

9th Sunday after Pentecost



9-а Неділя по Зісланні Св. Духа.

Commemoration of the First
Six Ecumenical Councils

Неділя Святих Отців шести вселенських
соборів.

The Holy Great Martyr Marina – she suffered for
Christ under Emperor Diocletian. **Passing into Eternal
Life (1944) of Blessed Tarsykia (Matskiv) of the
Sister Servants of Mary Immaculate, Martyr**

Sunday, July 17th, 2016

No Daily Divine Liturgies

Troparion, Tone 8: You came down from on high, O Merciful One,* and accepted three days of burial* to free us from our sufferings.* O Lord, our life and our resurrection,* glory be to You.

Troparion, Tone 8: Christ our God, You are glorified above all,* You established our fathers as beacons on earth* and through them guided all of us to the true faith.* Glory to You, most compassionate Lord.

+Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 6: The Son who ineffably shone from the Father* was born two-fold of nature from a woman.* Beholding Him, we do not reject the image of His form;* but depicting it, we revere it faithfully.* Therefore, the Church, holding the true faith,* kisses the icon of Christ's becoming man.

Now and for ever and ever. Amen.

Theotokion, Tone 6: Undaunted patroness of Christians,* O steadfast intermediary with the Creator,* turn not away from the suppliant voices of sinners,* but in your kindness come to help us who cry out to you in faith.* Be quick to intercede, make haste to plead,* for you are ever the patroness of those who honour you, O Mother of God.

Prokeimenon, Tone 4 - Blessed are You, Lord God of our fathers,* and praised and glorified is Your Name forever.

verse: For You are righteous in everything that You have done to us.



Epistle: Hebrews 13:7-16

Brothers and Sisters, remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be carried away by all kinds of strange teachings; for it is well for the heart to be strengthened by grace, not by regulations about food, which have not benefited those who observe them. We have an altar from which those who officiate in the tent have no right to eat. For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp. Therefore Jesus also suffered outside the city gate in order to sanctify the people by his own blood. Let us then go to him outside the camp and bear the abuse he endured. For here we have no lasting city, but we are looking for the city that is to come. Through him, then, let us continually offer a sacrifice of

praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Alleluia, Tone 1 - The God of gods, the Lord, spoke and summoned the earth from the rising of the sun to its setting.

verse: Gather to Him His devout ones, who with sacrifice make covenant with Him.

Gospel: John 17:1-17

At that time, Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth.

Communion Hymn

Praise the Lord from the heavens,* praise Him in the highest.* Rejoice in the Lord, O you just;* praise befits the righteous.* Alleluia, alleluia,* alleluia.



ANNOUNCEMENTS:

“There is no limit to God’s love. It is without measure and its depth cannot be sounded.” Blessed Teresa of Calcuta



Please Pray for health of ... Olga C., Cameron V., Helen D., Rose O., Bill S., Roman D., Bonny H., Ric B., Shirley C., Sofia B., Sandra Sh., Verna H., Mike W., Patricia U., Sophie S., Yvette U., Lily-Ann S., Peter D., Peter S., Ann M., and all other parishioners and family members who need God’s healing at the present time.

Please let Fr. Andrzej know if you would like to add new names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members, as well as if you would like a name removed from the list.

A warm welcome - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!

Dormition of the Mother of God Parish welcomes Fr. Volodymyr Dmyterko!

Fr. Andrzej’s annual vacation time – is scheduled for Wednesday, July 6th to Thursday, July 21st. Fr. Volodymyr Dmyterko, Pastor of St. Josaphat’s parish in Vernon will be substituting during this time. In case of emergency, his phone number **is 250-549-1327.**

Volunteers for Sunday Coffee Clean-ups – July 17 – Sandra V., Anne B., Verna H.; July 24 – Verna H. & Anne B.; July 31 – Vera B. & Olga K.; August 7 – Olga B., Sandra V., & Nydia P.; August 14 – Irene P. & Cecelia L. & family; August 21 – ...; Aug. 28 - Bonny & Harvey H. Thank you everyone who is willing to help with this project. God bless you.

2016 Dormition of the Mother of God Parish Praznyk – will be celebrated on Sunday Aug. 14th. Pontifical Divine Liturgy starting at 11:00 a.m. **Kelowna Praznyk’s banquet tickets** are on sale now. Please talk to Mrs. Lesia Achtymichuk for more details or to purchase the ticket.

Annual pilgrimage at Carmel of St. Joseph Monastery in Armstrong (4815 Salmon River Rd.) – will take place next **Sunday, July 17th** at 2:00 p.m. with Bishop David Monroe officiating.

Parish Council Meeting – will take place on Monday, July 25th in the parish hall at 7:00 p.m.

Next Pastoral Address – will take place on Sunday, July 31st after the Divine

Liturgy at 9:00 a.m.

Special Petition – “*We also pray to be blessed with generous hearts to contribute to our Bishop’s initiatives and programs, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.*”

Merciful Like the Father – Dormition Parish Social Project

– following suggestions from parishioners, our Parish Council voted to designate the 2016 “Coffee” proceeds for the support of St. Joseph’s new school building fundraising campaign. On Sunday, June 26th we collected - \$73.85 & Sunday, July 3rd - \$61.95. Thank you for your support. Our collection & donation for the last three months was \$682.60.



Camp Saint Volodymyr 2016 – Sunday, August 21- Sunday, August 28

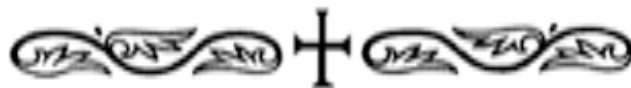
The purpose of camp is to provide an opportunity for youth to experience God through nature and the companionship of others. Children will experience Ukrainian language and culture during camp along with games, religious activities, hikes, sports, arts and crafts, camp fires, water activities and other summer camp activities.

We are currently in need of a camp nurse, arts & crafts co-ordinator and someone to help to take the leadership role in the kitchen. If you are interested or know of anyone who may be able to fulfill these roles please contact Jennifer Caldwell @ [604.220.0584](tel:604.220.0584) or jennsawka@hotmail.com. Visit our website via www.nweparchy.ca

REGISTRATION - Camp offers a wide range of activities for campers aged 7-15 (as of December 31, 2016). Registration is available online via Eventbrite “Camp St. Volodymyr BC 2016.” Early bird registration Ends July 7, 2016.

DONATE - We are always happy to accept food donations. For more information contact Jennifer Caldwell @ [604.220.0584](tel:604.220.0584) or jennsawka@hotmail.com. Visit our website via www.nweparchy.ca

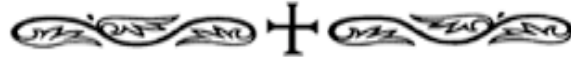
Kelowna Parish websites & email: www.dormition.ca or www.kelowna.nweparchy.ca ; Email: fr.wasylinko@gmail.com



Laudato Si’ by Pope Francis (continuation) –

201. The majority of people living on our planet profess to be believers. This should spur religions to dialogue among themselves for the sake of protecting nature, defending the poor, and building networks of respect and fraternity. Dialogue among the various sciences is likewise needed, since each can tend to become enclosed in

its own language, while specialization leads to a certain isolation and the absolutization of its own field of knowledge. This prevents us from confronting environmental problems effectively. An open and respectful dialogue is also needed between the various ecological movements, among which ideological conflicts are not infrequently encountered. The gravity of the ecological crisis demands that we all look to the common good, embarking on a path of dialogue which demands patience, self-discipline and generosity, always keeping in mind that “realities are greater than ideas”.^[143]



Basic Guidelines for Reception of Holy Communion:

1. *You are a member of the Catholic Church (Orthodox faithful are welcome to receive Communion);*
2. *You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;*
3. *You attend Divine Services regularly;*
4. *Your lifestyle is consistent with the teaching of the Catholic Church;*
5. *You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water & medicine does not break the fast).*
6. *You have been in church from the beginning of the service, or at least heard the Gospel.*
7. *To the best of your ability, you are in the state of Grace.*
If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.

******A Reminder about appropriate reception of Holy Communion** - when approaching to receive the Holy Eucharist, the faithful are reminded to open their mouth wide and tilt their head back. Also, please avoid licking the spoon. ****