sandra Sh., Patricia U., Sophie S., Yvette U., Lily-Ann S., Peter D., and all other parishioners and family members who need God's healing at the present time.

Please let Fr. Andrzej know if you would like to add new names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members, as well as if you would like a name removed from the list.

A warm welcome - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!

Dormition of the Mother of God Parish welcomes Most Rev. Ken Nowakowski & Deacon Mykhailo Ozorovych!

Today, Sunday, Oct. 16th one bilingual Divine Liturgy at 9:00 a.m.

Post-Sobor Meeting and potluck meal — will take place after the Divine Liturgy. Our Eparch, bishop Ken is visiting us in order to continue promulgating and evaluating our progress of fulfilling the guidelines of the "Vibrant Parish — a place to encounter the living Christ" program. Everyone is encouraged to join us for this very special event.

Thank you to all our Volunteers — our gratitude to all our parishioners & friends who came to help make perogies yesterday, Saturday, Oct. 15th and for all other charitable work that was done last week at the parish. God bless you all.

Annual Fall Eparchial Clergy Conference – will take place in New Westminster from Tuesday, Oct. 18th, to Thursday, Oct. 20th, 2016.

Parish Fundraisers – there will be a cabbage roll making session this coming Friday, Oct. 21st & also perogy making on Saturday, Oct. 29th.

Children's Catechism Program — will continue next Sunday, $23^{\rm rd}$ after the $1^{\rm st}$ Divine Liturgy at 9:00 a.m.



Parish Perogy Supper – will take place next Sunday, October 23rd. This event will run from 4 to 7 p.m. Adults (\$20); Children (6-12) - \$10. Please plan to come and help us in this event. Many volunteers are needed! On that day there is no coffee after both Divine Liturgies.

Dormition Parish Council Meeting – will take place on Monday, Oct. 24th at the parish hall at 7:00 p.m.

"Epic" - the early Church history — Adult Catechism - will continue on Friday, Oct. 28^{th} at 7:00 p.m. Please come and join us!

Volunteers for Sunday Coffee Clean-ups — Please continue putting your name in the calendar for this purpose posted in the church hall. Thank you to everyone who is willing to help with this project. God bless you.

The Living Rosary Campaign in Kelowna — would like to invite you to their special celebration on **Monday**, **Oct. 31**st at Immaculate Conception parish. Confessions from 4:45-5:15p.m.; Mass starting at 5:30p.m.; and at 6:30 p.m. the Living Rosary, followed by candle light procession around the Church. Short reception to follow at Charity Hall.

Sunday Divine Liturgies — our present regular Sunday schedule consists of three Divine Liturgies: Saturday at 4:00 p.m. (English); Sunday at 9:00 a.m. (English) and Sunday 11:00 a.m. (Ukrainian). If there is special event taking place, for example Praznyks at other parishes, there is only one bilingual Divine Liturgy at 9:00 a.m.

Spiritual Care Visitor Training — will take place at Kelowna General Hospital on Thursday, Oct. 27th from 9:00 a.m. to 4:00 p.m.

Parish Photo Album – are you a person who enjoys scrapbooking? We are looking for a parishioner who would like to keep our parish events up-dated. For more details, please talk to Mrs. Marika Cacchioni.

Our Parish websites & email: www.dormition.ca or www.kelowna.nweparchy.ca; Email: fr.wasylinko@gmail.com

Merciful Like the Father – Dormition Parish Social **Project** – the 2016 "Coffee" proceeds is designated for the support of St. Joseph's new school building fundraising campaign. On Sunday Oct.



9th we collected \$46.90. Thank you for your support.

Vibrant Parish Appeal — please continue to support this very important and ongoing project that is happening in our Eparchy.

Special Petition – "We also pray to be blessed with generous hearts to contribute to our Bishop's initiatives and programs, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy."

Dormition Parish Stewardship: Sunday, Oct. 9 - \$552.00



Special Announcement!

Glory be to Jesus Christ!

Dear Brothers and Sisters in Christ,

YOU ARE INVITED TO AN ORDINATION!

On Wednesday October 26 at 4:30 p.m. Bishop Ken will be ordaining Deacon Gleb Pistruga to the priesthood during the celebration of the Divine Liturgy at Holy Eucharist Cathedral in New Westminster. Deacon Gleb is a member of our Eparchial clergy and is serving our country as a chaplain in the Canadian Armed Forces. Once ordained to the priesthood Fr. Gleb will continue to serve as a chaplain in our Armed Forces. There will be an ordination reception to follow the ordination in the Cathedral basement hall. Those who would like to attend the reception after the ordination are welcome for a price of \$15.00 per person, (children and youth under 15 need a ticket free of charge just to allow us to prepare enough food). The deadline for ordination reception tickets is Wednesday 19 October. For tickets contact Fr. Stepan Dovhoshyia at (604) 518-1873 or dovhoshyiastepan@gmail.com Let us continue to pray for Deacon Gleb and his family as he prepares for his ordination.



Glory to Jesus Christ!

Dear Friends,

I please view the youtube video about the Ukrainian Catholic University (UCU) in Lviv, Ukraine. It is in Ukrainian with English subtitles. If you have not already purchased a ticket to our Vancouver Friends of UCU Gala Fundraiser on Friday 11

November at the Sutton Place Hotel please see the second link to purchase your ticket. If you are already planning to attend the Gala or perhaps are unable to attend, please be so kind as to share this email and links with your friends and family members who might be interested in attending.

https://www.youtube.com/watch?v=_IdY7tsrMOE&feature=youtu.be
https://nweparchy.ca/project/fundraising-gala-for-ukrainian-catholic-university/

Thank you and God bless you.

With prayerful best wishes,

Bishop Ken,

Bishop of New Westminster



Laudato Si' by Pope Francis (continuation) –

232. Not everyone is called to engage directly in political life. Society is also enriched by a countless array of organizations, which work to promote the common good and to defend the environment, whether natural or urban. Some, for example, show concern for a public place (a building, a fountain, an abandoned monument, a landscape, a square), and strive to protect, restore, improve or beautify it as something belonging to everyone. Around these community actions, relationships develop or are recovered and a new social fabric emerges. Thus, a community can break out of the indifference induced by consumerism. These actions cultivate a shared identity, with a story, which can be remembered and handed on. In this way, the world, and the quality of life of the poorest, are cared for, with a sense of solidarity, which is at the same time aware that we live in a common home which God has entrusted to us. These community actions, when they express self-giving love, can also become intense spiritual experiences.

VI. SACRAMENTAL SIGNS AND THE CELEBRATION OF REST

233. The universe unfolds in God, who fills it completely. Hence, there is a mystical meaning to be found in a leaf, in a mountain trail, in a dewdrop, in a poor person's face. [159] The ideal is not only to pass from the exterior to the interior to discover the action of God in the soul, but also to discover God in all things. Saint Bonaventure teaches us that "contemplation deepens the more we feel the working of God's grace within our hearts, and the better we learn to encounter God in

creatures outside ourselves".[160]

234. Saint John of the Cross taught that all the goodness present in the realities and experiences of this world "is present in God eminently and infinitely, or more properly, in each of these sublime realities is God".[161] This is not because the finite things of this world are really divine, but because the mystic experiences the intimate connection between God and all beings, and thus feels that "all things are God".[162] Standing awestruck before a mountain, he or she cannot separate this experience from God, and perceives that the interior awe being lived has to be entrusted to the Lord: "Mountains have heights and they are plentiful, vast, beautiful, graceful, bright and fragrant. These mountains are what my Beloved is to me. Lonely valleys are quiet, pleasant, cool, shady and flowing with fresh water; in the variety of their groves and in the sweet song of the birds, they afford abundant recreation and delight to the senses, and in their solitude and silence, they refresh us and give rest. These valleys are what my Beloved is to me".[163]



Basic Guidelines for Reception of Holy Communion:

- 1. You are a member of the Catholic Church (Orthodox faithful are welcome to receive Communion);
- 2. You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;
- 3. You attend Divine Services regularly;
- 4. Your lifestyle is consistent with the teaching of the Catholic Church;
- 5. You have kept the Liturgical fast no food at least one hour prior to the Divine Liturgy (water & medicine does not break the fast).
- 6. You have been in church from the beginning of the service, or at least heard the Gospel.
- 7. To the best of your ability, you are in the state of Grace.

 If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.

****A Reminder about appropriate reception of Holy Communion - when approaching to receive the Holy Eucharist, the faithful are reminded to open their mouth wide and tilt their head back. Also, please avoid licking the spoon. *****

SHARE YOUR HEART



EPARCHY OF NEW WESTMINSTER VIBRANT PARISH APPEAL



"...We need your urgent and immediate support to guarantee the viability of our Eparchy for future generations of your children and grandchildren. We want to ensure the survival of pastoral services including the celebration of the sacraments in the Ukrainian Catholic tradition, such as Divine Liturgies, Baptism, Marriages, Funerals and the great Feasts, which means so much to us..."

+Ken (Eparchial Bishop of New Westminster)

WAYS TO GIVE

CHEQUE

(Please make your cheques payable to the Eparchy of New Westminster)

BEQUESTS

(You have the ability to leave a legacy that will commemorate your love of God by remembering the Eparchy in your will.)

GIFT OF PUBLICLY TRADED STOCK

(Please contact the Chancery office for further details on how to make a gift of stock)

FOR WHERE YOUR TREASURE IS THERE WILL YOUR HEART BE ALSO

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