

8th Sunday after Pentecost

8-а Неділя по Зісланні Св. Духа.



Our Venerable Father Anthony of the Monastery of the Caves in Kiev (1073) - Ukrainian hermit. Born in 983 in Ljibeck in Ukraine, Anthony went to the famed monastic community on Mt. Athos in Greece to become a hermit, remaining there for several years. He returned to Ukraine and built a hermitage in Kiev. The site became the "Caves of Kiev," the first Ukrainian monastery founded by Ukrainians. Land for the monastery was given to Anthony by a local prince. He founded another monastery in Chernagov but died in the Caves of Kiev. Anthony is called one of the fathers of Ukrainian monasticism.

Forty-Five Martyrs of Nicopolis in Armenia (321-3); Holy Brothers Francis, Mutius and Raphael and Those with Them, Martyred in Dama.

Sunday, July 10th, 2016

No Daily Divine Liturgies

Troparion, Tone 7: By Your cross You destroyed death;* You opened Paradise to the thief;* You changed the lamentation of the myrrh-bearers to joy,* and charged the apostles to proclaim* that You are risen, O Christ our God,* offering great mercy to the world.

Troparion, Tone 4: Leaving behind worldly tumult,* O Venerable Father Anthony,* in keeping with the gospel you turned your back on the world,* and leading a life equal to that of angels you attained to the calm haven of Mount Athos* from whence you came to the Mount of Kiev* with the Fathers' blessing* and living there an arduous life you enlightened your fatherland,* pointing the way into the Kingdom on high to a multitude of monks and nuns* and thus you lead your homeland to Christ.* Pray to Him that He save our souls.

+Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 7: No longer shall the dominion of death be able to hold humanity,* for Christ went down shattering and destroying its powers.* Hades is bound.* The prophets exult with one voice.* The Saviour has come for those with faith, saying:* “Come forth, O faithful, to the resurrection!”

Now and for ever and ever. Amen.

Kontakion, Tone 8: Cleaving to God,* whom you loved from your childhood above all else,* you followed Him lovingly with your whole heart,* O Father Anthony.* Scorning this passing world as a trifle* you made your dwelling a cave in the earth.* There you fought well against the unseen enemy's snares* and shone like the sun to the ends of the earth.* From whence you passed joyfully to heaven's mansions* and stand now with angels at the Master's throne.* There we ask you to remember those who feast your memory* that we may cry to you: Rejoice, O Anthony, our Father.

Prokeimenon, Tone 7 - The Lord will give strength to His people;* the Lord will bless His people with peace.

verse: Bring to the Lord, O you sons of God; bring to the Lord young rams.

Prokeimenon, Tone 7 - Precious in the sight of the Lord is the death of His venerable ones. (Psalm 115:15)

Epistle: A reading from the First letter of St. Paul to the Corinthians (1:10-18)

Brothers and Sisters, I appeal to you by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by

Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Alleluia, Tone 7 - It is good to give praise to the Lord; and to sing to Your name, O Most High.

verse: To announce Your mercy in the morning, and Your truth every night.

verse: Blessed is the man who fears the Lord; he shall delight exceedingly in His commandments.

verse: His posterity shall be mighty upon the earth. (Psalm 111:1,2)



Gospel: Matthew 14:14-22

At that time, Jesus saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children. Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds.

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest.* The just man shall be in everlasting remembrance;* of evil hearsay he shall have no fear.* Alleluia, alleluia,* alleluia. (Psalm 111:6)

Апостол: (1Кр 1,10-18):

Браття і Сестри, благаю вас ім'ям Господа нашого Ісуса Христа, щоб ви всі те саме говорили; щоб не було розколів поміж вами, але щоб були поєднані в одному розумінні й у одній думці. Я бо довідався про вас, мої брати, від людей Хлої, що між вами є суперечки. Казку ж про те, що кожен з вас говорить: «Я – Павлів, а я – Аполлосів, а я – Кифин, а я – Христів.» Чи ж Христос розділвся? Хіба Павло був розп'ятий за вас? Або хіба в Павлове ім'я ви христилися? Дякую Богові, що я нікого з вас не охрестив, крім Криспа та Гая, щоб не сказав хтось, що ви були охрищені в моє ім'я. Охрестив я теж дім Стефана; а більш не знаю, чи хрестив я когось іншого. Христос же послав мене не христити, а благовістити, і то не мудрістю слова, щоб хрест Христа не став безуспішним. Бо слово про хрест – глупота тим, що погибають, а для нас, що спасаємося, сила Божа.

Євангеліє: (Мт 14,14-22):

У той час, вийшовши, Ісус побачив силу народу і змилосердився над ними та вигоїв їхніх недужих. Якже настав вечір, підійшли до нього його учні й кажуть: “Пусте це місце та й час минув уже. Відпусти людей, нехай ідуть по селах та куплять собі поживи.” А Ісус сказав їм: “Не треба їм відходити: дайте ви їм їсти.” Вони ж мовлять до нього: “Ми маємо тут тільки п'ять хлібів і дві риби.” Тоді він каже: “Принесіть мені їх сюди.” І, звелівши народові посідати на траві, взяв п'ять хлібів і дві риби, підвів очі до неба, поблагословив і розламав ті хліби, і дав учням, а учні – людям. Всі їли до насити й назбирали куснів, що zostалися, дванадцять кошів повних. Тих же, що їли, було яких п'ять тисяч чоловіків, окрім жінок та дітей. І зараз же спонукав учнів увійти до човна й переплисти на той бік раніше від нього, тим часом як він відпускав народ.

ANNOUNCEMENTS:

“Force yourself, if necessary, always to forgive those who offend you, from the very first moment. For the greatest injury or offence that you can suffer from them is as nothing compared with what God has pardoned you.” Blessed Escriva

Please Pray for health of ... Olga C., Cameron V., Helen D., Rose O., Bill S., Roman D., Bonny H., Ric B., Shirley C., Sofia B., Sandra Sh.,



Verna H., Mike W., Patricia U., Sophie S., Yvette U., Lily-Ann S., Peter D., Peter S., Ann M., and all other parishioners and family members who need God's healing at the present time.

Please let Fr. Andrzej know if you would like to add new names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members, as well as if you would a name removed from the list.

A warm welcome - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!

Dormition of the Mother of God Parish welcomes Fr. Volodymyr Dmyterko!

Fr. Andrzej's annual vacation time – is scheduled for Wednesday, July 6th to Thursday, July 21st. Fr. Volodymyr Dmyterko, Pastor of St. Josaphat's parish in Vernon will be substituting during this time. In case of emergency, his phone number **is 250-549-1327**.

Volunteers for Sunday Coffee Clean-ups – July 17 – Sandra V., Anne B., Verna H.; July 24 – Verna H. & Anne B.; July 31 – Vera B. & Olga K.; August 7 – Olga B., Sandra V., & Nydia P.; August 14 – Irene P. & Cecelia L. & family; August 21 – ...; Aug. 28 - Bonny & Harvey H. Thank you everyone who is willing to help with this project. God bless you.

2016 Dormition of the Mother of God Parish Praznyk – will be celebrated on Sunday Aug. 14th. Pontifical Divine Liturgy starting at 11:00 a.m. **Kelowna Praznyk's banquet tickets** are on sale now. Please talk to Mrs. Lesia Achtymichuk for more details or to purchase the ticket.

Annual pilgrimage at Carmel of St. Joseph Monastery in Armstrong (4815 Salmon River Rd.) – will take place next **Sunday, July 17th** at 2:00 p.m. with Bishop David Monroe officiating.

Parish Council Meeting – will take place on Monday, July 25th in the parish hall at 7:00 p.m.

Next Pastoral Address – will take place on Sunday, July 31st after the Divine Liturgy at 9:00 a.m.

Camp Saint Volodymyr 2016 – Sunday, August 21- Sunday, August 28

The purpose of camp is to provide an opportunity for youth to experience God through nature and the companionship of others. Children will experience Ukrainian language and culture during camp along with games, religious activities, hikes, sports, arts and crafts, camp fires, water activities and other summer camp activities.

We are currently in need of a camp nurse, arts & crafts co-ordinator and someone to help

to take the leadership role in the kitchen. If you are interested or know of anyone who may be able to fulfill these roles please contact Jennifer Caldwell @ [604.220.0584](tel:604.220.0584) or jennsawka@hotmail.com. Visit our website via www.nweparchy.ca

REGISTRATION - Camp offers a wide range of activities for campers aged 7-15 (as of December 31, 2016). Registration is available online via Eventbrite “Camp St. Volodymyr BC 2016.” Early bird registration Ends July 7, 2016.

DONATE - We are always happy to accept food donations. For more information contact Jennifer Caldwell @ [604.220.0584](tel:604.220.0584) or jennsawka@hotmail.com. Visit our website via www.nweparchy.ca

Special Petition – *“We also pray to be blessed with generous hearts to contribute to our Bishop’s initiatives and programs, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.”*

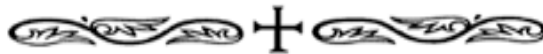
Merciful Like the Father – Dormition Parish Social

Project – following suggestions from parishioners, our Parish Council voted to designate the 2016 “Coffee” proceeds for the support of St. Joseph’s new school building fundraising campaign. On Sunday, June 26th we collected - \$73.85 & Sunday, July 3rd - \$61.95. Thank you for your support. Our collection & donation for the last three months was \$682.60.



Dormition Parish Stewardship: Sunday, July 3 - \$1654.00

Kelowna Parish websites & email: www.dormition.ca or www.kelowna.nweparchy.ca ; Email: fr.wasylinko@gmail.com



Laudato Si’ by Pope Francis (continuation) –

199. It cannot be maintained that empirical science provides a complete explanation of life, the interplay of all creatures and the whole of reality. This would be to breach the limits imposed by its own methodology. If we reason only within the confines of the latter, little room would be left for aesthetic sensibility, poetry, or even reason’s ability to grasp the ultimate meaning and purpose of things.^[141] I would add that “religious classics can prove meaningful in every age; they have an enduring power to open new horizons... Is it reasonable and enlightened to dismiss certain writings simply because they arose in the context of religious belief?”^[142] It would be quite simplistic to think that ethical principles present themselves purely in the abstract, detached from any context. Nor does the fact that they may be couched in religious language detract from their value in public debate. The ethical principles capable of

being apprehended by reason can always reappear in different guise and find expression in a variety of languages, including religious language.

200. Any technical solution which science claims to offer will be powerless to solve the serious problems of our world if humanity loses its compass, if we lose sight of the great motivations which make it possible for us to live in harmony, to make sacrifices and to treat others well. Believers themselves must constantly feel challenged to live in a way consonant with their faith and not to contradict it by their actions. They need to be encouraged to be ever open to God's grace and to draw constantly from their deepest convictions about love, justice and peace. If a mistaken understanding of our own principles has at times led us to justify mistreating nature, to exercise tyranny over creation, to engage in war, injustice and acts of violence, we believers should acknowledge that by so doing we were not faithful to the treasures of wisdom which we have been called to protect and preserve. Cultural limitations in different eras often affected the perception of these ethical and spiritual treasures, yet by constantly returning to their sources, religions will be better equipped to respond to today's needs.

Basic Guidelines for Reception of Holy Communion:

1. *You are a member of the Catholic Church (Orthodox faithful are welcome to receive Communion);*
2. *You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;*
3. *You attend Divine Services regularly;*
4. *Your lifestyle is consistent with the teaching of the Catholic Church;*
5. *You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water & medicine does not break the fast).*
6. *You have been in church from the beginning of the service, or at least heard the Gospel.*
7. *To the best of your ability, you are in the state of Grace.*
If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.

******A Reminder about appropriate reception of Holy Communion - when approaching to receive the Holy Eucharist, the faithful are reminded to open their mouth wide and tilt their head back. Also, please avoid licking the spoon. ******

