

11th Sunday after Pentecost



11-а Неділя по Зісланні Св. Духа.

The Holy and Just Eudocimus (840) - he was a noble and holy Cappadocian who became an army officer. For his rare virtues, the emperor Theophilus (829-842) made him military governor of Cappadocia. His relics were found to have healing power.

Sunday, July 31st, 2016



Daily Divine Liturgies

Monday, August 1 *** 9:00 a.m. *Div. Lit.:* God's blessings & good health in Woloshyn family

Tuesday, August 2 *** 9:00 a.m. *Div. Lit.:* +Rose – Nick Chorney

Wednesday, August 3 *** 9:00 a.m. *Div. Lit.:* God's blessings & good health for Cecil & Maurine S.

Friday, August 5 ** *Feast of Commemoration of the Consecration of the Patriarchal Sobor* *** 9:00 a.m. *Div. Lit.:* +Andrzej Piolunowicz – Mirko Wasylanko

Saturday, August 6 *** *Feast of Transfiguration* *** 9:00 a.m. *Div. Lit.:* God's blessings for all parishioners



A READING FROM THE FIRST EPISTLE OF ST. PAUL TO THE CORINTHIANS (1 Cor. 9:2-12)

Brothers and Sisters, if I am not an apostle to others, at least I am to you; for you are the seal of my apostleship in the Lord. This is my defence to those who would examine me. Do we not have the right to our food and drink? Do we not have the right to be accompanied by a believing wife, as do the other apostles and the brothers of the Lord and Cephas? Or is it only Barnabas and I who have no right to refrain from working for a living? Who at any time pays the expenses for doing military service? Who plants a vineyard and does not eat any of its fruit? Or who tends a flock and does not get any of its milk? Do I say this on human authority? Does not the law also say the same? For it is written in the law of Moses, “You shall not muzzle an ox while it is treading out the grain.” Is it for oxen that God is concerned? Or does he not speak entirely for our sake? It was indeed written for our sake, for whoever plows should plow in hope and whoever threshes should thresh in hope of a share in the crop. If we have sown spiritual good among you, is it too much if we reap your material benefits? If others share this rightful claim on you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ.

Gospel: Matthew 18:23-35

The Lord said this parable: “The kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’”

But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”



ДО КОРИНТЯН ПЕРШЕ ПОСЛАННЯ СВ. АПОСТОЛА ПАВЛА ЧИТАННЯ (1Кр 9:2-12)

Браття і Сестри, коли іншим я не апостол, то бодай вам, бо ви, у Господі, є достовірним доказом мого апостольства. Ось моя оборона перед тими, що мене судять. Хіба ми не маємо права їсти й пити? Хіба ми не маємо права водити (з собою) сестру-жінку, як інші апостоли, брати Господні, і Кифа? Чи може



один я і Варнава не маємо права не працювати? Хто колись власним коштом ходив у похід? Хто садить виноградник, і не їсть із нього плоду? Хто пасе стадо, і не живиться молоком від стада? Хіба я говорю тільки як людина? Хіба й закон не каже цього? Таж у законі Мойсея написано: «Не зав'язуй рота воліві, як молотить.» Чи Бог турбується про волів? Чи, може, ради нас говорить? Бо ж ради нас написано, що, хто оре, мусить орати в надії, і хто молотить, молотить теж у надії, що матиме щось із того. Коли ж ми сіяли у вас духовне, то чи велика річ, коли пожнем ваше тілесне? І коли інші мають це право над вами, чому радше не ми? Однак, ми не користуємося цим правом, а ввесь час терпимо, щоб не робити ніякої перешкоди Євангелії Христовій.

ANNOUNCEMENTS:

“We are to love God for Himself, because of a twofold reason; nothing is more reasonable, nothing more profitable.” St. Bernard of Clairvaux



Please Pray for health of ... Rose F., Olga C., Cameron V., Helen D., Rose O., Bill S., Roman D., Bonny H., Ric B., Shirley C., Sofia B., Sandra Sh., Verna H., Mike W., Patricia U., Sophie S., Yvette U., Lily-Ann S., Peter D., Peter S., Ann M., and all other parishioners and family members who need God's healing at the present time.

Please let Fr. Andrzej know if you would like to add new names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members, as well as if you would like a name removed from the list.

A warm welcome - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!

Dormition Parish Welcomes Deacon Andrij Nykyforuk & his family - We wish them all many God's blessings and a wonderful vacation time in the Okanagan.

Mnohaya Lita! – very special God's blessings to anyone among our parishioners and their families who celebrated their birthday, name-day, wedding anniversary and any other special anniversary during **the month of July**.

Next Pastoral Address – will take place today, Sunday, July 31st after the Divine Liturgy at 9:00 a.m.

Parish Praznyk (feast day) at the Dormition of the Mother of God Parish – will be celebrated on Sunday Aug. 14th. Pontifical Divine Liturgy starting at 11:00 a.m. **Praznyk's banquet tickets** are on sale now. Please talk to Mr. Victor Ukrainetz and Mr. Alex Pankiw to purchase the tickets. **Ticket price: \$20.00; children 6-12 \$10; under 6 – free.**

Thank you to all our Volunteers – our gratitude to all who came and helped with cabbage roll making this past Wednesday and for all the other work done at the parish. God bless you all.

Help Needed – we will be blanching & coring cabbage this coming Thursday, Aug. 4th. Please come and help any time after 6:00 a.m. Thank you.



Volunteers for Sunday Coffee Clean-ups – July 31 – Vera B. & Olga K.;

August 7 – Olga B., Sandra V., & Nydia P.; August 14 – Irene P. & Cecelia L. & family; August 21 – ...; Aug. 28 - Bonny & Harvey H. Thank you to everyone who is willing to help with this project. God bless you.



Parish Council Meeting – will take place tomorrow, Monday, August 1st (postponed from last week) in the parish hall at 7:00 p.m.

The Fast of the Mother of God – as part of our preparation for the great feast of the Dormition of the Mother of God on August 15, there is a special time of fasting that will begin **tomorrow, Monday, Aug 1st** and will last until the day before the Feast, Aug. 14.

Special Petition – *“We also pray to be blessed with generous hearts to contribute to our Bishop’s initiatives and programs, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.”*

Merciful Like the Father – Dormition Parish Social Project – the 2016 “Coffee” proceeds is designated for the support of St. Joseph’s new school building fundraising campaign. On Sunday, July 24th we collected - \$84.30. Thank you for your support.



Camp Saint Volodymyr 2016 – Sunday, August 21- Sunday, August 28 - The purpose of camp is to provide an opportunity for youth to experience God through nature and the companionship of others. Children will experience Ukrainian language and culture during camp along with games, religious activities, hikes, sports, arts and crafts, camp fires, water activities and other summer camp activities.

REGISTRATION - Camp offers a wide range of activities for campers aged 7-15 (as of December 31, 2016). Registration is available online via Eventbrite “Camp St. Volodymyr BC 2016.”

DONATE - We are always happy to accept food donations. For more information contact Jennifer Caldwell @ [604.220.0584](tel:604.220.0584) or jennsawka@hotmail.com. Visit our website via www.nweparchy.ca

Kelowna Parish Stewardship – Sunday, July 24th - \$ 647.00. Thank you for your support.

Our Parish websites & email: www.dormition.ca or www.kelowna.nweparchy.ca; Email: fr.wasylinko@gmail.com

Laudato Si’ by Pope Francis (continuation) –

205. Yet all is not lost. Human beings, while capable of the worst, are also capable of rising above themselves, choosing again what is good, and making a new start, despite their mental and social conditioning. We are able to take an honest look at

ourselves, to acknowledge our deep dissatisfaction, and to embark on new paths to authentic freedom. No system can completely suppress our openness to what is good, true and beautiful, or our God-given ability to respond to his grace at work deep in our hearts. I appeal to everyone throughout the world not to forget this dignity which is ours. No one has the right to take it from us.

206. A change in lifestyle could bring healthy pressure to bear on those who wield political, economic and social power. This is what consumer movements accomplish by boycotting certain products. They prove successful in changing the way businesses operate, forcing them to consider their environmental footprint and their patterns of production. When social pressure affects their earnings, businesses clearly have to find ways to produce differently. This shows us the great need for a sense of social responsibility on the part of consumers. “Purchasing is always a moral – and not simply economic – act”.[146] Today, in a word, “the issue of environmental degradation challenges us to examine our lifestyle”.[147]

207. The Earth Charter asked us to leave behind a period of self-destruction and make a new start, but we have not as yet developed a universal awareness needed to achieve this. Here, I would echo that courageous challenge: “As never before in history, common destiny beckons us to seek a new beginning... Let ours be a time remembered for the awakening of a new reverence for life, the firm resolve to achieve sustainability, the quickening of the struggle for justice and peace, and the joyful celebration of life”.[148]

208. We are always capable of going out of ourselves towards the other. Unless we do this, other creatures will not be recognized for their true worth; we are unconcerned about caring for things for the sake of others; we fail to set limits on ourselves in order to avoid the suffering of others or the deterioration of our surroundings. Disinterested concern for others, and the rejection of every form of self-centeredness and self-absorption, are essential if we truly wish to care for our brothers and sisters and for the natural environment. These attitudes also attune us to the moral imperative of assessing the impact of our every action and personal decision on the world around us. If we can overcome individualism, we will truly be able to develop a different lifestyle and bring about significant changes in society.



Basic Guidelines for Reception of Holy Communion:

1. *You are a member of the Catholic Church (Orthodox faithful are welcome to receive Communion);*
2. *You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;*
3. *You attend Divine Services regularly;*
4. *Your lifestyle is consistent with the teaching of the Catholic Church;*
5. *You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water & medicine does not break the fast).*
6. *You have been in church from the beginning of the service, or at least heard the Gospel.*
7. *To the best of your ability, you are in the state of Grace.*
If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.

******A Reminder about appropriate reception of Holy Communion** - when approaching to receive the Holy Eucharist, the faithful are reminded to open their mouth wide and tilt their head back. Also, please avoid licking the spoon. ****