

16th Sunday after Pentecost

16-а Неділя по Зісланні Св. Духа.



The Holy Prophet Moses – he is the famous Old Testament prophet to whom God gave the Ten Commandments. He ruled God’s people for 40 years, leading them through the wilderness to the Promised Land which he only saw from Mt. Moab where he died and was buried. **Holy Priest-Martyr Babylas, Bishop of Antioch (250)** – he suffered for Christ in the year 250 under Emperor Decius.

Sunday, September 4th, 2016



Daily Divine Liturgies

Tuesday, Sept. 6 * 9:00 a.m. Div. Lit.:**
+Ryszard Wasylanko – *Olga Kuzyk*

Wednesday, Sept. 7 * 9:00 a.m.**

Div. Lit.: +Orest Pobran – *Nydia Pobran*

Thursday, Sept. 8 * Feast of the Nativity of the Blessed Virgin Mary *** 9:00 a.m. Div. Lit.:** God’s blessings to all parishioners

Friday, Sept. 9 * 9:00 a.m. Div. Lit.:** +Andrzej P.

Sunday's Propers – TONE SEVEN – pg. 103



EPISTLE: A reading from the 2nd Epistle of St. Paul to the Corinthians (2 Corinthians 6:1-10):

Brothers and Sisters, as we work together with him, we urge you also not to accept the grace of God in vain. For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Gospel: Matthew 25:14-30

The Lord said this parable: “The kingdom of God is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good

and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”



ANNOUNCEMENTS:

“We need to work for Christ with a humble heart, with the humility of Christ. He comes and uses us to be His love and compassion in the world in spite of our weaknesses and frailties.” St. Teresa of Calcutta



Please Pray for health of ... Ray S. Nick K., Helen H., Rose F., Cameron V., Rose O., Bill S., Roman D., Bonny H., Ric B., Shirley C., Sofia B., Sandra Sh., Verna H., Mike W., Patricia U., Sophie S., Yvette U., Lily-Ann S., Peter D., Peter S., Ann M., and all other parishioners and family members who need God’s healing at the present time.

Please let Fr. Andrzej know if you would like to add new names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members, as well as if you would like a name removed from the list.

A warm welcome - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!



Thank you to all our Volunteers — our gratitude to all our parishioners who in various ways assisted us at our 2016 St. Volodymyr Camp. Also, many thanks to everyone who came to help make borscht & cabbage rolls in these past two weeks.

Volunteers for Sunday Coffee Clean-ups – Sept. 4th - Sarah K. Thank you to everyone who is willing to help with this project. God bless you.

Fr. Andrzej's services in the Parishes of the Kelowna Pastoral District – Fr. Volodymyr Dmyterko will be on his annual vacation until Thursday, Sept., 15th. During that time Fr. Wasylinko will have additional Sunday services in Penticton, Vernon & Grindrod.

Eternal Memory – Вічна пам'ять - we announce with sadness that on Friday, August 19 our former parishioner, Mrs. Hanna Tratch died. We express our condolences to Hanna's daughter, Mrs. Yvonne Crawford & her grand-daughter Mrs. Sevoyne Mc Bride. May Hanna's soul rest in peace.

Live coverage of canonization of Blessed Mother Teresa on "Salt + Light TV" – will take place today, Sunday, September 4, 2016. Link to Salt + Light TV: <http://saltandlighttv.org/specialcoverage/mother-teresa>

Special Blessings for Children & Teachers – on the occasion of the new school year this blessing will take place next Sunday, Sept. 11th after the Divine Liturgy.

Children's Catechism Program – will resume on Sunday, Sept. 18th after the 1st Divine Liturgy at 9:00 a.m.

2nd Sunday Divine Liturgy – on Sunday, Sept. 18th we will return to our regular schedule with the Divine Liturgy in Ukrainian celebrated at 11:00 a.m.

Parish Fundraiser Events – our fall Perogy Supper is planned for Sunday, Oct. 23rd. from 4 to 7 p.m. In preparation for this event we will make perogies & cabbage rolls on the following days: **Perogies** - Saturdays, Sept. 17th, Oct. 15 & 22. ***** **Cabbage Rolls** – on Friday, Sept. 9, Thursday, Sept., 22nd, Saturday, Oct. 8 & Friday, Oct. 21

Dormition Parish Council Meeting – will take place on Monday, Sept., 19th at the parish hall at 7:00 p.m.

Wes and Kim Janzen and 42 members of Kyiv Symphony Orchestra and Chorus - will present a sacred concert at Evangel Church on Oct 8, 2016 at 7:00 p.m. Admission is free. A free-will offering will be taken to support the ministry of Music Mission Ukraine Canada.

Our Parish websites & email: www.dormition.ca or www.kelowna.nweparchy.ca; Email: fr.wasylinko@gmail.com

Merciful Like the Father – Dormition Parish Social Project – the 2016 "Coffee" proceeds is designated for the support of St. Joseph's new school building fundraising campaign. On Sunday, August 21st we collected - \$74.75 &. Thank you for your support.



CORPUS CHRISTI PARISH (750 Rutland Rd N) Fall Fair & Farmer's Market on Sat., **Sept. 24** at 8:30-2pm. Pancake breakfast & BBQ, Fresh fruit & veggies, home baked goods, silent auction, large sidewalk sale, children's activities and much more! Everyone is welcome to attend.

Special Petition – *“We also pray to be blessed with generous hearts to contribute to our Bishop's initiatives and programs, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.”*

Dormition Parish Stewardship: Sunday, August 28 - \$1,141.00

Laudato Si' by Pope Francis (continuation) –

213. Ecological education can take place in a variety of settings: at school, in families, in the media, in catechesis and elsewhere. Good education plants seeds when we are young, and these continue to bear fruit throughout life. Here, though, I would stress the great importance of the family, which is “the place in which life – the gift of God – can be properly welcomed and protected against the many attacks to which it is exposed, and can develop in accordance with what constitutes authentic human growth. In the face of the so-called culture of death, the family is the heart of the culture of life”.^[149] In the family we first learn how to show love and respect for life; we are taught the proper use of things, order and cleanliness, respect for the local ecosystem and care for all creatures. In the family we receive an integral education, which enables us to grow harmoniously in personal maturity. In the family we learn to ask without demanding, to say “thank you” as an expression of genuine gratitude for what we have been given, to control our aggressivity and greed, and to ask forgiveness when we have caused harm. These simple gestures of heartfelt courtesy help to create a culture of shared life and respect for our surroundings.

214. Political institutions and various other social groups are also entrusted with helping to raise people's awareness. So too is the Church. All Christian communities have an important role to play in ecological education. It is my hope that our seminaries and houses of formation will provide an education in responsible simplicity of life, in grateful contemplation of God's world, and in concern for the needs of the poor and the protection of the environment. Because the stakes are so high, we need institutions empowered to impose penalties for damage inflicted on the environment. But we also need the personal qualities of self-control and willingness to learn from one another.

215. In this regard, “the relationship between a good aesthetic education and the

maintenance of a healthy environment cannot be overlooked”.[150] By learning to see and appreciate beauty, we learn to reject self-interested pragmatism. If someone has not learned to stop and admire something beautiful, we should not be surprised if he or she treats everything as an object to be used and abused without scruple. If we want to bring about deep change, we need to realize that certain mindsets really do influence our behaviour. Our efforts at education will be inadequate and ineffectual unless we strive to promote a new way of thinking about human beings, life, society and our relationship with nature. Otherwise, the paradigm of consumerism will continue to advance, with the help of the media and the highly effective workings of the market.

Basic Guidelines for Reception of Holy Communion:

1. *You are a member of the Catholic Church (Orthodox faithful are welcome to receive Communion);*
2. *You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;*
3. *You attend Divine Services regularly;*
4. *Your lifestyle is consistent with the teaching of the Catholic Church;*
5. *You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water & medicine does not break the fast).*
6. *You have been in church from the beginning of the service, or at least heard the Gospel.*
7. *To the best of your ability, you are in the state of Grace.*
If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.

******A Reminder about appropriate reception of Holy Communion - when approaching to receive the Holy Eucharist, the faithful are reminded to open their mouth wide and tilt their head back. Also, please avoid licking the spoon. ******