

# *Pentecost Sunday*

## *Неділя П'ятидесятниці*



### **Our Holy Father Pachomius the Great-**

He was born in Egypt in 292 and was one of the great leaders of Monasticism. He was surrounded by seven thousand monks in the Nile Valley. He was the first to write the rules of monastic life in the Coptic language. He died in the year 346.

**Sunday, May 15<sup>th</sup>, 2016**



### *Daily Divine Liturgies*

**Monday, May 16** \*\*\* 9:00 a.m. *Div. Lit.:* +*Andrzej Piolunowich – Mirko Wasylanko*

**Tuesday, May 17** \*\*\* 9:00 a.m. *Div. Lit.:* *Special Intention*

**Thursday, May 19** \*\*\* \*\*\* 9:00 a.m. *Div. Lit.:* ***Moleben to the Mother of God***

**Saturday, May 21** \*\*\* 9:00 a.m. *Div. Lit.:* +*All our Beloved Deceased Ones 5<sup>th</sup> - All Souls Service & cemetery graves blessing*

*At the beginning of the Divine Liturgy, immediately after “Blessed be the Kingdom” and our “Amen”, we kneel and sing the following prayer:*

***“Heavenly King, Advocate, Spirit of Truth, \* Who are everywhere present and fill all things, \* Treasury of Blessings, Bestower of Life, \* come and dwell within us, cleanse us of all that defiles us, \* and, O Good One, save our souls.” Amen.***

**1<sup>st</sup> Antiphon:**

The heavens tell the glory of God,\* and the firmament declares the work of His hand.

**Refrain:** *Through the prayers of the Mother of God,\* O Savior, save us.*

Day to day pours forth the message\* and night proclaims this knowledge to night.

**Refrain:** *Through the prayers of the Mother of God...*

Their utterance has gone forth into all the earth,\* and their words unto the ends of the world.

**Refrain:** *Through the prayers of the Mother of God....*

**Glory be to the Father and to the Son.. Only-begotten Son ..**

**3<sup>rd</sup> Antiphon:**

**Soloist:** O Lord, by Your power the king shall rejoice and greatly exult in Your salvation.

**Troparion Tone 8:** *Blessed are You, O Christ our God who revealed the fishermen as most wise by sending them the Holy Spirit; through them You caught the entire world. Loving Master, glory to You.*

**Soloist:** You gave him his heart’s desire and did not deny the request of his lips.

**Troparion Tone 8:** *Blessed are You.....*

**Soloist:** For You have gone before him with gracious blessings, you have placed upon his head a crown of precious stones.

**Troparion Tone 8:** *Blessed are You....*

***Priest: Wisdom! Stand aright!***

**Entrance Verse (Soloist)** Be exalted, O Lord, in Your strength; we will sing and make music to Your might.

**Troparion Tone 8:** *Blessed are You....*

***Glory be to the Father and to the Son .....***

**Kontakion Tone 8:** When the Most High came down and confused the tongues, He parted the nations. When He divided the tongues of fire, He called all to unity; thus with one voice we glorify the all-Holy Spirit.

***Instead of “Holy God..” we sing..***

All you, who have been baptized into Christ, you have put on Christ! Alleluia! (3)

**Glory** be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen. **You have put on Christ! Alleluia!**

All you, who have been baptized into Christ, you have put on Christ! Alleluia!

**Prokeimenon Tone 8:** Their utterance has gone forth into all the earth,\* and their words unto the ends of the world.

**Verse:** The heavens tell the glory of God, and the firmament declares the work of His hand.

**Epistle:** A Reading from the Acts of the Apostles: 2: 1 – 11

When the days of Pentecost were ending, the disciples were all together in one place. And suddenly there came a sound from heaven, as of a violent wind blowing, and it filled the whole house where they were sitting. And there appeared to them separate tongues as of fire, and they settled upon each one of them, and all were filled with the Holy Spirit, and they began to speak in foreign tongues, as the Holy Spirit granted them to speak. Now, there were staying in Jerusalem devout Jews from every nation under heaven. And when this sound occurred, a great crowd gathered, and they were astounded because each one heard them speaking in his own language. And all of them, amazed and wondering, were saying to each other, “Look, are not all these men who are speaking Galileans? How then have all of us heard our own language in which we were born? Parthians and Medes and Elamites, and inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya around Cyrene, and visitors from Rome, Jews also and proselytes, Cretans and Arabs, we have heard them speaking in our own language of the wonderful works of God.”

**Alleluia Verses:** By the Lord’s word the heavens were established, and by the Breath of His mouth all their host.

- The Lord has looked down from heaven and beheld the whole human race.

**Gospel: John 7: 37 –52; 8: 12**

Now on the last, the great day of the feast, Jesus stood and cried out, saying, “If anyone thirsts, let him come to me and drink. Anyone who believes in me, as the Scripture says, ‘*From within him there shall flow rivers of living water.*’” He said this, however, of the Spirit, whom they who believed in him were to receive; for the Spirit had not yet been given, since Jesus had not yet been glorified. Some of the crowd, therefore, when they had heard these words, said, “This is truly the Prophet.” Others said, “This is the Christ.” Some, however, said, “Can the Christ come from Galilee? Does not the Scripture say it is of the offspring of David, and from Bethlehem, the village where David lived, that the Christ is to come?” So there arose a division among the crowd because of him. And some of them wanted to seize him but no one laid hands on him. The attendants therefore came to the chief priests and Pharisees; and these said to them, “Why have you not brought him?” The attendants answered, “Never has man spoken as this man.” The Pharisees then answered them, “Have you also been fooled? Has any one of the rulers believed in him, or any of the Pharisees? But this crowd, which does not know the Law, is accursed.” Nicodemus, the man who had come to him at night, who was one of them, said to them, “Does our Law judge a man unless it first gives him a hearing, and knows what he does?” They answered and said to him, “Are you also a Galilean? Search and see that out of Galilee arises no prophet.” And again Jesus spoke to them saying, “I am the Light of the world. Anyone who follows me does not walk in the darkness, but will have the light of life.”

*Instead of “It is truly right...”: O my soul, magnify the one Divinity in three Persons. Rejoice, O Queen,\* boast of virgins and mothers,\* for every tongue, though capable and eloquent,\* cannot hymn you as is your due,\* and every mind is confounded\* in seeking to comprehend the way in which you gave birth.\* Wherefore with one accord we glorify you.*

**Communion Verse:** Your good Spirit will lead me\* to the land of righteousness.  
Alleluia (3)



**ANNOUNCEMENTS:**

*“In virtue of their baptism, all the members of the People of God have become missionary disciples (see Mt 28:19)”. Pope Francis, Joy of*

## *the Gospel*



**Please Pray for health of ...** Jean S., Bill S., Roman D., Bonny H., Ric B., Shirley C., Andriy H., Sandra Sh., Sofia B., Verna H., Mike W., Patricia U., Sophie S., Rose O., Yvette U., Lily-Ann S., Myron G., Peter D., Peter S., Ann M., and all other parishioners and family members who need God's healing at the present time.

Please let Fr. Andrzej know if you would like to add new names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.

**A warm welcome** - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!

**Today, Sunday, May 15<sup>th</sup> One Divine Liturgy at 10:00 a.m.**

**Mnohaya Lita! Congratulations to our children who today received their First Solemn Communion:** Liam Burton James Calder, Meghan Rhys Calder, Katrina Michelle Dudych, Tatiana Sophia Fearn, Joelle Delenn Lalach & Teresa Maria Wasylenko.

**Thank you** – we express our gratitude to Mrs. Marilyn Daulat for her teaching Sunday catechism and preparing our parish children for their 1<sup>st</sup> solemn Communion.



We are also very grateful to our Brother Knights from Councils 6233 & 7359 who donated rosaries for our children & to Mrs. Lesia Achtymichuk for framing all the First Solemn Communion Certificates.



**Thank you very much** – we express our sincere gratitude to all our Brother Knights who treated us to a wonderful Mother's Day brunch last Sunday. God bless you!

**New Clergy Appointment** - as of May 3, 2016 Rev. Father Volodymyr Dmyterko as been appointed as Pastor of Holy Resurrection Parish in Penticton.

**Bible study program** – will continue tomorrow, Monday, May 16<sup>th</sup> at 7:00 p.m.

**5<sup>th</sup> All Souls Service & Cemetery grave blessings** –will be celebrated this coming **Saturday, May 21<sup>st</sup>**. We will bless the graves at Kelowna cementeries after the Divine Liturgy celebrated at 9:00 a.m.

**One bilingual Divine Liturgy at 9:00 a.m.** – will be celebrated next Sunday May 22<sup>nd</sup> due to Fr. Andrzej substituting Fr. Myts in Kamloops during his annual vacation. **Service in Kamloops:** Sunday, May 22 at 2:00 p.m.

**Two Divine Liturgies (9:00 a.m. in English & 11:00 a.m. in Ukrainian)** – will be celebrated on Sunday, May 29<sup>th</sup>, 2016. After that Sunday we will enter the “Summer Schedule” with one bilingual Divine Liturgy at 9:00 a.m.

**Dormition Parish Council Meeting** – will take place on Monday, May 30<sup>th</sup> at 7:00 p.m.



**Merciful Like the Father – Dormition Parish Social Project** – following suggestions from parishioners, our Parish Council voted to designate the 2016 “Coffee” proceeds for the support of St. Joseph’s new school building fundraising campaign. On Sunday, May 1<sup>st</sup> we collected \$ \$71.80. Thank you for your support.

**2016 Parish Praznyks in the Okanagan Deanery** – parish feast-days will be celebrated in our church communities on the following dates: in Kamloops on Sunday June 12<sup>th</sup>; Kelowna on Sunday Aug. 14<sup>th</sup> & Vernon on Sunday Nov. 13<sup>th</sup>.

**Celebration of the 125<sup>th</sup> Anniversary of Ukrainian Immigration to Canada - Відзначення 125-ої Річниці Української Єміграції до Канади** – will take place on Sunday, June 5<sup>th</sup>, 2016 after the Divine Liturgy at 9:00 a.m.



**Camp Saint Volodymyr 2016** – Sunday, August 21- Sunday, August 28

The purpose of camp is to provide an opportunity for youth to experience God through nature and the companionship of others. Children will experience Ukrainian language and culture during camp along with games, religious activities, hikes, sports, arts and crafts, camp fires, water activities and other summer camp activities.

This marks the 33<sup>rd</sup> year of our Ukrainian Catholic Summer Camp. Camp will take place in Kelowna at the OAC facility. Camp offers a wide range of activities for campers aged 7-15 (as of December 31, 2016). Registration is available online via Eventbrite “Camp St. Volodymyr BC 2016.” Early bird registration ends July 7, 2016.

#### **WAYS TO HELP:**

##### **VOLUNTEER**

Camp St. Volodymyr is a nonprofit camp, run on a volunteer basis. If you are interested in helping at this year’s camp as a counsellor, chef, arts & crafts or cultural coordinator please contact Jennifer. Applications forms for counsellors are due June 15, 2016. All volunteers will be subject to a criminal records check and must sign the camp code of conduct.

For more information contact Jennifer Caldwell @ [604.220.0584](tel:604.220.0584) or [jennsawka@hotmail.com](mailto:jennsawka@hotmail.com). Visit our website via [www.nweparchy.ca](http://www.nweparchy.ca)

##### **DONATE**

We are always happy to accept food donations of vegetables, fruits, cereals, and treats for children such as cakes, cookies, as well as monetary donations. Tax receipts can be issued with donations of \$25 or more.

**Pilgrimage to Ukraine** - August 22 - September 7, 2016 led by Sr. Angelica. WE ARE GOING TO LVIV - TERNOPIIL - CARPATHIAN MOUNTAINS - HOSHIV - ZARVANYTSIA AND KYIV WITH TIME TO VISIT RELATIVES. If interested contact Sr. Angelica at [604-526-9198](tel:604-526-9198) or [604-375-6626](tel:604-375-6626) or Myrna at [604-716-7200](tel:604-716-7200) for information, itinerary and prices or refer to the poster on the parish bulletin board or visit this link: <http://nweparchy.ca/project/pilgrimage-to-ukraine/>

**Special Petition** – *“We also pray to be blessed with generous hearts to contribute to our Bishop’s initiatives and programs, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.”*

**The Fast of the Holy Apostles** – begins on the Monday after all Saints Sunday (Monday, May 23<sup>rd</sup>, 2016) and last until June 29, the Feast of the Holy Apostles Peter & Paul.



**“The Fast of the Holy Apostles” from A Byzantine Rite – Liturgical Year by Julian J. Katrij, OSBM**

*“Who ever prays and fasts has two wings lighter than the wind itself.” (St. John Chrysostom)*

The holy Apostles prepared themselves for the coming of the Holy Spirit with prayer and fasting. They prayed and fasted much before they went out to preach the Gospel. After prayer and fasting they ordained new presbyters for apostolic work, as we read in the Acts of the Apostles: “And when they ordained to them priests in every church, and had prayed with fasting, they commended them to the Lord, in whom they believed” (Acts 14:22). St. John Chrysostom said: “the Apostles almost always fasted” (Sermon 57 on St. Matthew).

So also the holy Church from the earliest times has prepared her faithful with prayer and fasting for the great feast of the Major Apostles, Sts. Peter and Paul, whose memory we celebrate on June 29, along with the Synaxis of the Twelve Apostles the following day. Because this fast occurs after the holy season of Pentecost, in ancient times it was sometimes called the fast of Pentecost. Other titles are also given to this fast; it is known as the fast of the holy Apostles, the Apostolic Fast, the Fast of Peter (Peter’s Fast), and the Summer Fast. Our people call it Petriwka (the Fast of Peter or Peter’s Fast).

**Dormition Parish Stewardship: Sunday, May 8 - \$ \$789.00**



## Laudato Si' by Pope Francis (continuation) –

181. Here, continuity is essential, because policies related to climate change and environmental protection cannot be altered with every change of government. Results take time and demand immediate outlays which may not produce tangible effects within any one government's term. That is why, in the absence of pressure from the public and from civic institutions, political authorities will always be reluctant to intervene, all the more when urgent needs must be met. To take up these responsibilities and the costs they entail, politicians will inevitably clash with the mindset of short-term gain and results which dominates present-day economics and politics. But if they are courageous, they will attest to their God-given dignity and leave behind a testimony of selfless responsibility. A healthy politics is sorely needed, capable of reforming and coordinating institutions, promoting best practices and overcoming undue pressure and bureaucratic inertia. It should be added, though, that even the best mechanisms can break down when there are no worthy goals and values, or a genuine and profound humanism to serve as the basis of a noble and generous society.



### **Basic Guidelines for Reception of Holy Communion:**

1. *You are a member of the Catholic Church (Orthodox faithful are welcome to receive Communion);*
2. *You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;*
3. *You attend Divine Services regularly;*
4. *Your lifestyle is consistent with the teaching of the Catholic Church;*
5. *You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water & medicine does not break the fast).*
6. *You have been in church from the beginning of the service, or at least heard the Gospel.*
7. *To the best of your ability, you are in the state of Grace.*  
*If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.*

**\*\*\*\*A Reminder about appropriate reception of Holy**



**Communion** - when approaching to receive the Holy Eucharist, the faithful are reminded to open their mouth wide and tilt their head back. Also, please avoid licking the spoon. \*\*\*\*\*