



Sunday of the Prodigal Son

Неділя Блудного Сина

Our Venerable Mother Xenia the Roman – Xenia, of noble Roman birth, lived a holy life at Mylassa of Caria in the fifth century.

Sunday, January 24th, 2016



Daily Divine Liturgies

Monday, Jan. 25 * 9:00 a.m. Div. Lit.: +Yuriy Lutsyk – Ann Wyshynsky**

Thursday, Jan. 28 * 10:00 a.m. Funeral Service for +Mr. Walter Hut**

Friday, Jan. 29 * 9:00 a.m. Div. Lit.: + Joe Kucherapa – Mary Woloshyn**

Saturday, Jan. 30 * First All Souls Saturday*** 11:00 a.m. Div. Lit.: Beloved Deceased Ones**

Troparion, Tone 2: When You went down to death, O Life Immortal,* You struck Hades dead with the blazing light of Your divinity.* When You raised the dead from the nether world,* all the powers of heaven cried out:* “O Giver of Life, Christ our God, glory be to You!”

+Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

Kontakion, Tone 3: Foolishly have I fled from Your glory, O Father,* wasting the wealth You gave me on vices.* Therefore, I offer You the words of the Prodigal:* Loving Father, I have sinned before You.* Take me, for I repent, and make me as one of Your hired hands.

Prokeimenon, Tone 2 - The Lord is my strength and my song of praise, and He has become my salvation.

verse: The Lord has indeed chastised me, but He has not delivered me to death.

Epistle: 1 Corinthians 6:12-20

Brothers and Sisters, “All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Alleluia, Tone 2 - The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you.

verse: Lord, grant victory to the king and hear us in the day that we shall call upon You. (Psalm 19:2,10)

Gospel: Luke 15:11-32 –

The Lord told this parable, “There was a man who had two sons. The younger of them said to his father, ‘Father, give



me the share of the property that will belong to me.’ So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.”’ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate. “Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

Communion Hymn - Praise the Lord from the heavens;* praise Him in the highest.*
Alleluia, alleluia,* alleluia. (Psalm 148:1)



ANNOUNCEMENTS:

“We must be like Jesus, God’s gift, who came into the world because the Father loved the world. Each of us in his own way must be the Father’s love and compassion towards the world.” **Blessed Mother Teresa**



Please Pray for health of ... Ric B., Shirley C., Andriy H., Sandra Sh., Sofia B., Verna H., Mike W., Anne B., Walter G., Patricia U., Sophie S., Rose O., Yvette U., Lily-Ann S., Myron G., Peter D., Elizabeth P., Peter S., Ann M., and all other parishioners and family members who need God’s healing at the present time.

Please let Fr. Andrzej know if you would like to add new names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.

Вічна Память! Eternal Memory! – we express our sincerest sympathy to **Mrs. Helen Hut** and her family who mourn the death of their beloved **Walter Hut** who died last Monday, January 18th, 2016. The funeral service will take place this coming **Thursday, Jan. 28th** at 10:00a.m. May Walter’s soul rest in peace.



Thank you – everyone for coming and helping with **making borsch & cabage rolls this past week.** May God richly bless you all!

Our gratitude to all who came yesterday and helped to **put away the Christmas decorations.**

Thank you to **Miss Marika Shandalla** for her generous donation of a set of chairs for our parish.

Next Perohy Bee – We will hold our next session of peroxy making this coming **Saturday, January 30th.** Please plan to come and help with our parish fundraiser.

House Blessing & Pastoral Visits – will continue this coming week. Please assist Fr. Andrzej in planning these visits by letting him know your most convenient time. Thank you.

Dormition Parish Council Meeting – will take place tomorrow, **Monday, Jan. 25th** at 7:00 p.m. in our parish hall. This meeting was postponed from last Monday.

Bible Study – The Bible Timeline - will continue this coming **Tuesday, January 26th** at 7:00 p.m. in the parish hall. Please join us.

1st All Souls Saturday (Задушна Субота) – our 1st prayers for our beloved deceased ones will take place **this coming Saturday, January 30th.**

Rites of Christian Initiations – for **Sabine Theresa Leigh Kriel** will be celebrated **next Sunday, January 31st** at the 9:00 a.m. Divine Liturgy.

Next Children’s Catechism – will take place next **Sunday, Jan. 31st** after the Divine Liturgy at 9:00 a.m.



Knights of Columbus Monthly Meeting - for St. Pius X Parish Council # 7359 – will take place on **Thursday, February 4th**, at Columbus Villa at 7:30 p.m.

Annual Parish General Meeting – is planned to take place on **Sunday, February 7, 2016** after the Divine Liturgy at 9:00 a.m. On that day there will be only one bilingual Divine Liturgy.

2015-2016 Nominating Committee Report – the following parishioners have let their names stand for various positions on the Parish Council:

Chairperson – **Mr. Alex Pankiw**

Vice-Chairperson – **Mrs. Maria Cacchioni**

Secretary – **Mrs. Liz Hnylycia**

Treasurer – **Mrs. Sarah Kriel**

Maintenance Committee – **Mr. Nick Pisio**

Fundraiser Committee – **Mr. Joe Stetch**

Youth Representative – **Miss Stephanie Siebert**

Knights of Columbus – **“Round Table” Representative – Br. Vic Ukrainetz**

Special Display of various Ukrainian items – has been provided by one of our parishioners in the church entrance. They are on sale with ½ of the profit designated for church flowers.

Merciful Like the Father – Dormition Parish Social Project – following suggestions from parishioners, our Parish Council voted to designate the 2016 “Coffee” proceeds for the support of St. Joseph’s new school building fundraising campaign.

Great Fast 2016 – will begin on **Monday, February 8th**.

Lenten Mission in the Okanagan Deanery – is scheduled for the weekend of **March 4-6th, 2016**. Our guest priest will be Fr. Bohdan Lukie, pastor of St. Mary’s church in Yorkton, SK.

Dormition Parish Stewardship: Sunday, Jan. 17th - \$645.00.

Special Petition – *“We also pray to be blessed with generous hearts to contribute to our Bishop’s initiatives and programs, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.”*



All Souls Saturdays (by Fr. Julian Katrij, OSMB)

On Saturday, God rested after He created the world and Jesus Christ rested in the tomb, after having accomplished the salvation of the world; hence, Saturday became the symbol of eternal rest and happiness in God. For this reason, the Church dedicates Saturday to all the souls who have gone into eternity, but have not yet entered into eternal rest with the Blessed in Heaven. The Blessed Mother of God does not have any special day in the week dedicated to her, because the Church venerates her every day of the week in Her services. Three days in the week – Wednesday, Friday, and Sunday – the most Pure Virgin Mary is glorified in a special manner because of her active participation in the sufferings, death, and Resurrection of Jesus Christ.

Besides commemorating the faithful departed every Saturday of the week, the Church set aside certain Saturdays in the Liturgical Year whose services are exclusively dedicated to the commemoration of the departed and to prayers for them. These Saturdays are called memorial Saturdays, or All-Souls Saturdays. These Saturdays include the Saturday before Meat-fare Sunday, the second, the third, and the fourth Saturdays of the Great Fast, and the Saturday before Pentecost Sunday.

Meat-fare Sunday commemorates the Last Judgement. For this reason, on the preceding Saturday we pray “for all Christians who have fallen asleep from time immemorial,” that is for all those who have died or perished at any time or place, and for whom perhaps no one prays, so that they may all stand, on the day of the Last Judgement, at the right hand of the Eternal Judge.

Поминання Усопших

*«Якби він не надіявся, що полягли встануть (з мертвих),
зайвим і смішним було б молитися за мертвих»
(2 Мак. 12, 44)*

Зі смертю людина покидає цей світ і стає перед Богом. Для гідної зустрічі з Господом їй потрібна молитовна підтримка живих, заступництво Пресвятої Богородиці, ангела-хоронителя та всіх святих. Тому на звістку про смерть рідні, близькі й знайомі померлого збираються біля усопшого на предстояння (грецькою *парастас*), щоб молитися за нього. Таким чином уже від парастасу починається поминання душі. Протягом ночі, за християнським звичаєм,

читають Псалтир за упокій душі усопшого, а за упокій священника чи єпископа – Євангеліє.

За давнім звичаєм, поминання померлого має вигляд поминок (слов'янською – *тризни*), коли в день похорону до домівки покійного сходяться родичі й сусіди, щоб молитовно пом'янути усопшого на спільній трапезі й потішити осиротілих домашніх. Наступні поминання відбуваються вже у храмі дев'ятого, сорокового дня та в річницю смерті. Християнське поминання долає розділення між живими і померлими.

Церква визначає й інші дні для поминання усопших. Такими днями є кожна субота, коли поминаємо усопших з усіма святими; М'ясопусна субота, три суботи Великого посту (друга, третя і четверта) та заупокійна субота перед Неділею П'ятдесятниці є днями «вселенського поминання усопших». Є ще звичай поминання всіх усопших конкретної місцевості або парохії другого дня після храмового празника, на знак єдності живих і померлих. У пасхальний час та на П'ятдесятницю (Зелені Свята) парафіяльна спільнота приходять на цвинтар, щоб над гробами помолитися за померлих і поділитися з ними радістю Христового воскресіння і нового життя. Цвинтар є посвяченим місцем: доглянутий і прибраний цвинтар – найкращий доказ належного ставлення живих до померлих. (КАТЕХИЗМ УГКЦ «ХРИСТОС – НАША ПАСХА»)



Laudato Si' by Pope Francis (continuation) –

142. If everything is related, then the health of a society's institutions has consequences for the environment and the quality of human life. "Every violation of solidarity and civic friendship harms the environment".^[116] In this sense, social ecology is necessarily institutional, and gradually extends to the whole of society, from the primary social group, the family, to the wider local, national and international communities. Within each social stratum, and between them, institutions develop to regulate human relationships. Anything which weakens those institutions has negative consequences, such as injustice, violence and loss of freedom. A number of countries have a relatively low level of institutional effectiveness, which results in greater problems for their people while benefiting those who profit from this situation. Whether in the administration of the state, the various levels of civil society, or relationships between individuals themselves, lack of respect for the law is becoming more common. Laws may be well framed yet

remain a dead letter. Can we hope, then, that in such cases, legislation and regulations dealing with the environment will really prove effective? We know, for example, that countries which have clear legislation about the protection of forests continue to keep silent as they watch laws repeatedly being broken. Moreover, what takes place in any one area can have a direct or indirect influence on other areas. Thus, for example, drug use in affluent societies creates a continual and growing demand for products imported from poorer regions, where behaviour is corrupted, lives are destroyed, and the environment continues to deteriorate.



Basic Guidelines for Reception of Holy Communion:

1. *You are a member of the Catholic Church (Orthodox faithful are welcome to receive Communion);*
 2. *You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;*
 3. *You attend Divine Services regularly;*
 4. *Your lifestyle is consistent with the teaching of the Catholic Church;*
 5. *You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water & medicine does not break the fast).*
 6. *You have been in church from the beginning of the service, or at least heard the Gospel.*
 7. *To the best of your ability, you are in the state of Grace.*
- If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.*

*****A Reminder about appropriate reception of Holy Communion - when approaching to receive the Holy Eucharist, the faithful are reminded to open their mouth wide and tilt their head back. Also, please avoid licking the spoon. *****