



***2nd Sunday after
Pentecost.
2-а Неділя по
Зісланні Св. Духа***

The Venerable-Martyr Theodosia the Virgin (286-305) – she was born in Tyre of Lebanon and suffered martyrdom for Christ in Ceasarea on Easter Sunday in the year 307.

Apostles' Fast.

Sunday, May 29th, 2016



Daily Divine Liturgies

Monday, May 30 * 9:00 a.m. Div.
Lit.: God's blessings & good health for
James H.**

Wednesday, June 1 * 9:00 a.m. Div. Lit.: God's
blessings & good health for Ola**

Thursday, June 2 * 9:00 a.m. Moleben to Christ the
Lover of Mankind.**

Friday, June 3* 9:00 a.m. Moleben to the Merciful
Christ.**

Sunday's Liturgical Propers: TONE ONE – p. 89

Epistle: A Reading of the Epistle of St. Paul to the Romans (2:10-16): Brothers and Sisters, glory and honour and peace for everyone who does good, the Jew first and also the Greek. For God shows no partiality. All who have sinned apart from the law will also perish apart from the law, and all who have sinned under the law will be judged by the law. For it is not the hearers of the law who are righteous in God's sight, but the doers of the law who will be justified. When Gentiles, who do not possess the law, do instinctively what the law requires, these, though not having the law, are a law to themselves. They show that what the law requires is written on their hearts, to which their own conscience also bears witness; and their conflicting thoughts will accuse or perhaps excuse them on the day when, according to my gospel, God, through Jesus Christ, will judge the secret thoughts of all.



Gospel: Matthew 4:18-23

At that time, as Jesus walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fishers of men.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.



Тропарі і Кондаки - Глас 1, ст. 88

Апостол: До Римлян послання Св. Апостол Павла читання (2,10-16):

Браття і Сестри, слава ж і честь, і мир усякому, хто чинить добро: юдеєві перше, а потім грекові, бо Бог не вважає на особу. Бо ті, що згрішили поза законом, поза законом і згинуть; а ті, що згрішили під законом, будуть суджені законом. Бо не слухачі закону справедливі перед Богом, а виконавці закону

оправдаються. Бо коли погани, що не мають закону, з природи виконують те, що законне, вони, не мавши закону, самі собі закон; вони виявляють діло закону, написане в їхніх серцях, як свідчить їм їхнє сумління і думки, то засуджуючи їх, то оправдуючи, – в день, коли Бог, згідно з моєю Євангелією, судитиме тайні вчинки людей через Ісуса Христа.

Євангеліє: (Мт 4,18-23):

Ідучи попри Галилейське море, Ісус побачив двох братів: Симона, що звався Петром, і Андрія, його брата, що закидали сіті у море, бо були рибалки. І до них мовив: “Ідіть за мною, я вас зроблю рибалками людей.” І ті негайно кинули сіті й пішли за ним. Пройшовши звітіль далі, побачив інших двох братів: Якова, сина Заведея, та Йоана, його брата, що в човні з батьком Заведеєм лагодили свої сіті, і їх покликав. Вони зараз же, кинувши човна і свого батька, пішли слідом за ним. І ходив Ісус по всій Галилеї, навчаючи по їхніх синагогах, звіщаючи Добру Новину про Царство й вигоюючи всяку хворобу й всяку недугу в народі.

ANNOUNCEMENTS:

“ Perfect prayer does not consist in many words but in the fervor of the desire which raised the heart to Jesus. Jesus has chosen us to be souls of prayer, and our actions are fruitful only if they are the true expression of earnest prayer. We must fix our gaze on Jesus, and if we work together with Jesus we will do much better.”
Blessed Teresa of Calcutta



Please Pray for health of ... Bill S., Roman D., Bonny H., Ric B., Shirley C., Andriy H., Sandra Sh., Sofia B., Verna H., Mike W., Patricia U., Sophie S., Rose O., Yvette U., Lily-Ann S., Myron G., Peter D., Peter S., Ann M., and all other parishioners and family members who need God’s healing at the present time.

Please let Fr. Andrzej know if you would like to add new names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.

A warm welcome - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!

Two Divine Liturgies (9:00 a.m. in English & 11:00 a.m. in Ukrainian) – will be celebrated today, Sunday, May 29th, 2016.

Mnohaya Lita! – very special God’s blessings to anyone among our parishioners and their families who celebrated their birthday, name-day, wedding anniversary and any other special anniversary during **the month of May**.

The Fast of the Holy Apostles – which we started last Monday, May 23rd, 2016 will last until June 29, the Feast of the Holy Apostles Peter & Paul.

Dormition Parish Council Meeting – will take place tomorrow, Monday, May 30th at 7:00 p.m.



Knights of Columbus Monthly Meeting - for St. Pius X Parish Council # 7359 – will take place this coming **Thursday, June 2nd**, at Columbus Villa at 6:30 p.m.

Summer Schedule – Please note that starting next Sunday, June 5th we will enter our summer schedule, that of **one, bilingual Divine Liturgy on Sunday**. The schedule will be in effect until September.

Celebration of the 125th Anniversary of Ukrainian Immigration to Canada - Відзначення 125-ої Річниці Української Єміграції до Канади – will take place next Sunday, June 5th, 2016 after the Divine Liturgy at 9:00 a.m.



Merciful Like the Father – Dormition Parish Social Project – following suggestions from parishioners, our Parish Council voted to designate the 2016 “Coffee” proceeds for the support of St. Joseph’s new school building fundraising campaign. On Sunday, May 15th we collected - \$83.90 & on Sunday, May 22nd - \$79.25. Thank you for

your support.

2016 Parish Praznyks in the Okanagan Deanery – parish feast-days will be celebrated in our church communities on the following dates: in Kamloops on Sunday June 12th; Kelowna on Sunday Aug. 14th & Vernon on Sunday Nov. 13th.

Camp Saint Volodymyr 2016 – Sunday, August 21- Sunday, August 28

The purpose of camp is to provide an opportunity for youth to experience God through nature and the companionship of others. Children will experience Ukrainian language and culture during camp along with games, religious activities, hikes, sports, arts and crafts, camp fires, water activities and other summer camp activities.

This marks the 33rd year of our Ukrainian Catholic Summer Camp. Camp will take place in Kelowna at the OAC facility. Camp offers a wide range of activities for campers aged 7-15 (as of December 31, 2016). Registration is available online via Eventbrite “Camp St.

Volodymyr BC 2016.” Early bird registration ends July 7, 2016.

WAYS TO HELP:

VOLUNTEER - Camp St. Volodymyr is a nonprofit camp, run on a volunteer basis. If you are interested in helping at this year's camp as a counsellor, chef, arts & crafts or cultural coordinator please contact Jennifer. Applications forms for counsellors are due June 15, 2016. All volunteers will be subject to a criminal records check and must sign the camp code of conduct.

For more information contact Jennifer Caldwell @ [604.220.0584](tel:604.220.0584) or jennsawka@hotmail.com. Visit our website via www.nweparchy.ca

DONATE - We are always happy to accept food donations of vegetables, fruits, cereals, and treats for children such as cakes, cookies, as well as monetary donations. Tax receipts can be issued with donations of \$25 or more.

Pilgrimage to Ukraine - August 22 - September 7, 2016 led by Sr. Angelica. WE ARE GOING TO LVIV - TERNOPIL - CARPATHIAN MOUNTAINS - HOSHIV - ZARVANYTSIA AND KYIV WITH TIME TO VISIT RELATIVES. If interested contact Sr. Angelica at [604 -526 -9198](tel:604-526-9198) or [604 - 375 - 6626](tel:604-375-6626) or Myrna at [604 - 716 - 7200](tel:604-716-7200) for information, itinerary and prices or refer to the poster on the parish bulletin board or visit this link: <http://nweparchy.ca/project/pilgrimage-to-ukraine/>

Special Petition – “*We also pray to be blessed with generous hearts to contribute to our Bishop's initiatives and programs, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.*”

Dormition Parish Stewardship: Sunday, May 15 - \$1,272.00 & Sunday, May 22 - \$450.00



People Live in a Constant Hurry, Pope Laments

In video message for celebration of German Catholics, invites people to slow down, find God in prayer (MAY 27, 2016 ZENIT)

Wednesday afternoon the Holy Father sent a video message for the Katholikentag, the 100th Day for German Catholics, held this year in Leipzig, on the theme “Behold the man”.

In the video message, played at the opening of the event, the Pope underlines that the participants in the Katholikentag show that they live the joy of the Gospel, that they have good relations with Christians of other confessions, and give authentic witness of Christ with their concrete commitment to assisting the weak and needy.

“Behold the man!’ You have gathered with this motto. This shows beautifully what is important. It is not doing, or external success that counts, but the capacity to stop, to look up, to be attentive towards others and to offer them what is truly missing. Every human being desires communion and peace. Everyone needs peaceful co-existence. But this can grow only when we also build inner peace in our heart. Many people live in a constant hurry. In this way all that they have inside them tends to be overwhelmed. This also affects how we treat the environment. It is necessary to grant oneself more time to recover a serene harmony with the world, with creation, and also with the Creator. Let us try, in contemplation and prayer, to achieve ever greater familiarity with God. And gradually we will discover that the heavenly Father wants what is good for us. He wants to see us happy, full of joy and serene. It is this familiarity with God that also inspires our mercy. Just as the Father loves, so do His children. As He is merciful, we too are called upon to be merciful towards each other. Let us allow ourselves to be touched by God’s mercy, also through a good confession, to become increasingly merciful like the Father.”

“Behold the man!’ So often we find that man is mistreated in society. We see how others judge the value of his life and how they cause him, in old age and sickness, to die too soon. We see how people are compromised, beaten down here and there, and deprived of their dignity, because they are without employment or are refugees. We see here the suffering and martyred Jesus, Whose gaze falls on the evil and brutality, in all their dimensions, that men suffer or make each other suffer in this world.”

The Holy Father concluded by expressing his hope that all participants in the Katholikentag in Leipzig, and all faithful in Germany, may grant greater space in life to the voice of the poor and the oppressed. “Support each other in the sharing of experiences and ideas on how to bring the Good News of Christ to mankind. Let us implore the Divine Consoler, the Holy Spirit, to give us the courage and strength to be witnesses of that hope, that is God, for all humanity.”



Laudato Si’ by Pope Francis (continuation) –

184. In the face of possible risks to the environment which may affect the common good now and in the future, decisions must be made “based on a comparison of the risks and benefits foreseen for the various possible alternatives”.^[131] This is especially the case when a project may lead to a greater use of natural resources, higher levels of emission or discharge, an increase of refuse, or significant changes

to the landscape, the habitats of protected species or public spaces. Some projects, if insufficiently studied, can profoundly affect the quality of life of an area due to very different factors such as unforeseen noise pollution, the shrinking of visual horizons, the loss of cultural values, or the effects of nuclear energy use. The culture of consumerism, which prioritizes short-term gain and private interest, can make it easy to rubber-stamp authorizations or to conceal information.

185. In any discussion about a proposed venture, a number of questions need to be asked in order to discern whether or not it will contribute to genuine integral development. What will it accomplish? Why? Where? When? How? For whom? What are the risks? What are the costs? Who will pay those costs and how? In this discernment, some questions must have higher priority. For example, we know that water is a scarce and indispensable resource and a fundamental right which conditions the exercise of other human rights. This indisputable fact overrides any other assessment of environmental impact on a region.



Basic Guidelines for Reception of Holy Communion:

1. *You are a member of the Catholic Church (Orthodox faithful are welcome to receive Communion);*
2. *You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;*
3. *You attend Divine Services regularly;*
4. *Your lifestyle is consistent with the teaching of the Catholic Church;*
5. *You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water & medicine does not break the fast).*
6. *You have been in church from the beginning of the service, or at least heard the Gospel.*
7. *To the best of your ability, you are in the state of Grace.*
If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.

******A Reminder about appropriate reception of Holy Communion** - when approaching to receive the Holy Eucharist, the faithful are reminded to open their mouth wide and tilt their head back. Also, please avoid licking the spoon. ****

