



***1st Sunday after
Pentecost. Sunday of
All Saints.***

Неділя Всіх Святих

1-а Неділя по Зісланні Св. Духа

The Holy Martyr Basiliscus – he suffered for Christ
under Emperor Maximianus.

Sunday, May 22nd, 2016



Daily Divine Liturgies

Monday, May 23 *** 9:00 a.m. *Div. Lit.: God's blessings for Sandra & Florian Vedress (50th Wedding Anniversary).*

Wednesday, May 25 *** 9:00 a.m. *Div. Lit.: Moleben to the Mother of God*

Thursday, May 26 *** *** 9:00 a.m. *Div. Lit.: God's blessings for Eugenia & Juliana Wasylinko*

Friday, May 27 *** 9:00 a.m. *Div. Lit.: God's blessings for Brother Knights from Councils 6233 & 7359*

Troparion, Tone 8: You came down from on high, O Merciful One,* and accepted three days of burial* to free us from our sufferings.* O Lord, our life and our resurrection,* glory be to You!

Troparion, Tone 4: Clothed as in purple and fine linen* with the blood of Your martyrs throughout the world,* Your Church cries out to You through them, O Christ God:* send down Your loving kindness on Your people;* grant peace to Your community,* and to our souls great mercy.

+Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen.

Kontakion, Tone 8: O Lord, Master of nature,* the world offers You the godly martyrs as the first-fruits of nature.* By their supplications, through the Mother of God,* preserve Your Church and Your people in profound peace,* O most merciful One.

Prokeimenon, Tone 8 - Pray and give thanks to the Lord our God.
verse: In Judea God is known; His name is great in Israel. (Psalm 76:12,2)

Epistle: Hebrews 11:33-12:2

Brothers and Sisters, it is the saints who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented - of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy

that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Alleluia, Tone 4 : The just cried out and the Lord heard them, and delivered them out of their afflictions.

verse: The afflictions of the just are many, and out of them all will the Lord deliver them. (Psalm 33:18,20)

Gospel: *Matthew 10:32-33, 37-38; 19:27-30*

At that time, the Lord said, “Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me.” Then Peter said in reply, “Look, we have left everything and followed you. What then will we have?” Jesus said to them, “Truly I tell you, at the renewal of all things, when the Son of Man is seated on the throne of his glory, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has left houses or brothers or sisters or father or mother or children or fields, for my name’s sake, will receive a hundredfold, and will inherit eternal life. But many who are first will be last, and the last will be first.”

Communion Hymn - Praise the Lord from the heavens;* praise Him in the highest. .
Rejoice in the Lord, O you just; * praise befits the righteous. Alleluia (3x).



Євангеліє: (Мт 10,32-33. 37-38. 19,27-30) - Сказав Господь своїм учням: “Кожний, хто визнає мене перед людьми, того і я визнаю перед моїм Отцем небесним. Хто ж мене зречеться перед людьми, того й я зречусь перед Отцем моїм небесним. Хто любить батька або матір більше, ніж мене, той недостойний мене. І хто любить сина або дочку більше, ніж мене, той недостойний мене. Хто не бере свого хреста й не йде слідом за мною, той недостойний мене.” Тоді озвався Петро і сказав до нього: “Ось ми покинули все й пішли за тобою; що будемо за те мати?” Ісус відповів їм: “Істинно кажу вам: Ви, що пішли за мною: як новий світ настане, коли Син Чоловічий сяде на престолі своєї слави, сидітимете й ви на дванадцятьох престолах, щоб судити дванадцять поколінь Ізраїля. І кожний, хто задля імени мого покине дім,

братів, сестер, батька, матір, жінку, дітей, поля, в сто раз більше одержить і життя вічне матиме в спадщину. Багато з перших будуть останніми, а останні – першими.”

ANNOUNCEMENTS:

“Vocation, for a Christian, is Jesus. Our means, how we spend our time, may be different, but it is still our love for Jesus in action.”
Blessed Teresa of Calcutta



Please Pray for health of ... Bill S., Roman D., Bonny H., Ric B., Shirley C., Andriy H., Sandra Sh., Sofia B., Verna H., Mike W., Patricia U., Sophie S., Rose O., Yvette U., Lily-Ann S., Myron G., Peter D., Peter S., Ann M., and all other parishioners and family members who need God’s healing at the present time.

Please let Fr. Andrzej know if you would like to add new names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.

A warm welcome - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!

One bilingual Divine Liturgy at 9:00 a.m. – will be celebrated today, Sunday May 22nd. **Service in Kamloops:** Sunday, May 22 at 2:00 p.m.

Congratulations! – we pray for many continued God’s blessings to Mr. & Mrs. Florian & Sandra Vedress who yesterday, Saturday, May 21 celebrated their 50th Wedding Anniversary.

Вічна Пам’ять – Our Sincerest Condolences – to the Sacharuk family who mourns the death of Jean Sacharuk who passed away on Tuesday, May 17th, 2016. The funeral service took place on Friday, May 20th in the chapel of Springfield Funeral Home. May Jean’s soul rest in peace.

The Fast of the Holy Apostles – will begin tomorrow, Monday, May 23rd, 2016 and will last until June 29, the Feast of the Holy Apostles Peter & Paul.

Bible study program – will continue tomorrow, Monday, May 23rd at 7:00 p.m. It will be our last session of the Great Adventure Bible story line. We will resume after the summer break with another program from the series.

Two Divine Liturgies (9:00 a.m. in English & 11:00 a.m. in Ukrainian) – will be celebrated next Sunday, May 29th, 2016. After that Sunday we will enter the “Summer Schedule” with one bilingual Divine Liturgy at 9:00 a.m.

Dormition Parish Council Meeting – will take place on Monday, May 30th at 7 :00 p.m.

Celebration of the 125th Anniversary of Ukrainian Immigration to Canada - Відзначення 125-ої Річниці Української Єміграції до Канади – will take place on Sunday, June 5th, 2016 after the Divine Liturgy at 9:00 a.m.



Merciful Like the Father – Dormition Parish Social Project – following suggestions from parishioners, our Parish Council voted to designate the 2016 “Coffee” proceeds for the support of St. Joseph’s new school building fundraising campaign. On Sunday, May 1st we collected \$ \$71.80. Thank you for your support.

2016 Parish Praznyks in the Okanagan Deanery – parish feast-days will be celebrated in our church communities on the following dates: in Kamloops on Sunday June 12th; Kelowna on Sunday Aug. 14th & Vernon on Sunday Nov. 13th.

Camp Saint Volodymyr 2016 – Sunday, August 21- Sunday, August 28

The purpose of camp is to provide an opportunity for youth to experience God through nature and the companionship of others. Children will experience Ukrainian language and culture during camp along with games, religious activities, hikes, sports, arts and crafts, camp fires, water activities and other summer camp activities.

This marks the 33rd year of our Ukrainian Catholic Summer Camp. Camp will take place in Kelowna at the OAC facility. Camp offers a wide range of activities for campers aged 7-15 (as of December 31, 2016). Registration is available online via Eventbrite “Camp St. Volodymyr BC 2016.” Early bird registration ends July 7, 2016.

WAYS TO HELP:

VOLUNTEER - Camp St. Volodymyr is a nonprofit camp, run on a volunteer basis. If you are interested in helping at this year’s camp as a counsellor, chef, arts & crafts or cultural coordinator please contact Jennifer. Applications forms for counsellors are due June 15, 2016. All volunteers will be subject to a criminal records check and must sign the camp code of conduct.

For more information contact Jennifer Caldwell @ [604.220.0584](tel:604.220.0584) or jennsawka@hotmail.com. Visit our website via www.nweparchy.ca

DONATE - We are always happy to accept food donations of vegetables, fruits, cereals, and treats for children such as cakes, cookies, as well as monetary donations. Tax receipts can be issued with donations of \$25 or more.

Pilgrimage to Ukraine - August 22 - September 7, 2016 led by Sr. Angelica. WE ARE GOING TO LVIV - TERNOPIL - CARPATHIAN MOUNTAINS - HOSHIV - ZARVANYTSIA AND KYIV WITH TIME TO VISIT RELATIVES. If interested contact Sr.

Angelica at [604 -526 -9198](tel:604-526-9198) or [604 - 375 - 6626](tel:604-375-6626) or Myrna at [604 - 716 - 7200](tel:604-716-7200) for information, itinerary and prices or refer to the poster on the parish bulletin board or visit this link: <http://nweparchy.ca/project/pilgrimage-to-ukraine/>

Special Petition – “*We also pray to be blessed with generous hearts to contribute to our Bishop’s initiatives and programs, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.*”



Laudato Si’ by Pope Francis (continuation) –

182. An assessment of the environmental impact of business ventures and projects demands transparent political processes involving a free exchange of views. On the other hand, the forms of corruption which conceal the actual environmental impact of a given project, in exchange for favours, usually produce specious agreements which fail to inform adequately and to allow for full debate.

183. Environmental impact assessment should not come after the drawing up of a business proposition or the proposal of a particular policy, plan or programme. It should be part of the process from the beginning, and be carried out in a way which is interdisciplinary, transparent and free of all economic or political pressure. It should be linked to a study of working conditions and possible effects on people’s physical and mental health, on the local economy and on public safety. Economic returns can thus be forecast more realistically, taking into account potential scenarios and the eventual need for further investment to correct possible undesired effects. A consensus should always be reached between the different stakeholders, who can offer a variety of approaches, solutions and alternatives. The local population should have a special place at the table; they are concerned about their own future and that of their children, and can consider goals transcending immediate economic interest. We need to stop thinking in terms of “interventions” to save the environment in favour of policies developed and debated by all interested parties. The participation of the latter also entails being fully informed about such projects and their different risks and possibilities; this includes not just preliminary decisions but also various follow-up activities and continued monitoring. Honesty and truth are needed in scientific and political discussions; these should not be limited to the issue of whether or not a particular project is permitted by law.

<u>Basic Guidelines for Reception of Holy Communion:</u>

1. *You are a member of the Catholic Church (Orthodox faithful are welcome to receive Communion);*
2. *You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;*
3. *You attend Divine Services regularly;*
4. *Your lifestyle is consistent with the teaching of the Catholic Church;*
5. *You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water & medicine does not break the fast).*
6. *You have been in church from the beginning of the service, or at least heard the Gospel.*
7. *To the best of your ability, you are in the state of Grace.*
If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.

******A Reminder about appropriate reception of Holy Communion** - when approaching to receive the Holy Eucharist, the faithful are reminded to open their mouth wide and tilt their head back. Also, please avoid licking the spoon. *********